FRUITLAND PARK LOCAL PLANNING AGENCY MEETING AGENDA February 9, 2023

City Hall Commission Chambers 506 W. Berckman Street Fruitland Park, Florida 34731 **On or before 6:15 p.m.**

- 1. CALL TO ORDER
- 2. ROLL CALL
- **3. APPROVAL OF MINUTES** (city clerk)

- January 26, 2023

PUBLIC HEARING

4. Public Hearing Ordinance 2023-002 SSCPA – 19.10+ Acres Multi-Family Medium – South of Urick Street and West of Thomas Avenue -Petitioner: Kimaya, LLC (city attorney/city manager/community development)

> AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT BY AMENDING THE FUTURE LAND USE PLAN DESIGNATION FROM LAKE COUNTY URBAN HIGH DENSITY TO CITY MULTI-FAMILY MEDIUM DENSITY OF 19.10 +/- ACRES OF PROPERTY GENERALLY LOCATED SOUTH OF URICK STREET AND WEST OF THOMAS AVENUE; DIRECTING THE CITY MANAGER OR DESIGNEE TO TRANSMIT THE AMENDMENT TO THE APPROPRIATE GOVERNMENTAL AGENCIES PURSUANT TO CHAPTER 163, FLORIDA STATUTES: AUTHORIZING THE CITY MANAGER TO AMEND COMPREHENSIVE PLAN; PROVIDING SAID FOR SEVERABILITY, CONFLICTS AND SCRIVENER'S ERRORS; REPEALING ALL ORDINANCES IN CONFLICT HEREWITH; PROVIDING FOR AN EFFECTIVE DATE. (Postponed from January 26, 2023.)

END OF PUBLIC HEARING

5. UNFINISHED BUSINSES

Page **2** of **2** February 9, 2023 LPA Agenda

6. PUBLIC COMMENTS

This section is reserved for members of the public to bring up matters of concern or opportunities for praise. Action may not be taken by the Local Planning Agency at this meeting; however, questions may be answered by staff or issues may be referred for appropriate staff action.

Note: Pursuant to F.S. 286.0114 and the City of Fruitland Park's Public Participation Policy adopted by Resolution 2013-023, members of the public shall be given a reasonable opportunity to be heard on propositions before the Local Planning Agency. Accordingly, comments, questions, and concerns regarding items listed on this agenda shall be received at the time the Local Planning Agency addresses such items during this meeting. Pursuant to Resolution 2013-023, public comments are limited to three minutes.

7. ADJOURNMENT

Any person requiring a special accommodation at this meeting because of disability or physical impairment should contact the City Clerk's Office at City Hall (352) 360-6727 at least forty-eight (48) hours prior to the meeting. (§286.26 F.S.) If a person decides to appeal any decision made by the City of Fruitland Park with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings and ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The city does not provide verbatim records. (§286.0105, F.S.)

PLEASE TURN OFF ELECTRONIC DEVICES OR PLACE IN VIBRATE MODE.

CITY OF FRUITLAND PARK LPA AGENDA ITEM SUMMARY SHEET Item Number: 3

| ITEM TITLE: | Draft LPA Meeting Minutes |
|------------------------|--|
| MEETING DATE: | Thursday, February 9, 2023 |
| DATE SUBMITTED: | Friday, February 3, 2023 |
| SUBMITTED BY: | City Clerk |
| BRIEF NARRATIVE: | January 26, 2023 meeting minutes |
| FUNDS BUDGETED: | None |
| ATTACHMENTS: | Draft meeting minutes |
| RECOMMENDATION: | Approval, if there are no corrections. |
| ACTION: | Approval. |

FRUITLAND PARK LOCAL PLANNING AGENCY DRAFT MEETING MINUTES January 26, 2023 6:15 p.m.

A meeting of the Fruitland Park Local Planning Agency was held at 506 W. Beckman Street, Fruitland Park, Florida 34731 on Thursday, January 26, 2023 at 6:15 p.m.

Members Present: Mayor Chris Cheshire, Vice Mayor Patrick DeGrave, Commissioners John Gunter Jr.; and John Mobilian.

Member Absent: Commissioner Chris Bell and Non-Voting School Board Member Tyler Brandeburg.

Also Present: City Manager Gary La Venia; City Attorney Anita Geraci-Carver; City Treasurer Jeannine Racine; Captain Henry Rains, Police Department; Mr. Michael "Mike" Rankin, Interim Community Development Director, LPG Urban Regional Planners Inc. (consultant retained by the city); Parks and Recreation Director Michelle Yoder; Deputy City Clerk Candice Dennis, and City Clerk Esther B. Coulson.

1. CALL TO ORDER

Mayor Cheshire called the meeting to order.

ACTION: 6:29:23 p.m. No action was taken.

2. ROLL CALL

After Mayor Cheshire requested that Ms. Coulson call the roll where a quorum was declared present, he announced the absence of Commissioner Bell and recognized that Mr. Brandeburg is absent from this evening's meeting.

ACTION: 6:29:36 p.m. By unanimous consent, the LPA excused the absences of Commissioner Chris Bell and School Board Member Tyler Brandeburg.

3. APPROVAL OF MINUTES

The LPA considered its action to approve the November 10 and September 22, 2022 LPA meeting minutes.

ACTION: 6:30:04 p.m. On motion of Commissioner Mobilian, seconded by Commissioner Gunter and unanimously carried, the LPA approved the previously cited minutes as submitted.

PUBLIC HEARING

4. Public Hearing – Ordinance 2023-002 SSCPA – 19.10 +/- Acres Multi-Family Medium – South of Urick Street and West of Thomas Avenue – Petitioner: Kimaya, LLC

Ms. Geraci-Carver read into the record the title of proposed Ordinance 2023-002 and Mayor Cheshire called for interested parties to be heard.

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT BY AMENDING THE FUTURE LAND USE PLAN DESIGNATION FROM LAKE COUNTY URBAN HIGH DENSITY TO CITY MULTI-FAMILY MEDIUM DENSITY OF 19.10 +/- ACRES OF PROPERTY GENERALLY LOCATED SOUTH OF URICK STREET AND WEST OF THOMAS AVENUE; DIRECTING THE CITY MANAGER OR DESIGNEE TO TRANSMIT THE AMENDMENT TO THE APPROPRIATE GOVERNMENTAL AGENCIES PURSUANT TO CHAPTER 163, FLORIDA STATUTES, AUTHORIZING THE CITY MANAGER TO AMEND SAID COMPREHENSIVE PLAN; PROVIDING FOR SEVERABILITY, CONFLICTS AND SCRIVENER'S ERRORS' REPEALING ALL ORDINANCES IN CONFLICT HEREWITH; PROVIDING FOR AN EFFECTIVE DATE.

After Mr. Rankin described the subject proposed project, Mr. Chuck Hiott, Halff Associates, Inc. (consultants retained by the city), described the location of the subject property (Phase I of Arbor Park).

Following much discussion and after Mr. Hiott confirmed that the 17-acre high-density property zoned nearby has since been purchased which may likely be but has not yet been considered to be lowered to ten units per acre and that a proposed multiple family/high density medium density conceptual site plan can be provided prior to second reading.

ACTION: 6:30:20 p.m. After much discussion, and on motion of Commissioner Mobilian, seconded by Commissioner Gunter and unanimously carried, the LPA postponed its action to recommend approval of Ordinance 2023-002, as previously cited, to the February 9, 2023 date certain for more information.

END OF PUBLIC HEARING

5. UNFINISHED BUSINSES

There was no unfinished business to come before the LPA at this time.

ACTION: 6:46:27 p.m. No action was taken.

Page **3** of **3** January 26, 2023, LPA meeting

6. **PUBLIC COMMENTS**

There were no public comments at this time.

ACTION: 6:46:29 p.m. No action was taken.

7. ADJOURNMENT

The meeting adjourned at 6:47 p.m.

Signed Esther B. Coulson, City Clerk, MMC Signed Chris Cheshire, Mayor

CITY OF FRUITLAND PARK LPA AGENDA ITEM SUMMARY SHEET Item Number: 4

| ITEM TITLE: | Public Hearing - Ordinance 2023-002 SSCPA - South of Urick Street and West of Thomas Avenue - Petitioner: Kimaya, LLC |
|-----------------|---|
| MEETING DATE: | Thursday, February 9, 2023 |
| DATE SUBMITTED: | Friday, February 3, 2023 |

SUBMITTED BY: City Attorney/City Manager/Community Development

BRIEF NARRATIVE: Ordinance 2023-002 small-scale comprehensive plan amendment to receive city services and develop a proposed subdivision including single family cottages, townhomes, and multi-family apartments. The Planning and Zoning Board at its January 19, 2023 meeting recommended approval. (Postponed from January 26, 2023 CRA meeting.)

| FUNDS BUDGETGED: | None |
|------------------|---|
| ATTACHMENTS: | Proposed Ordinance 2023-002, legal description maps and advertising affidavit. |
| RECOMMENDATION: | It is highly recommended that a conceptual plan be submitted with the rezoning to R-10 and that adequate schools determination or school concurrency reservation be submitted. |

ACTION:

ORDINANCE 2023-003

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, PROVIDING FOR A SMALL SCALE **COMPREHENSIVE PLAN AMENDMENT BY AMENDING THE FUTURE** LAND USE PLAN DESIGNATION FROM LAKE COUNTY URBAN HIGH DENSITY TO CITY MULTI-FAMILY MEDIUM DENSITY OF 19.10 +/-ACRES OF PROPERTY GENERALLY LOCATED SOUTH OF URICK STREET AND WEST OF THOMAS AVENUE; DIRECTING THE CITY MANAGER OR DESIGNEE TO TRANSMIT THE AMENDMENT TO THE APPROPRIATE **GOVERNMENTAL** AGENCIES PURSUANT TO CHAPTER 163, FLORIDA STATUTES; AUTHORIZING THE CITY MANAGER TO AMEND SAID COMPREHENSIVE PLAN; PROVIDING FOR SEVERABILITY, CONFLICTS AND SCRIVENER'S ERRORS; REPEALING ALL ORDINANCES IN CONFLICT HEREWITH; **PROVIDING FOR AN EFFECTIVE DATE.**

WHEREAS, a petition has been received from Vishaal Gupta as applicant, on behalf of Kimaya, LLC as Owner, requesting that real property within the city limits of the City of Fruitland Park be assigned a land use designation of "Multi-Family Medium Density" under the Comprehensive Plan for the City of Fruitland Park; and

WHEREAS, the required notice of the proposed small scale comprehensive plan amendment has been properly published as required by Chapter 163, Florida Statutes; and

WHEREAS, the Planning and Zoning Commission of the City of Fruitland Park and the Local Planning Agency for the City of Fruitland Park have reviewed the proposed amendment to the Comprehensive Plan and have made recommendations to the City Commission of the City of Fruitland Park.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF FRUITLAND PARK, FLORIDA, AS FOLLOWS:

Section 1: The following described property consisting of approximately $19.10 \pm$ acres generally located south of Urick Street and west of Thomas Avenue as described and depicted as set forth on Exhibit "A" shall be assigned a land use designation of Multi-Family Medium Density under the City of Fruitland Park Comprehensive Plan as depicted on the map attached hereto as Exhibit "B" and incorporated herein by reference.

Section 2: A copy of said Land Use Plan Amendment is filed in the office of the City Manager of the City of Fruitland Park as a matter of permanent record of the City, matters and contents therein are made a part of this ordinance by reference as fully and completely as if set forth herein, and such copy shall remain on file in said office available for public inspection.

Ordinance 2023-002 Page 2

Section 3. Direction to the City Manager.

Upon the Effective Date of this ordinance, the City Manager is hereby authorized to amend the comprehensive plan and future land-use map as identified herein after compliance with F.S. 163.3187 and F.S. 163.3184(11).

Section 4: Severability.

If any provision or portion of this Ordinance is declared by any court of competent jurisdiction to be void, unconstitutional, or unenforceable, then all remaining provisions and portions of this Ordinance shall remain in full force and effect.

Section 5: All ordinances or parts of ordinances in conflict herewith are hereby repealed.

Section 6: Scrivener's Errors.

Scrivener's errors in the legal description may be corrected without a public hearing or at public meeting, by re-recording the original ordinance or a certified copy of the ordinance and attaching the correct legal description.

Section 7. Adoption

After adoption, a copy hereof shall be forwarded to the Department of Economic Opportunity.

Section 8: This Ordinance shall become effective 31 days after its adoption by the City Commission. If this Ordinance is challenged within 30 days after its adoption, it may not become effective until the state land planning agency or Administrative Commission, respectively, issues a final order determining that this Ordinance is in compliance. No development permits or land uses dependent on this amendment may be issued or commence before it has become effective.

PASSED AND ORDAINED in regular session of the City Commission of the City of Fruitland Park, Lake County, Florida, this day of , 2023.

Chris Cheshire, Mayor City of Fruitland Park, Florida

ATTEST:

Approved as to Form:

| Esther Coulson, MMC, City | Anita Geraci-Carver, City Attorney | | | |
|---------------------------|------------------------------------|--------|------------------|----------|
| Mayor Cheshire | (Yes), | (No), | (Abstained), | (Absent) |
| Vice-Mayor DeGrave | (Yes), | (No), | (Abstained), | (Absent) |
| Commissioner Gunter | (Yes), | (No), | (Abstained), | (Absent) |
| Commissioner Bell | (Yes), | (No), | (Abstained), | (Absent) |
| Commissioner Mobilian | (Yes), | _(No), | _(Abstained), | (Absent) |
| | | Pass | ed First Reading | |

Passed First Reading ______ Passed Second Reading _____ (SEAL)

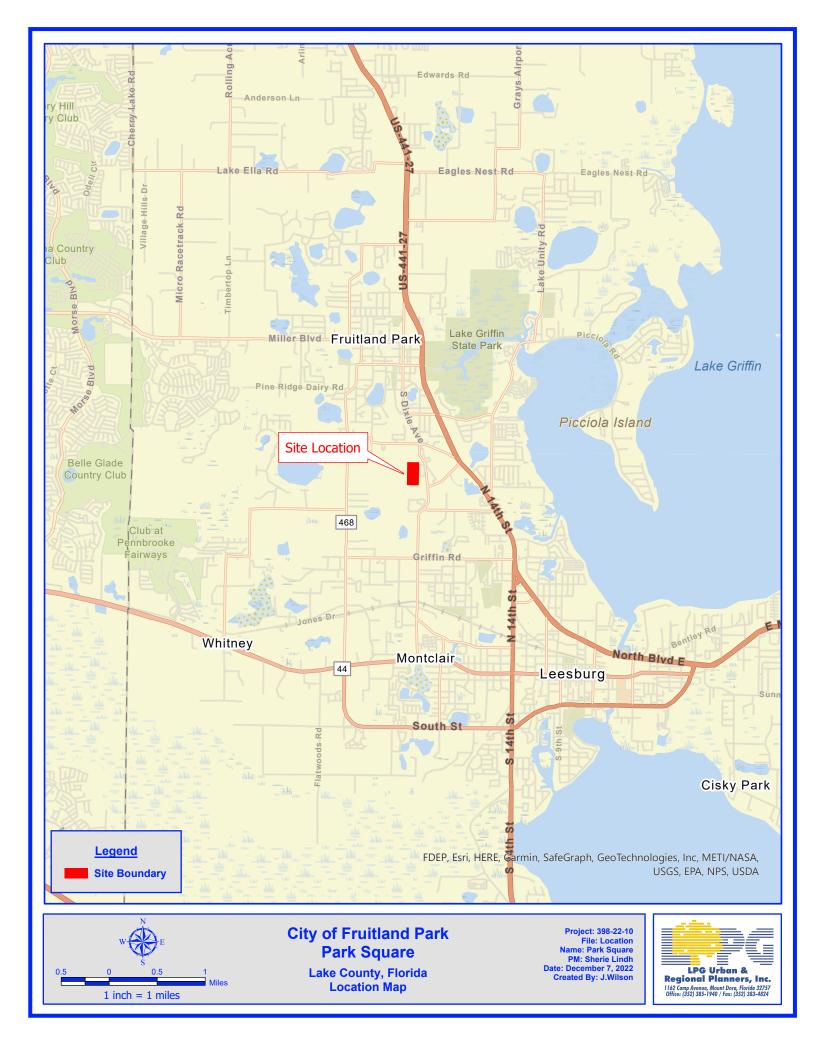
"EXHIBIT A"

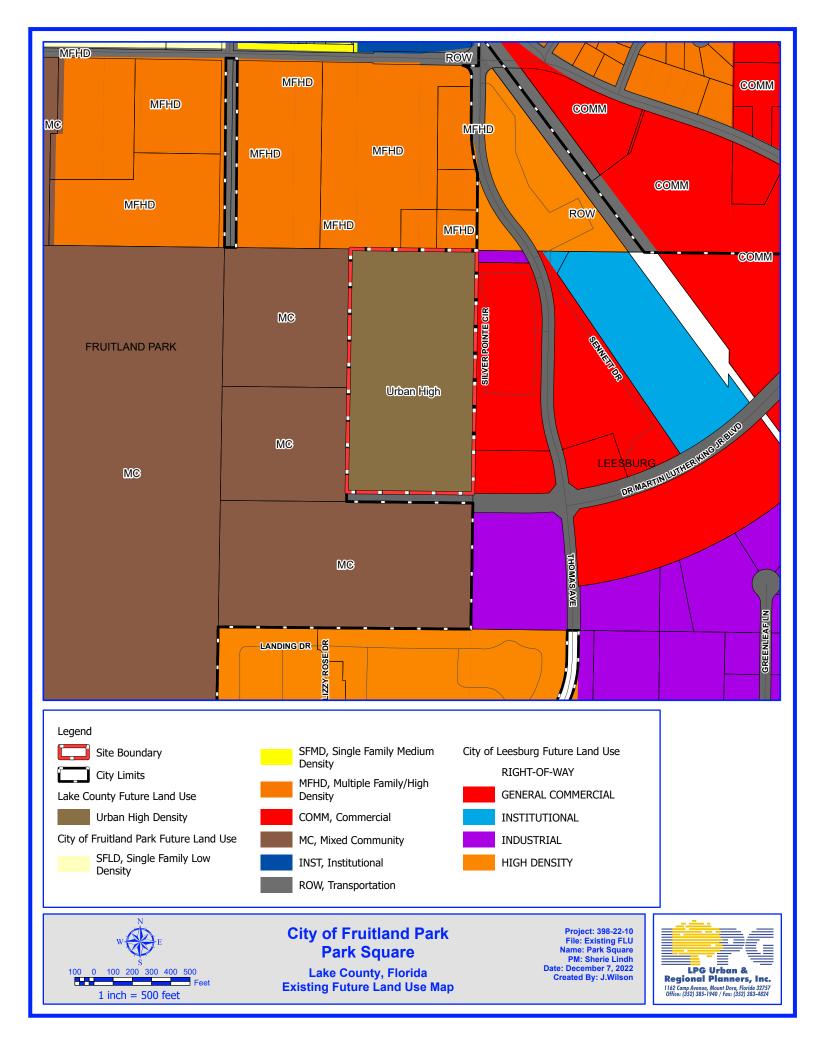
THE EAST 1/2 OF THE NORTHEAST 1/4 OF NORTHEAST 1/4, SECTION 16, TOWNSHIP 19 SOUTH, RANGE 24 EAST, LAKE COUNTY, FLORIDA. LESS THE SOUTH 50 FEET THEREOF.

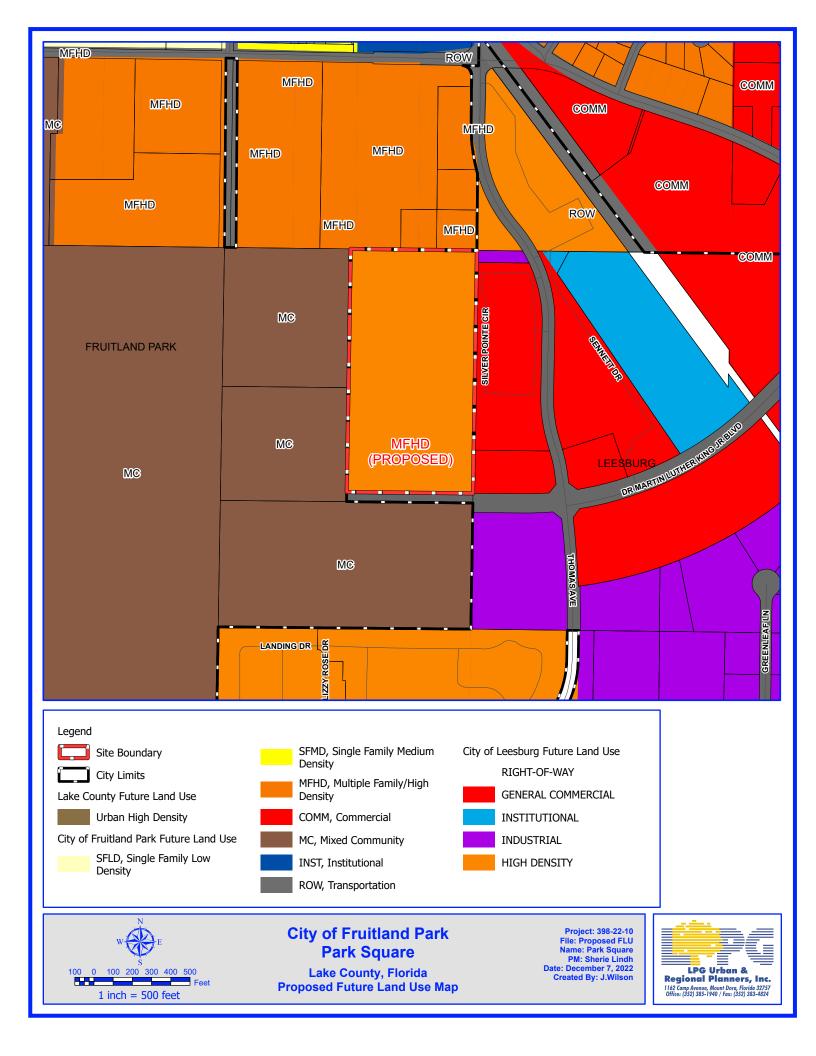
ALSO DESCRIBED AS:

BEGIN AT THE NORTHEAST CORNER OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 24 EAST, LAKE COUNTY, FLORIDA THENCE S 00°53'57" E, ALONG THE EAST LINE OF THE NORTHEAST 1/4 OF NORTHEAST 1/4, A DISTANCE OF 1265.41 FEET; THENCE N 89°25'38" W, A DISTANCE OF 657.76 FEET, TO THE WEST LINE OF THE EAST 1/ 2 OF THE NORTHEAST 1/4 OF NORTHEAST 1/4, THENCE N 00°55'00" E, ALONG SAID WEST LINE, A DISTANCE OF 1266.62 FEET, TO THE NORTH LINE OF THE NE 1/4 OF SAID SECTION 16; THENCE S 89°19'17" E, ALONG SAID NORTH LINE, A DISTANCE OF 657.37' TO THE POINT OF BEGINNING. Ordinance 2023-002 Page 4

EXHIBIT B









| 0. | | REV | | 5 |
|--|---|-------------------|--|--|
| E COMPANY EXPRESSLY RESERVES THE COPYRIGHT AND ANY OTHER PROPERTY RIGHTS IN THESE PLANS AND ELEVATIONS. | SLOCUM PLATTS | ARCHITECTS , P.A. | RANDALL J. SLOCUM AR 13350 WILLIAM P. PLATTS AR 13262 670 NORTH ORLANDO AVENUE, SUITE 1001 MAITLAND, FL 32751 | TEL. (407)645-3019 FAX (407)645-2771 WWW.SLOCUMPLATTS.COM |
| 21Y OF SLOOUM-PLATTS ARCHITECTS P.A., THE | | R | 5 | |
| HESE DRAWINGS ARE THE EXCLUSIVE PROPER | | | | WILLIAM P. PLATTS AR13262 |
| Reveloped or modifications of these pocuments written consent of slocum-platts, architects P.A. (is provingited by Law, the designs) in these pradings are the exclusive property of slocum-platts architects P.A. (is provingited by Law, the designs) in these pradings are the exclusive property of slocum-platts architects P.A. (is provingited by Law, the designs) in these pradings are the exclusive property of slocum-platts architects P.A. (is provingited by Law, the designs) in these pradings are the exclusive property of slocum-platts architects P.A. (is provingited by Law, the designs) in these pradings are the exclusive property of slocum-platts architects P.A. (is provingited by Law, the designs) in these pradings are the exclusive property of slocum-platts architects P.A. (is provingited by Law, the designs) is the designs) in these pradings are the exclusive property of slocum-platts architects P.A. (is provingited by Law, the designs) is the designs) in the exclusive property of slocum-platts architects P.A. (is provingited by Law, the designs) is the designs) in the exclusive property of slocum-platts architects P.A. (is provingited by Law, the designs) is the designs) in the exclusive proving to the designs) in the exclusive property of slocum-platts architects P.A. (is proving to the designs) in the exclusive property of slocum-platts architects P.A. (is proving to the designs) in the exclusive proving to the designs) in the designs) in the exclusive proving to the designs) in the exclusive proving to the designs) in the designs) in the designs) in the exclusive proving to the designs) in the designs | SITE PLAN | FRUITLAND PARK | APARTMENTS | FLORIDA |
| ANY REPRODUCTIONS, REVISIONS OR MODIFICATIONS OF THESE DOCUMENT | DRAWN CAD CHECKI WPP DATE Ø2-Ø SCALE AS N JOB NO 22-Ø SHEET | IOTED | .0 | |

CITY OF FRUITLAND PARK STAFF REPORT BY LPG URBAN & REGIONAL PLANNERS, INC.

ANNEXATION, SSCPA, AND REZONING

| Owner: | Kimaya, LLC |
|--------------------|---|
| Applicant: | Vishaal Gupta |
| General Location: | Silver Pointe Circle/ Urick St/ Thomas Ave |
| Number of Acres: | 19.10 ± acres |
| Existing Zoning: | Agriculture (Lake County) |
| Proposed Zoning: | R-10 (City of Fruitland Park) |
| Existing Land Use: | Urban High (Lake County) (12 units/acre) |
| Proposed Land Use: | Multi-Family Medium Density (10 units/acre) |
| Date: | December 13, 2022 |

Description of Project

The applicant is requesting annexation, a small-scale comp plan amendment, and a rezoning to receive city services and develop a proposed subdivision including single family cottages, townhomes, and multi-family apartments.

| | Surrounding Zoning | Surrounding Land Use |
|-------|---|---|
| North | R-15 | Multi-Family High Density (15 units/acre) |
| South | City of Leesburg – appears to be r/w | City of Leesburg – no land use designated |
| East | C-3 | General Commercial (City of Leesburg) |
| West | MUPUD | Mixed Community (6 units/acre) |

Applications

Please be advised that the concurrency application indicates 304 units; however, the maximum # of units that potentially could be allowed is 191. Please revise application.

Annexation

The subject site is adjacent to the City limits along the northern and western property boundaries and is eligible for voluntary annexation. The proposed annexation would be considered infill development. The subject site is also within the City's Utility Service Area.

Rezoning

The subject property is currently zoned Agriculture in Lake County and the proposed City zoning is R-10 (minimum lot size for single family of 8,000 square feet with central sewer being utilized, and minimum lot size for multi-family of 6,000 square feet with central sewer). The proposed zoning is compatible with the adjacent lands. The property to the North is zoned R-15, and to the west the property is zoned MUPUD (6 units/acre). The property to the South is City of Leesburg (appears to be City of Leesburg right of way), and to the east the property is zoned C-3.

Small Scale Comp Plan Amendment

For comprehensive plan purposes a maximum development scenario was utilized.

Residential Needs Analysis – The housing element data and analysis indicates the City requires a minimum of 5,460 additional dwelling units to meet the projected need through 2035. The addition of 287 units will assist in meeting this need.

School Impact Analysis – The amendment will decrease the impacts to schools, as it is a decrease in density from 12 units/acre (228 units) to 10 units/acre (191 units). The decrease in school age children is from 65 students to 54 students; a decrease of 11 students. Please provide adequate school facilities determination from Lake County Schools.

Existing County Land Use Residential Units: 228 units

Proposed Development Residential Units: 191 units

The anticipated number of students generated by the existing land use is shown in Table 1.

| TABLE 1 |
|--|
| STUDENTS GENERATED BASED ON EXISTING DEVELOPMENT |

| Lake County Student Generation Rates | | | | | |
|--------------------------------------|-------------------------|--|--|--|--|
| 2 | Iulti-Family | | | | |
| | Student Multipliers per | | | | |
| Туре | Dwelling Unit | | | | |
| High School | 0.143 | | | | |
| Middle School | 0.063 | | | | |
| Elementary | | | | | |
| School | 0.077 | | | | |
| Total | 0.283 | | | | |
| | | | | | |

| SCHOOL | SF Units | STUDENT GENERATION RATE | STUDENTS GENERATED | MF UNITS | STUDENT GENERATION RATE | STUDENTS GENERATED | GRAND TOTAL |
|-------------|----------|-------------------------------|-----------------------|-------------|-------------------------------|-----------------------|----------------|
| ELEMENTARY | 0 | 0.152 | 0 | 228 | 0.143 | 33 | 33 |
| MIDDLE | 0 | 0.074 | 0 | 228 | 0.063 | 14 | 14 |
| HIGH | 0 | 0.102 | 0 | 228 | 0.077 | 18 | 18 |
| GRAND TOTAL | | | | | | | 65 |

The anticipated number of students generated by the proposed land use is shown in Table 2.

| SCHOOL | SF Units | STUDENT GENERATION RATE | STUDENTS GENERATED | MF UNITS | STUDENT GENERATION RATE | STUDENTS GENERATED | GRAND TOTAL |
|-------------|----------|-------------------------------|-----------------------|-------------|-------------------------------|-----------------------|----------------|
| ELEMENTARY | 0 | 0.152 | 0 | 191 | 0.143 | 27 | 27 |
| MIDDLE | 0 | 0.074 | 0 | 191 | 0.063 | 12 | 12 |
| HIGH | 0 | 0.102 | 0 | 191 | 0.077 | 15 | 15 |
| GRAND TOTAL | | | | | | | 54 |

Traffic Impact Analysis – The amendment will decrease traffic impacts as it is an decrease in density. The LOS for Dr Martin Luther King Jr. Blvd is "D". Results of the trip analysis indicate that the proposed amendment will decrease the daily trips by 281 and reduce the PM Peak hour trips by 23. The proposed increase in traffic is considered de minimus.

TRIP GENERATION ANALYSIS Proposed Land Use Program

TOTAL GROSS TRIPS (EXISTING)

| Land Use | Size/Unit | ITE Code | Daily Trips | PM Peak Hour Trips | PM Trips Enter | PM Trips Exit |
|-------------------------|-------------|-------------|----------------|-----------------------------|----------------------|---------------------|
| MF Residential | 191 units | 220 | 1,388 | 105 | 66 | 39 |
| TOTAL GRO (PROPOSED) | | | 1,388 | 105 | 66 | 39 |
| Existing Land L | Jse Program | | | | <u>.</u> | |
| Land Use | Size/Unit | ITE Code | Daily Trips | PM Peak Hour Trips | PM Trips Enter | PM Trips Exit |
| MF Residential | 228 units | 220 | 1,669 | 128 | 80 | 47 |

Net Difference (Proposed Net Generation Minus Existing Net Trip Generation)

| Land Use | PM Peak Hour Trips | PM Trips Enter | PM Trips Exit |
|--|-----------------------|----------------------|---------------------|
| TOTAL NET TRIPS (PROPOSED – EXISTING) | -23 | -14 | -8 |

Solid Waste Impact Analysis – The LOS for solid waste is 2 collections per week pursuant to Public Facilities Policy 4-6.1. The City utilizes a private waste hauler through a franchise agreement. The amendment will not cause a deficiency in the LOS.

1,669

128

80

47

Utility Impact Analysis – The subject site is within the City of Fruitland Park Utility Service Area and central water is available. The LOS for water is 172 gallons per resident per day pursuant to Public Facilities Policy 4-10.1. The estimated population based on US Census data (estimated 2019) of 2.42 person per household is 462. The estimated water usage is 0.079.

The City owns, operates and maintains a central potable water treatment and distribution system. The permitted plant capacity is 2.879 MGD and the permitted consumptive use permit capacity is 1.22 MGD. The City has a current available capacity of .396 mgpd and an analysis was conducted of the proposed amendment based on land use and the City's Level of Service (LOS) standards. The analysis concludes that the proposed amendment will not cause a deficiency and the City will have a remaining available capacity of 0.317 mgpd.

The City of Fruitland Park provides sanitary sewer. The City of Fruitland Park has an agreement with the Town of Lady Lake to treat sewage and the maximum capacity is 500,000 gallons per day (0.5 mgd). The City currently has an available capacity of 430,000 gallons per day (0.43 mgd). The LOS for sanitary sewer is 122 gallons per resident per day pursuant to Public Facilities Policy 4-2.1. The estimated population based on US Census data (estimated 2019) of 2.42 person per household is 462. The estimated sanitary sewer usage is 0.056 (mgd). The analysis concludes that the proposed amendment will not cause a deficiency and the City will have a remaining capacity of 0.374 (mgd).

Environmental Analysis – There are no wetlands or surface waters onsite. Formal surveys for the federally listed sand skink were completed in accordance with USFWS survey protocol in May 2022. A 4-week formal coverboard survey detected a total of forty-seven (47) coverboard with skink tracks within the project site on suitable habitat. The coverboard survey tracks detected determined that 7.43 acres of the subject property contains occupied sand skink habitat and if this area cannot be avoided then mitigation will be required from a USFWS approved Conservation Bank.

There were no known eagle nests observed on the property. A pedestrian survey of the subject property located potentially occupied gopher tortoise burrows. Prior to land clearing and/or construction it is advised that a 100% survey of all potentially suitable gopher tortoise habitat be performed. Prior to development, appropriate regulatory permits will be required.

Comprehensive Plan Compliance

The subject amendment is consistent with the following Comprehensive Plan policies, among others. The amendment will further the City's goals in meeting projected housing demands through 2035.

| FLU Policy 1-1.1: | Adequate Residential Land Area. |
|-------------------|---|
| FLU Policy 1-1.2: | Density and Intensity Standards and Table 1-1 – Multi-Family Medium Density, 10 units/acre. |
| FLU Policy 1-1.6: | Multiple-Family Medium Density. |
| FLU Policy 1-2.1: | Promote Orderly, Compact Growth. |
| Recommendation | |

It is highly recommended that a conceptual plan be submitted with the rezoning to R-10. Please submit adequate schools determination or school concurrency reservation.



Published Daily Lady Lake, Florida State of Florida County Of Lake

Before the undersigned authority personally appeared **Joseph Szabo**, who on oath says that she is Legal Ad Coordinator of the DAILY SUN, a daily newspaper published at Lady Lake in Lake County, Florida with circulation in Lake, Sumter and Marion Counties; that the attached copy of advertisement, being a Legal **#1104495** in the matter of

NOTICE OF PUBLIC HEARING

was published in said newspaper in the issues of

JANUARY 9, 2023

Affiant further says that the said Daily Sun is a newspaper published at Lady Lake in said Lake County, Florida, and that the said newspaper has heretofore been continuously published in said Lake County, Florida each week and has been entered as second class mail matter at the post office in Lady Lake, in said Lake County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisements; and affiant further says that he has neither paid nor promised any person, firm, or Corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for Publication in the said newspaper.

| A | X | |
|-----------------------|------------------|----------|
| (Sig | gnature Of Affia | nt) |
| Sworn to and subscrib | ed before me th | is 13 |
| day of Uan you | | · · · |
| Hober X | Baldes | pouler |
| Robin L. | Baldeschwieler | , Notary |
| Personally Known | v | or |

Personally Known X Production Identification Type of Identification Produced



NOTICE OF PUBLIC HEARING ORDINANCE 2023 - 001

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, AMENDING THE BOUNDARIES OF THE CITY OF FRUITLAND PARK FLORIDA, IN ACCORDANCE WITH THE PROCEDURE SET FORTH IN SECTION 171.044, FLORIDA STATUTES, TO INCLUDE WITHIN THE CITY LIMITS APPROXIMATELY 19.10 ± ACRES OF LAND GENERALLY LOCATED SOUTH OF URICK STREET AND WEST OF THOMAS AVENUE; DIRECTING THE CITY MANAGER TO PROVIDE CERTIFIED COPIES OF THIS ORDINANCE AFTER AP-PROVAL TO THE CLERK OF THE CIRCUIT COURT, THE LAKE COUN-TY MANAGER AND THE DEPARTMENT OF STATE OF THE STATE OF FLORIDA; PROVIDING FOR SCRIVENER'S ERRORS, SEVERABILITY AND CONFLICTS; PROVIDING FOR AN EFFECTIVE DATE

ORDINANCE 2023-002

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF FRUIT-LAND PARK, FLORIDA, PROVIDING FOR A SMALL SCALE COMPRE-HENSIVE PLAN AMENDMENT BY AMENDING THE FUTURE LAND USE PLAN DESIGNATION FROM LAKE COUNTY URBAN HIGH DENSI-TY TO CITY MULTI-FAMILY MEDIUM DENSITY OF 19.10 +/- ACRES OF PROPERTY GENERALLY LOCATED SOUTH OF URICK STREET AND WEST OF THOMAS AVENUE; DIRECTING THE CITY MANAGER OR DESIGNEE TO TRANSMIT THE AMENDMENT TO THE APPROPRIATE GOVERNMENTAL AGENCIES PURSUANT TO CHAPTER 163, FLORIDA STATUTES; AUTHORIZING THE CITY MANAGER TO AMEND SAID COMPREHENSIVE PLAN; PROVIDING FOR SEVERABILITY, CON-FLICTS AND SCRIVENER'S ERRORS; REPEALING ALL ORDINANCES IN CONFLICT HEREWITH; PROVIDING FOR AN EFFECTIVE DATE.

ORDINANCE 2023-003

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF FRUIT-LAND PARK, FLORIDA, REZONING 19.10 +/- ACRES OF PROPERTY FROM LAKE COUNTY AGRICULTURE (A) TO CITY OF FRUITLAND PARK R-10 WITHIN THE CITY LIMITS OF FRUITLAND PARK; GENER-ALLY LOCATED SOUTH OF URICK STREET AND WEST OF THOMAS AVENUE; DIRECTING THE CITY MANAGER OR DESIGNEE TO HAVE AMENDED THE ZONING MAP OF THE CITY OF FRUITLAND PARK; PROVIDING FOR SEVERABILITY, CONFLICTS AND SCRIVENER'S ERRORS; REPEALING ALL ORDINANCES IN CONFLICT HEREWITH; PROVIDING FOR AN EFFECTIVE DATE.

The proposed Ordinances will be considered at the following public meetings:

Fruitland Park Planning & Zoning Board Meeting on January 19, 2023 at 6:00 p.m. Fruitland Park Land Planning Agency Meeting on January 26, 2023 at 6:15 p.m. Fruitland Park City Commission Meeting on January 26, 2023 at 6:00 p.m. Fruitland Park City Commission Meeting February 9, 2023 at 6:00 p.m.

The public meetings will be held in the Commission Chambers located at City Hall, 506 West Berckman Street, Fruitland Park FL 34731. These meetings are open to the public and hearings may be continued as determined by the commission from time to time to a time/date certain. The proposed Ordinances and metes and bounds legal description of property may be inspected by the public during normal working hours at City Hall. For further information call 352-360-6727. Interested parties may appear at the meetings and will be heard with respect to the proposed resolution.

A person who decides to appeal any decision made by any board, agency or council with respect to any matter considered at such meeting or hearing, will need a record of the proceedings. For such purposes, any such person may need to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is based (Florida Statues, 286.0105). Persons with disabilities needing assistance to participate in any of these proceedings should contact Esther Coulson, City Clerk at (352) 360-6790 at least 48 hours before the date of the scheduled hearing.



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CITY OF FRUITLAND PARK LPA AGENDA ITEM SUMMARY SHEET Item Number: 6

| ITEM TITLE: | Public Comments | |
|-----------------|----------------------------|--|
| MEETING DATE: | Thursday, February 9, 2023 | |
| DATE SUBMITTED: | Friday, February 3, 2023 | |
| SUBMITTED BY: | City Clerk | |

BRIEF NARRATIVE: This section is reserved for members of the public to bring up matters of concern or opportunities for praise. Action may not be taken by the local planning agency at this meeting; however, questions may be answered by staff or issues may be referred for appropriate staff action.

Note: Pursuant to F.S. 286.0114 and the City of Fruitland Park's Public Participation Policy adopted by Resolution 2013-023, members of the public shall be given a reasonable opportunity to be heard on propositions before the local planning agency. Accordingly, comments, questions, and concerns regarding items listed on this agenda shall be received at the time the local planning agency addresses such items during this meeting. Pursuant to Resolution 2013-023, public comments are limited to three minutes.

| ACTION: | None |
|------------------------|------|
| RECOMMENDATION: | None |
| ATTACHMENTS: | |
| FUNDS BUDGETED: | None |