

**FRUITLAND PARK LOCAL PLANNING AGENCY
MEETING MINUTES
March 9, 2023**

A meeting of the City of Fruitland Park Local Planning Agency was held at 506 W. Berckman Street, Fruitland Park, Florida 34731 on Thursday, March 9, 2023 at 6:15 p.m.

Members Present: Mayor Chris Cheshire, Vice Mayor Patrick DeGrave, Commissioners and Chris Bell and John Mobilian.

Also present: Gary La Venia City Manager; City Attorney Anita Geraci-Carver; City Treasurer Jeannine Racine; Captain Henry Rains, Police Department; Public Works Director Robb Dicus; Deputy Finance Director Gary Bachman; Human Resources Director Betty McHale; Michael “Mike” Rankin, Interim Community Development Director, LPG Urban Regional Planners, Inc. (consultant retained by the city); Deputy City Clerk Candice Dennis; Lieutenant/Paramedic Bradley Shelley and Firefighter/Emergency Medical Technician Taylor Luttfiring, Lake County Fire Rescue, and City Clerk Esther B. Coulson.

1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

Mayor Cheshire called the meeting to order.

ACTION: 6:12:40 p.m. No action was taken.

2. ROLL CALL

Mayor Cheshire requested that Ms. Coulson call the roll where a quorum was declared present.

ACTION: 6:12:45 p.m. No action was taken.

3. APPROVAL OF MINUTES

February 9, 2023 LPA meeting minutes.

ACTION: 6:13:10 p.m. **On motion of Commissioner Mobilian, seconded by Commissioner Gunter and unanimously carried, the LPA approved the February 9, 2023, LPA meeting revised corrected minutes.**

PUBLIC HEARING

4. Public Hearing Ordinance 2023-002 SSCPA – 19.10± Acres Multi-Family Medium – South of Urick Street and West of Thomas Avenue - Petitioner: Kimaya, LLC

After Ms. Geraci-Carver read into the record proposed Ordinance 2023-002, the substance of which is as follows, Mayor Cheshire called for interested parties to be heard:

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF
FRUITLAND PARK, FLORIDA, PROVIDING FOR A SMALL SCALE
COMPREHENSIVE PLAN AMENDMENT BY AMENDING THE

FUTURE LAND USE PLAN DESIGNATION FROM LAKE COUNTY URBAN HIGH DENSITY TO CITY MULTI-FAMILY MEDIUM DENSITY OF 19.10 +/- ACRES OF PROPERTY GENERALLY LOCATED SOUTH OF URICK STREET AND WEST OF THOMAS AVENUE; DIRECTING THE CITY MANAGER OR DESIGNEE TO TRANSMIT THE AMENDMENT TO THE APPROPRIATE GOVERNMENTAL AGENCIES PURSUANT TO CHAPTER 163, FLORIDA STATUTES; AUTHORIZING THE CITY MANAGER TO AMEND SAID COMPREHENSIVE PLAN; PROVIDING FOR SEVERABILITY, CONFLICTS AND SCRIVENER'S ERRORS; REPEALING ALL ORDINANCES IN CONFLICT HEREWITH; PROVIDING FOR AN EFFECTIVE DATE. (Continued from January 26 and February 9, 2023.)

Mr. Rankin described the subject proposed SSCPA and referred to notifications to and responses received from contiguous property related to the subject item. He relayed staff's recommendation for the applicant to submit a conceptual plan with a rezoning to Multi-Family Medium Density Residential (R-10) and an adequate school determination or school concurrency reservation which was provided and pointed out the January 19, 2023 Planning and Zoning Board's recommendation of approval. (Copies of said notifications are filed with the supplemental papers to the minutes of this meeting.)

ACTION: 6:13:28 p.m. After discussion, a motion was made by Commissioner Gunter and seconded by Commissioner Bell that the LPA refer its consideration of aforementioned Ordinance 2023-002 to the city commission.

There being no one from the public and **by unanimous consent, Mayor Cheshire closed the public hearing.**

Mayor Cheshire called for a roll call vote on the motion and declared it carried unanimously.

END OF PUBLIC HEARING

5. UNFINISHED BUSINESSES

There was no unfinished business to come before the LPA at this time.

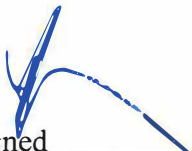
ACTION: 6:17:34 p.m. No action was taken.

6. PUBLIC COMMENTS

There were no public comments at this time.

ACTION: 6:17:38 p.m. No action was taken.

7. ADJOURNMENT
The meeting adjourned at 6:18 p.m.


Signed
Esther B. Coulson, City Clerk, MMC



Signed
Chris Cheshire, Mayor