

**FRUITLAND PARK LOCAL PLANNING AGENCY
MEETING MINUTES
January 26, 2023
6:15 p.m.**

A meeting of the Fruitland Park Local Planning Agency was held at 506 W. Beckman Street, Fruitland Park, Florida 34731 on Thursday, January 26, 2023 at 6:15 p.m.

Members Present: Mayor Chris Cheshire, Vice Mayor Patrick DeGrave, Commissioners John Gunter Jr.; and John Mobilian.

Member Absent: Commissioner Chris Bell and Non-Voting School Board Member Tyler Brandeburg.

Also Present: City Manager Gary La Venia; City Attorney Anita Geraci-Carver; City Treasurer Jeannine Racine; Captain Henry Rains, Police Department; Mr. Michael “Mike” Rankin, Interim Community Development Director, LPG Urban Regional Planners Inc. (consultant retained by the city); Parks and Recreation Director Michelle Yoder; Deputy City Clerk Candice Dennis, and City Clerk Esther B. Coulson.

1. CALL TO ORDER

Mayor Cheshire called the meeting to order.

ACTION: 6:29:23 p.m. No action was taken.

2. ROLL CALL

After Mayor Cheshire requested that Ms. Coulson call the roll where a quorum was declared present, he announced the absence of Commissioner Bell and recognized that Mr. Brandeburg is absent from this evening’s meeting.

ACTION: 6:29:36 p.m. **By unanimous consent, the LPA excused the absences of Commissioner Chris Bell and School Board Member Tyler Brandeburg.**

3. APPROVAL OF MINUTES

The LPA considered its action to approve the November 10 and September 22, 2022 LPA meeting minutes.

ACTION: 6:30:04 p.m. **On motion of Commissioner Mobilian, seconded by Commissioner Gunter and unanimously carried, the LPA approved the previously cited minutes as submitted.**

PUBLIC HEARING

4. **Public Hearing – Ordinance 2023-002 SSCPA – 19.10 +/- Acres Multi-Family Medium – South of Urick Street and West of Thomas Avenue – Petitioner: Kimaya, LLC**

Ms. Geraci-Carver read into the record the title of proposed Ordinance 2023-002 and Mayor Cheshire called for interested parties to be heard.

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT BY AMENDING THE FUTURE LAND USE PLAN DESIGNATION FROM LAKE COUNTY URBAN HIGH DENSITY TO CITY MULTI-FAMILY MEDIUM DENSITY OF 19.10 +/- ACRES OF PROPERTY GENERALLY LOCATED SOUTH OF URICK STREET AND WEST OF THOMAS AVENUE; DIRECTING THE CITY MANAGER OR DESIGNEE TO TRANSMIT THE AMENDMENT TO THE APPROPRIATE GOVERNMENTAL AGENCIES PURSUANT TO CHAPTER 163, FLORIDA STATUTES, AUTHORIZING THE CITY MANAGER TO AMEND SAID COMPREHENSIVE PLAN; PROVIDING FOR SEVERABILITY, CONFLICTS AND SCRIVENER'S ERRORS' REPEALING ALL ORDINANCES IN CONFLICT HEREWITH; PROVIDING FOR AN EFFECTIVE DATE.

After Mr. Rankin described the subject proposed project, Mr. Chuck Hiott, Halff Associates, Inc. (consultants retained by the city), described the location of the subject property (Phase I of Arbor Park).

Following much discussion and after Mr. Hiott confirmed that the 17-acre high-density property zoned nearby has since been purchased which may likely be but has not yet been considered to be lowered to ten units per acre and that a proposed multiple family/high density medium density conceptual site plan can be provided prior to second reading.

ACTION: 6:30:20 p.m. After much discussion, and on motion of Commissioner Mobilian, seconded by Commissioner Gunter and unanimously carried, the LPA postponed its action to recommend approval of Ordinance 2023-002, as previously cited, to the February 9, 2023 date certain for more information.

END OF PUBLIC HEARING

5. **UNFINISHED BUSINESS**

There was no unfinished business to come before the LPA at this time.

ACTION: 6:46:27 p.m. No action was taken.

6. PUBLIC COMMENTS

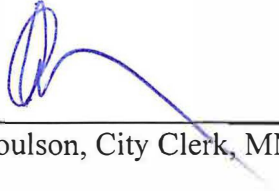
There were no public comments at this time.

ACTION: 6:46:29 p.m. No action was taken.

7. ADJOURNMENT

The meeting adjourned at 6:47 p.m.

Signed
Esther B. Coulson, City Clerk, MMC



Signed
Chris Cheshire, Mayor

