

**FRUITLAND PARK LOCAL PLANNING AGENCY
MEETING MINUTES
March 24, 2022
6:15 p.m.**

A regular meeting of the Fruitland Park Local Planning Agency was held at 506 W. Berckman Street, Fruitland Park, Florida 34731 on Thursday, March 24, 2022 at 6:15 p.m.

Members Present: Mayor Chris Cheshire, Vice Mayor John L. Gunter, Commissioners Chris Bell, Patrick DeGrave and John Mobilian.

Also present: City Manager Gary La Venia; City Attorney Anita Geraci-Carver, City Treasurer Jeannine Racine, Police Chief Erik Luce, Community Development Director Dwyane Williams, Public Works Director Robb Dicus, Parks and Recreation Director Michelle Yoder, Administrative Assistant Candice Dennis, and City Clerk Esther B. Coulson.

1. CALL TO ORDER

Mayor Cheshire called the meeting to order.

ACTION: 6:14:23 p.m. No action was taken.

2. ROLL CALL

After Mayor Cheshire requested that Ms. Coulson call the roll, a quorum was declared present.

ACTION: 6:14:37 p.m. No action was taken.

3. APPROVAL OF MINUTES

January 27, 2022 LPA meeting

ACTION: 6:14:49 p.m. **On motion of Vice Mayor Gunter, seconded by Commissioner Bell and unanimously carried, the LPA approved the previously cited minutes as submitted.**

QUASI-JUDICIAL PUBLIC HEARING

4. Quasi-Judicial Public Hearing – Ordinance 2022-004 SCCPA 0.287+ Acres – LC Urban Medium – SFMD – N Register Road – E US Highway 27 / 441 – Petitioner: Countryside Baptist Church Ministries Inc.

After Ms. Geraci-Carver read into the record the title of proposed Ordinance 2022-004, the substance of which is as follows, Mayor Cheshire called for interested parties to be heard:

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY
OF FRUITLAND PARK, FLORIDA PROVIDING FOR A
SMALL SCALE COMPREHENSIVE PLAN AMENDMENT BY
AMDENDING THE FUTURE LAND USE DESIGNATION

FROM LAKE COUNTY URBAN MEDIUM TO SINGLE FAMILY MEDIUM DENSITY ON THE FUTURE LAND USE MAP OF THE CITY OF FRUITLAND PARK'S COMPREHENSIVE PLAN FOR APPROXIMATELY 0.287+ ACRES OF PROPERTY LOCATED AT 2811 REGISTER ROAD GENERALLY LOCATED NORTH OF REGISTER ROAD AND EAST OF U.S. HIGHWAY 27 / 441; DIRECTING THE CITY CLERK TO TRANSMIT THE AMENDMENT TO THE APPROPRIATE GOVERNMENTAL AGENCIES PURSUANT TO CHAPTER 163, FLORIDA STATUTES; AUTHORIZING THE CITY MANAGER TO AMEND SAID COMPREHENSIVE PLAN; PROVIDING FOR SEVERABILITY AND SCRIVENER'S ERRORS; REPEALING ALL ORDINANCES IN CONFLICT HEREWITH; PROVIDING FOR AN EFFECTIVE DATE.

ACTION: 6:15:02 p.m. After Mr. Williams, who was sworn to testify, gave a background on the subject item, **a motion was made by Vice Mayor Gunter and seconded by Commissioner Mobilian that the LPA recommend the approval of Ordinance 2022-004 as previously cited.**

There being no one from the public and by unanimous consent, Mayor Cheshire closed the public hearing.

Mayor Cheshire called for a roll call vote on the motion and declared it carried unanimously.

5. First Reading and Quasi-Judicial Public Hearing – Ordinance 2022-005 SCCPA – 0.686+ Acres – LC Urban Medium – I – 2822 Register Road – Petitioner: Countryside Baptist Church Ministries Inc.

After Ms. Geraci-Carver read into the record the title of proposed Ordinance 2022-005, the substance of which is as follows, Mayor Cheshire called for interested parties to be heard:

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT BY AMENDING THE FUTURE LAND USE DESIGNATION FROM LAKE COUNTY URBAN MEDIUM TO INSTITUTIONAL ON THE FUTURE LAND USE MAP OF THE CITY OF FRUITLAND PARK'S COMPREHENSIVE PLAN FOR APPROXIMATELY 0.686+ ACRES OF PROPERTY LOCATED AT 2811 REGISTER ROAD GENERALLY LOCATED NORTH OF REGISTER ROAD AND EAST OF U.S. HIGHWAY 27 / 441; DIRECTING THE CITY CLERK TO TRANSMIT THE AMENDMENT TO THE APPROPRIATE GOVERNMENTAL AGENCIES PURSUANT TO CHAPTER 163, FLORIDA STATUTES; AUTHORIZING THE CITY

MANAGER TO AMEND SAID COMPREHENSIVE PLAN;
PROVIDING FOR SEVEERABILITY AND SCRIVENER'S
ERRORS; REPEALING ALL ORDINANCES IN CONFLICT
HEREWITH; PROVIDING FOR AN EFFECTIVE DATE.

ACTION: 6:17:43 p.m. After Mr. Williams, who was previously sworn, gave a background on the subject item, a motion was made by Commissioner Bell and seconded by Vice Mayor Gunter that the LPA recommend the approval of Ordinance 2022-005 as previously cited.

There being no one from the public and by unanimous consent, Mayor Cheshire closed the public hearing.

Mayor Cheshire called for a roll call vote on the motion and declared it carried unanimously.

END OF QUASI-JUDICIAL PUBLIC HEARING

6. UNFINISHED BUSINESS

There was no unfinished business to come before the LPA at this time.

ACTION: 6:20:06 p.m. No action was taken.

7. PUBLIC COMMENTS

There were no public comments at this time.

ACTION: 6:20:08 p.m. No action was taken.

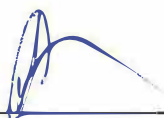
8. OTHER BUSINESS

There were no public comments at this time.

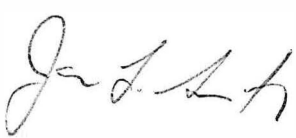
ACTION: No action was taken.

9. ADJOURNMENT

The meeting adjourned at 6:21 p.m.

Signed 

Esther B. Coulson, City Clerk, MMC


Signed _____
Chris Cheshire, Mayor

