

**FRUITLAND PARK LOCAL PLANNING AGENCY MEETING  
MINUTES  
May 8, 2014**

The City of Fruitland Park Local Planning Agency meeting was held at 506 W. Berckman Street, Fruitland Park, Florida 34731 on Thursday, May 8, 2014 at 7:16 p.m.

**Members Present:** Mayor Christopher Bell, Commissioners Christopher Cheshire, John L. Gunter, Jr., and Sharon Kelly.

**Members Absent:** Vice Mayor Albert Goldberg

**Also Present:** City Manager Gary La Venia, City Attorney Scott Gerken, City Treasurer Tannette Gayle, Police Chief Terry Isaacs, Community Development Director Charlie Rector, Captain David Borst, Public Works Director Dale Bogle, Ms. Michelle Yoder, Parks and Recreation Director, and City Clerk Esther B. Coulson.

**1. CALL TO ORDER**

Mayor Bell called the meeting to order at 7:32 p.m.

**2. MINUTES**

**On motion of Commissioner Kelly, seconded by Commissioner Gunter and unanimously carried, the Local Planning Agency approved the April 10, 2014 LPA minutes as submitted.**

**QUASI-JUDICIAL PUBLIC HEARING**

- 3. ORDINANCE 2014-013 Comprehensive Plan Amendment - West of Micro Race-Track Road and North of CR 466A – Applicant and Owner: DR GCS Holdings, LLC**  
Mr. Gerken read into the record, the title of proposed Ordinance 2014-013, the substance of which is as follows:

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA; PROVIDING FOR A COMPREHENSIVE PLAN AMENDMENT AMENDING THE FUTURE LAND USE DESIGNATION FROM LAKE COUNTY AGRICULTURE TO COMMERCIAL HIGH INTENSITY IN THE CITY OF FRUITLAND PARK ON THE FUTURE LAND USE MAP ELEMENT OF THE CITY OF FRUITLAND PARK'S COMPREHENSIVE PLAN FOR APPROXIMATELY 1.39+ ACRES OF PROPERTY GENERALLY LOCATED WEST OF MICRO RACETRACK ROAD AND NORTH OF CR 466a; DIRECTING THE CITY CLERK TO TRANSMIT THE AMENDMENT TO THE APPROPRIATE GOVERNMENTAL AGENCIES PURSUANT TO CHAPTER 163, FLORIDA STATUTES; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE.

Mr. Gerken explained the purpose of this evening's quasi-judicial public hearing and swore-in individuals and staff who wish to be heard or intend to testify on proposed Ordinance 2014-013, the substance of which is as follows:

Mr. Rector described the subject property's zoning designation and location and relayed the Planning and Zoning Board's recommendation of approval.

**There being no one from the public, and by unanimous consent, Mayor Bell closed the public hearing.**

**On motion of Commissioner Kelly, seconded by Commissioner Gunter and unanimously carried, the LPA recommended the approval of Ordinance 2014-013 as previously cited to the city commission.**

**END OF QUASI-JUDICIAL PUBLIC HEARING**

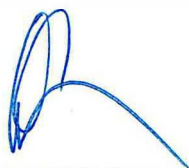
**4. OTHER BUSINESS**

There was other business to come before the LPA at this time.

**5. ADJOURNMENT**

On motion, seconded and unanimously carried, the LPA adjourned its meeting at 7:17 p.m.

The minutes were approved at the September 18, 2014 meeting.

Signed   
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Esther B Coulson, City Clerk

Signed   
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Christopher Bell, Mayor