FRUITLAND PARK CITY COMMISSION COMMUNITY REDEVELOPMENT AGENCY SPECIAL MEETING AGENDA March 9, 2023

City Hall Commission Chambers 506 W. Berckman Street Fruitland Park, Florida 34731 **On or before 6:30 p.m.**

- 1. CALL TO ORDER
- 2. ROLL CALL
- **3. CRA AUDIT ENGAGEMENT LETTER** (city treasurer) Motion to consider the engagement letter from McDirmit Davis, CPA.
- **4. FY 2021-22 CRA ANNUAL AND ACTIVITY REPORT** (city treasurer) Motion to consider the approval of FY 2021-22 CRA annual and activity report.

5. **PUBLIC COMMENTS** (city clerk)

This section is reserved for members of the public to bring up matters of concern or opportunities for praise. Action may not be taken by the Community Redevelopment Agency at this meeting; however, questions may be answered by staff or issues may be referred for appropriate staff action.

Note: Pursuant to F.S. 286.0114 and the City of Fruitland Park's Public Participation Policy adopted by Resolution 2013-023, members of the public shall be given a reasonable opportunity to be heard on propositions before the CRA. Accordingly, comments, questions, and concerns regarding items listed on this agenda shall be received at the time the CRA addresses such items during this meeting. Pursuant to Resolution 2013-023, public comments are limited to three minutes.

6. UNFINISHED BUSINESS

7. ADJOURNMENT

Any person requiring a special accommodation at this meeting because of disability or physical impairment should contact the City Clerk's Office at City Hall (352) 360-6727 at least forty-eight (48) hours prior to the meeting. (§286.26 F.S.)

If a person decides to appeal any decision made by the CRA with respect to any matter considered at such meeting or hearing, he or she will need a record of the

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proceedings, and ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The city does not provide verbatim records. (§286.0105, F.S.) **PLEASE TURN OFF ELECTRONIC DEVICES OR PLACE IN VIBRATE MODE.**