

# 506 WEST BERCKMAN STREET FRUITLAND PARK, FL 34731

**Board Members:** 

Al Goldberg, Chairman Daniel Dicus, Vice Chair Carlisle Burch Shayna Grunewald Walter Birriel Others:

Michael Rankin, LPG Anita Geraci-Carver, City Attorney Emily Church, Office Assistant Sharon Williams, Administrative Manager

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# AGENDA PLANNING & ZONING BOARD October 19, 2023 6:00 PM

- I. <u>INVOCATION AND PLEDGE OF ALLEGIANCE</u>:
- II. ROLL CALL:
- III. <u>MEETING NOTES FROM PREVIOUS MEETING</u>: Meeting notes from August 17, 2023 included for review/comment.
- IV. **OLD BUSINESS:** NONE

# **NEW BUSINESS:**

- A. Recommend and elect Vice Chair of P&Z to serve 2023/2024
- B. <u>Lakeside Storage II Variance/Major Site Plan/Unity of Title (Alternate Keys: 2919469, 2919507, 2919523, 2919531)</u>

# **Variance**

The applicant is requesting the following two (2) variances for development of the proposed project: (1) requesting the city to waive parking lot landscaping requirements for the RV/boat parking spaces and (2) requesting the city to allow installation of an 8" water main as the city does not have a 10" water main in this area.

<u>Variance #1</u> - Staff recommends approval of the variance and approval of the condition that the front building perimeter be planted with 3 understory trees, 28 shrubs, and groundcover for every 350 square feet of planting area. The planting area would be a 3' strip. This would be considered

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comparable. <u>Variance #2</u> - planning staff defers to the City Engineer and Lake County Fire Department. The city engineer does not object to a variance for a fire hydrant 10" main. The city does not have a 10" main within the area.

# Major Site Plan

The subject property is 7.07 acres and consists of four parcels, a northern parcel (Alt Key 2919531), a southern parcel (Alt Key 2919469), and two parcels in between (Alt Key 2919523 and Alt Key 2919507). A single story 781 square foot manufactured office exists on the southern parcel (Alt Key 2919469). The proposed major site plan is to construct a 93,205 SF storage facility including an office for a total of 93,986 square feet on the northern portion of the site, along with associated loading, parking, and stormwater management areas. The building sizes proposed to be built are 76,795 square feet, 6,150 square feet, 6,160 square feet, and 4,100 square feet, along with an office and forty-one (41) RV/boat storage spaces.

# **Unity of Title**

The subject properties proposed for unification are alternate keys 2919531, 2919523, and 2919507. Alternate key 2919469 will remain separate for potential future development. There will be shared maintenance for a retention pond between the parcels.

# C. <u>Griffin Preserve – Annexation, Small Scale Comprehensive Plan Amendment, Rezoning,</u> Planned Unit Development (Alternate Keys: 1287201 & 1287146)

The applicant is requesting annexation, a small-scale comp plan amendment, and a rezoning to receive city services and develop a proposed 67-unit single family subdivision. Based on the proposed density limitation of 4 units/acre the maximum allowable development is 67 units.

#### Annexation

The subject site is adjacent to the City limits along the northeastern and eastern property boundaries and is eligible for voluntary annexation. The proposed annexation would be considered infill development. The subject site is also within the City's Utility Service Area.

# **Small Scale Comprehensive Amendment**

The proposed small scale comprehensive plan amendment consists of 16.755 + acres and is located east of US Highway 27/441 and east of Register Road. The subject property is currently zoned Lake County Zoned Regional Office and the proposed is City Zoning Single-Family Medium Density.

# **Rezoning/Planned Unit Development**

The subject property is currently zoned Agriculture and Light Manufacturing (LM) in Lake County

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and the proposed City zoning is Planned Unit Development (PUD) for the development of a 67-unit subdivision.

# **BOARD MEMBERS' COMMENTS:**

# **PUBLIC COMMENTS:**

This section is reserved for members of the public to bring up matters of concern or opportunities for praise. Note: Pursuant to F.S. 286.0114 and the City of Fruitland Park's Public Participation Policy adopted by Resolution 2013-023, members of the public shall be given a reasonable opportunity to be heard on propositions before the Planning and Zoning Board. Pursuant to Resolution 2013-023, public comments are limited to three minutes.

# **ADJOURNMENT:**