### FRUITLAND PARK CITY COMMISSION REGULAR MEETING AGENDA

May 25, 2023 (revised 052323) City Hall Commission Chambers 506 W. Berckman Street Fruitland Park, Florida 34731 6:00 p.m.

1. CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE Invocation – Pastor Brian Broome, Heritage Community Church

Pledge of Allegiance - Police Chief Erik Luce

- 2. ROLL CALL
- 3. SPECIAL PRESENTATION Lake County Public Safety Department, Office of Fire Rescue (city manager)

#### 4. CONSENT AGENDA

Routine items and items not anticipated to be controversial are placed on the Consent Agenda to expedite the meeting. If a commissioner, staff member or member of the public wish to discuss any item, the procedure is as follows: (1) Pull the item(s) from the Consent Agenda; (2) Vote on remaining item(s); and (3) Discuss each pulled item separately and vote.

- (a) Approval of Minutes (city clerk) May 11, 2023 regular
- (b) Resolution 2023-033 ATM Library (city attorney/city manager/library director)

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, AUTHORIZING THE PLACEMENT OF AN ATM AT THE FRUITLAND PARK LIBRARY BY ANTE UP ENTERTAINMENT INC. AT NO COST TO THE CITY OF FRUITLAND PARK AND AT THE VENDOR'S SOLE RISK AND LIABILITY; AUTHORIZING THE CITY MANAGER TO EXECUTE ANY NECESSARY DOCUMENTS; PROVIDING FOR AN EFFECTIVE DATE.

#### 5. **REGULAR AGENDA**

(a) **December 2022 Financial Report** (city treasurer) The December 2022 financial report. Page 2 of 4 May 25, 2023, Regular Agenda

#### PUBLIC HEARING

# (b) Public Hearing - Resolution 2023-028 Major Site Plan Approval – Veterinary Emergency Clinic – CR 466A (city attorney/city manager/community development)

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, GRANTING MAJOR SITE PLAN APPROVAL WITH CONDITIONS TO ALLOW FOR CONSTRUCTION OF A <u>9,850</u> SF VETERINARY EMERGENCY CLINIC TO BE LOCATED ON LOT 4 OF THE VILLAGE PARK COMMERCIAL SUBDIVISION ON CR 466A; PROVIDING FOR CONDITIONS; AUTHORIZING THE CITY MANAGER TO ISSUE A NOTICE OF SITE PLAN APPROVAL UPON COMPLETION OF ALL CONDITIONS; AND PROVIDING FOR AN EFFECTIVE DATE. (Adopted on May 11, 2023)

#### END OF PUBLIC HEARING

- 6. (a) City Manager
  - i. Economic Development Status Update
  - ii. Commercial Developments Permits Issued Status Update
  - (b) City Attorney
    - i. U.S. Bank National Association v. Robert Moore and City of Fruitland Park, Lake County Case No. 2022-CA-00845
    - ii. Wayne Goodridge and Tammy Goodridge v. City of Fruitland Park, Lake County Case No. 2022-CA-1628
    - iii. Code of Ordinances Codification
    - iv. LDR Codification
    - v. Kaitlin Delong vs. City of Fruitland Park, Lake County Case No. 2022-CA-00463

#### 7. UNFINISHED BUSINESS

#### 8. PUBLIC COMMENTS

This section is reserved for members of the public to bring up matters of concern or opportunities for praise. Action may not be taken by the City Commission at this meeting; however, questions may be answered by staff or issues may be referred for appropriate staff action.

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> Note: Pursuant to F.S. 286.0114 and the City of Fruitland Park's Public Participation Policy adopted by Resolution 2013-023, members of the public shall be given a reasonable opportunity to be heard on propositions before the City Commission. Accordingly, comments, questions, and concerns regarding items listed on this agenda shall be received at the time the City Commission addresses such items during this meeting. Pursuant to Resolution 2013-023, public comments are limited to three minutes.

#### 9. COMMISSIONERS' COMMENTS

- (a) Commissioner Mobilian
- (b) Commissioner Bell
- (c) Commissioner Gunter
- (d) Vice Mayor DeGrave

#### **10. MAYOR'S COMMENTS**

#### 11. ADJOURNMENT

#### DATES TO REMEMBER

- May 29, 2023 City Hall Closed Memorial Day
- June 8, 2023, (Tina Dawson) Lake County Supervisor of Elections Voter Outreach, Fruitland Park Library, 604 West Berckman Street, Fruitland Park, Florida 34734 at 10:00 p.m.
- June 8, 2023, City Commission regular at 6:00 p.m.
- June 9, 2023, Lake County League of Cities, *Lake County Preliminary Tax Roll*, Mount Dora Golf Course, 1100 South Highland Street, Mount Dora, Florida 32757 at noon;
- June 16, 2023, *A Night on the Town* Progressive Dinner Event:
  - Appetizers, Fruitland Park Library, 604 West Berckman Street, Fruitland Park, Florida 34734 at 5:30 p.m.
  - Dinner, Fruitland Park Community Center, 205 West Berckman Street, Fruitland Park, Florida 34734 at 6:00 p.m.;
  - Dessert, City Hall, 506 West Berkman Street, Fruitland Park, Florida 34734 at 7:00 p.m.;
  - Comedy Show, 205 West Berckman Street, Fruitland Park, Florida 34734 at 8:00 p.m.;
- June 21, 2023, Lake-Sumter Metropolitan Planning Organization Governing Board Meeting, 1300 Citizens Boulevard., Suite 175, Leesburg, Florida 34748 at 2:00 p.m., and
- June 24, 2023, Derby Kart Race, Mirror Lake Drive and West Berckman Street, Fruitland Park, Florida 34731 at 10:00 a.m.

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Please note that in addition to the city commission meetings, more than one city commissioner may be present at the above-mentioned events.

Any person requiring special accommodation at this meeting because of disability or physical impairment should contact the City Clerk's Office at City Hall (352) 360-6727 at least forty-eight (48) hours prior to the meeting. (§286.26 F.S.)

If a person decides to appeal any decision made by the City of Fruitland Park with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings and ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The city does not provide verbatim records. (§286.0105, F.S.)

#### PLEASE TURN OFF ELECTRONIC DEVICES OR PLACE IN VIBRATE MOD

# CITY OF FRUITLAND PARK CONSENT AGENDA ITEM SUMMARY SHEET Item Number: 4a-b

ITEM TITLE:	Draft Minutes and Resolution 2023-033
MEETING DATE:	Thursday, May 25, 2023
DATE SUBMITTED:	Monday, May 8, 2023
SUBMITTED BY:	See below

**BRIEF NARRATIVE:** Routine items and items not anticipated to be controversial are placed on the Consent Agenda to expedite the meeting. If a commissioner, staff member or member of the public wish to discuss any item, the procedure is as follows: (1) Pull the item(s) from the Consent Agenda; (2) Vote on remaining item(s), and (3) Discuss each pulled item separately and vote.

- (a) Approval of Minutes (city clerk)
  - May 11, 2023 regular meeting
- (b) Resolution 2023-033 ATM Library (city attorney/city manager/library director) A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, AUTHORIZING THE PLACEMENT OF AN ATM AT THE FRUITLAND PARK LIBRARY BY ANTE UP ENTERTAINMENT INC. AT NO COST TO THE CITY OF FRUITLAND PARK AND AT THE VENDOR'S SOLE RISK AND LIABILITY; AUTHORIZING THE CITY MANAGER TO EXECUTE ANY NECESSARY DOCUMENTS; PROVIDING FOR AN EFFECTIVE DATE.

FUNDS BUDGETED:	None
ATTACHMENTS:	Draft minutes, proposed resolutions and exhibits
RECOMMENDATION:	Approval
ACTION:	Approve the consent agenda

#### FRUITLAND PARK CITY COMMISSION REGULAR DRAFT MEETING MINUTES May 11, 2023

A regular meeting of the Fruitland Park City Commission was held at 506 W. Beckman Street, Fruitland Park, Florida 34731 on Thursday, May 11, 2023, at 6:00 p.m.

**Members Present**: Mayor Chris Cheshire, Vice Mayor Patrick DeGrave, Commissioners John L. Gunter Jr., Chris Bell and John Mobilian.

**Also present:** Gary La Venia City Manager (attended by Zoom online video conference call); City Attorney Anita Geraci-Carver; City Treasurer Jeannine Racine; Police Chief Erik Luce; Public Works Director Robb Dicus, Human Resources Director Betty McHale; Michael "Mike" Rankin, Interim Community Development Director, LPG Urban & Regional Planners Inc. (consultant retained by the city); Lake County Fire Rescue Lieutenant/Paramedic Bradley Shelley and Joshua "Josh" Meredith, Firefighter/Emergency Medical Technician, and City Clerk Esther B. Coulson.

#### 1. CALL TO ORDER, INVOCATION, AND PLEDGE OF ALLEGIANCE

Mayor Cheshire called the meeting to order, Chief Luce gave the invocation and Vice Mayor DeGrave led in the pledge of allegiance to the flag.

ACTION: 6:11:16 p.m. No action was taken.

#### 2. ROLL CALL

After Mayor Cheshire requested that Ms. Coulson call the roll, a quorum was declared present.

Mayor Cheshire recognized the following changes to this evening's agenda:

- 3. (a)ii. National Teacher Appreciation Day and Teacher Appreciation Week Proclamation Proclamation for Ms. Barnes should read Alexis Barnes
- 5. (e) Public Hearing Resolution 2023-027 Preliminary Plan Rolling Acres at Lake Ella – Petitioner: Resibuilt Homes LLC To be continued at staff's request.
- 5. (g-i) Ordinances 2023-001, 2023-002, and 2023-003, Park Square Homes Addendum:
  - May 3, 2023 Lake County School District's letter regarding Adequate Public Facilities Determination;
  - February 22, 2023 annexation and comp plan map and exterior elevation (front and rear) presentation, and
  - May 1, 2023 staff report

ACTION: 6:12:54 p.m. Upon Mayor Cheshire's suggestion and by unanimous consent, the city commission accepted the above changes to this evening's agenda.

#### 3. SPECIAL PRESENTATIONS

(a) National Teacher Appreciation Day (Tuesday, May 2, 2023) and Teacher Appreciation Week (May 7-13, 2023) Proclamation
 On behalf of the city commission, Mayor Cheshire read into the record the following proclamations declaring Tuesday, May 2<sup>nd</sup> as National Teacher

following proclamations declaring Tuesday, May 2<sup>nd</sup> as *National Teacher Appreciation Day* and May 8<sup>th</sup> to 12<sup>th</sup>, 2023 as *Teachers' Appreciation Week*; recognized the theme: *It's Time to Thank a Teacher! Teaching is a Work of Heart,* and asked everyone to celebrate the daily sacrifices they make for every child.

- i. Ms. Ellen Frazier Miller, Third Grade Teacher, Teacher of the Year
- ii. Ms. Alexis Barnes, Second Grade Teacher, Rookie Teacher of the Year

ACTION: 6:13:25: p.m. On behalf of Mses. Miller and Barnes and the teachers, Mses. Dawn Brown, Principal and Melissa F. Dillow, Assistant Principal, Fruitland Park Elementary School, accepted the proclamations, with much gratitude.

#### (b) National Library Week (April 23-29, 2023) Proclamation

On behalf of the city commission, Mayor Cheshire proclaimed *National Library Week from April 23-29, 2023* and encouraged all residents to visit their library to explore the wealth of resources available.

ACTION: 6:03:01: p.m. The proclamation will be submitted to Library Director JoAnn Glendinning at a future date.

(c) Check Donation Presentation – March 25, 2023 Dave Robey Memorial Vetfest Event

After Mayor Cheshire recognized the March 25, 2023 Dave Robey Memorial Vetfest event, Chief Luce explained the annual event (hosted by American Legion (John Gella Memorial) Post, with proceeds donated to the police department), referred to the law enforcement officers' attendance invited by the post to its May 4, 2023 meeting to accept its check presented for \$6,040.71, and addressed the intent to utilize the proceeds to upgrade the sdepartment's firearm equipment.

ACTION: 6:18:17: p.m. No action was taken.

#### 4. CONSENT AGENDA

The city commission considered its action to approve the following consent agenda items:

#### (a) Approval of Minutes

April 13, 2023 regular meeting

(b) Resolution 2023-029 – Change Order 1 – Addendum 1 to Master Services Agreement No. 19831 – MCCi LLC

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, APPROVING CHANGE ORDER NUMBER 01 TO ADDENDUM NO. 1 TO MASTER SERVICES AGREEMENT NO. 19831 BETWEEN MCCi LLC AND CITY OF FRUITLAND PARK, FLORIDA RESULTING IN A CREDIT TO THE CITY IN THE AMOUNT OF \$8,000.00; AUTHORIZING THE MAYOR TO EXECUTE THE AMENDMENT; PROVIDING FOR AN EFFECTIVE DATE.

#### (c) Resolution 2023-020 Utility Easement Public Works Building

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, TO APPROVE THE PERMANENT UNDERGROUND UTILITY AGREEMENT FROM THE CITY OF FRUITLAND PARK IN FAVOR OF THE CITY OF LEESBURG, FLORIDA TO PROVIDE ELECTRIC SERVICE TO THE PUBLIC WORK'S BUILDING; AUTHORIZING THE MAYOR TO SIGN THE EASEMENT; PROVIDING FOR AN EFFECTIVE DATE.

ACTION: 6:19:50 p.m. On motion of Commissioner Mobilian, seconded by Commissioner Gunter and unanimously carried, the city commission approved the consent agenda as previously cited.

#### 5. **REGULAR AGENDA**

(a) Resolution 2023-016 Urick Street Force Main Extension Project Contract Change #2 – Cathcart Construction Company Florida LLC, Oviedo Ms. Geraci-Carver read into the record proposed Resolution 2023-016, the title of which is as follows:

> A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, APPROVING CHANGE ORDER NO. 2 THAT INCLUDES A THREE-DAY EXTENSION TO CONSTRUCTION TIME AND INCREASE OF \$13,111 IN THE CONTRACT PRICE REQUESTED BY CATHCART CONSTRUCTION COMPANY FLORIDA LLC, OVIEDO; AUTHORIZING THE CITY MANAGER TO EXECUTE ANY REQUIRED APPROVAL; PROVIDING FOR AN EFFECTIVE DATE. (Postponed from February 23, 2023 regular meeting.)

Mr. La Venia reported on the recent meeting he had amongst Ms. Geraci-Carver, Mr. Dicus, representatives from Halff Inc. and Cathcart Construction Company Florida Inc., regarding the extension and noted the original invitation to bid and the contractor's review on the costs which were included. He addressed the city commission's prerogative to address the plans and engineering as a separate matter at this evening's meeting or in the future and acknowledged the work already completed by Cathcart Construction.

ACTION: 6:20:11 p.m. After much discussion, a motion was made by Commissioner DeGrave and seconded by Commissioner Mobilian that the city commission adopt Resolution 2023-016 as previously cited; direct staff to review the contract provisions on mitigation and arbitration, and request pursuing the return of \$29,950 with Halff Inc.

Mayor Cheshire called for a roll call vote on the motion and declared it carried unanimously.

(b) Resolution 2023-030 Public Works A1A CO 4 PR 1 Cost Change Order – New Public Works Building – Revisions to Civil Drawings

Ms. Geraci-Carver read into the record proposed Resolution 2023-030, the title of which is as follows:

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, APPROVING CHANGE ORDER NO. 4 TO THE EJCDC STANDARD FORM OF AGREEMENT BETWEEN OWNER AND CONTRACTOR ON THE BASIS OF A STIPULATED PRICE BETWEEN THE CITY OF FRUITLAND PARK AND GSB CONSTRUCTION & DEVELOPMENT, INC. TO PROVIDE FOR AN INCREASE OF \$835.29 IN THE STIPULATED SUM; AUTHORIZING THE CITY MANAGER TO EXECUTE THE CHANGE ORDER; PROVIDING FOR AN EFFECTIVE DATE.

ACTION: 6:25:24 p.m. After discussion, a motion was made by Commissioner Mobilian and seconded by Vice Mayor DeGrave that the city commission adopt Resolution 2023-030 as previously cited.

Mayor Cheshire called for a roll call vote on the motion and declared it carried unanimously.

(c) Resolution 2023-031 – CDBG Program FYs 2023-24-2025-26 – Lake County Ms. Geraci-Carver read into the record proposed Resolution 2023-031, the title of which is as follows:

> A RESOLUTION OF THE CITY OF FRUITLAND PARK, FLORIDA, PERTAINING TO THE URBAN COUNTY COOPERATION AGREEMENT RELATING TO THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM; PROVIDING FOR APPROVAL OF AGREEMENT AND AUTHORIZATION TO EXECUTE; PROVIDING FOR THE

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> IMPLEMENTATION OF ADMINISTRATIVE ACTIONS; PROVIDING A SAVINGS CLAUSE; PROVIDING FOR SCRIVENER'S ERRORS; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

ACTION: 6:27:31 p.m. After discussion, a motion was made by Commissioner Gunter and seconded by Vice Mayor DeGrave that the city commission adopt Resolution 2023-031 as previously cited.

Mayor Cheshire called for a roll call vote on the motion and declared it carried unanimously.

(d) Resolution 2023-032 School Resource Officer Program – 2023-2024 Ms. Geraci-Carver read into the record proposed Resolution 2023-032, the title of which is as follows:

> A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, ADOPTING THE AGREEMENT BETWEEN THE SCHOOL BOARD OF LAKE COUNTY, FLORIDA AND THE CITY OF FRUITLAND PARK, FLORIDA FOR SCHOOL RESOURCE OFFICER PROGRAM [2023-2024]; PROVIDING FOR AN EFFECTIVE DATE.

ACTION: 6:29:21 p.m. After discussion, a motion was made by Vice Mayor DeGrave and seconded by Commissioner Gunter that the city commission adopt Resolution 2023-032 as previously cited.

Mayor Cheshire called for a roll call vote on the motion and declared it carried unanimously.

By unanimous consent, Mayor Cheshire opened the public hearings.

#### PUBLIC HEARING

(e) Public Hearing - Resolution 2023-027 – Preliminary Plan Rolling Acres at Lake Ella – Petitioner: Resibuilt Homes LLC

> A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, GRANTING PRELIMINARY PLAN APPROVAL OF ROLLING ACRES AT LAKE ELLA GENERALLY LOCATED SOUTH OF LAKE ELLA ROAD AND EAST OF ROLLING ACRES ROAD, FRUITLAND PARK, FLORIDA; PROVIDING FOR CONDITIONS; AND PROVIDING FOR AN EFFECTIVE DATE.

ACTION: 6:31:30 p.m. On motion of Commissioner Mobilian, seconded by Vice Mayor DeGrave and unanimously carried, the city commission continued definitely its action on proposed Resolution 2023-027 at staff's request.

(f) Public Hearing - Resolution 2023-028 Major Site Plan Approval – Veterinary Emergency Clinic – CR 466A – Petitioner: James Martin, Villages VEC It now being the time advertised to hold a public hearing to consider the adoption of proposed Resolution 2023-028, Ms. Geraci-Carver read the following title and Mayor Cheshire called for interested parties to be heard:

> A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, GRANTING MAJOR SITE PLAN APPROVAL WITH CONDITIONS TO ALLOW FOR CONSTRUCTION OF A ,850 SF VETERINARY EMERGENCY CLINIC TO BE LOCATED ON LOT 4 OF THE VILLAGE PARK COMMERCIAL SUBDIVISION ON CR 466A; PROVIDING FOR CONDITIONS; AUTHORIZING THE CITY MANAGER TO ISSUE A NOTICE OF SITE PLAN APPROVAL UPON COMPLETION OF ALL CONDITIONS; AND PROVIDING FOR AN EFFECTIVE DATE.

ACTION: 6:32:06 p.m. A motion was made by Vice Mayor DeGrave and seconded by Commissioner Mobilian that the city commission adopt Resolution 2023-028 as previously cited.

There being no one from the public and by unanimous consent, Mayor Cheshire closed the public hearing.

Mayor Cheshire called for a roll call vote on the motion and declared it carried unanimously.

(g) Second Reading and Public Hearing - Ordinance 2023-001 Boundary Amendment (Annexation) - 19.10+ Acres Multi-Family Medium – South of Urick Street and West of Thomas Avenue - Petitioner: Kimaya, LLC It now being the time advertised to hold a public hearing to consider the enactment of Ordinance 2023-001, Ms. Geraci-Carver read the following title and Mayor Cheshire called for interested parties to be heard:

> AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, AMENDING THE BOUNDARIES OF THE CITY OF FRUITLAND PARK FLORIDA, IN ACCORDANCE WITH THE PROCEDURE SET FORTH IN SECTION 171.044, FLORIDA STATUTES, TO INCLUDE WITHIN THE CITY LIMITS APPROXIMATELY 19.10 ± ACRES OF LAND GENERALLY LOCATED SOUTH OF

URICK STREET AND WEST OF THOMAS AVENUE; DIRECTING THE CITY MANAGER TO PROVIDE CERTIFIED COPIES OF THIS ORDINANCE AFTER APPROVAL TO THE CLERK OF THE CIRCUIT COURT, THE LAKE COUNTY MANAGER AND THE DEPARTMENT OF STATE OF THE STATE OF FLORIDA; PROVIDING FOR SCRIVENER'S ERRORS, SEVERABILITY AND CONFLICTS; PROVIDING FOR AN EFFECTIVE DATE. (The first reading was held on March 9, 2023.)

Mr. Logan J. Opsahl, Lowndes et al, Attorney representing the applicant, gave a power-point presentation on Kimaya, LLC's annexation, small-scale comprehensive plan amendment and rezoning; addressed the developer's obligation to the site (conceptual) plan, and referred to his conversations with Ms. Geraci-Carver prior to this evening's meeting in that regard. (A copy of the presentation is filed with the supplemental papers to the minutes of this meeting.)

In response to Vice Mayor DeGrave's inquiry on the prevention of potential owners acquiring the property as a permitted use (multi-family medium density of 10 units per acre), Ms. Geraci-Carver proposed for the city commission's consideration at this evening's meeting, the property owner entering into a proposed master development agreement within 10 days which outlines the maximum density allowed on the subject site; accepted Mr. Lowndes' clarification of ten business days, and acknowledged his commitment to the quality of the units in question to be developed.

Later in the meeting and in response to a question posed by Mr. Carl Yauk, The Villages of Fruitland Park (Pine Hills) resident, Mr. Rankin noted the approximate 8.8 units to the acre for the subject proposed development with no single-family homes detached.

ACTION: 6:35:28 p.m. and 6:45:28 p.m. After discussion, a motion was made by Vice Mayor DeGrave and seconded by Commissioner Mobilian that the city commission enact Ordinance 2023-001, as previously cited, to become effective immediately as provided by law. (The city commission accepted the city attorney's recommendation that the master development agreement is contingent upon approval of the subject item.)

By unanimous consent, Mayor Cheshire closed the public hearing.

Mayor Cheshire called for a roll call vote on the motion and declared it carried unanimously.

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(h) Second Reading and Public Hearing Ordinance 2023-002 SSCPA – 19.10<u>+</u> Acres Multi-Family Medium – South of Urick Street and West of Thomas Avenue - Petitioner: Kimaya, LLC

It now being the time advertised to hold a public hearing to consider the enactment of Ordinance 2023-002, Ms. Geraci-Carver read the following title and Mayor Cheshire called for interested parties to be heard:

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT BY AMENDING THE FUTURE LAND USE PLAN DESIGNATION FROM LAKE COUNTY URBAN HIGH DENSITY TO CITY MULTI-FAMILY MEDIUM DENSITY OF 19.10 +/- ACRES OF PROPERTY GENERALLY LOCATED SOUTH OF URICK STREET AND WEST OF THOMAS AVENUE; DIRECTING THE CITY MANAGER OR DESIGNEE TO TRANSMIT THE AMENDMENT TO THE APPROPRIATE GOVERNMENTAL AGENCIES PURSUANT TO CHAPTER 163, FLORIDA STATUTES; AUTHORIZING THE CITY MANAGER TO AMEND SAID COMPREHENSIVE PLAN; PROVIDING FOR SEVERABILITY, CONFLICTS AND SCRIVENER'S ERRORS; REPEALING ALL ORDINANCES IN CONFLICT HEREWITH; PROVIDING FOR AN EFFECTIVE DATE. (The first reading was held on March 9, 2023.)

ACTION: 6:42:47 p.m. A motion was made by Commissioner Mobilian and seconded by Vice Mayor DeGrave that the city commission enact Ordinance 2023-002, as previously cited, to become effective 31 days after adoption. (If the ordinance is challenged within 30 days after adoption, it may not become effective until the state land planning agency or administrative commission respectively, issues a final order determining that the ordinance is in compliance.)

There being no one from the public and by unanimous consent, Mayor Cheshire closed the public hearing.

Mayor Cheshire called for a roll call vote on the motion and declared it carried unanimously.

#### **QUASI-JUDICIAL PUBLIC HEARING**

(i) Second Reading and Quasi-Judicial Public Hearing - Ordinance 2023-003 Rezoning - South of Urick Street and West of Thomas Avenue Petitioner: Kimaya, LLC

It now being the time advertised to hold a public hearing to consider the enactment of Ordinance 2023-003, Ms. Geraci-Carver read the following title and Mayor Cheshire called for interested parties to be heard:

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> AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, REZONING 19.10 +/-PROPERTY ACRES OF FROM LAKE COUNTY AGRICULTURE (A) TO CITY OF FRUITLAND PARK R-10 WITHIN THE CITY LIMITS OF FRUITLAND PARK; GENERALLY LOCATED SOUTH OF URICK STREET AND WEST OF THOMAS AVENUE; DIRECTING THE CITY MANAGER OR DESIGNEE TO HAVE AMENDED THE ZONING MAP OF THE CITY OF FRUITLAND PARK; PROVIDING FOR SEVERABILITY, CONFLICTS AND SCRIVENER'S ERRORS; REPEALING ALL ORDINANCES IN CONFLICT HEREWITH; PROVIDING FOR AN EFFECTIVE DATE. (The first reading was held on March 9, 2023.)

ACTION: 6:44:29 p.m. A motion was made by Vice Mayor DeGrave and seconded by Commissioner Mobilian that the city commission enact Ordinance 2023-003, as previously cited, to become effective immediately as provided by law.

There being no one from the public and by unanimous consent, Mayor Cheshire closed the public hearing.

Mayor Cheshire called for a roll call vote on the motion and declared it carried unanimously.

#### END OF QUASI-JUDICIAL PUBLIC HEARING

#### **END OF PUBLIC HEARING**

#### 6. (a) City Manager

#### i. Economic Development Status Update

Mr. La Venia did not give a status on economic development.

ACTION: 6:46:10 p.m. No action was taken.

# **ii. Commercial Developments Permits Issued Status Update** There were no reports to submit on the issuance of commercial development permits.

ACTION: 6:46:10. p.m. No action was taken.

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#### (b) City Attorney

i. U.S. Bank National Association v. Robert Moore and City of Fruitland Park, Lake County Case No. 2022-CA-00845

Ms. Geraci-Carver had nothing to report on the U.S. Bank National Association v. Robert More Lake County Case No. 2022-CA-00845.

ACTION: 6:46:16 p.m. No action was taken.

#### ii. Wayne Goodridge and Tammy Goodridge v. City of Fruitland Park, Lake County Case No. 2022-CA-1628

With respect to the Wayne Goodridge and Tammy Goodridge Lake County Case No. 2022-CA-1628, Ms. Geraci-Carver addressed her intent to provide a report on the purchase of the property in question.

ACTION: 6:46:16 p.m. No action was taken.

#### iii. Fruitland Park Official City Code

Ms. Geraci-Carver had nothing to report on the city code.

ACTION: 6:46:16 p.m. No action was taken.

#### **iv.** LDR Codification

Ms. Geraci-Carver had nothing to report on the land development regulation codification.

ACTION: 6:46:16 p.m. No action was taken.

# v. Kaitlin Delong vs. City of Fruitland Park, Lake County Case No. 2022-CA-00463

Ms. Geraci-Carver had nothing to report on the Kaitlin Delong Lake County Case No. 2022-CA-00463 at this time.

ACTION: 6:46:16 p.m. No action was taken.

#### 7. UNFINISHED BUSINESS

There was no unfinished business to come before the city commission.

ACTION: 6:46:43 p.m. No action was taken.

#### 8. PUBLIC COMMENTS

ACTION: 6:46:45 p.m. No action was taken.

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#### 9. COMMISSIONERS' COMMENTS

#### (a) Commissioner Mobilian

Commissioner Mobilian stated that he has nothing to report at this time.

ACTION: 6:47:09 p.m. No action was taken.

#### (b) Commissioner Bell

Commissioner Bell stated that he has nothing to report at this time.

ACTION: 6:47:15 p.m. No action was taken.

#### (c) Commissioner Gunter – The National Day of Prayer

Commissioner Gunter addressed his attendance at the May 4, 2023 *National Day of Prayer* that was held at city hall and acknowledged District 11 US Congressman Daniel Webster's presence.

ACTION: 6:47:19 p.m. No action was taken.

#### (d) Vice Mayor DeGrave – New Public Works Building Site

Vice Mayor DeGrave expressed his admiration of the new public works building site that he recently visited with Mr. Dicus and commended GSB Construction and Development Inc. for its current work.

ACTION: 6:47:46 p.m. No action was taken.

#### **10. MAYOR'S COMMENTS**

#### (a) Lake County Public Safety Department, Office of Fire Rescue

Mayor Cheshire cited Lake County Fire Chief Jim Dickerson's April 26, 2023 email announcing that the new fire engine for the city's fire station 56 has arrived; the desire to schedule the May 26, 2023 Traditional Pushback Ceremony at the city for 3:00 p.m., and relayed whether the city commission would be available. (A copy of which is filed with the supplemental papers to the minutes of this meeting.)

ACTION: 6:48:24 p.m. **By unanimous consent, the city commission agreed to attend.** 

#### **(b)** Dates to Remember

Mayor Cheshire recognized the following events:

- May 12, 2023, Lake County League of Cities *Legislative Update*, Mount Dora Golf Course, 1100 South Highland Street, Mount Dora, Florida 32757 at noon;
- May 17, 2023 Lake 100 34<sup>th</sup> Annual Lake County Community Service Awards Banquet, The Venetian Center,1 Dozier Circle, Leesburg, Florida 34748 at 6:00 p.m.;
- May 19, 2023, Comedy Night, Community Center, 205 West Berckman Street, Fruitland Park, Florida 34731 at 8:00 p.m.;

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- May 20, 2023, *Ribbon Cutting Ceremony for Ashley's Cottage*, 36240 East Spring Lake Boulevard, Fruitland Park, Florida 34731 at 11:00 a.m.,
- May 25, 2023, City Commission regular at 6:00 p.m., and
- May 29, 2023, City Hall Closed Memorial Day

ACTION: 6:49:17 p.m. No action was taken.

#### 11. ADJOURNMENT

The meeting adjourned at 6:51 p.m.

The minutes were approved at the May 25, 2023, regular meeting.

Signed Esther B. Coulson, City Clerk, MMC Signed Chris Cheshire, Mayor

#### **RESOLUTION 2023-033**

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, AUTHORIZING THE PLACEMENT OF AN ATM AT THE FRUITLAND PARK LIBRARY BY ANTE UP ENTERTAINMENT INC. AT NO COST TO THE CITY OF FRUITLAND PARK AND AT THE VENDOR'S SOLE RISK AND LIABILITY; AUTHORIZING THE CITY MANAGER TO EXECUTE ANY NECESSARY DOCUMENTS; PROVIDING FOR AN EFFECTIVE DATE.

**WHEREAS**, Ante Up Entertainment, Inc. desires to place an ATM at the City of Fruitland Park Library for use by the public, including the residents and patrons of the City of Fruitland Park; and

WHEREAS, there is no cost to City of Fruitland Park and no contract term; and

WHEREAS, the City of Fruitland Park will receive a commission on every surcharged transaction; and

**WHEREAS**, the City Commission of the City of Fruitland Park, Florida finds it serves a benefit to the residents of the City of Fruitland Park and desires to authorize the City Manager to proceed with executing any necessary documents.

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

Section 1. The City Commission authorizes Ante Up Entertainment Inc. to place an ATM at the City of Fruitland Park Library at no cost to the City and at the sole risk and liability of Ante Up Entertainment Inc.

Section 2. The Commission authorizes the City Manager to execute any necessary documents.

Section 3. This resolution shall take effect immediately upon its final adoption by the City Commission of the City of Fruitland Park, Florida.

PASSED AND RESOLVED this \_\_\_\_\_ day of \_\_\_\_\_, 2023, by the City Commission of the City of Fruitland Park, Florida.

#### SEAL

# CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA

#### CHRIS CHESHIRE, MAYOR

ATTEST:

#### ESTHER COULSON, CITY CLERK, MMC

Mayor Cheshire	(Yes),	(No),	(Abstained),	(Absent)
Vice Mayor DeGrave	(Yes),	(No),	(Abstained),	(Absent)
Commissioner Gunter	(Yes), _	(No),	(Abstained), _	(Absent)
Commissioner Bell	(Yes), _	(No),	(Abstained),	(Absent)
Commissioner Mobilian	(Yes),	(No),	(Abstained),	(Absent)

Approved as to form:

Anita Geraci-Carver, City Attorney

# **ATM Proposal for Fruitland Park Library**

Thank you for considering this opportunity to allow us to place an ATM at the Fruitland Park Library. There are no contracts or commitments to keep it. I believe that it will prove to be a wonderful convenience for you and everyone that visits.

### Here are some added benefits.

- Customers having access to cash reduces overall credit card transaction costs.
- Saves your employees time by offering the convenience of all the financial options current ATMs are capable of, without their burden.
- Providing a backup for transactions should your point-of-sale system go down.
- · Bitcoin purchasing, and cash-out is now also enabled through the ATM.

ATM Customers pay a standard \$3.00 per withdrawal transaction. Balance inquiries are free to the customer and network costs for that service are absorbed by us.

Balances are monitored virtually, and appropriate personnel are notified if there is a lowcash situation or problem (in a perfect world). We are based in Central Florida, with affiliates across the country, so we are usually only a short time away should you, your staff or customer need to report any issue. There is a sticker with our contact information displayed on the machine for your customers to call or text.

What you can expect from us will be a Hyosung Halo 2 ATM.

- ADA Compliant, EMV Chip Compliant
- 10.1" TFT LCD Screen
- Will support six languages.
- Bitcoin purchase & cash-out enabled.
- Height: 50.2" (with topper: 65.3"), Width: 15.7", Depth: 22.3"



If this is satisfactory and will meet your needs, then this is the only legal fun to accompany this arrangement to protect both parties.

- 1. Equipment shall remain property of Ante Up Entertainment throughout.
- 2. There will be no contract term. This agreement can be cancelled by either party with 30 days' notice.

Accepted by: Fruitland Park Library Admin

Accepted by: Ante Up Entertainment Ryan Alles

Please Print & Sign Date: Please Print & Sign Date:

Ante Up Entertainment Inc. 277 Power Ct. Sanford, FL 32771 - 407-466-0822

# CITY OF FRUITLAND PARK AGENDA ITEM SUMMARY SHEET Item Number: 5a

ITEM TITLE:	December 2022 Financial Report
MEETING DATE:	Thursday, May 25, 2023
DATE SUBMITTED:	Monday, May 15, 2023
SUBMITTED BY:	City Treasurer
BRIEF NARRATIVE:	December 2022 Financial Report

**Item Description**: December 2022 Financial Report. The Financial Report shows revenues and expenses for all funds through December 31, 2022. The budget memo reflects the revenues and expenses for the General and Utility Funds minus restricted revenues and expenses to reflect a more accurate financial picture. The balance of the restricted funds in the financial memo are as of December 31, 2022.

FUNDS BUDGETED:	None
ATTACHMENTS:	December 2022 financial report
<b>RECOMMENDATION:</b>	Accept the December 2022 financial report
ACTION	

ACTION:



#### CITY OF FRUITLAND PARK MEMORANDUM

To: Honorable Mayor, Commission Members, City Manager, and City Clerk
From: Jeannine Racine, Finance Director *GRR*Date: May 10, 2023
Subject: Year-To-Date Budget Report For the period ending December 31, 2022

Attached is the December **Budget Report**, reflecting revenues and expenses through Dec 31, 2022. At the end of December, 25% of the fiscal year has lapsed. During the month of December, 338 invoices were processed totaling \$935,680. There was a payment to Truist (ex BB&T) for LLSWR loan, the 14th of 20 payments for \$172,170, one to Cathcart Construction for Urick Sewer project for \$223,249, and one to GSB Construction for Public Works building for \$114,038.

Revenue & Expense									
Revenue % Expenditures %								Rev - Exp	
General Fund	\$	4,633,414	45%		\$	1,743,091	17%	\$ 2,890,323	
Restricted Funds	\$	(72,336)	-1%		\$	(225,569)	-2%	\$ (153,233)	
Grand Total	\$	4,561,078	44%		\$	1,517,522	15%	\$ 3,043,739	
General Fund	Rev v	s Exp			\$	3,043,556			

Revenue & Expense								
		Revenue	%	Expenditures %				Rev - Exp
Utility Fund	\$	2,129,632	40%	\$	2,366,531	45%	\$	(236,899)
Restricted Funds	\$	(13,347)	0%	\$	-	0%	\$	13,347
Grand Total	\$	2,116,285	40%	\$	2,366,531	45%	\$	(250,246)
Utility Fund	Rev vs	s Exp		\$	(250,246)			

Samina	ries of the City's va	arious fun	ds are as	follows:			
	Revenue	%		Expenditures		Rev - Exp	
\$	4,633,414	45%	\$	1,743,091	17%	\$	2,890,323
\$	1,054,529	98%	\$	544,496	51%	\$	510,033
\$	149,466	6%	\$	214,599	9%	\$	(65,133)
\$	2,129,632	40%	\$	2,366,531	45%	\$	(236,899)
\$	7,967,041		\$	4,868,534		\$	3,098,507
	\$	Revenue           \$ 4,633,414           \$ 1,054,529           \$ 149,466           \$ 2,129,632	Revenue         %           \$ 4,633,414         45%           \$ 1,054,529         98%           \$ 149,466         6%           \$ 2,129,632         40%	Revenue     %       \$ 4,633,414     45%       \$ 1,054,529     98%       \$ 149,466     6%       \$ 2,129,632     40%	Revenue         %         Expenditures           \$ 4,633,414         45%         \$ 1,743,091           \$ 1,054,529         98%         \$ 544,496           \$ 149,466         6%         \$ 214,599           \$ 2,129,632         40%         \$ 2,366,531	Revenue         %         Expenditures         %           \$ 4,633,414         45%         \$ 1,743,091         17%           \$ 1,054,529         98%         \$ 544,496         51%           \$ 149,466         6%         \$ 214,599         9%           \$ 2,129,632         40%         \$ 2,366,531         45%	Revenue         %         Expenditures         %           \$ 4,633,414         45%         \$ 1,743,091         17%         \$           \$ 1,054,529         98%         \$ 544,496         51%         \$           \$ 149,466         6%         \$ 214,599         9%         \$           \$ 2,129,632         40%         \$ 2,366,531         45%         \$

Change in Fund Balance

The General Fund revenues versus expenses (minus restricted) indicates an increase of \$3,043,556.

The Utility Fund revenues versus expenses (minus restricted) indicates an increase of -\$250,246.

YTD BUDGET REPORT

Balance of Restricted Funds at the end of Dec:

<u>General Fund</u>		<u>Utility Fund</u>	
Public Safety Fire	\$1,795,537	-	
Public Safety Police	<u>\$747,050</u>	Sewer Impact	\$ 6,217
Public Safety Total	\$2,542,586	Water Impact	<u>\$895,201</u>
Storm water	\$232,947	Total Restricted	\$901,418
Building	\$1,072,687		
Police Forfeiture	\$ 3,373		
Abandon Property	\$ 37,725		
Paving	\$1,350,000		
Cemetery	\$ 77,077	Other Funds	
Police Education	\$ 1,387	Redevelopment	\$1,558,551
Police Donations	\$ 19,027	CIP	\$1,898,923
Library Donation	\$ 2,238		
Recreation Donation	\$ 10,000		
Rescue Act	\$5,374,160		
Disaster Fund	\$500,000		
Centennial Fund	<u>\$ 10,000</u>		
Total Restricted	\$12,833,207		

Please see the attached YTD Budget Expense Report Summary for Expenses by Department, and the August Year to Date Budget Reports for the details.

We have \$17.552 in SBA investments. The SBA investment summary shows all restricted fund balances at the end of December 31, 2022. Please see the Investments summary for details.

The current debt in the Utility Fund is PAID OFF.

We have \$23.526 million in various accounts (USB Bank, SBOA Investments, Certificate of Deposits and Edward Jones). Please see the Summary of Cash Accounts by Funds attachment for details.

Please see me if you have any questions or comments regarding this report.

Attachments: Budget Summary – GF & Utility SBA Investments Summary Cash Summary-All accounts Year to Date Budget Report

CITY	OF FRL	JITLAND	PARK
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DEC 2022

**YTD BUDGET REPORT SUMMARY - EXPENSES** 

APR 25.0%

									Inlucdes P.O.s	Expend	Used		
		Original	Tranfrs/	Revised	YTD	YTD	Available	%	%	-Over/	-Over		
		Budget	Adjstmts	Budget	Expended	Encumb	Budget	Expended	Used	Under	Under	Expended	
GENERAL	FUND	-	•	-	•			•				•	1
01511	LEGISLATIVE	101,141		101,141	21,226		79,915	21.0%	21.0%	4.0%	4.0%	Under	1
01512	EXECUTIVE	588,706		588,706	96,823		491,883	16.4%	16.4%	8.6%	8.6%	Under	1
01513	FINANCE	560,616		560,616	81,441		479,175	14.5%	14.5%	10.5%	10.5%	Under	l
01514	LEGAL COUNSEL	85,300		85,300	11,670		73,630	13.7%	13.7%	11.3%	11.3%	Under	ĺ
01519	OTHER GEN GOVT SERVICES	748,403		748,403	116,208		632,195	15.5%	15.5%	9.5%	9.5%	Under	CRA
01521	LAW ENFORCEMENT	2,898,042		2,898,042	616,456		2,281,586	21.3%	21.3%	3.7%	3.7%	Under	l
01522	FIRE CONTROL	420,558		420,558	99,952		320,606	23.8%	23.8%	1.2%	1.2%	Under	l
01524	BUILDING & ZONING	1,081,683		1,081,683	129,711		951,972	12.0%	12.0%	13.0%	13.0%	Under	ĺ
01534	SOLID WASTE	804,000		804,000	57,749		746,251	7.2%	7.2%	17.8%	17.8%	Under	IN/OUT
01538	STORMWATER MANAGEMENT	324,275		324,275	86,758		237,518	26.8%	26.8%	-1.8%	-1.8%	OVER	l
01541	ROAD & STREET	783,361		783,361	85,573		697,788	10.9%	10.9%	14.1%	14.1%	Under	ĺ
01571	LIBRARY	732,510		732,510	147,833		584,677	20.2%	20.2%	4.8%	4.8%	Under	l
01572	MUNICIPAL POOL	189,433		189,433	13,940		175,493	7.4%	7.4%	17.6%	17.6%	Under	ĺ
01573	PARKS/RECREATION MAINT	437,896		437,896	69,614		368,282	15.9%	15.9%	9.1%	9.1%	Under	ĺ
01574	RECREATION	516,843		516,843	108,137		408,706	20.9%	20.9%	4.1%	4.1%	Under	ĺ
01581	INTERFUND TRANSFERS	5,000		5,000	0		5,000	0.0%	0.0%	25.0%	25.0%	Under	ĺ
FUND 001	. TOTAL GENERAL FUND	10,277,767	0	10,277,767	1,743,091	0	8,534,676	17.0%	17.0%	8.0%	8.0%	Under	Ì
										Expend			
		Original	Tranfrs/	Revised	YTD	YTD	Available	%	%	-Over	Over		
		Budget	Adjstmts	Budget	Expended	Encumb	Budget	Expended	Used	Under	Under	Expended	t
UTILITY FL													
40533	WATER	1,263,451	0	1,263,451	175,008		1,088,443	13.9%	13.9%	11.1%	11.1%	Under	
40535	SEWER	1,281,817	2,767,953	4,049,770	2,191,522	,	1,177,274		70.9%	-29.1%	-45.9%	OVER	Urick
FUND 400	) TOTAL UTILITY FUND	2,545,268	2,767,953	5,313,221	2,366,531	680,974	2,265,716	44.5%	57.4%	-19.5%	-32.4%	OVER	l I

#### Florida State Board of Administration Investments

#### AS OF: December 31, 2022

					SBA				
	Previous Balance	Deposits	Withdrawal	Audit Entry	Interest	Due T/F	Ending Balance		
General Fund-01000								GL	
15100 Unrestricted	1,607,112.00	67,952.00	6,226.78		52,999.52	-1,475,512.09	246,324.65	246,324.65	0.00
Restricted								Restricted	
15140 Cemetery	77,076.92						77,076.92	12,833,206.92	
15122 Building Dept	1,133,344.00		60,657.00				1,072,687.00		
15117 Police Impact	746,906.37	143.37					747,049.74		
15118 Fire Impact	1,795,536.53						1,795,536.53	2,542,586.27	Police & Fire
15110 Police Education (2nd \$)	1,235.25	151.41					1,386.66		
15111 Police Drug Forfeiture	3,373.38						3,373.38		
15119 Police Donation	18,027.39	1,000.00					19,027.39	Total GF	13,079,531.57
15123 Library Donation	2,237.58						2,237.58		
15124 Recreation Donation	10,000.00						10,000.00		
15125 Stormwater	228,514.72	4,432.00					232,946.72		
15126 Centnennial Celebration	10,000.00						10,000.00		
15127 Disaster	500,000.00						500,000.00		
15130 Paving	1,350,000.00						1,350,000.00		
15132 American Rescue Act	5,374,160.00						5,374,160.00		
15150 Publics Workds Bldg	1,600,000.00						1,600,000.00		
15170 Abandoned Property	37,225.00	500.00					37,725.00		
Redevelopment Trust Fund-20000									
15100 Redevelopment	948,630.72				3,466.77	507,207.17	1,459,304.66	Total Redev	
Unrestricted					0,.0011		_,,	1,459,304.66	
					<u> </u>			,,	
General CIP/Infrastructure- 30000									
15112 Infrastructure	1,903,353.77				6,955.84	-111,141.37	1,799,168.24	Total CIP	
Unrestricted	0.00				0,000.01	111,1110,	0.00	1,799,168.24	
	0.00				1 1	I	0.00	_,,,	
Utility Fund - 40000								GL	
15100 Unrestricted	-829,090.06		7,914.80		486.96	1,081,136.29	244,618.39	244,618.39	0.00
Restricted	-025,050.00		7,514.00		400.50	1,001,130.25	244,010.33	970,252.57	0.00
15107 SRF Debt Service	68,834.23						68,834.23	570,252.57	
15115 Sewer Impact	0.00	6,217.30					,	Total Utility	
15116 Water Impact	893,503.54	1,697.50					895,201.04	1,214,870.96	
15110 Water impact	853,303.34	1,097.30			II	Į	855,201.04	1,214,870.50	
Description Fund. (2000)									
Recreation Fund - 62000	7 725 00		7 205 20		, I	1 000 000	1 250 00	W/D antrasta	
15104 Rec Funds	7,735.00		7,295.00			-1,690.00	-1,250.00	W/D entry to mo	ive rev to GF
Restricted			I		,			Total Rec	
15131 5Ks	0.00						0.00	-1,250.00	
15133 Rec Sprots Scholarships	0.00						0.00		
	0.00						0.00		
Total Funds	17,487,716.34				63,909.09	0.00	17,551,625.43	l	17,551,625.43
									0.00
						-			
Statement Account 151321	17,487,716.34				63,909.09		17,551,625.43		
Unrealized Cain					1				

Statement Account 151321	17,487,716.34		63,909.09	17,551,625.43
Unrealized Gain				
Total Statements	17,487,716.34			17,551,625.43

0.00

0.00

#### SUMMARY OF CASH ACCOUNTS BY FUNDS

AS OF:	31-Dec-2022									
	SBOA									
	Investments	USB	Citizens	CDs		Edv	ward Jones	Total	Total Fund	
General Fund	\$ 13,078,282	\$ 4,257,574		\$ 200,000		\$	821,259	\$ 18,357,114	\$ 18,376,582	GF
Police/Fire Fee		\$ -						\$-		
Payroll		\$ 19,468						\$ 19,468		
Redevelopment	\$ 1,459,305			\$ 100,000	Citizens			\$ 1,559,305	\$ 1,559,305	Redevp
Capital Projects	\$ 1,799,168			\$ 100,000	Citizens			\$ 1,899,168	\$ 1,899,168	CIP
Utility Fund	\$ 1,214,871							\$ 1,214,871	\$ 1,691,396	Utility
Utility Fund		\$ 284,155						\$ 284,155		
Utility Deposit		\$ 192,370						\$ 192,370		
Total Funds	\$ 17,551,625	\$ 4,753,567	\$-	\$ 400,000		\$	821,259	\$ 23,526,451	\$ 23,526,451	

THRU DECEMBER 31, 2022

FOR 2023 03							
ACCOUNTS FOR: 001 GENERAL FUND	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
01001 GENERAL FUND REVENUES							
31 TAXES							
31110 AD VALOREM TAXES 31120 DELINQUENT AD VALOREM TAX 31230 LOCAL OPTION FUEL TAX 31310 ELECTRIC FRANCHISE FEE 31340 GAS FRANCHISE FEE 31390 GARBAGE FRANCHISE FEE 31410 ELECTRIC UTILITY TAX 31421 COMMUNICATIONS SERVICE TAX 31430 WATER UTILITY TAX 31440 GAS UTILITY TAX	3,525,656 35 146,165 577,360 25,191 139,279 759,462 285,318 250,060 20,630	0 0 0 0 0 0 0 0 0 0	3,525,656 35 146,165 577,360 25,191 139,279 759,462 285,318 250,060 20,630	3,120,333.73 29.07 29,146.65 71,583.36 1,896.69 35,282.49 58,703.30 63,865.01 110,535.44 3,790.05	.00 .00 .00 .00 .00 .00 .00 .00 .00	405,322.27 5.93 117,018.35 505,776.64 23,294.31 103,996.51 700,758.70 221,452.99 139,524.56 16,839.95	88.5% 83.1% 19.9% 12.4% 7.5% 25.3% 7.7% 22.4% 44.2% 18.4%
TOTAL TAXES	5,729,156	0	5,729,156	3,495,165.79	.00	2,233,990.21	61.0%
32 LICENSES & PERMITS							
32100 CITY BUSINESS LICENSE TAX 32200 BUILDING PERMIT A 32201 BUILDING PERMIT B 32305 CLEARING/TREE REMOVAL PERMIT	21,690 319,640 77,823 350	0 0 0 0	21,690 319,640 77,823 350	17,526.92 42,155.43 7,880.04 .00	.00 .00 .00 .00	4,163.08 277,484.57 69,942.96 350.00	80.8% 13.2% 10.1% .0%
TOTAL LICENSES & PERMITS	419,503	0	419,503	67,562.39	.00	351,940.61	16.1%
33 INTERGOVERN. REVENUE							
33425 WALMART GRANT 33512 STATE REVENUE SHARING TAX 33514 MOBILE HOME LICENSES 33515 ALCOHOLIC BEV LICENSE 33518 LOCAL GOVT 1/2C SALES TAX 33770 COUNTY LIBRARY APPROPRIAT 33777 LAKE CO WTR AUTH GRANT 33820 COUNTY BUSINESS TAX RECEIPT 33830 COUNTY ONE CENT GAS TAX	0 265,653 9,847 2,602 668,302 80,616 300,000 623 38,284		0 265,653 9,847 2,602 668,302 80,616 300,000 623 38,284	$\begin{array}{c} 1,000.00\\ 73,895.11\\ 2,953.98\\ 1,253.32\\ 100,543.01\\ 26,872.00\\ .00\\ 3,262.59\end{array}$	.00 .00 .00 .00 .00 .00 .00 .00	$\begin{array}{c} -1,000.00\\ 191,757.89\\ 6,893.02\\ 1,348.68\\ 567,758.99\\ 53,744.00\\ 300,000.00\\ 623.00\\ 35,021.41\end{array}$	100.0% 27.8% 30.0% 48.2% 15.0% 33.3% .0% 8.5%
TOTAL INTERGOVERN. REVENUE	1,365,927	0	1,365,927	209,780.01	.00	1,156,146.99	15.4%

THRU DECEMBER 31, 2022

FOR 2023 03							
ACCOUNTS FOR: 001 GENERAL FUND	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
34 CHARGES FOR SERVICES							
<pre>33547 FDOT HWY MOWING MAINT 33548 FDOT TRAFFIC SIGNAL MAINTENAN 34120 ZONING FEES 34140 COPYING / RCDS REQ/CERT 34220 FIRE INSPECTION FEES 34223 FIRE ASSESSMENT VILLAGE 34290 SCHOOL PUBLIC SAFETY-COUNTY 34335 OTHER REVENUES 34340 SOLID WASTE COLLECTION 34341 SOLID WASTE DISPOSAL 34345 ADMIN FEE-GARBAGE BILLING 34346 ADM. FEE-IMPACT FEE 34391 STORMWATER FEE 34393 REG ABANDONED PROPERTY 34712 LIBRARY FEE OUT/COUNTY 34713 LIBRARY CAFE 34715 HOME TOWN CHRISTMAS PROCEEDS 34716 FP 5K RACE 34717 FRUITLAND PK DAY PROCEEDS 34719 CONCESSIONS 34720 POOL FEES 34725 POOL SWIM PROG/LESSONS 34727 RECREATION MISC - GF 34730 RECREATION PROGRAMS 34741 ENTERTAINMENT 34755 RENT RECREATION FACILITY 34759 FACILITY RENTAL FEE 34790 RECREATION SIGN 34900 LIEN SEARCH FEE</pre>	70,200 5,746 55,200 2,000 1,623 14,000 0		$\begin{array}{c} 33,057\\ 9,833\\ 8,365\\ 2,096\\ 12,004\\ 393,843\\ 59,692\\ 26,348\\ 576,000\\ 228,000\\ 70,200\\ 5,746\\ 55,200\\ 2,000\\ 1,623\\ 14,000\\ 0\\ 360\\ 2,000\\ 6,971\\ 1,995\\ 0\\ 91,182\\ 3,000\\ 3,197\\ 5,000\\ 0\\ 7,907\end{array}$	$\begin{array}{c} .00\\ .00\\ 875.00\\ 652.05\\ .00\\ 374,941.59\\ .00\\ 6,506.14\\ 142,700.10\\ 55,423.04\\ 17,172.01\\ 500.00\\ 13,744.00\\ 750.00\\ 300.00\\ 8,092.20\\ 40.00\\ 3,813.60\\ 1,180.00\\ .00\\ -475.00\\ .00\\ 145.00\\ 11,165.60\\ 1,711.80\\ 80.00\\ 5,782.50\\ 5,500.00\\ 1,080.00\\ \end{array}$	$\begin{array}{c} . 00\\$	$\begin{array}{c} 33,057.00\\ 9,833.00\\ 7,490.00\\ 1,443.95\\ 12,004.00\\ 18,901.41\\ 59,692.00\\ 19,841.86\\ 433,299.90\\ 172,576.96\\ 53,027.99\\ 5,246.00\\ 41,456.00\\ 1,250.00\\ 1,323.00\\ 5,907.80\\ -40.00\\ -3,813.60\\ -820.00\\ 2,000.00\\ 7,446.00\\ 1,995.00\\ -145.00\\ 80,016.40\\ 1,288.20\\ 3,117.00\\ -782.50\\ -5,500.00\\ 6,827.00\end{array}$	.0% .0% 10.5% 31.1% .0% 95.2% .0% 24.7% 24.8% 24.3% 24.5% 8.7% 24.9% 37.5% 18.5% 57.8% 100.0% 100.0% 100.0% 12.2% 57.1% 15.7% 100.0% 13.7%
TOTAL CHARGES FOR SERVICES	1,619,619	0	1,619,619	651,679.63	.00	967,939.37	40.2%
35 FINES & FORFEITURES 35110 TRAFFIC COURT FINES & FORFEIT 35130 POLICE EDUCATION FUND 2ND \$ 35200 LIBRARY FINES 35410 VIOLATIONS OF LOCAL ORDIN	24,621 2,060 2,742 508	0 0 0 0	24,621 2,060 2,742 508	2,842.77 376.83 397.93 .00	.00 .00 .00 .00	21,778.23 1,683.17 2,344.07 508.00	11.5% 18.3% 14.5% .0%
TOTAL FINES & FORFEITURES	29,931	0	29,931	3,617.53	.00	26,313.47	12.1%



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THRU DECEMBER 31, 2022

FOR 2023 03							
ACCOUNTS FOR: 001 GENERAL FUND	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
36 MISC. REVENUE 36120 INTEREST EARNED 36125 DIVIDENDS 36130 CHANGE IN FAIR MARKET VALUE 36132 INTEREST ON AD VALOREM 36140 GAIN/LOSS ON SALE OF INVESTMT 36201 STATE LIBRARY ERATE REFUND	120,000 0 50 14,400	0 0 0 0 0	120,000 0 50 0 14,400	132,566.35 8,419.09 27,550.74 20.25 12,855.06 .00	.00 .00 .00 .00 .00	-12,566.35 -8,419.09 -27,550.74 29.75 -12,855.06 14,400.00	110.5% 100.0% 100.0% 40.5% 100.0% .0%
36322 POLICE IMPACT FEE 36410 CEMETERY LOT SALES 36602 PD DONATIONS 36942 RESTITUTION 36943 REIMB MAILING SURROUNDING PRO 36944 COST OF CONVICTION - PD 36946 REIMBURSEMENT MISC B&Z 36947 REIMB PLANNING FEES 36948 REIMB ENGINEERING FEES 36948 REIMB ENGINEERING FEES 36990 MISC REVENUE 36991 MISC REVENUE - PD 36993 FUEL TAX REFUNDS	4,968 11,232 6,850 82 1,232 3,548 6,834 26,177 6,062 831 906 5,137	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	4,968 11,232 6,850 82 1,232 3,548 6,834 26,177 6,062 831 906 5,137	1,799.81 2,615.00 3,015.00 2,217.29 .00 494.73 .00 .00 .00 563.59 245.00 440.66	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	$\begin{array}{c} 3,168.19\\ 8,617.00\\ 3,835.00\\ -2,135.29\\ 1,232.00\\ 3,053.27\\ 6,834.00\\ 26,177.00\\ 6,062.00\\ 267.41\\ 661.00\\ 4,696.34 \end{array}$	36.2% 23.3% 44.0%
TOTAL MISC. REVENUE	208,309	0	208,309	192,802.57	.00	15,506.43	92.6%
38 NON REVENUES							
38012 XFER IN BUILDING (PERMIT FEES 38150 XFER IN REDEVELOPMENT	854,100 51,223	0 0	854,100 51,223	.00 12,805.75	.00 .00	854,100.00 38,417.25	.0% 25.0%
TOTAL NON REVENUES	905,323	0	905,323	12,805.75	.00	892,517.25	1.4%
TOTAL GENERAL FUND REVENUES	10,277,768	0	10,277,768	4,633,413.67	.00	5,644,354.33	45.1%
TOTAL GENERAL FUND	10,277,768	0	10,277,768	4,633,413.67	.00	5,644,354.33	45.1%



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FOR 2023 03							
ACCOUNTS FOR: 001 GENERAL FUND	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL
01511 LEGISLATIVE							
10 PERSONAL SERVICES							
10130 STIPENDS-COMMISSION 10131 STIPENDS-P&Z 10210 FICA 10233 LIFE INSURANCE 10240 WORKERS COMPENSATION	60,000 4,020 4,899 1,080 116	0 0 0 0 0	60,000 4,020 4,899 1,080 116	15,000.00 .00 1,147.50 807.45 16.63	.00 .00 .00 .00 .00	45,000.00 4,020.00 3,751.50 272.55 99.37	25.0% .0% 23.4% 74.8% 14.3%
TOTAL PERSONAL SERVICES	70,115	0	70,115	16,971.58	.00	53,143.42	24.2%
30 OPERATING EXPENSES							
30340 CONTRACTUAL SERVICES 30400 TRAVEL/PER DIEM 30410 COMMUNICATIONS 30420 POSTAGE 30450 INSURANCE 30463 EQUIPMENT REPAIRS/MAINT 30470 PRINTING & COPYING 30490 MISC EXPENSE 30510 OFFICE SUPPLIES 30520 SUPPLIES 30542 TRAINING & EDUCATION 30544 MEMBERSHIPS	6,025 6,100 3,060 50 2,551 200 2,00 3,000 400 3,685 3,625 2,130	0 0 0 0 0 0 0 0 0 0 0 0 0	6,025 6,100 3,060 50 2,551 200 3,000 400 3,685 3,625 2,130	$\begin{array}{c} 1,150.00\\ 80.00\\ 754.29\\ .00\\ 656.11\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ $	$\begin{array}{c} . 00 \\ . 00 \\ . 00 \\ . 00 \\ . 00 \\ . 00 \\ . 00 \\ . 00 \\ . 00 \\ . 00 \\ . 00 \\ . 00 \\ . 00 \\ . 00 \\ . 00 \\ . 00 \end{array}$	$\begin{array}{c} 4,875.00\\ 6,020.00\\ 2,305.71\\ 50.00\\ 1,894.89\\ 200.00\\ 200.00\\ 3,000.00\\ 400.00\\ 3,685.00\\ 3,625.00\\ 516.37\end{array}$	19.1% 1.3% 24.7% .0% 25.7% .0% .0% .0% .0% .0% .0% .0% .0
TOTAL OPERATING EXPENSES	31,026	0	31,026	4,254.03	.00	26,771.97	13.7%
TOTAL LEGISLATIVE	101,141	0	101,141	21,225.61	.00	79,915.39	21.0%

THRU DECEMBER 31, 2022

FOR 2023 03							
ACCOUNTS FOR: 001 GENERAL FUND	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL
01512 EXECUTIVE 10 PERSONAL SERVICES 10110 SALARY 10111 BONUS 10120 WAGES 10158 VEHICLE ALLOWANCE 10210 FICA 10220 RETIREMENT 10230 HEALTH INSURANCE 10232 HEALTH INS DEPENDENTS 10233 LIFE INSURANCE 10236 DENTAL INSURANCE 10240 WORKERS COMPENSATION	300,894 4,300 0 7,200 26,365 35,836 27,400 5,010 378 822 560	0 0 0 0 0 0 0 0 0 0 0	300,894 4,300 0 7,200 26,365 35,836 27,400 5,010 378 822 560	51,789.12 2,429.28 11,861.28 900.00 4,839.52 7,415.26 5,691.74 .00 79.65 211.95 80.29	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	249,104.88 1,870.72 -11,861.28 6,300.00 21,525.48 28,421.19 21,708.22 5,010.00 298.35 610.06 479.71	17.2% 56.5% 100.0% 12.5% 18.4% 20.7% 20.8% .0% 21.1% 25.8% 14.3%
TOTAL PERSONAL SERVICES	408,765	0	408,765	85,298.09	.00	323,467.33	20.9%
30 OPERATING EXPENSES 30340 CONTRACTUAL SERVICES 30400 TRAVEL/PER DIEM 30410 COMMUNICATIONS 30420 POSTAGE 30450 INSURANCE 30463 EQUIPMENT REPAIRS/MAINT 30470 PRINTING & COPYING 30510 OFFICE SUPPLIES 30522 FUEL 30540 PROFESSIONAL BOOKS 30541 SUBSCRIPTIONS 30542 TRAINING & EDUCATION 30544 MEMBERSHIPS	111,17510,0004,0005,0008,7664003,0004,00050011,6002,00011,0006,500		$111,175 \\10,000 \\4,000 \\5,000 \\8,766 \\400 \\3,000 \\4,000 \\500 \\11,600 \\2,000 \\11,000 \\6,500 \\177,041$	$\begin{array}{c} 3,927.00\\ 121.18\\ 983.45\\ 221.58\\ 2,254.61\\ .00\\ .00\\ 1,953.81\\ .00\\ .00\\ 343.20\\ 329.30\\ 1,391.20\\ \end{array}$	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	107,248.00 9,878.82 3,016.55 4,778.42 6,511.39 400.00 3,000.00 2,046.19 500.00 11,600.00 1,656.80 10,670.70 5,108.80	3.5% 1.2% 24.6% 4.4% 25.7% .0% .0% 48.8% .0% 17.2% 3.0% 21.4%
TOTAL OPERATING EXPENSES	177,941	0	177,941	11,525.33	.00	166,415.67	6.5%

60 CAPITAL OUTLAY

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FOR 2023 03							
ACCOUNTS FOR: 001 GENERAL FUND	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL
60640 EQUIPMENT PURCHASES	2,000	0	2,000	.00	.00	2,000.00	.0%
TOTAL CAPITAL OUTLAY	2,000	0	2,000	.00	.00	2,000.00	.0%
TOTAL EXECUTIVE	588,706	0	588,706	96,823.42	.00	491,883.00	16.4%

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FOR 2023 03							
ACCOUNTS FOR: 001 GENERAL FUND	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL
01513 FINANCE DEPARTMENT							
10 PERSONAL SERVICES 10110 SALARY 10111 BONUS 10120 WAGES 10121 BONUS 10140 OVERTIME 10210 FICA 10220 RETIREMENT 10230 HEALTH INSURANCE	189,381 1,969 142,172 1,598 4,000 28,999 39,963 39,141	0 0 0 0 0 0 0 0	189,3811,969142,1721,5984,00028,99939,96339,141	37,310.09 1,481.95 20,673.43 1,096.32 .00 4,496.52 6,905.84 3,082.30	.00 .00 .00 .00 .00 .00 .00 .00	152,071.31487.05121,498.57501.684,000.0024,502.4833,057.1636,058.95	19.7% 75.3% 14.5% 68.6% .0% 15.5% 17.3% 7.9%
10232 HEALTH INS DEPENDENTS 10233 LIFE INSURANCE 10236 DENTAL INSURANCE 10240 WORKERS COMPENSATION	4,008 540 1,174 623	0 0 0 0	4,008 540 1,174 623	.00 80.10 227.05 89.32	.00 .00 .00 .00	4,008.00 459.90 947.25 533.68	.0% 14.8% 19.3% 14.3%
TOTAL PERSONAL SERVICES 30 OPERATING EXPENSES	453,569	0	453,569	75,442.92	.00	378,126.03	16.6%
30320 AUDIT FEES 30340 CONTRACTUAL SERVICES 30400 TRAVEL/PER DIEM 30420 POSTAGE 30450 INSURANCE 30463 EQUIPMENT REPAIRS/MAINT 30465 SERVICE CONTRACTS 30470 PRINTING & COPYING 30490 MISC EXPENSE 30510 OFFICE SUPPLIES 30520 SUPPLIES 30520 SUPPLIES 30542 TRAINING & EDUCATION 30544 MEMBERSHIPS 30545 TUITION REIMBURSEMENT	$15,550 \\ 1,400 \\ 6,720 \\ 1,400 \\ 7,418 \\ 1,000 \\ 5,800 \\ 1,575 \\ 460 \\ 5,700 \\ 800 \\ 2,260 \\ 630 \\ 500 \\ 5$	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	$15,550 \\ 1,400 \\ 6,720 \\ 1,400 \\ 7,418 \\ 1,000 \\ 5,800 \\ 1,575 \\ 460 \\ 5,700 \\ 800 \\ 2,260 \\ 630 \\ 500 \\ \end{array}$	$\begin{array}{c} & 00\\ 1,120.00\\ & 00\\ 289.96\\ 1,907.90\\ & 599.20\\ & 00\\ & 00\\ 1,855.81\\ & 00\\ 225.00\\ & 00\\ & 00\\ & 00\\ \end{array}$	$\begin{array}{c} .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00$	$15,550.00 \\ 280.00 \\ 6,720.00 \\ 1,110.04 \\ 5,510.10 \\ 400.80 \\ 5,800.00 \\ 1,575.00 \\ 460.00 \\ 3,844.19 \\ 800.00 \\ 2,035.00 \\ 630.00 \\ 500.00 \\ \end{array}$	.0% 80.0% .0% 20.7% 25.7% 59.9% .0% .0% .0% 32.6% .0% 10.0% .0%
TOTAL OPERATING EXPENSES	51,213	0	51,213	5,997.87	.00	45,215.13	11.7%

60 CAPITAL OUTLAY





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FOR 2023 03							
ACCOUNTS FOR: 001 GENERAL FUND	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL
60640 EQUIPMENT PURCHASES	500	0	500	.00	.00	500.00	.0%
TOTAL CAPITAL OUTLAY	500	0	500	.00	.00	500.00	.0%
90 NON-OPERATING							
90990 CONTINGENCY FUND	55,335	0	55,335	.00	.00	55,334.50	.0%
TOTAL NON-OPERATING	55,335	0	55,335	.00	.00	55,334.50	.0%
TOTAL FINANCE DEPARTMENT	560,616	0	560,616	81,440.79	.00	479,175.66	14.5%



THRU DECEMBER 31, 2022

FOR 2023 03							
ACCOUNTS FOR: 001 GENERAL FUND	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL
01514 LEGAL COUNSEL							
30 OPERATING EXPENSES							
30310 LEGAL FEES 30492 LEGAL ADVERTISING 30497 RECORDING/FILING FEES	72,000 11,500 1,800	0 0 0	72,000 11,500 1,800	11,182.00 487.64 .00	.00 .00 .00	60,818.00 11,012.36 1,800.00	15.5% 4.2% .0%
TOTAL OPERATING EXPENSES	85,300	0	85,300	11,669.64	.00	73,630.36	13.7%
TOTAL LEGAL COUNSEL	85,300	0	85,300	11,669.64	.00	73,630.36	13.7%

FOR 2023 03							
ACCOUNTS FOR: 001 GENERAL FUND	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL
01519 OTHER GEN GOVT SERVICES 10 PERSONAL SERVICES							
10120 WAGES 10121 BONUS 10210 FICA 10220 RETIREMENT 10230 HEALTH INSURANCE 10232 HEALTH INS DEPENDENTS 10233 LIFE INSURANCE 10236 DENTAL INSURANCE 10240 WORKERS COMPENSATION 10250 UNEMPLOYMENT COMPENSATION	35,926 415 3,108 4,279 7,828 3,000 108 235 1,527 6,000	0 0 0 0 0 0 0 0 0 0	35,926 415 3,108 4,279 7,828 3,000 108 235 1,527 6,000	$7,598.80 \\ 414.48 \\ 587.36 \\ 905.02 \\ .00 \\ .00 \\ 27.00 \\ .00 \\ 218.93 \\ .00$	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	28,327.20 .52 2,520.64 3,373.98 7,828.00 3,000.00 81.00 234.86 1,308.07 6,000.00	21.2% 99.9% 18.9% 21.2% .0% 25.0% .0% 14.3% .0%
TOTAL PERSONAL SERVICES	62,426	0	62,426	9,751.59	.00	52,674.27	15.6%
30 OPERATING EXPENSES							
30313 PROFESSIONAL FEES 30340 CONTRACTUAL SERVICES 30344 BANK FEES/SERVICE CHARGES 30410 COMMUNICATIONS 30420 POSTAGE 30430 ELECTRIC 30431 WATER 30440 RENTAL OF EQUIPMENT 30450 INSURANCE 30462 VEHICLE REPAIRS/MAINT 30463 EQUIPMENT REPAIRS/MAINT 30464 FACILITIES REPAIRS/MAINT 30465 SERVICE CONTRACTS 30470 PRINTING & COPYING 30480 ADVERTISING 30481 GOODWILL 30490 MISC EXPENSE 30491 REDEVELOPMENT TAXES 30510 OFFICE SUPPLIES 30520 SUPPLIES	$\begin{array}{c} 21,490\\ 92,412\\ 720\\ 27,160\\ 50\\ 24,000\\ 21,000\\ 3,720\\ 24,217\\ 2,000\\ 1,224\\ 16,000\\ 900\\ 1,000\\ 1,500\\ 22,500\\ 0\\ 367,894\\ 2,800\\ 18,800\\ \end{array}$		$\begin{array}{c} 21,490\\ 92,412\\ 720\\ 27,160\\ 50\\ 24,000\\ 21,000\\ 3,720\\ 24,217\\ 2,000\\ 1,224\\ 16,000\\ 900\\ 1,000\\ 1,500\\ 22,500\\ 0\\ 367,894\\ 2,800\\ 18,800\\ \end{array}$	$\begin{array}{c} 290.00\\ 24,253.40\\ 2,075.14\\ 6,711.27\\ .00\\ 7,488.84\\ 10,280.78\\ 1,880.22\\ 6,228.59\\ 52.09\\ 545.07\\ 18,713.32\\ 98.51\\ .00\\ 692.00\\ 7,381.40\\ 654.49\\ .00\\ 1,846.68\\ 7,342.56\end{array}$	$\begin{array}{c} . 00\\$	$\begin{array}{c} 21,200.00\\ 68,158.60\\ -1,355.14\\ 20,448.73\\ 50.00\\ 16,511.16\\ 10,719.22\\ 1,839.78\\ 17,988.41\\ 1,947.91\\ 678.93\\ -2,713.32\\ 801.49\\ 1,000.00\\ 808.00\\ 15,118.60\\ -654.49\\ 367,894.00\\ 953.32\\ 11,457.44 \end{array}$	$\begin{array}{c} 1.3\%\\ 26.2\%\\ 288.2\%\\ 24.7\%\\ .0\%\\ 31.2\%\\ 49.0\%\\ 50.5\%\\ 25.7\%\\ 2.6\%\\ 44.5\%\\ 117.0\%\\ 10.9\%\\ .0\%\\ 46.1\%\\ 32.8\%\\ 100.0\%\\ .0\%\\ 66.0\%\\ 39.1\%\end{array}$





FOR 2023 03							
ACCOUNTS FOR: 001 GENERAL FUND	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL
30521 UNIFORMS 30522 FUEL 30541 SUBSCRIPTIONS	1,090 5,500 0	0 0 0	1,090 5,500 0	231.92 9,655.15 34.55	.00 .00 .00	858.08 -4,155.15 -34.55	21.3% 175.5% 100.0%
TOTAL OPERATING EXPENSES	655,977	0	655,977	106,455.98	.00	549,521.02	16.2%
60 CAPITAL OUTLAY							
60640 EQUIPMENT PURCHASES	30,000	0	30,000	.00	.00	30,000.00	.0%
TOTAL CAPITAL OUTLAY	30,000	0	30,000	.00	.00	30,000.00	.0%
TOTAL OTHER GEN GOVT SERVICES	748,403	0	748,403	116,207.57	.00	632,195.29	15.5%

FOR 2023 03							
ACCOUNTS FOR: 001 GENERAL FUND	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REO	AVAILABLE BUDGET	PCT USE/COL
001 GENERAL FUND 01521 LAW ENFORCEMENT 10 PERSONAL SERVICES 10110 SALARY 10111 BONUS 10120 WAGES 10121 BONUS 10122 SCHOOL CROSSING WAGES 10135 RESERVE OTHER WAGES 10135 RESERVE OTHER WAGES 10140 OVERTIME 10150 INCENTIVE PAY 10151 HOLIDAY PAY 10151 HOLIDAY PAY 10155 UNIFORM ALLOWANCE 10210 FICA 10220 RETIREMENT 10230 HEALTH INSURANCE 10232 HEALTH INSURANCE 10236 DENTAL INSURANCE 10240 WORKERS COMPENSATION	APPROP 96,616 1,115 1,233,852 14,181 37,800 15,000 50,000 31,680 71,830 11,000 151,028 412,645 180,051 26,064 2,484 5,396 56,031	ADJ STMTS 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	96,616 1,115 1,233,852 14,181 37,800 15,000 31,680 71,830 11,000 151,028 412,645 180,051 26,064 2,484 5,396 56,031	36,025.66           2,134.80           239,469.15           16,937.04           8,131.87           .00           18,896.43           3,507.64           18,295.68           .00           25,246.13           87,483.77           35,666.22           .00           567.00           1,258.35           8,605.17	ENC/REQ .00 .00 .00 .00 .00 .00 .00 .0	BUDGET 60,590.34 -1,019.80 994,382.77 -2,756.04 29,668.13 15,000.00 31,103.57 28,172.36 53,534.32 11,000.00 125,781.87 325,161.23 144,384.68 26,064.00 1,917.00 4,137.68 47,425.83	37.3% 191.5% 19.4% 119.4% 21.5% .0% 37.8% 11.1% 25.5% .0% 16.7% 21.2% 19.8% .0% 22.8% 23.3% 15.4%
TOTAL PERSONAL SERVICES	2,396,773	0	2,396,773	502,224.91	.00	1,894,547.94	21.0%
30 OPERATING EXPENSES							
30313 PROFESSIONAL FEES 30340 CONTRACTUAL SERVICES 30350 INVESTIGATIONS 30400 TRAVEL/PER DIEM 30410 COMMUNICATIONS 30420 POSTAGE 30440 RENTAL OF EQUIPMENT 30443 LEASE PAYMENT 30443 LEASE PAYMENT 30450 INSURANCE 30461 RADIO REPAIRS/MAINT 30462 VEHICLE REPAIRS/MAINT 30463 EQUIPMENT REPAIRS/MAINT 30464 FACILITIES REPAIRS/MAINT	2,560 28,585 2,500 7,800 25,100 450 1,620 100 67,078 8,356 32,075 10,960 500	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	2,560 28,585 2,500 7,800 25,100 450 1,620 100 67,078 8,356 32,075 10,960 500	$\begin{array}{c} 251.69 \\ 5,156.22 \\ .00 \\ .00 \\ 5,659.83 \\ 11.40 \\ .31.34 \\ .00 \\ 18,333.85 \\ .00 \\ 4,954.85 \\ 2,953.00 \\ .00 \end{array}$	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	$\begin{array}{c} 2,308.31\\ 23,428.78\\ 2,500.00\\ 7,800.00\\ 19,440.17\\ 438.60\\ 1,588.66\\ 100.00\\ 48,744.15\\ 8,356.00\\ 27,120.15\\ 8,007.00\\ 500.00\end{array}$	9.8% 18.0% .0% 22.5% 2.5% 1.9% .0% 27.3% .0% 15.4% 26.9% .0%





FOR 2023 03							
ACCOUNTS FOR: 001 GENERAL FUND	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL
30465 SERVICE CONTRACTS 30470 PRINTING & COPYING 30482 DONATIONS EXPENSE 30510 OFFICE SUPPLIES 30520 SUPPLIES 30522 FUEL 30524 PROMOTIONAL 30540 PROFESSIONAL BOOKS 30542 TRAINING & EDUCATION 30543 2ND DOLLAR TNG/POLICE ED FUND 30544 MEMBERSHIPS 30545 TUITION REIMBURSEMENT	$\begin{array}{r} 900\\ 2,500\\ 6,850\\ 3,000\\ 7,590\\ 21,600\\ 133,932\\ 3,000\\ 1,300\\ 1,300\\ 17,000\\ 2,060\\ 605\\ 5,000\end{array}$	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	900 2,500 6,850 3,000 7,590 21,600 133,932 3,000 1,300 17,000 2,060 605 5,000	$\begin{array}{r} .00\\ .00\\ 1,600.00\\ 62.91\\ 470.70\\ 1,721.82\\ 13,465.99\\ 392.31\\ .00\\ 1,325.00\\ .00\\ 405.00\\ .00\end{array}$	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	$\begin{array}{r} 900.00\\ 2,500.00\\ 5,250.00\\ 2,937.09\\ 7,119.30\\ 19,878.18\\ 120,466.01\\ 2,607.69\\ 1,300.00\\ 15,675.00\\ 2,060.00\\ 200.00\\ 5,000.00\\ \end{array}$	.0% .0% 23.4% 2.1% 6.2% 8.0% 10.1% 13.1% .0% 7.8% .0% 66.9% .0%
TOTAL OPERATING EXPENSES	393,021	0	393,021	56,795.91	.00	336,225.09	14.5%
60 CAPITAL OUTLAY							
60640 EQUIPMENT PURCHASES 60643 EQUIP PURCH NONREPAIRABLE 60649 EQUIPMENT - VEHICLES	87,748 20,000 0	0 0 0	87,748 20,000 0	56,737.07 .00 698.54	.00 .00 .00	31,010.93 20,000.00 -698.54	64.7% .0% 100.0%
TOTAL CAPITAL OUTLAY	107,748	0	107,748	57,435.61	.00	50,312.39	53.3%
90 NON-OPERATING							
90990 CONTINGENCY FUND	500	0	500	.00	.00	500.00	.0%
TOTAL NON-OPERATING	500	0	500	.00	.00	500.00	.0%
TOTAL LAW ENFORCEMENT	2,898,042	0	2,898,042	616,456.43	.00	2,281,585.42	21.3%



FOR 2023 03							
ACCOUNTS FOR: 001 GENERAL FUND	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL
01522 FIRE CONTROL							
30 OPERATING EXPENSES							
30340 CONTRACTUAL SERVICES 30345 CONTRACTUAL VILLAGES 30410 COMMUNICATIONS 30464 FACILITIES REPAIRS/MAINT	6,000 399,558 0 15,000	0 0 0 0	6,000 399,558 0 15,000	.00 99,885.24 50.00 16.99	.00 .00 .00 .00	6,000.00 299,672.76 -50.00 14,983.01	.0% 25.0% 100.0% .1%
TOTAL OPERATING EXPENSES	420,558	0	420,558	99,952.23	.00	320,605.77	23.8%
TOTAL FIRE CONTROL	420,558	0	420,558	99,952.23	.00	320,605.77	23.8%

FOR 2023 03							
ACCOUNTS FOR: 001 GENERAL FUND	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL
01524 BUILDING & ZONING 10 PERSONAL SERVICES 10110 SALARY 10111 BONUS 10120 WAGES 10120 WAGES 10140 OVERTIME 10140 OVERTIME 10159 PHONE ALLOWANCE 10210 FICA 10220 RETIREMENT 10230 HEALTH INSURANCE 10232 HEALTH INS DEPENDENTS 10233 LIFE INSURANCE 10236 DENTAL INSURANCE 10240 WORKERS COMPENSATION	76,353 881 187,746 1,961 0 612 20,421 31,454 39,140 6,012 540 1,174 491	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	76,353 881 187,746 1,961 0 612 20,421 31,454 39,140 6,012 540 1,174 491	$\begin{array}{r} .00\\ .00\\ 44,793.44\\ 2,173.68\\ 487.74\\ .00\\ 3,484.89\\ 5,285.90\\ 8,559.07\\ .00\\ 108.00\\ 258.60\\ 928.16\end{array}$	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	76,352.64 881.00 142,952.56 -212.68 -487.74 612.00 16,936.11 26,168.10 30,580.93 6,012.00 432.00 915.70 -437.16	.0% .0% 23.9% 110.8% 100.0% .0% 17.1% 16.8% 21.9% .0% 20.0% 22.0% 189.0%
TOTAL PERSONAL SERVICES	366,785	0	366,785	66,079.48	.00	300,705.46	18.0%
30 OPERATING EXPENSES 30311 ENGINEERING FEES 30312 PLANNING FEES 30340 CONTRACTUAL SERVICES 30400 TRAVEL/PER DIEM 30410 COMMUNICATIONS 30420 POSTAGE 30450 INSURANCE 30462 VEHICLE REPAIRS/MAINT 30463 EQUIPMENT REPAIRS/MAINT 30465 SERVICE CONTRACTS 30470 PRINTING & COPYING 30497 RECORDING/FILING FEES 30510 OFFICE SUPPLIES 30520 SUPPLIES 30522 FUEL	120,000251,100227,9974,4003,50413,0008,1952,2665,0000,4,5005,50012,00010,0005,0002,5002,000	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	120,000251,100227,9974,4003,50413,0008,1952,2665,0002,2665,00012,00010,0005,50012,0002,5002,000	$\begin{array}{c} & 00\\ 19, 148, 13\\ 33, 062, 72\\ & 00\\ 655, 04\\ 2, 136, 35\\ 3, 729, 94\\ & 00\\ & 00\\ 2, 237, 27\\ & 00\\ & 00\\ 2, 237, 27\\ & 00\\ & 00\\ 1, 976, 34\\ & 00\\ 190, 55\\ & 00\\ 67, 47\end{array}$	$ \begin{array}{c} .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00$	$120,000.00\\231,951.87\\194,934.28\\4,400.00\\2,848.96\\10,863.65\\4,465.06\\2,266.00\\5,000.00\\-2,237.27\\4,500.00\\10,023.66\\10,000.00\\4,809.45\\2,500.00\\1,932.53$	.0% 7.6% 14.5% .0% 18.7% 16.4% 45.5% .0% .0% 100.0% .0% 16.5% .0% 3.8% .0% 3.4%





FOR 2023 03							
ACCOUNTS FOR: 001 GENERAL FUND	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL
30540 PROFESSIONAL BOOKS 30542 TRAINING & EDUCATION 30544 MEMBERSHIPS	2,500 13,000 1,935	0 0 0	2,500 13,000 1,935	.00 .00 .00	.00 .00 .00	2,500.00 13,000.00 1,935.00	. 0% . 0% . 0%
TOTAL OPERATING EXPENSES	694,397	0	694,397	63,203.81	.00	631,193.19	9.1%
60 CAPITAL OUTLAY							
60630 IMPROVEMENTS 60640 EQUIPMENT PURCHASES	15,000 5,501	0 0	15,000 5,501	427.90 .00	.00 .00	14,572.10 5,501.00	2.9% .0%
TOTAL CAPITAL OUTLAY	20,501	0	20,501	427.90	.00	20,073.10	2.1%
TOTAL BUILDING & ZONING	1,081,683	0	1,081,683	129,711.19	.00	951,971.75	12.0%



FOR 2023 03							
ACCOUNTS FOR: 001 GENERAL FUND	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL
01534 SOLID WASTE							
30 OPERATING EXPENSES							
30434 SOLID WASTE COLLECTION 30435 SOLID WASTE DISPOSAL	576,000 228,000	0 0	576,000 228,000	42,515.35 18,356.71	.00 .00	533,484.65 209,643.29	7.4% 8.1%
TOTAL OPERATING EXPENSES	804,000	0	804,000	60,872.06	.00	743,127.94	7.6%
90 NON-OPERATING							
90999 CLRG ACCT/GARBAGE DISPOSA	0	0	0	-3,123.47	.00	3,123.47	100.0%
TOTAL NON-OPERATING	0	0	0	-3,123.47	.00	3,123.47	100.0%
TOTAL SOLID WASTE	804,000	0	804,000	57,748.59	.00	746,251.41	7.2%



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ACCOUNTS FOR: 001 GENERAL FUND	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL
01530 CTORMUTER MANAGEMENT							
01538 STORMWATER MANAGEMENT							
30 OPERATING EXPENSES							
30311 ENGINEERING FEES 30312 PLANNING FEES 30316 GRANT PROGRAM 30340 CONTRACTUAL SERVICES 30400 TRAVEL/PER DIEM 30467 SYSTEM REPAIRS 30470 PRINTING & COPYING 30480 ADVERTISING 30510 OFFICE SUPPLIES 30520 SUPPLIES 30542 TRAINING & EDUCATION	2,500 500 300,000 9,000 250 10,000 200 200 200 200 500 500	0 0 0 0 0 0 0 0 0 0 0 0	$\begin{array}{c} 2,500\\ 500\\ 300,000\\ 9,000\\ 250\\ 10,000\\ 200\\ 200\\ 200\\ 200\\ 500\\ 500\end{array}$	.00 .00 86,757.50 .00 .00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	$\begin{array}{c} 2,500.00\\ 500.00\\ 213,242.50\\ 9,000.00\\ 250.00\\ 10,000.00\\ 200.00\\ 200.00\\ 200.00\\ 500.00\\ 500.00\\ \end{array}$	.0% .0% 28.9% .0% .0% .0% .0% .0% .0% .0% .0%
30544 MEMBERSHIPS	425	0	425	.00	.00	425.00	.0%
TOTAL OPERATING EXPENSES	324,275	0	324,275	86,757.50	.00	237,517.50	26.8%
TOTAL STORMWATER MANAGEMENT	324,275	0	324,275	86,757.50	.00	237,517.50	26.8%

FOR 2023 03							
ACCOUNTS FOR: 001 GENERAL FUND	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL
01541 ROAD & STREET FACILITIES 10 PERSONAL SERVICES 10110 SALARY 10111 BONUS 10120 WAGES 10120 WAGES 10120 FICA 10210 FICA 10220 RETIREMENT 10230 HEALTH INSURANCE 10232 HEALTH INSURANCE 10233 LIFE INSURANCE	37,742 436 206,477 2,382 6,000 21,440 27,194 50,884 5,010 702	0 0 0 0 0 0 0 0 0 0 0	37,742 436 206,477 2,382 6,000 21,440 27,194 50,884 5,010 702	7,983.80 435.48 22,086.14 679.68 990.87 2,402.67 2,908.13 4,560.03 .00 63.00	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	29,757.70 .02 184,390.86 1,702.32 5,009.13 19,037.33 24,285.87 46,323.60 5,010.00 639.00	21.2% 100.0% 10.7% 28.5% 16.5% 11.2% 10.7% 9.0% .0% 9.0%
10236 DENTAL INSURANCE 10240 WORKERS COMPENSATION	1,527 27,792	0 0	1,527 27,792	156.15 4,270.54	.00	1,370.44 23,521.46	10.2% 15.4%
TOTAL PERSONAL SERVICES	387,584	0	387,584	46,536.49	.00	341,047.73	12.0%
30 OPERATING EXPENSES							
30340 CONTRACTUAL SERVICES 30400 TRAVEL/PER DIEM 30410 COMMUNICATIONS 30420 POSTAGE 30430 ELECTRIC 30431 WATER 30440 RENTAL OF EQUIPMENT 30450 INSURANCE 30460 REPAIRS 30461 RADIO REPAIRS/MAINT 30462 VEHICLE REPAIRS/MAINT 30463 EQUIPMENT REPAIRS/MAINT 30464 FACILITIES REPAIRS/MAINT 30464 FACILITIES REPAIRS/MAINT 30465 SERVICE CONTRACTS 30490 MISC EXPENSE 30510 OFFICE SUPPLIES 30520 SUPPLIES 30521 UNIFORMS	$19,200 \\ 950 \\ 4,440 \\ 10 \\ 72,000 \\ 2,160 \\ 2,000 \\ 25,809 \\ 39,250 \\ 4,000 \\ 6,500 \\ 6,000 \\ 12,068 \\ 3,600 \\ 9,000 \\ 1,500 \\ 22,500 \\ 3,225 \\ 3,2$	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	$19,200 \\ 950 \\ 4,440 \\ 10 \\ 72,000 \\ 2,160 \\ 2,000 \\ 25,809 \\ 39,250 \\ 4,000 \\ 6,500 \\ 6,000 \\ 12,068 \\ 3,600 \\ 9,000 \\ 1,500 \\ 22,500 \\ 3,225 \\ 3,225 \\ 3,225 \\ 3,225 \\ 3,225 \\ 3,225 \\ 3,225 \\ 3,500 \\ 3,225 \\ 3,2$	$\begin{array}{c} 2,085.65\\ .00\\ 352.92\\ .00\\ 21,038.59\\ 302.30\\ .00\\ 7,178.78\\ 267.67\\ .00\\ 1,400.95\\ 657.25\\ 229.96\\ 772.73\\ .00\\ 101.27\\ 2,196.10\\ 247.22\\ \end{array}$	$\begin{array}{c} . 00\\$	17,114.35950.004,087.0810.0050,961.411,857.702,000.0018,630.2238,982.334,000.005,342.7511,838.042,827.279,000.001,398.7320,303.902,977.78	10.9% .0% 7.9% .0% 29.2% 14.0% .0% 27.8% .7% .7% .0% 21.6% 11.0% 1.9% 21.5% .0% 6.8% 9.8% 7.7%





FOR 2023 03							
ACCOUNTS FOR: 001 GENERAL FUND	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL
30522 FUEL 30542 TRAINING & EDUCATION 30544 MEMBERSHIPS	12,000 1,000 650	0 0 0	12,000 1,000 650	1,752.79 .00 239.00	.00 .00 .00	10,247.21 1,000.00 411.00	14.6% .0% 36.8%
TOTAL OPERATING EXPENSES	247,862	0	247,862	38,823.18	.00	209,038.82	15.7%
60 CAPITAL OUTLAY							
60631 STREETS & ROAD RESURFACING 60640 EQUIPMENT PURCHASES	131,600 16,315	0 0	131,600 16,315	.00 .00	.00 .00	131,600.00 16,315.00	. 0% . 0%
TOTAL CAPITAL OUTLAY	147,915	0	147,915	.00	.00	147,915.00	.0%
TOTAL ROAD & STREET FACILITIES	783,361	0	783,361	85,359.67	.00	698,001.55	10.9%

FOR 2023 03							
ACCOUNTS FOR: 001 GENERAL FUND	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL
01571 LIBRARY							
10 PERSONAL SERVICES							
10110 SALARY 10111 BONUS 10120 WAGES 10121 BONUS 10140 OVERTIME 10210 FICA 10220 RETIREMENT 10230 HEALTH INSURANCE 10232 HEALTH INS DEPENDENTS 10233 LIFE INSURANCE 10236 DENTAL INSURANCE 10240 WORKERS COMPENSATION	75,483 871 318,439 3,792 1,000 33,518 38,554 39,143 8,016 540 1,174 734	0 0 0 0 0 0 0 0 0 0 0 0 0 0	$75,483 \\ 871 \\ 318,439 \\ 3,792 \\ 1,000 \\ 33,518 \\ 38,554 \\ 39,143 \\ 8,016 \\ 540 \\ 1,174 \\ 734 \\ \end{array}$	$15,967.60 \\ 870.96 \\ 65,900.36 \\ 2,659.60 \\ 409.73 \\ 6,388.84 \\ 7,197.23 \\ 8,559.07 \\ .00 \\ 148.53 \\ 246.60 \\ -2,182.12$	$\begin{array}{c} . 00\\ \end{array}$	$59,515.40\\.04\\252,538.64\\1,132.40\\590.27\\27,129.16\\31,356.77\\30,583.43\\8,016.00\\391.47\\927.70\\2,916.12$	21.2% 100.0% 20.7% 70.1% 41.0% 19.1% 18.7% 21.9% .0% 27.5% 21.0% -297.3%
TOTAL PERSONAL SERVICES	521,264	0	521,264	106,166.40	.00	415,097.40	20.4%
30 OPERATING EXPENSES							
30340 CONTRACTUAL SERVICES 30400 TRAVEL/PER DIEM 30410 COMMUNICATIONS 30420 POSTAGE 30430 ELECTRIC 30431 WATER 30450 INSURANCE 30464 FACILITIES REPAIRS/MAINT 30465 SERVICE CONTRACTS 30483 PROGRAMS 30510 OFFICE SUPPLIES 30524 PROMOTIONAL 30525 CAFE SUPPLIES/EXPENSES 30541 SUBSCRIPTIONS 30542 TRAINING & EDUCATION 30544 MEMBERSHIPS 30545 TUITION REIMBURSEMENT	$10,688 \\ 1,550 \\ 22,740 \\ 700 \\ 13,200 \\ 7,440 \\ 14,363 \\ 8,360 \\ 13,194 \\ 7,100 \\ 13,680 \\ 6,300 \\ 500 \\ 12,900 \\ 2,000 \\ 2,145 \\ 620 \\ 500 \\ 500 \\ 12,900 \\ 2,145 \\ 620 \\ 500 \\ 500 \\ 12,900 \\ 2,145 \\ 620 \\ 500 \\ 500 \\ 12,900 \\ 10,900 $	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	$10,688 \\ 1,550 \\ 22,740 \\ 700 \\ 13,200 \\ 7,440 \\ 14,363 \\ 8,360 \\ 13,194 \\ 7,100 \\ 13,680 \\ 6,300 \\ 500 \\ 12,900 \\ 2,000 \\ 2,000 \\ 2,145 \\ 620 \\ 500 \\ 500 \\ 12,900 \\ 2,000 \\ 2,145 \\ 620 \\ 50$	$\begin{array}{c} 8,214.62\\ 590.25\\ 4,933.22\\ 42.18\\ 4,274.12\\ 2,609.64\\ -631.69\\ 443.43\\ 515.00\\ 1,190.18\\ 818.17\\ 1,589.70\\ 98.01\\ 6,312.62\\ 1,074.32\\ 110.00\\ 124.00\\ .00\\ \end{array}$	$\begin{array}{c} . 00\\$	$\begin{array}{c} 2,473.38\\959.75\\17,806.78\\657.82\\8,925.88\\4,830.36\\14,994.69\\7,916.57\\12,679.00\\5,909.82\\12,861.83\\4,710.30\\401.99\\6,587.38\\925.68\\2,035.00\\496.00\\500.00\end{array}$	76.9% 38.1% 21.7% 6.0% 32.4% 35.1% -4.4% 5.3% 3.9% 16.8% 6.0% 25.2% 19.6% 48.9% 53.7% 5.1% 20.0% .0%
TOTAL OPERATING EXPENSES	137,980	0	137,980	32,307.77	.00	105,672.23	23.4%





FOR 2023 03								
ACCOUNTS FOR: 001 GENERAL FUND	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL	
CO CARTAL OUTLAN								
60 CAPITAL OUTLAY								
60660 LIBRARY BOOKS 60664 LIBRARY DVDS	68,266 5,000	0 0	68,266 5,000	8,490.15 869.13	.00 .00	59,776.23 4,130.87	12.4% 17.4%	
TOTAL CAPITAL OUTLAY	73,266	0	73,266	9,359.28	.00	63,907.10	12.8%	
TOTAL LIBRARY	732,510	0	732,510	147,833.45	.00	584,676.73	20.2%	



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FOR 2023 03							
ACCOUNTS FOR: 001 GENERAL FUND	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL
01572 MUNICIPAL POOL							
10 PERSONAL SERVICES							
10120 WAGES 10140 OVERTIME 10210 FICA 10240 WORKERS COMPENSATION	79,922 500 6,152 3,587	0 0 0 0	79,922 500 6,152 3,587	.00 .00 .00 800.20	.00 .00 .00 .00	79,922.00 500.00 6,152.00 2,786.80	.0% .0% .0% 22.3%
TOTAL PERSONAL SERVICES	90,161	0	90,161	800.20	.00	89,360.80	. 9%
30 OPERATING EXPENSES							
30340 CONTRACTUAL SERVICES 30400 TRAVEL/PER DIEM 30410 COMMUNICATIONS 30420 POSTAGE 30430 ELECTRIC 30431 WATER 30440 RENTAL OF EQUIPMENT 30450 INSURANCE 30463 EQUIPMENT REPAIRS/MAINT 30464 FACILITIES REPAIRS/MAINT 30464 FACILITIES REPAIRS/MAINT 30470 PRINTING & COPYING 30480 ADVERTISING 30480 ADVERTISING 30499 LICENSE/PERMITS 30510 OFFICE SUPPLIES 30520 SUPPLIES 30521 UNIFORMS 30529 POOL CHEMICALS 30530 POOL CONCESSION 30542 TRAINING & EDUCATION 30544 MEMBERSHIPS	$\begin{array}{c} 2,100\\ 2,100\\ 980\\ 25\\ 15,600\\ 7,320\\ 1,020\\ 5,875\\ 1,750\\ 15,500\\ 500\\ 1,000\\ 450\\ 300\\ 3,940\\ 2,112\\ 13,000\\ 2,500\\ 3,600\\ 600\end{array}$		$\begin{array}{c} 2,100\\ 2,100\\ 980\\ 25\\ 15,600\\ 7,320\\ 1,020\\ 5,875\\ 1,750\\ 15,500\\ 5,00\\ 1,000\\ 450\\ 300\\ 3,940\\ 2,112\\ 13,000\\ 2,500\\ 3,600\\ 600\\ \end{array}$	$\begin{array}{c} 269.64\\ .00\\ 165.00\\ .00\\ 4,805.38\\ 1,150.17\\ .00\\ 2,051.77\\ .00\\ 1,500.00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .0$	$\begin{array}{c} . 00\\$	$\begin{array}{c} 1,830.36\\ 2,100.00\\ 815.00\\ 25.00\\ 10,794.62\\ 6,169.83\\ 1,020.00\\ 3,823.23\\ 1,750.00\\ 14,000.00\\ 500.00\\ 1,000.00\\ 450.00\\ 300.00\\ 3,940.00\\ 2,112.00\\ 12,301.78\\ 2,500.00\\ 3,600.00\\ 600.00\\ \end{array}$	12.8% .0% 16.8% .0% 30.8% 15.7% .0% 34.9% .0% 9.7% .0% .0% .0% .0% .0% .0% .0% .0% .0% .0
TOTAL OPERATING EXPENSES	80,272	0	80,272	10,640.18	.00	69,631.82	13.3%

60 CAPITAL OUTLAY



FOR 2023 03							
ACCOUNTS FOR: 001 GENERAL FUND	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL
60640 EQUIPMENT PURCHASES	19,000	0	19,000	2,500.00	.00	16,500.00	13.2%
TOTAL CAPITAL OUTLAY	19,000	0	19,000	2,500.00	.00	16,500.00	13.2%
TOTAL MUNICIPAL POOL	189,433	0	189,433	13,940.38	.00	175,492.62	7.4%



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FOR 2023 03							
ACCOUNTS FOR: 001 GENERAL FUND	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL
01573 PARKS/RECREATION MAINTENANCE 10 PERSONAL SERVICES 10120 WAGES 10121 BONUS 10140 OVERTIME 10210 FICA 10220 RETIREMENT 10230 HEALTH INSURANCE 10233 LIFE INSURANCE 10236 DENTAL INSURANCE 10240 WORKERS COMPENSATION	149,6361,7274,50013,32818,35831,3124329396,716	0 0 0 0 0 0 0 0 0 0	149,636 1,727 4,500 13,328 18,358 31,312 432 939 6,716	30,447.94 402.48 2,119.31 2,447.44 3,792.28 2,650.72 72.00 188.40 962.89	.00 .00 .00 .00 .00 .00 .00 .00 .00	119,188.06 1,324.52 2,380.69 10,880.56 14,565.72 28,661.28 360.00 751.04 5,753.11	20.3% 23.3% 47.1% 18.4% 20.7% 8.5% 16.7% 20.1% 14.3%
TOTAL PERSONAL SERVICES	226,948	0	226,948	43,083.46	.00	183,864.98	19.0%
30 OPERATING EXPENSES 30340 CONTRACTUAL SERVICES 30410 COMMUNICATIONS 30420 POSTAGE 30430 ELECTRIC 30431 WATER 30440 RENTAL OF EQUIPMENT 30440 RENTAL OF EQUIPMENT 30462 VEHICLE REPAIRS/MAINT 30463 EQUIPMENT REPAIRS/MAINT 30464 FACILITIES REPAIRS/MAINT 30510 OFFICE SUPPLIES 30521 UNIFORMS 30522 FUEL 53901 CEMETERY COSTS TOTAL OPERATING EXPENSES	29,300 60 20 7,600 72,000 3,500 12,430 6,000 7,450 1,500 1,500 17,600 2,788 11,200 9,000 181,948	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	29,300 60 20 7,600 72,000 3,500 12,430 6,000 7,450 1,500 1,500 17,600 2,788 11,200 9,000 181,948	$\begin{array}{r} 4,662.73\\ .00\\ 4.56\\ 1,611.92\\ 12,531.62\\ .00\\ 3,196.98\\ 19.99\\ 2,165.51\\ 12.99\\ .00\\ 882.93\\ 887.48\\ 584.71\\ .00\\ 26,561.42\end{array}$	$ \begin{array}{c} .00\\.00\\.00\\.00\\.00\\.00\\.00\\.00\\.00\\.00$	24,637.27 60.00 15.44 5,988.08 59,468.38 3,500.00 9,233.02 5,980.01 5,284.49 1,487.01 1,500.00 16,717.07 1,900.52 10,615.29 9,000.00 155,386.58	$15.9\% \\ .0\% \\ 22.8\% \\ 21.2\% \\ 17.4\% \\ .0\% \\ 25.7\% \\ .3\% \\ 29.1\% \\ .9\% \\ .0\% \\ 5.0\% \\ 31.8\% \\ 5.2\% \\ .0\% \\ 14.6\%$

60 CAPITAL OUTLAY



FOR 2023 03							
ACCOUNTS FOR: 001 GENERAL FUND	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL
60635 VETERANS PARK 60640 EQUIPMENT PURCHASES	5,000 24,000	0 0	5,000 24,000	.00 .00	.00	5,000.00 24,000.00	- 0% - 0%
TOTAL CAPITAL OUTLAY	29,000	0	29,000	.00	.00	29,000.00	.0%
TOTAL PARKS/RECREATION MAINTENANCE	437,896	0	437,896	69,644.88	.00	368,251.56	15.9%

FOR 2023 03							
ACCOUNTS FOR: 001 GENERAL FUND	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL
01574 RECREATION 10 PERSONAL SERVICES							
10110 SALARY 10111 BONUS 10120 WAGES 10121 BONUS 10140 OVERTIME 10159 PHONE ALLOWANCE 10210 FICA 10220 RETIREMENT 10230 HEALTH INSURANCE 10232 HEALTH INS DEPENDENTS 10233 LIFE INSURANCE 10236 DENTAL INSURANCE 10240 WORKERS COMPENSATION	75,483871118,4821,032018016,75123,10123,4853,0003247058,737	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	75,483 871 118,482 1,032 0 180 16,751 23,101 23,485 3,000 324 705 8,737	$15,967.60 \\ 870.96 \\ 21,869.15 \\ 1,108.92 \\ 78.75 \\ 45.00 \\ 2,908.35 \\ 4,515.73 \\ 3,914.16 \\ .00 \\ 54.00 \\ 117.30 \\ 12,812.98 \\ \end{array}$	$ \begin{array}{c} 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00$	$59,515.60 \\ .00 \\ 96,612.85 \\ -77.32 \\ -78.75 \\ 135.00 \\ 13,842.78 \\ 18,585.53 \\ 19,570.59 \\ 3,000.00 \\ 270.00 \\ 587.28 \\ -4,075.98 \\ \end{array}$	21.2% 100.0% 18.5% 107.5% 100.0% 25.0% 17.4% 19.5% 16.7% .0% 16.7% 16.6% 146.7%
TOTAL PERSONAL SERVICES	272,150	0	272,150	64,262.90	.00	207,887.58	23.6%
30 OPERATING EXPENSES							
30340 CONTRACTUAL SERVICES 30359 RECREATION PROGRAMS 30400 TRAVEL/PER DIEM 30410 COMMUNICATIONS 30420 POSTAGE 30430 ELECTRIC 30431 WATER 30440 RENTAL OF EQUIPMENT 30440 RENTAL OF EQUIPMENT 30450 INSURANCE 30462 VEHICLE REPAIRS/MAINT 30463 EQUIPMENT REPAIRS/MAINT 30464 FACILITIES REPAIRS/MAINT 30464 FACILITIES REPAIRS/MAINT 30464 FACILITIES REPAIRS/MAINT 30464 ENTERTAING & COPYING 30480 ADVERTISING 30484 ENTERTAINMENT 30510 OFFICE SUPPLIES 30519 SUPPLIES SENIOR SOCIAL	$\begin{array}{c} 34,225\\ 91,182\\ 7,700\\ 5,460\\ 300\\ 13,200\\ 9,000\\ 2,100\\ 10,468\\ 1,000\\ 5,850\\ 22,400\\ 3,000\\ 10,208\\ 0\\ 9,600\\ \end{array}$	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	34,225 91,182 7,700 5,460 300 13,200 9,000 2,100 10,468 1,000 5,850 22,400 3,000 10,208 0 900 9,600	$5,364.20\\12,973.92\\.00\\1,375.87\\8.75\\3,342.04\\571.01\\124.41\\3,233.09\\32.09\\.00\\3,201.42\\.00\\5,102.58\\741.98\\5,652.75\\650.12$	$\begin{array}{c} . 00\\$	$\begin{array}{c} 28,860.80\\ 78,208.08\\ 7,699.96\\ 4,084.13\\ 291.25\\ 9,857.96\\ 8,428.99\\ 1,975.59\\ 7,234.91\\ 967.91\\ 5,850.00\\ 19,198.58\\ 3,000.00\\ 5,105.42\\ -741.98\\ -4,752.75\\ 8,949.88\end{array}$	$15.7\% \\ 14.2\% \\ .0\% \\ 25.2\% \\ 2.9\% \\ 25.3\% \\ 6.3\% \\ 5.9\% \\ 30.9\% \\ 3.2\% \\ .0\% \\ 14.3\% \\ .0\% \\ 50.0\% \\ 100.0\% \\ 628.1\% \\ 6.8\% \\ \end{cases}$





FOR 2023 03							
ACCOUNTS FOR: 001 GENERAL FUND	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL
30520 SUPPLIES 30521 UNIFORMS 30522 FUEL 30542 TRAINING & EDUCATION 30544 MEMBERSHIPS	10,750 1,000 1,600 3,500 1,250	0 0 0 0 0	10,750 1,000 1,600 3,500 1,250	$1,130.33 \\ .00 \\ 221.36 \\ .00 \\ 15.13$	.00 .00 .00 .00 .00	9,619.67 1,000.00 1,378.64 3,500.00 1,234.87	10.5% .0% 13.8% .0% 1.2%
TOTAL OPERATING EXPENSES	244,693	0	244,693	43,741.05	.00	200,951.91	17.9%
60 CAPITAL OUTLAY							
60630 IMPROVEMENTS	0	0	0	133.00	.00	-133.00	100.0%
TOTAL CAPITAL OUTLAY	0	0	0	133.00	.00	-133.00	100.0%
TOTAL RECREATION	516,843	0	516,843	108,136.95	.00	408,706.49	20.9%



FOR 2023 03								
ACCOUNTS FOR: 001 GENERAL FUND		ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL
01581 INTERFUND TRANSFERS	l							
90 NON-OPERATING								
90922 TRANSFER TO CENTENN	IEL FUND	5,000	0	5,000	.00	.00	5,000.00	.0%
TOTAL NON-OPERATING		5,000	0	5,000	.00	.00	5,000.00	.0%
TOTAL INTERFUND TRAN	SFERS	5,000	0	5,000	.00	.00	5,000.00	.0%
TOTAL GENERAL FUND		1	0	1	-2,890,505.37	.00	2,890,506.17	%
	TOTAL REVENUES TOTAL EXPENSES	-10,277,768 10,277,769		-10,277,768 10,277,769	-4,633,413.67 1,742,908.30	.00 .00	-5,644,354.33 8,534,860.50	
	PRIOR FUND BALA CHANGE IN FUND REVISED FUND BA	BALANCE - NET	OF REVENUES	/EXPENSES	4,659,530.42 2,890,505.37 7,550,035.79			

## YEAR-TO-DATE BUDGET REPORT

FOR 2023 03							
ACCOUNTS FOR: 200	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
20001 REDEVELOPMENT FUND REVENU							
33 INTERGOVERN. REVENUE							
33901 CITY OF FRUITLAND PARK	367,894	0	367,894	.00	.00	367,894.00	. 0%
33902 LAKE COUNTY COMMISSION 33903 LAKE CO WATER AUTHORITY	466,341 30,355	0	466,341 30,355	463,054.00 28,835.26	.00	3,287.00 1,519.74	99.3% 95.0%
33904 LAKE CO AMBULANCE DISTRICT	42,721	0	42,721	42,560.00	.00	161.00	99.6%
TOTAL INTERGOVERN. REVENUE	907,311	0	907,311	534,449.26	.00	372,861.74	58.9%
36 MISC. REVENUE							
36110 INTEREST INCOME	1,148	0	1,148	10,047.03	.00	-8,899.03	875.2%
TOTAL MISC. REVENUE	1,148	0	1,148	10,047.03	.00	-8,899.03	875.2%
38 NON REVENUES							
38001 XFER IN FUND BALANCE	163,504	0	163,504	.00	.00	163,504.00	.0%
TOTAL NON REVENUES	163,504	0	163,504	.00	.00	163,504.00	.0%
TOTAL REDEVELOPMENT FUND REVENU	1,071,963	0	1,071,963	544,496.29	.00	527,466.71	50.8%
TOTAL REDEVELOPMENT FUND	1,071,963	0	1,071,963	544,496.29	.00	527,466.71	50.8%



THRU DECEMBER 31, 2022

FOR 2023 03							
ACCOUNTS FOR: 200 REDEVELOPMENT FUND	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL
20511 COMMUNITY REDEVELOPMENT							
30 OPERATING EXPENSES							
30311 ENGINEERING FEES 30313 PROFESSIONAL FEES 30316 GRANT PROGRAM 30320 AUDIT FEES 30479 ABATEMENT 30490 MISC EXPENSE 30544 MEMBERSHIPS	2,000 2,000 25,000 5,000 5,000 5,000 5,000 570	0 0 0 0 0 0 0	2,000 2,000 25,000 5,000 5,000 5,000 5,000 570	.00 .00 .00 .00 .00 .00 175.00	.00 .00 .00 .00 .00 .00 .00	2,000.00 2,000.00 5,000.00 5,000.00 5,000.00 5,000.00 395.00	.0% .0% .0% .0% .0% .0% 30.7%
TOTAL OPERATING EXPENSES	44,570	0	44,570	175.00	.00	44,395.00	.4%
60 CAPITAL OUTLAY							
60610 LAND PURCHASE 60624 MUNICIPAL COMPLEX IMPROVEMTS 60631 STREETS & ROAD RESURFACING 60634 SIDEWALK PROJECT 60636 COMMUNITY CENTER IMPROVEMTS 60655 SYSTEM IMPROVEMENTS 60665 PARKS IMPROVEMENTS	100,00050,00040,00045,712300,000111,500	0 0 0 0 0 0	100,000 50,000 300,000 40,000 45,712 300,000 111,500	.00 .00 .00 27,493.09 .00 .00	.00 .00 .00 .00 18,218.73 .00 .00	100,000.0050,000.0040,000.00.18300,000.00111,500.00	.0% .0% .0% 100.0% .0% .0%
TOTAL CAPITAL OUTLAY	947,212	0	947,212	27,493.09	18,218.73	901,500.18	4.8%
90 NON-OPERATING							
90990 CONTINGENCY FUND	28,958	0	28,958	.00	.00	28,958.00	.0%
TOTAL NON-OPERATING	28,958	0	28,958	.00	.00	28,958.00	.0%
TOTAL COMMUNITY REDEVELOPMENT	1,020,740	0	1,020,740	27,668.09	18,218.73	974,853.18	4.5%



FOR 2023 03								
ACCOUNTS FOR: 200 REDEVELOPMENT F	UND	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL
20581 INTERFUND TRANSFER								
90 NON-OPERATING								
90916 XFER TO GENERAL FU	ND	51,223	0	51,223	12,805.75	.00	38,417.25	25.0%
TOTAL NON-OPERATING		51,223	0	51,223	12,805.75	.00	38,417.25	25.0%
TOTAL INTERFUND TRA	NSFER	51,223	0	51,223	12,805.75	.00	38,417.25	25.0%
TOTAL REDEVELOPMENT	FUND	0	0	0	-504,022.45	18,218.73	485,803.72	100.0%
	TOTAL REVENUES TOTAL EXPENSES	-1,071,963 1,071,963	0 0	-1,071,963 1,071,963	-544,496.29 40,473.84	.00 18,218.73	-527,466.71 1,013,270.43	
	PRIOR FUND BALAN CHANGE IN FUND E REVISED FUND BAL	BALANCE - NET	OF REVENUES	/EXPENSES	1,054,528.63 504,022.45 1,558,551.08			

FOR 2023 03							
ACCOUNTS FOR: 300	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
30001 CAPITAL PROJECTS REVENUES							
31 TAXES							
31260 DISCRETIONALY SALES SURTAX	1,021,689	0	1,021,689	132,190.96	.00	889,498.04	12.9%
TOTAL TAXES	1,021,689	0	1,021,689	132,190.96	.00	889,498.04	12.9%
36 MISC. REVENUE							
36120 INTEREST EARNED	2,581	0	2,581	17,275.32	.00	-14,694.32	669.3%
TOTAL MISC. REVENUE	2,581	0	2,581	17,275.32	.00	-14,694.32	669.3%
38 NON REVENUES							
38001 XFER IN FUND BALANCE	1,305,558	0	1,305,558	.00	.00	1,305,558.00	.0%
TOTAL NON REVENUES	1,305,558	0	1,305,558	.00	.00	1,305,558.00	.0%
TOTAL CAPITAL PROJECTS REVENUES	2,329,828	0	2,329,828	149,466.28	.00	2,180,361.72	6.4%
TOTAL CAPITAL PROJECTS FUND	2,329,828	0	2,329,828	149,466.28	.00	2,180,361.72	6.4%

# **CITY OF FRUITLAND PARK**



# YEAR-TO-DATE BUDGET REPORT

FOR 2023 03							
ACCOUNTS FOR: 300	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL
30521 LAW ENFORCEMENT CAP PROJ							
60 CAPITAL OUTLAY							
60649 EQUIPMENT - VEHICLES	98,400	0	98,400	71,061.00	.00	27,339.00	72.2%
TOTAL CAPITAL OUTLAY	98,400	0	98,400	71,061.00	.00	27,339.00	72.2%
TOTAL LAW ENFORCEMENT CAP PROJ	98,400	0	98,400	71,061.00	.00	27,339.00	72.2%



THRU DECEMBER 31, 2022

2022

FOR 2023 03							
ACCOUNTS FOR: 300	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL
30541 ROAD & ST CAPITAL PROJECT							
60 CAPITAL OUTLAY							
60620 BUILDINGS 60640 EQUIPMENT PURCHASES	1,750,000 50,000	0 0	1,750,000 50,000	143,538.44 .00	3,123,462.07 .00	-1,517,000.51 50,000.00	186.7% .0%
TOTAL CAPITAL OUTLAY	1,800,000	0	1,800,000	143,538.44	3,123,462.07	-1,467,000.51	181.5%
TOTAL ROAD & ST CAPITAL PROJECT	1,800,000	0	1,800,000	143,538.44	3,123,462.07	-1,467,000.51	181.5%



ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL	
2,900	0	2,900	.00	.00	2,900.00	.0%	
2,900	0	2,900	.00	.00	2,900.00	.0%	
2,900	0	2,900	.00	.00	2,900.00	.0%	
	APPROP 2,900 2,900	APPROP         ADJSTMTS           2,900         0           2,900         0           2,900         0	APPROP         ADJSTMTS         BUDGET           2,900         0         2,900           2,900         0         2,900           2,900         0         2,900	APPROP         ADJSTMTS         BUDGET         YTD ACTUAL           2,900         0         2,900         .00           2,900         0         2,900         .00	APPROP         ADJSTMTS         BUDGET         YTD ACTUAL         ENC/REQ           2,900         0         2,900         .00         .00           2,900         0         2,900         .00         .00	APPROP         ADJSTMTS         BUDGET         YTD ACTUAL         ENC/REQ         BUDGET           2,900         0         2,900         .00         .00         2,900.00           2,900         0         2,900         .00         .00         2,900.00           2,900         0         2,900         .00         .00         2,900.00	APPROP         ADJSTMTS         BUDGET         YTD ACTUAL         ENC/REQ         BUDGET         USE/COL           2,900         0         2,900         .00         .00         2,900.00         .0%           2,900         0         2,900         .00         .00         2,900.00         .0%



FOR 2023 03							
ACCOUNTS FOR: 300 CAPITAL PROJECTS FUND	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL
30572 RECREATION CAP PROJECTS							
60 CAPITAL OUTLAY							
60632 SOCCER FIELD 60640 EQUIPMENT PURCHASES	28,000 18,000	0 0	28,000 18,000	.00 .00	.00	28,000.00 18,000.00	. 0% . 0%
TOTAL CAPITAL OUTLAY	46,000	0	46,000	.00	.00	46,000.00	.0%
TOTAL RECREATION CAP PROJECTS	46,000	0	46,000	.00	.00	46,000.00	.0%



ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL
24,000	0	24,000	.00	.00	24,000.00	.0%
24,000	0	24,000	.00	.00	24,000.00	.0%
24,000	0	24,000	.00	.00	24,000.00	.0%
	APPROP 24,000 24,000	APPROP ADJSTMTS 24,000 0 24,000 0	APPROP         ADJSTMTS         BUDGET           24,000         0         24,000           24,000         0         24,000	APPROP         ADJSTMTS         BUDGET         YTD ACTUAL           24,000         0         24,000         .00           24,000         0         24,000         .00	APPROP         ADJSTMTS         BUDGET         YTD ACTUAL         ENC/REQ           24,000         0         24,000         .00         .00           24,000         0         24,000         .00         .00	APPROP         ADJSTMTS         BUDGET         YTD ACTUAL         ENC/REQ         BUDGET           24,000         0         24,000         .00         .00         24,000.00           24,000         0         24,000         .00         .00         24,000.00

# **CITY OF FRUITLAND PARK**



### YEAR-TO-DATE BUDGET REPORT

FOR 2023 03							
ACCOUNTS FOR: 300 CAPITAL PROJECTS FUND	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL
30581 INTERFUND TRANSFERS							
90 NON-OPERATING							
90914 XFER TO UTILITY	358,528	0	358,528	.00	.00	358,528.00	.0%
TOTAL NON-OPERATING	358,528	0	358,528	.00	.00	358,528.00	.0%
TOTAL INTERFUND TRANSFERS	358,528	0	358,528	.00	.00	358,528.00	.0%
TOTAL CAPITAL PROJECTS FUND	0	0	0	65,133.16	3,123,462.07	-3,188,595.23	100.0%
TOTAL REVENUES TOTAL EXPENSES	-2,329,828 2,329,828	0 0	-2,329,828 2,329,828	-149,466.28 214,599.44	.00 3,123,462.07	-2,180,361.72 -1,008,233.51	
PRIOR FUND BALA CHANGE IN FUND REVISED FUND BA	BALANCE - NET	OF REVENUES	/EXPENSES	1,964,056.41 -65,133.16 1,898,923.25			

#### YEAR-TO-DATE BUDGET REPORT

THRU DECEMBER 31, 2022

FOR 2023 03							
ACCOUNTS FOR: 400       UTILITY FUND	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
40001 WATER UTLITY REVENUES							
40001 WATER UTILITY REVENUES 34 CHARGES FOR SERVICES							
34321 BULK WATER SALES 34331 SALE OF WATER 34332 INSTALLATION OF METERS 34333 BACKFLOW INSTALLATION 34334 WATER LINE INSTALLATION 34335 OTHER REVENUES	101,896 1,377,772 9,000 1,275 1,387 67,283	0 0 0 0 0	101,896 1,377,772 9,000 1,275 1,387 67,283	21,447.33 255,722.11 2,400.00 352.00 4,474.66 16,378.50	.00 .00 .00 .00 .00 .00	80,448.67 1,122,049.89 6,600.00 923.00 -3,087.66 50,904.50	21.0% 18.6% 26.7% 27.6% 322.6% 24.3%
TOTAL CHARGES FOR SERVICES	1,558,613	0	1,558,613	300,774.60	.00	1,257,838.40	19.3%
36 MISC. REVENUE							
36120 INTEREST EARNED 36320 WATER IMPACT FEE 36441 SALE OF SURPLUS EQUIPMENT	1,967 20,370 517	0 0 0	1,967 20,370 517	7,696.40 7,129.50 .00	.00 .00 .00	-5,729.40 13,240.50 517.00	391.3% 35.0% .0%
TOTAL MISC. REVENUE	22,854	0	22,854	14,825.90	.00	8,028.10	64.9%
38 NON REVENUES							
38002 OVER/SHORT REGISTER 38300 XFER IN CAPITAL PROJECT	2 14,186	0 0	2 14,186	.00 .00	.00 .00	2.00 14,186.00	. 0% . 0%
TOTAL NON REVENUES	14,188	0	14,188	.00	.00	14,188.00	.0%
TOTAL WATER UTILITY REVENUES	1,595,655	0	1,595,655	315,600.50	.00	1,280,054.50	19.8%

40301 SEWER UTILTIY REVENUES

33 INTERGOVERN. REVENUE

FOR 2023 03							
ACCOUNTS FOR: 400 UTILITY FUND	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
33436 LOAN SEWER/WW EPA SRF	0	2,767,953	2,767,953	1,722,883.00	.00	1,045,070.00	62.2%
TOTAL INTERGOVERN. REVENUE	0	2,767,953	2,767,953	1,722,883.00	.00	1,045,070.00	62.2%
34 CHARGES FOR SERVICES							
34334 WATER LINE INSTALLATION 34335 OTHER REVENUES 34339 SEWER DECOMMISSION 34351 SEWER UTILITY REVENUE 34352 ELECTRIC CONNECTION SEWER	421 1,844 650 405,063 600	0 0 0 0 0	421 1,844 650 405,063 600	.00 .00 650.00 82,430.84 1,850.00	.00 .00 .00 .00 .00	421.00 1,844.00 .00 322,632.16 -1,250.00	.0% .0% 100.0% 20.4% 308.3%
TOTAL CHARGES FOR SERVICES	408,578	0	408,578	84,930.84	.00	323,647.16	20.8%
36 MISC. REVENUE							
36321 SEWER IMPACT FEE	59,025	0	59,025	6,217.30	.00	52,807.70	10.5%
TOTAL MISC. REVENUE	59,025	0	59,025	6,217.30	.00	52,807.70	10.5%
38 NON REVENUES							
38006 XFER IN IMPACT FEES 38300 XFER IN CAPITAL PROJECT	137,669 344,341	0 0	137,669 344,341	.00 .00	.00 .00	137,669.00 344,340.88	. 0% . 0%
TOTAL NON REVENUES	482,010	0	482,010	.00	.00	482,009.88	.0%
TOTAL SEWER UTILTIY REVENUES	949,613	2,767,953	3,717,566	1,814,031.14	.00	1,903,534.74	48.8%
TOTAL UTILITY FUND	2,545,268	2,767,953	5,313,221	2,129,631.64	.00	3,183,589.24	40.1%

FOR 2023 03							
ACCOUNTS FOR: 400 UTILITY FUND	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL
40533 WATER UTILITY SERVICES	100 500	Â	100 500	22 012 00		05 500 20	21.0%
10110 SALARY 10111 BONUS 10120 WAGES 10121 BONUS 10140 OVERTIME 10210 FICA 10220 RETIREMENT 10230 HEALTH INSURANCE 10232 HEALTH INS DEPENDENTS 10233 LIFE INSURANCE 10236 DENTAL INSURANCE 10240 WORKERS COMPENSATION	$109,502 \\ 2,091 \\ 271,678 \\ 3,135 \\ 13,000 \\ 33,704 \\ 37,575 \\ 54,798 \\ 8,016 \\ 756 \\ 1,644 \\ 12,349 \\ \end{cases}$	0 0 0 0 0 0 0 0 0 0 0 0 0	$109,502 \\ 2,091 \\ 271,678 \\ 3,135 \\ 13,000 \\ 33,704 \\ 37,575 \\ 54,798 \\ 8,016 \\ 756 \\ 1,644 \\ 12,349 \\ \end{cases}$	$\begin{array}{c} 23,913.80\\ 1,263.48\\ 43,754.88\\ 1,794.88\\ 5,832.90\\ 5,863.30\\ 6,505.97\\ 11,809.51\\ .00\\ 135.00\\ 270.60\\ 1,770.51 \end{array}$	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	85,588.20 827.52 227,923.12 1,340.12 7,167.10 27,840.70 31,069.03 42,988.24 8,016.00 621.00 1,373.42 10,578.49	21.8% 60.4% 16.1% 57.3% 44.9% 17.4% 17.3% 21.6% .0% 17.9% 16.5% 14.3%
TOTAL PERSONAL SERVICES 30 OPERATING EXPENSES	548,248	0	548,248	102,914.83	.00	445,332.94	18.8%
30311 ENGINEERING FEES 30315 CONSUMPTIVE USE PERMIT 30320 AUDIT FEES 30340 CONTRACTUAL SERVICES 30344 BANK FEES/SERVICE CHARGES 30400 TRAVEL/PER DIEM 30410 COMMUNICATIONS 30420 POSTAGE 30430 ELECTRIC 30440 RENTAL OF EQUIPMENT 30450 INSURANCE 30460 REPAIRS 30462 VEHICLE REPAIRS/MAINT 30464 FACILITIES REPAIRS/MAINT 30466 FIRE HYDRANT REPLACEMENT 30470 PRINTING & COPYING 30480 ADVERTISING	5,000 7,500 5,125 177,411 7,020 3,000 9,240 11,314 54,000 2,000 11,675 30,681 6,000 12,500 7,500 500 1,000	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	5,000 7,500 5,125 177,411 7,020 3,000 9,240 11,314 54,000 2,000 11,675 30,681 6,000 6,000 12,500 7,500 500 1,000	$\begin{array}{r} .00\\ .00\\ .00\\ 33,299.39\\ -11.37\\ .00\\ 2,224.44\\ 2,475.44\\ 16,456.11\\ .00\\ 3,002.80\\ .00\\ 1,021.65\\ 107.19\\ 5.59\\ .00\\ .00\\ .00\\ .00\\ .00\\ \end{array}$	$\begin{array}{c} . 00\\$	5,000.00 7,500.00 5,125.00 144,111.61 7,031.37 3,000.00 7,015.56 8,838.56 37,543.89 2,000.00 8,672.20 30,681.00 4,978.35 5,892.81 12,494.41 7,500.00 500.00 1,000.00	$\begin{array}{c} .0\% \\ .0\% \\ .0\% \\ 18.8\% \\2\% \\ .0\% \\ 24.1\% \\ 21.9\% \\ 30.5\% \\ .0\% \\ 25.7\% \\ .0\% \\ 17.0\% \\ 1.8\% \\ .0\% \\ .0\% \\ .0\% \\ .0\% \\ .0\% \\ .0\% \\ .0\% \\ .0\% \end{array}$





FOR 2023 03							
ACCOUNTS FOR: 400 UTILITY FUND	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL
30510 OFFICE SUPPLIES 30520 SUPPLIES 30521 UNIFORMS 30522 FUEL 30542 TRAINING & EDUCATION 30544 MEMBERSHIPS	1,000 148,480 3,374 23,000 3,000 2,500	0 0 0 0 0 0	1,000 148,480 3,374 23,000 3,000 2,500	$105.78 \\ 8,091.41 \\ 422.74 \\ 1,528.53 \\ .00 \\ 418.00$	.00 .00 .00 .00 .00 .00	894.22 140,388.59 2,951.50 21,471.47 3,000.00 2,082.00	10.6% 5.4% 12.5% 6.6% .0% 16.7%
TOTAL OPERATING EXPENSES	538,820	0	538,820	69,147.70	.00	469,672.54	12.8%
60 CAPITAL OUTLAY							
60640 EQUIPMENT PURCHASES	10,000	0	10,000	2,945.83	.00	7,054.17	29.5%
TOTAL CAPITAL OUTLAY	10,000	0	10,000	2,945.83	.00	7,054.17	29.5%
70 debt service							
70743 FDOT HWY CONSTRUCTION LOAN	14,187	0	14,187	.00	.00	14,187.00	.0%
TOTAL DEBT SERVICE	14,187	0	14,187	.00	.00	14,187.00	.0%
90 NON-OPERATING							
90919 TRANSFER TO RETAINED EARNINGS 90940 CONTINGENCY FUND 90991 BAD DEBT EXPENSE 90993 DEPRECIATION EXPENSE	12,434 9,012 750 130,000	0 0 0 0	12,434 9,012 750 130,000	.00 .00 .00	.00 .00 .00 .00	12,434.00 9,012.00 750.00 130,000.00	. 0% . 0% . 0% . 0%
TOTAL NON-OPERATING	152,196	0	152,196	.00	.00	152,196.00	.0%
TOTAL WATER UTILITY SERVICES	1,263,451	0	1,263,451	175,008.36	.00	1,088,442.65	13.9%



FOR 2023 03							
ACCOUNTS FOR: 400 UTILITY FUND	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL
40535 SEWER UTILITY SERVICES 10 PERSONAL SERVICES 10120 WAGES 10121 BONUS 10140 OVERTIME 10210 FICA 10220 RETIREMENT 10230 HEALTH INSURANCE 10233 LIFE INSURANCE 10236 DENTAL INSURANCE	35,995 415 3,000 3,370 4,644 7,828 3,000 108 235	0 0 0 0 0 0 0 0 0 0	35,995 415 3,000 3,370 4,644 7,828 3,000 108 235	2,736.34 .00 202.47 325.89 652.36 .00 9.00 23.55	.00 .00 .00 .00 .00 .00 .00 .00 .00	33,258.66 415.00 3,000.00 3,167.53 4,318.11 7,175.64 3,000.00 99.00 211.31	7.6% .0% 6.0% 7.0% 8.3% .0% 8.3% 10.0%
10240 WORKERS COMPENSATION TOTAL PERSONAL SERVICES	1,524 60,119	0 0	1,524 60,119	218.50 4,168.11	.00	1,305.50 55,950.75	14.3% 6.9%
30 OPERATING EXPENSES 30311 ENGINEERING FEES 30320 AUDIT FEES 30340 CONTRACTUAL SERVICES 30347 CONTRACTUAL LADY LAKE 30400 TRAVEL/PER DIEM 30410 COMMUNICATIONS 30420 POSTAGE 30430 ELECTRIC 30431 WATER 30440 RENTAL OF EQUIPMENT 30450 INSURANCE 30462 VEHICLE REPAIRS/MAINT 30463 EQUIPMENT REPAIRS/MAINT 30464 FACILITIES REPAIRS/MAINT 30467 SYSTEM REPAIRS 30510 OFFICE SUPPLIES 30520 SUPPLIES 30521 UNIFORMS 30522 FUEL 30522 FUEL	5,000 5,125 35,000 336,000 500 660 50 27,600 2,160 1,500 11,393 5,000 5,000 8,000 53,000 1,000	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	5,000 5,125 35,000 336,000 500 27,600 2,160 1,500 1,500 1,393 5,000 8,000 53,000 1,000	$\begin{array}{r} .00\\ .00\\ 835.78\\ 59,054.34\\ .00\\ 150.00\\ .00\\ 7,432.43\\ 513.33\\ .00\\ 2,930.27\\ 39.18\\ 46.20\\ .00\\ .00\\ .00\end{array}$	$ \begin{array}{c} .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00$	5,000.00 5,125.00 34,164.22 276,945.66 500.00 510.00 20,167.57 1,646.67 1,500.00 8,462.73 4,960.82 4,953.80 8,000.00 53,000.00 1,000.00	.0% .0% 2.4% 17.6% .0% 22.7% .0% 26.9% 23.8% .0% 23.8% .0% 25.7% .8% .9% .0%
30520 SUPPLIES 30521 UNIFORMS 30522 FUEL 30542 TRAINING & EDUCATION TOTAL OPERATING EXPENSES	9,000 2,000 9,000 3,200 520,188	0 0 0 0 0	9,000 2,000 9,000 3,200 520,188	956.88 480.44 233.21 .00 72,672.06	.00 .00 .00 .00	8,043.12 1,519.56 8,766.79 3,200.00 447,515.94	10.6% 24.0% 2.6% .0% 14.0%



THRU DECEMBER 31, 2022

FOR 2023 03							
ACCOUNTS FOR: 400 UTILITY FUND	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL
60 CAPITAL OUTLAY							
60640 EQUIPMENT PURCHASES 60655 SYSTEM IMPROVEMENTS	106,000 0	0 2,767,953	106,000 2,767,953	.00 1,951,495.20	.00 680,974.29	106,000.00 135,483.51	.0% 95.1%
TOTAL CAPITAL OUTLAY	106,000	2,767,953	2,873,953	1,951,495.20	680,974.29	241,483.51	91.6%
70 DEBT SERVICE							
70740 DEBT SERV WWTP LOAN PRIN SRF 70741 INT SEWER WWTP SRF LOAN #1	126,605 1,582	0 0	126,605 1,582	.00 .00	.00	126,605.29 1,581.56	. 0% . 0%
70742 INT SEWER WWTP SRF LOAN #2 70744 INTEREST SEWER BB&T BANK LOAN	9,483 24,968	0 0	9,483 24,968	.00 4,424.78	.00	9,483.00 20,543.22	.0% 17.7%
70745 DEBT LLSWR LOAN PRINC BB&T 70750 DEBT URICK SWR SRF PRINCIPLE	319,374 1,360	0 0	319,374 1,360	158,762.01	.00	160,611.99 1,360.00	49.7% .0%
TOTAL DEBT SERVICE	483,372	0	483,372	163,186.79	.00	320,185.06	33.8%
90 NON-OPERATING							
90940 CONTINGENCY FUND 90993 DEPRECIATION EXPENSE	12,138 100,000	0	12,138 100,000	.00 .00	.00	12,138.00 100,000.00	. 0% . 0%
TOTAL NON-OPERATING	112,138	0	112,138	.00	.00	112,138.00	.0%
TOTAL SEWER UTILITY SERVICES	1,281,817	2,767,953	4,049,770	2,191,522.16	680,974.29	1,177,273.26	70.9%
TOTAL UTILITY FUND	0	0	0	236,898.88	680,974.29	-917,873.33	%
TOTAL REVENUES TOTAL EXPENSES	-2,545,268 2,545,268	-2,767,953 2,767,953	-5,313,221 5,313,221	-2,129,631.64 2,366,530.52	.00 680,974.29	-3,183,589.24 2,265,715.91	
PRIOR FUND BALA CHANGE IN FUND REVISED FUND BA	BALANCE - NET	OF REVENUES	/EXPENSES	-3,840.99 -236,898.88 -240,739.87			

#### YEAR-TO-DATE BUDGET REPORT

THRU DECEMBER 31, 2022

FOR 2023 03									
		ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENC/REQ	AVAILABLE BUDGET	PCT USE/COL	
	GRAND TOTAL	1	0	1	-3,091,245.78	3,822,655.09	-731,408.67	%	

\*\* END OF REPORT - Generated by Jeannine Racine \*\*

### CITY OF FRUITLAND PARK AGENDA ITEM SUMMARY SHEET Item Number: 5b

ITEM TITLE:	Public Hearing - Resolution 2023-028 Major Site Plan - Approximately 1.686 <u>+</u> Acres - County Road 466 A, Lot 4. Petitioner: Villages VEC, LLC		
MEETING DATE:	Thursda	y, May 25, 2023	
DATE SUBMITTED:	Monday <b>,</b> May 18, 2023		
SUBMITTED BY:	City Develop	Attorney/City ment	Manager/Community

**BRIEF NARRATIVE: Resolution 2023-028** Owner is requesting a major site plan approval to construct a 9,850 square-foot veterinary emergency clinic (VEC) along County Road 466A and Village Park Drive. The property is currently zoned planned unit development (Rezoning Ordinance 2018-002) with an existing land use of mixed community. The proposed VEC is a permitted use pursuant of Ordinance 2021-003.

FUNDS BUDGETED:	None.
ATTACHMENTS:	Resolution 2023-028, aerial, site location and overall site plan maps, legal description, affidavit, and notice of site plan approval.
RECOMMENDATION:	This item was approved by the Planning and Zoning Board at its April 20, 2023 meeting and adopted by the city commission on May 11, 2023. Second hearing for May 25, 2023 not required as only one hearing is necessary.

**ACTION:** 

#### **RESOLUTION 2023-028**

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, GRANTING MAJOR SITE PLAN APPROVAL WITH CONDITIONS TO ALLOW FOR CONSTRUCTION OF A 9,850 SF VETERINARY EMERGENCY CLINIC TO BE LOCATED ON LOT 4 OF THE VILLAGE PARK COMMERCIAL SUBDIVISION ON CR 466A; AUTHORIZING THE CITY MANAGER TO ISSUE A NOTICE OF SITE PLAN APPROVAL; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, Villages VEC, LLC through its manager James Martin filed an application for Major Site Plan Approval to allow for construction of a 9,850 square feet veterinary emergency clinic with associated parking, stormwater and utility facilities on real property located on Lot 4 of the Village Park Commercial Subdivision and said real property having an address of xxxx CR 466A, Fruitland Park; and

WHEREAS, the Planning and Zoning Board of the City of Fruitland Park has considered the application in accordance with the Land Development Regulations for Major Site Plan Approval in Chapter 160 of the Land Development Regulations; and

WHEREAS, the City Commission of the City of Fruitland Park has considered the application in accordance with the Land Development Regulations for Major Site Plan Approval in Chapter 160 of the Land Development Regulations, subject to conditions;

# NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, LAKE COUNTY, FLORIDA, AS FOLLOWS:

#### Section 1. Granting of Major Site Plan Approval.

The <u>Site Plan attached hereto and incorporated herein</u> filed by Villages VEC, LLC (hereafter referred to as "Applicant"), to allow for construction of a 9,850 square feet veterinary emergency clinic with associated parking, stormwater and utility facilities on real property located at xxxx CR 466A Fruitland Park is hereby GRANTED, for the following described property

Alt. Key Number: 3924369 (The Property)

#### LEGAL DESCRIPTION: See attached Exhibit A.

#### Section 2. Recording of Notice.

The City Manager is authorized to issue and record a Notice of Site Plan Approval in the public records of Lake County, Florida.

### Section 3. Effective Date.

This resolution shall become effective immediately upon its passage.

PASSED and ADOPTED at a regular meeting of the City Commission of the City of Fruitland Park, Lake County, Florida this 11<sup>th</sup> day of May 2023.

		CITY OF			
CHRIS CHESHIRE	MAYOR	NUMPINIA AND			
cincis cinconnes,	MITTOR	Shounty Floride Th			
	unin.				
ESTHER COULSON, CITY CLERK, MMC					
, (No),	_ (Abstained),	(Absent)			
, (No),	_(Abstained),	(Absent)			
, (No),	_ (Abstained),	(Absent)			
, (No),	_(Abstained),	(Absent)			
, (No),	_(Abstained),	(Absent)			
	FRUITLAND PARK         CHRIS CHESHIRE,         K, MMC         ,	FRUITLAND PARK, FLORIDA         CHRIS-CHESHIRE, MAYOR         K, MMC         ,(No),(Abstained),			

Approved as to form:

Anita Geraci-Carver, City Attorney

#### **EXHIBIT A**

#### LEGAL DESCRIPTION OF THE PROPERTY

Lot 4, Village Park Commercial Subdivision, according to the plat thereof recorded in Plat Book 74, Pages 23-24, of the Public Records of Lake County, Florida.

	Spring Lo	Lake Geneva Twin Lakes Ike Twin Lakes	uGhtson
TinbertopLin	Blvd	Miller Blvd	Fruitland Park
Total Alexandre	PROJECT AREA	Fountain Lake Dream L Istal Lake	Dream Lake
PROJECT NAME:	Myrtle Lak	2022 AERIAL PHOTO	OGRAPHY MAP
CLIENT: S, T, R: S 5, T 19, R 24	S VEC, LLC F.E.G. PROJECT NO.: 21-066	FEG FLORIDA ENGINEERING GROUP	5127 S. Orange Avenue, Suite 200 Orlando, FL 32809 Phone: 407-895-0324 Fax: 407-895-0325

DATE:

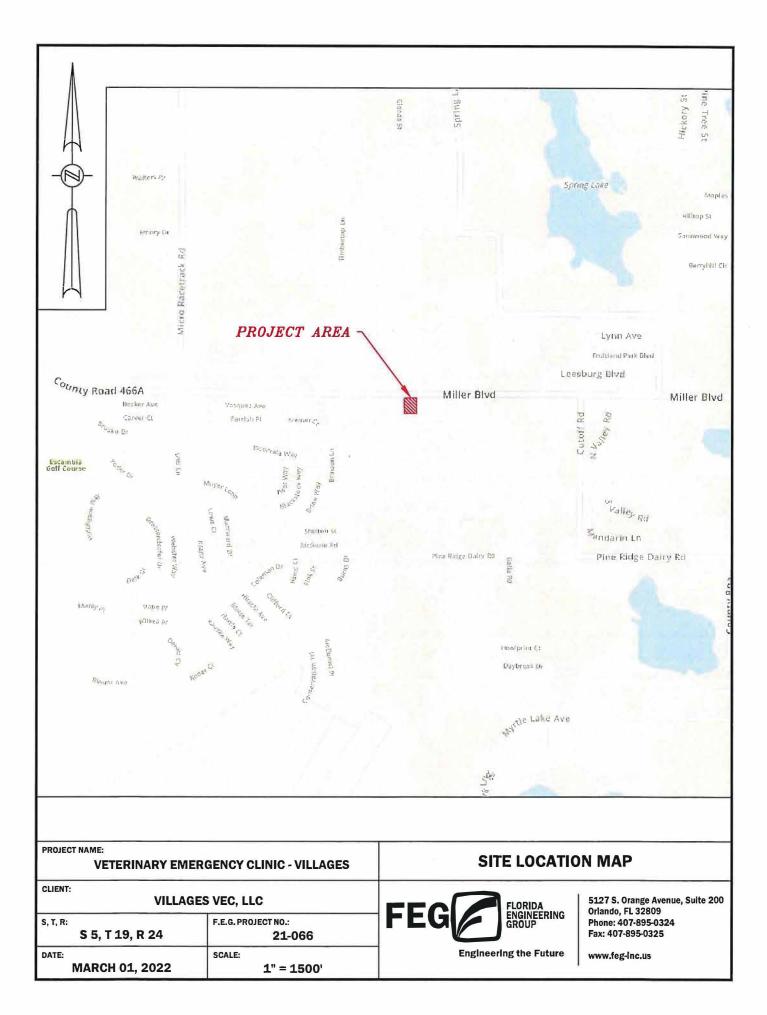
MARCH 01, 2022

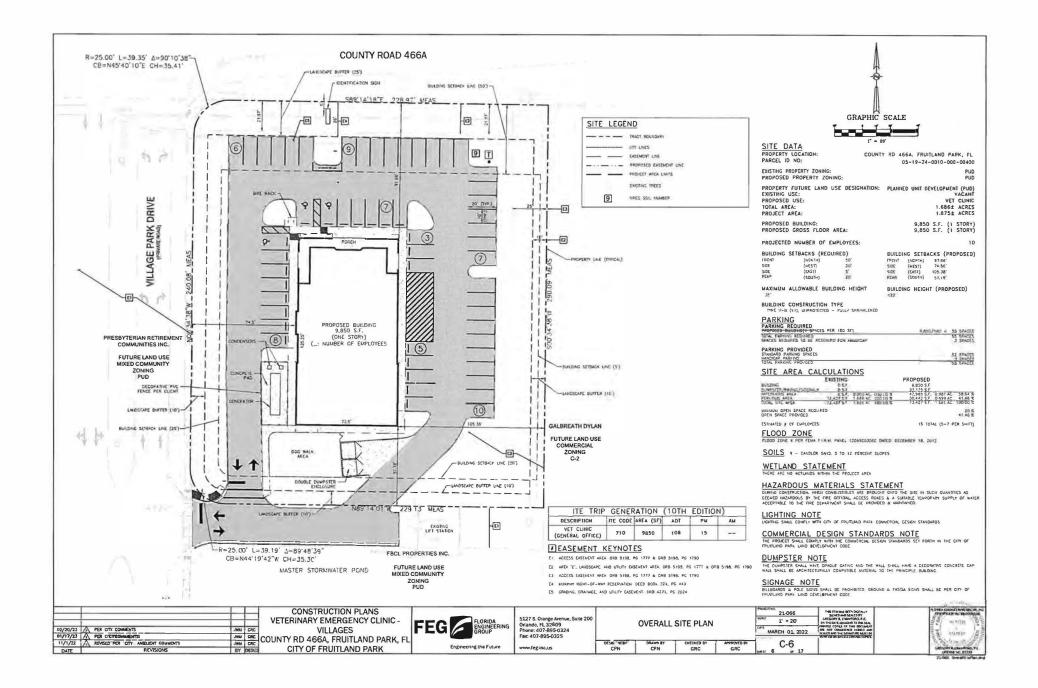
SCALE;

1" = 1000'

Engineering the Future

www.feg-Inc.us





Record and Return to: City of Fruitland Park 506 W. Berckman St Fruitland Park, FL 34731

#### NOTICE OF SITE PLAN APPROVAL

TO: Villages VEC, LLC James Martin, Manager 200 East Canton Ave., Suite 102 Winter Park, FL 32789

You are hereby notified that as set forth in Resolution 2023-028 site plan approval is GRANTED for construction of a 9,850 square feet veterinary emergency clinic with associated parking, stormwater and utility facilities on real property located at xxxx CR 466A Fruitland Park, on the property more particularly described herein which lies wholly within the city limits of the City of Fruitland Park.

**LEGAL DESCRIPTION:** Alt. Key Number: 3924369 (The Property)

See attached Exhibit A attached hereto. (the "Property")

Under penalty of law, the above-referenced property may not be subdivided or split without the express written approval of the City Commission of the City of Fruitland Park.

Gary La Venia, City Manager City of Fruitland Park

Attest:

Esther B. Coulson, City Clerk City of Fruitland Park

Approved as to form:

Anita Geraci-Carver, City Attorney City of Fruitland Park

#### EXHIBIT A

#### LEGAL DESCRIPTION OF THE PROPERTY

Lot 4, Village Park Commercial Subdivision, according to the plat thereof recorded in Plat Book 74, Pages 23-24, of the Public Records of Lake County, Florida.



Published Daily Lady Lake, Florida State of Florida County Of Lake

Before the undersigned authority personally appeared **Joseph Szabo**, who on oath says that he is Legal Ad Coordinator of the DAILY SUN, a daily newspaper published at Lady Lake in Lake County, Florida with circulation in Lake, Sumter and Marion Counties; that the attached copy of advertisement, being a Legal #1122268 in the matter of

**NOTICE OF PUBLIC HEARING** was published in said newspaper in the issues of

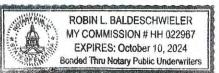
#### APRIL 13, 2023 MAY 10, 2023

Affiant further says that the said Daily Sun is a newspaper published at Lady Lake in said Lake County, Florida, and that the said newspaper has heretofore been continuously published in said Lake County, Florida each week and has been entered as second class mail matter at the post office in Lady Lake, in said Lake County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisements; and affiant further says that he has neither paid nor promised any person, firm, or Corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for Publication in the said pewspaper.

(Signature Of Affiant) Sworn to and subscribed before me this 10day of W200-Robin L. Baldeschwieler, Notar

or

Personally Known X Production Identification Type of Identification Produced



#### NOTICE OF PUBLIC HEARING RESOLUTION 2023-028

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK FLORIDA, GRANTING MAJOR SITE PLAN APPROVAL WITH CONDITIONS TO ALLOW FOR CONSTRUCTION OF A 9,850 SF VETERINARY EMERGENCY CLINIC TO BE LOCATED ON LOT 4 OF THE VILLAGE PARK COMMERCIAL SUBDIVISION ON CR 466A; PROVIDING FOR CONDITIONS; AUTHORIZING THE CITY MANAGER TO ISSUE A NOTICE OF SITE PLAN APPROVAL UPON COMPLETION OF ALL S; AND FOR AN CONDITIONS; PROVIDING EFFECTIVE DATE.

The proposed Resolution will be considered at the following public meetings:

Fruitland Park Planning & Zoning Board Meeting on April 20, 2023 at 6:00 p.m.

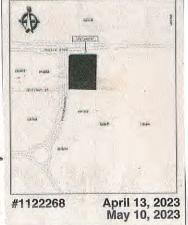
Fruitland Park City Commission Hearing on May 11, 2023 at 6:00 p.m.

Fruitland Park City Commission Hearing on May 25, 2023 at 6:00 p.m.

The public meetings will be held in the Commission Chambers located at City Hall, 506 West Berckman Street, Fruitland Park FL 34731. These meetings are open to the public and hearings may be continued as determined by the commission from time to time to a time/date certain. The proposed Resolution and metes and bounds legal description of property may be inspected by the public during normal working hours at City Hall. For further information call 352-360-6727. Interested parties may appear at the meetings and will be heard with respect to the proposed Resolution.

1 1

A person who decides to appeal any decision made by any board, agency or council with respect to any matter considered at such meeting or hearing, will need a record of the proceedings. For such purposes, any such person may need to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is based (Florida Statues, 286.0105). Persons with disabilities needing assistance to participate in any of these proceedings should contact Esther Coulson, City Clerk at (352) 360-6790 at least 48 hours before the date of the scheduled hearing.



## CITY OF FRUITLAND PARK AGENDA ITEM SUMMARY SHEET Item Number: 6a

ITEM TITLE:	CITY MANAGER'S REPORT		
MEETING DATE:	Thursday, May 25, 2023		
DATE SUBMITTED:	Tuesday, May 16, 2023		
SUBMITTED BY:	City Manager		
BRIEF NARRATIVE:	City Manager's Report		
<ul><li>i. Economic Development Status Update</li><li>ii. Commercial Developments Permits Issued Status Report</li></ul>			

FUNDS BUDGETED: None

**ATTACHMENTS:** 

**RECOMMENDATION:** 

ACTION: None

### CITY OF FRUITLAND PARK AGENDA ITEM SUMMARY SHEET Item Number: 6b

ITEM TITLE: MEETING DATE: DATE SUBMITTED: SUBMITTED BY: BRIEF NARRATIVE: CITY ATTORNEY REPORT Thursday, May 25, 2023 Thursday, May 18, 2023 City Attorney City Attorney Report

**U.S. Bank National Association v. Robert Moore and City of Fruitland Park, Lake County Case No. 2022-CA-00845 (Judge Baxley):** The property owner's lender is foreclosing on the property for non-payment of approximately \$33,204.15. The property is located at 412 Sunny Court, Fruitland Park. The City has a code enforcement lien on the property. As of June 17, 2022 the fines have accrued to \$23,350.00 and outstanding costs of \$117.04. Attorney Mark K. McCullock, Roper & Roper, P.A. has been appointed by the City's insurance company to defend the City. A Final Judgment of Foreclosure was entered March 24, 2023 in the amount of \$52,811.09. The sale has been scheduled for May 23, 2023 at 11 am. If the property sells at public auction for more than the judgment amount, the surplus proceeds will be held pending further Order of the Court.

Wayne Goodridge and Tammy Goodridge v. City of Fruitland Park, Lake County Case No. 2022-CA-1628: The City was served with a lawsuit on September 8, 2022. A copy has been provided to the Commission. Plaintiffs file a two-count Verified Complaint. Count I – Inverse Condemnation and Count II – Trespass. Plaintiffs allege the City's construction of the library has caused storm water to flood across Rose Avenue onto their property located at 100 Rose Ave., Fruitland Park and have converted their property into a storm water retention system. Public Risk Management (PRM) retained attorney Donovan A. Roper and Mark K. McCulloch of Roper & Roper, P.A. to defend the City. An answer and affirmative defenses were filed on behalf of the City. On October 27, 2022 Plaintiff filed a reply to the City's affirmative defenses. A Civil Case Management Order Requiring Disclosures was entered by Judge Takac. The Order requires a non-jury trial to occur no later than 18 months from filing the original Complaint, if not sooner resolved. The trial must be held by March 2, 2024. On February 2, 2023 the City served Interrogatories and a Request to Produce on Plaintiffs. Plaintiffs filed responses March 6, 2023. No further activity has occurred since the filing of discovery responses.

Kaitlin Delong vs. City of Fruitland Park, Lake County Case No. 2022-CA-00463: Plaintiff filed a lawsuit against the City alleging damages resulting from a motor vehicle crash between a vehicle Plaintiff was operating and a marked Fruitland Park Police Department vehicle.. Insurance assigned Roper & Roper to defend the City. An Answer and Affirmative Defenses were filed on July 22, 2022. Discovery has been ongoing. Trial is scheduled on the trial docket beginning February 19, 2024. The City took the deposition of the Records Custodian from Adventhealth Walterman on April 4, 2023. Prior to the deposition it was determined that outstanding medical costs are \$35,222.85. Pre-trial conference has been ordered to occur on October 2, 2023 and for trial to commence during the three-week trial term beginning October 9, 2023. No further activity has occurred since the deposition on April 4, 2023.

<u>Code of Ordinances Codification</u>: As of February 16, 2023 CivicPlus is in receipt of the City's comments. They are working to prepare proofs for the City's further review.

**LDR Codification**: CivicPlus was provided the adopted LDRs on September 22, 2022. On April 7, 2023 CivicPlus posted Ordinance 2022-001 which amended and restated the City's LDRs online under <u>Code of Ordinances</u>, "Adopted Ordinances Not Yet Codified."

FUNDS BUDGETED:NoneATTACHMENTS:RECOMMENDATION:ACTION:None

### CITY OF FRUITLAND PARK AGENDA ITEM SUMMARY SHEET Item Number: 8

ITEM TITLE:	Public Comments
MEETING DATE:	<b>Thursday,</b> May 25, 2023
DATE SUBMITTED:	Monday, May 15, 2023
SUBMITTED BY:	City Clerk

**BRIEF NARRATIVE:** Item Description: This section is reserved for members of the public to bring up matters of concern or opportunities for praise. Action may not be taken by the city commission at this meeting; however, questions may be answered by staff or issues may be referred for appropriate staff action.

Note: Pursuant to F.S. 286.0114 and the City of Fruitland Park's Public Participation Policy adopted by Resolution 2013-023, members of the public shall be given a reasonable opportunity to be heard on propositions before the city commission. Accordingly, comments, questions, and concerns regarding items listed on this agenda shall be received at the time the City Commission addresses such items during this meeting. Pursuant to Resolution 2013-023, public comments are limited to three minutes.

FUNDS REQUIRED:	None
ATTACHMENTS:	
<b>RECOMMENDATION:</b>	None
ACTION:	None