

**FRUITLAND PARK CITY COMMISSION
REGULAR MEETING AGENDA**

June 27, 2019

City Hall Commission Chambers
506 W. Berckman Street
Fruitland Park, Florida 34731

6:00 p.m.

1. CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE

Invocation – Pastor Omega Collier, Mount Pleasant AME Church

Pledge of Allegiance – Police Chief Erik Luce

2. ROLL CALL

3. SPECIAL RECOGNITIONS (city clerk)

(a) **Board and Community Service Recognition - C Bame**

(b) **Elected Officials 2019 Institute for Elected Municipal Officials
Advanced Certificate of Complete Award**

Florida League of Cities and Florida Institute of Government -
Commissioner Patrick DeGrave

4. LOCAL PLANNING AGENCY

As soon as practical at 6:15 p.m., recess to the Community Redevelopment Agency meeting.

5. COMMUNITY REDEVLEOPMENT AGENCY

As soon as practical at 6:30 p.m., recess to the Community Redevelopment Agency meeting.

6. CONSENT AGENDA (city clerk)

Routine items and items not anticipated to be controversial are placed on the Consent Agenda to expedite the meeting. If a Commissioner, staff member or member of the public wish to discuss any item, the procedure is as follows: (1) Pull the item(s) from the Consent Agenda; (2) Vote on remaining item(s); and (3) Discuss each pulled item separately and vote.

Approval of Minutes (city clerk)

June 13, 2019 regular meeting

7. REGULAR AGENDA

- (a) Resolution 2019-024 - P&Z Board Appointment** (city attorney/city manager/community development director)

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, APPOINTING A MEMBER TO THE CITY OF FRUITLAND PARK PLANNING AND ZONING BOARD; PROVIDING THE TERM EXPIRATION DATE; AND PROVIDING FOR AN EFFECTIVE DATE.

- (b) Resolution 2019-025 - Water and Wastewater Proposal/Agreement – BESH** (city manager/city attorney)

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, ADOPTING THE CIVIL ENGINEERING SERVICES PROPOSAL/AGREEMENT FOR WATER AND WASTEWATER MASTER PLAN BETWEEN BESH AND THE CITY OF FRUITLAND PARK; PROVIDING FOR AN EFFECTIVE DATE.

- (c) Resolution 2019-026 - 2019/20 School Resource Officer Program School Board of Lake County Agreement** (city attorney/city manager/police chief)

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, ADOPTING THE AGREEMENT BETWEEN THE SCHOOL BOARD OF LAKE COUNTY, FLORIDA AND THE CITY OF FRUITLAND PARK, FLORIDA FOR THE SCHOOL RESOURCE OFFICER PROGRAM 2019/2020; PROVIDING FOR AN EFFECTIVE DATE.

- (d) Vehicle and Equipment Quotes – Fire Department** (city manager/interim fire chief)

Consider the following vehicle and equipment quotes for the fire department:

- 2019 Ford Explorer 4-Door, Prestige Ford for \$36,561,
- 2019 Ford Explorer XLT, Bartow Ford for \$34,846,
- 2019 Chevy Tahoe Utility Vehicle, Stingray Chevrolet for \$45,529 with lights from HG2 Emergency Lighting for \$12,079,
- 2020 Chevy Tahoe Utility Vehicle, Stingray Chevrolet for \$34,088 with lights from Dana Safety Supply Inc. for \$9,641.91,
- 2020 Chevy Tahoe, Alan Jay Fleet Sales with lights for \$58,882.50, and
- Equipment installation, Dana Safety Supply Inc for \$9,641.91

- (e) **Utility Rate Increases Study Discussion** (city manager/city treasurer)
Discuss and determine what rate increases are to be incorporated into the proposed utility rate ordinance.

PUBLIC HEARING

QUASI-JUDICIAL PUBLIC HEARING

- (f) **Quasi-Judicial Public Hearing - First Reading - Ordinance 2019-004 - Rezoning - Petitioner: DGI Properties LLC** (city attorney/city manager/community development director)
AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, REZONING 0.23 ± ACRES OF THE PROPERTY FROM GENERAL COMMERCIAL (C-2) TO RESIDENTIAL PROFESSIONAL (RP) WITHIN THE CITY LIMITS OF FRUITLAND PARK; DIRECTING THE CITY MANAGER TO AMEND THE ZONING MAP OF THE CITY OF FRUITLAND PARK; PROVIDING FOR SEVERABILITY AND SCRIVENERS ERRORS; REPEALING ALL ORDINANCES IN CONFLICT HEREWITH; PROVIDING FOR AN EFFECTIVE DATE. (The second reading will be held on July 11, 2019.)

END OF QUASI-JUDICIAL PUBLIC HEARING

- (g) **Second Reading and Public Hearing - Ordinance 2019-005 - Regulating Traffic Movement - Conservation Trail and Kauska Way Intersection Four-Way Stop** (city manager/city attorney)
AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, CONTROLLING AND REGULATING TRAFFIC MOVEMENT BY DESIGNATING THE INTERSECTION OF CONSERVATION TRAIL AND KAUSKA WAY AS A FOUR-WAY STOP; PROVIDING FOR DIRECTIONS AND ENFORCEMENT; PROVIDING FOR SEVERABILITY; REPEALING ALL ORDINANCES OR PORTIONS OF ORDINANCES IN CONFLICT HEREIN; SETTING AN EFFECTIVE DATE. (The first reading was held on June 13, 2019.)

END OF PUBLIC HEARING

8. OFFICERS' REPORTS

(a) City Manager

- i. Economic Development Status Update**
- ii. Proposed RV Park Workshop Discussion**

(b) City Attorney

- i. Notice of Claim – James Hartson**
- ii. Notice of Claim – Michael Fewless**
- iii. Burke's Bar B Q Co**
- iv. FRS**

9. PUBLIC COMMENTS

This section is reserved for members of the public to bring up matters of concern or opportunities for praise. Action may not be taken by the City Commission at this meeting; however, questions may be answered by staff or issues may be referred for appropriate staff action.

Note: Pursuant to F.S. 286.0114 and the City of Fruitland Park's Public Participation Policy adopted by Resolution 2013-023, members of the public shall be given a reasonable opportunity to be heard on propositions before the City Commission. Accordingly, comments, questions, and concerns regarding items listed on this agenda shall be received at the time the City Commission addresses such items during this meeting. Pursuant to Resolution 2013-023, public comments are limited to three minutes.

10. COMMISSIONERS' COMMENTS

- (a) Commissioner Mobilian**
- (b) Commissioner DeGrave**
- (c) Commissioner Bell**
- (d) Vice Mayor Gunter, Jr.**

11. MAYOR'S COMMENTS

12. ADJOURNMENT

DATES TO REMEMBER

Please note that in addition to the city commission meetings, more than one city commissioner may be present at the above-mentioned events.

July 1, 2019, Lake County Arts and Cultural Alliance, Agency for Economic Prosperity, 20763 U.S. Highway 27, Groveland, Florida 34736 at 3:00 p.m.;

July 4, 2019, Independence Day Holiday – City Offices Closed;

July 8, 2019, Lake County Tourist Development Council, Lake County Agriculture Center, 1951 Woodlea Road, Training Room A, Tavares, Florida 32778 at 9:00 a.m.;

July 11, 2019, City Commission Meeting Regular at 6:00 p.m.;

July 12, 2019, Lake County League of Cities (LCLC), “Update on 2019 Legislative Session”, Lake Legislative Delegation, Lake Receptions, 4425 N Highway 19-A, Mount Dora, Florida 32757 at 12:00 p.m.;

July 12, 2019, Movie on the Lawn *Bumblebee*, outside City Hall at 7:00 p.m.,

July 19, 2019, New Fruitland Park Library Grand Opening, 11:00 a.m.,

July 25, 2019, City Commission Meeting Regular at 6:00 p.m.;

August 5, 2019, Lake County Arts and Cultural Alliance, Agency for Economic Prosperity, 20763 U.S. Highway 27, Groveland, Florida 34736 at 3:00 p.m.;

August 5-7, 2019, City Commission Meeting Workshops at 6:00 p.m.;

August 8, 2019, City Commission Meeting Regular at 6:00 p.m.;

August 9, 2019, LCLC, *Four-Hour Ethics Training Session*, Lake Receptions, 4425 N Highway 19-A, Mount Dora, Florida 32757 at 12:00 p.m.;

August 9, 2019, Movie on the Lawn *Shazam*, outside City Hall at 7:00 p.m.,

August 22, 2019, City Commission Meeting Regular at 6:00 p.m.;

August 28, 2019, Lake-Sumter Metropolitan Planning Organization (MPO), Governing Board Meeting, MPO Office, Suite 217, 225 W. Guava Street Lady Lake, Florida 32159 at 2:00 p.m.;

September 2, 2019, Labor Day – City Offices Closed;

September 5, 2019, City Commission Meeting Regular at 6:00 p.m.;

September 9, 2019, Lake County Arts and Cultural Alliance, Agency for Economic Prosperity, 20763 U.S. Highway 27, Groveland, Florida 34736 at 3:00 p.m.;

September 13, 2019, LCLC, Lake County Sheriff Peyton Grinnell, Lake Receptions, 4425 N Highway 19-A, Mount Dora, Florida 32757 at 12:00 p.m.;

September 19, 2019, City Commission Meeting Regular at 6:00 p.m.;

Any person requiring a special accommodation at this meeting because of disability or physical impairment should contact the City Clerk’s Office at City Hall (352) 360-6727 at least forty-eight (48) hours prior to the meeting. (§286.26 F.S.)

If a person decides to appeal any decision made by the City of Fruitland Park with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings and ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The city does not provide verbatim records. (§286.0105, F.S.)

PLEASE TURN OFF ELECTRONIC DEVICES OR PLACE IN VIBRATE MODE.

**CITY OF FRUITLAND PARK
AGENDA ITEM SUMMARY SHEET
Item Number: 3ab**

ITEM TITLE: Special Recognitions

For the Meeting of: June 27, 2019

Submitted by: City Clerk

Date Submitted: June 21, 2019

Funds Required: No

Attachments: Yes, Proclamation and Certificate

Item Description: Special recognitions for the following:

- (a) Board and Community Service Recognition - Constance "Connie" Bame

- (b) Elected Officials 2019 Institute for Elected Municipal Officials
Advanced Certificate of Complete Award Florida League of Cities
and Florida Institute of Government - Commissioner Patrick
DeGrave

Action to be Taken: None

Staff's Recommendation: N/A

Additional Comments:

City Manager Review:

Mayor Authorization:

Proclamation

WHEREAS, Constance “Connie” Bame has resided in the City of Fruitland Park for more than 33 years; and

WHEREAS, during the 90’s, Ms. Bame has tirelessly served as president of the former Fruitland Park Dixie Youth League Baseball Program which began in the community during the early 80’s; and

WHEREAS, Ms. Bame served as an active member of the city’s former Recreation Board from October 1991 until it disbanded in 1993; volunteered as a member of the city’s Code Enforcement Board in 2000, and was the chair and a member of the planning and zoning board from November 2004 to June 2019, and

WHEREAS, Connie attended Fruitland Park Elementary School decades earlier -- just like her adult children who were enrolled at the school from kindergarten – where she started as a teacher assistant and served as the first-grade teacher as well as the school’s team leader, and

WHEREAS, Connie has sponsored students from various socio-economic backgrounds and life-challenges with a gift that fosters continuous learning at all levels; and

WHEREAS, Ms. Bame has spearheaded the school’s National Elementary Honor Society since its inception in 2016 by recognizing the students’ outstanding academic achievement and their personal responsibility, leadership skills and meaningful service to the school and the community; and

WHEREAS, Ms. Bame has set the standard and led by example as a strong advocate for the students, the faculty, and the entire community; and

WHEREAS, Connie is passionate about educating children; she has dedicated her time to the entire school, and she does whatever she can to ensure its success; and

WHEREAS, Connie Bame is known to her colleagues as a kind and loving friend; she looks out for the best interest of others and she will be a huge loss to the school.

NOW, THEREFORE BE IT PROCLAIMED THAT I, Chris Cheshire, Mayor of the City of Fruitland Park on behalf of the City of Fruitland Park Commission, do hereby proclaim Thursday, June 27, 2019, as “*CONNIE BAME DAY*” in the City of Fruitland Park; express heartfelt gratitude for the many years she has devoted to the entire community and recognize that the footprint she will leave behind will not be forgotten. Ms. Bame will be sorely missed as she moves towards another direction in her life.

PROCLAIMED this 27th day of June 2019.

Chris Cheshire, Mayor

Attest

Esther Coulson, City Clerk



Advanced Institute
for Elected Municipal Officials

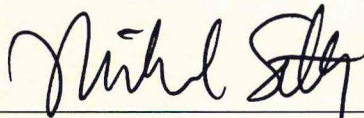
Certificate of Completion

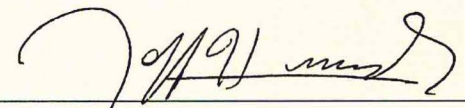
April 12-13, 2019 • Tampa, Florida

Awarded to

Commissioner Patrick DeGrave
City of Fruitland Park

Sponsored by


Executive Director
Florida League of Cities


Executive Director
Florida Institute of Government



135 East Colonial Drive • P.O. Box 538135 • Orlando, FL 32853-8135 • (407) 425-9142 • Fax (407) 425-9378 • www.floridaleagueofcities.com

June 14, 2019

Clerk, City of Fruitland Park
506 W Berckman St
Fruitland Park, FL 34731-3239

Greetings from Florida League of Cities University:

Enclosed is one or more Certificate(s) of Completion to be awarded to the elected official(s) of the City of Fruitland Park for completion of the 2019 Advanced Institute for Elected Municipal Officials (AIEMO) held April 12 – 13 in Tampa, Florida.

We ask that the certificate(s) be presented as an agenda item for your next meeting and be formally recorded in the minutes. We believe the importance of completing the Advanced Institute for Elected Municipal Officials training should be known to key officials and your community. We also invite them to register for the next offering of IEMO III: *The Leadership Challenge*, when registration opens in the fall.

Thank you so much for your cooperation on this. If you have any questions, please don't hesitate to call me at (407) 367-4024.

Sincerely,

Shwanda T. Barnette
FLC University
Florida League of Cities

Enclosure

President **Leo E. Longworth**, Commissioner, Bartow

First Vice President **Isaac Salver**, Councilman, Bay Harbor Islands • Second Vice President **Tony Ortiz**, Commissioner, Orlando

Executive Director **Michael Sittig** • General Counsel **Kraig Conn**

**CITY OF FRUITLAND PARK
AGENDA ITEM SUMMARY SHEET
Item Number: 4**

ITEM TITLE: Local Planning Agency (LPA) Meeting

For the Meeting of: June 27, 2019

Submitted by: City Manager/Community Development
Director/City Attorney

Date Submitted: June 21, 2019

Funds Required: No

Attachments: Yes, LPA Establishment

Item Description: LPA Establishment Ordinance 226 and
Florida Statutes 163.3174

Action to be Taken: As soon as practical, recess to the Local
Planning Agency meeting.

Staff's Recommendation: N/A

Additional Comments:

City Manager Review:

Mayor Authorization:

AN ORDINANCE OF THE (CITY ~~OR COUNTY~~) OF Fruitland Park,
FLORIDA, DESIGNATING AND ESTABLISHING THE City Commission
AS ITS LOCAL PLANNING AGENCY PURSUANT TO THE LOCAL GOVERNMENT
COMPREHENSIVE PLANNING ACT OF 1975 (Chapters 163.3161 - 163.3211,
Florida Statutes); SETTING FORTH SAID AGENCY'S DUTIES AND RESPON-
SIBILITIES; ESTABLISHING SAID AGENCY'S ORGANIZATION, RULES AND
PROCEDURES; REQUIRING THAT ALL MEETINGS BE PUBLIC AND PROVIDING
FOR THE KEEPING OF PUBLIC RECORDS; PROVIDING FOR FINANCIAL
SUPPORT; PROVIDING FOR SEVERABILITY OF ANY PORTION DECLARED
INVALID; REPEALING ALL ORDINANCES IN CONFLICT HEREWITH; AND
PROVIDING FOR THE EFFECTIVE DATE HEREOF. *THIS IS AN EMERGENCY
ORDINANCE EFFECTING THE WELFARE OF THE CITIZENS.*
BE IT ORDAINED BY THE City Commission OF
THE (CITY ~~OR COUNTY~~) OF Fruitland Park, FLORIDA:

Section 1. AUTHORITY. This ordinance is enacted pursuant to
and in accordance with, provisions of Chapter 163, Florida
Statutes (Local Government Comprehensive Planning Act of 1975).

Section 2. DESIGNATION AND ESTABLISHMENT OF LOCAL LAND
PLANNING AGENCY. Pursuant to, and in accordance with, Section
163.3174, of Florida Statutes (the Local Government Comprehen-
sive Planning Act of 1975) the City Commission
is hereby designated and established as the local planning
agency for the ~~(City)~~ incorporated territory of Fruitland Park,
Florida.

Section 3. DUTIES AND RESPONSIBILITIES OF THE LOCAL PLANNING
AGENCY. The local planning agency, in accordance with the
Local Government Comprehensive Planning Act of 1975, Section
163.3161-3211, Florida Statutes, shall:

- (a) Conduct the comprehensive planning program and prepare
the comprehensive plan or elements or portions thereof
for the (City ~~OR COUNTY~~) of Fruitland Park;
- (b) Coordinate said comprehensive plan or elements or portions
thereof with the comprehensive plans of other appropriate
local governments and the State of Florida;

- (c) Recommend said comprehensive plan or elements or portions thereof to the City Commission for adoption; and
- (d) Monitor and oversee the effectiveness and status of the comprehensive plan and recommend to the City Commission such changes in the comprehensive plan as may be required from time to time.

Section 4. ORGANIZATION, RULES AND PROCEDURES OF THE AGENCY.

Members of the local planning agency shall continue to be appointed and follow such rules of procedure, methods of choosing officers, setting of public meetings, providing of financial support, and accomplishing its duties as provided in The City Charter.

Section 5. PUBLIC MEETINGS AND RECORDS. All meetings of the local planning agency shall be public meetings and all agency records shall be public records. The local planning agency shall encourage public participation.

Section 6. The City Commission shall appropriate funds at its discretion to the local planning agency for expenses necessary in the conduct of its work. The local planning agency may, in order to accomplish the purposes and activities required by the Local Government Comprehensive Planning Act of 1975, expend all sums so appropriated and other sums made available for use from fees, gifts, state or federal grants, state or federal loans, and other sources; provided acceptance of loans or grants must be approved by the City Commission.

Section 6. SEVERABILITY. If any word, sentence, phrase, clause, section or portion of this ordinance shall be held invalid or unconstitutional by an court of competent jurisdiction, such portion or words shall be deemed a separate and independent provision and such holding shall not effect the validity of the remaining portions thereof.

Section 7. REPEAL OF CONFLICTING ORDINANCES AND RESOLUTIONS.

All ordinances and resolutions of the governing body in conflict herewith are hereby repealed.

Section 8. EFFECTIVE DATE. This ordinance shall become effective immediately upon its final passage and adoption, as an emergency ordinance.

PASSED AND ADOPTED BY THE City Commission OF THE (CITY ~~OF~~) OF Fruitland Park, FLORIDA, THIS 24 DAY OF June, A.D., 1976

Jack Deulh
Mayor or Chairman

ATTEST:

Lois A. Lowery, City Clerk

FIRST READING: June 24, 1976

SECOND READING: Waived

THIRD READING: Waived

Select Year:

The 2018 Florida Statutes

[Title XI](#)
COUNTY ORGANIZATION AND
INTERGOVERNMENTAL RELATIONS

[Chapter 163](#)
INTERGOVERNMENTAL
PROGRAMS

[View Entire
Chapter](#)

163.3174 Local planning agency.—

(1) The governing body of each local government, individually or in combination as provided in s. [163.3171](#), shall designate and by ordinance establish a “local planning agency,” unless the agency is otherwise established by law. Notwithstanding any special act to the contrary, all local planning agencies or equivalent agencies that first review rezoning and comprehensive plan amendments in each municipality and county shall include a representative of the school district appointed by the school board as a nonvoting member of the local planning agency or equivalent agency to attend those meetings at which the agency considers comprehensive plan amendments and rezonings that would, if approved, increase residential density on the property that is the subject of the application. However, this subsection does not prevent the governing body of the local government from granting voting status to the school board member. The governing body may designate itself as the local planning agency pursuant to this subsection with the addition of a nonvoting school board representative. All local planning agencies shall provide opportunities for involvement by applicable community college boards, which may be accomplished by formal representation, membership on technical advisory committees, or other appropriate means. The local planning agency shall prepare the comprehensive plan or plan amendment after hearings to be held after public notice and shall make recommendations to the governing body regarding the adoption or amendment of the plan. The agency may be a local planning commission, the planning department of the local government, or other instrumentality, including a countywide planning entity established by special act or a council of local government officials created pursuant to s. [163.02](#), provided the composition of the council is fairly representative of all the governing bodies in the county or planning area; however:

(a) If a joint planning entity is in existence on the effective date of this act which authorizes the governing bodies to adopt and enforce a land use plan effective throughout the joint planning area, that entity shall be the agency for those local governments until such time as the authority of the joint planning entity is modified by law.

(b) In the case of chartered counties, the planning responsibility between the county and the several municipalities therein shall be as stipulated in the charter.

(2) Nothing in this act shall prevent the governing body of a local government that participates in creating a local planning agency serving two or more jurisdictions from continuing or creating its own local planning agency. Any such governing body which continues or creates its own local planning agency may designate which local planning agency functions, powers, and duties will be performed by each such local planning agency.

(3) The governing body or bodies shall appropriate funds for salaries, fees, and expenses necessary in the conduct of the work of the local planning agency and shall also establish a schedule of fees to be

charged by the agency. To accomplish the purposes and activities authorized by this act, the local planning agency, with the approval of the governing body or bodies and in accord with the fiscal practices thereof, may expend all sums so appropriated and other sums made available for use from fees, gifts, state or federal grants, state or federal loans, and other sources; however, acceptance of loans must be approved by the governing bodies involved.

(4) The local planning agency shall have the general responsibility for the conduct of the comprehensive planning program. Specifically, the local planning agency shall:

(a) Be the agency responsible for the preparation of the comprehensive plan or plan amendment and shall make recommendations to the governing body regarding the adoption or amendment of such plan. During the preparation of the plan or plan amendment and prior to any recommendation to the governing body, the local planning agency shall hold at least one public hearing, with public notice, on the proposed plan or plan amendment. The governing body in cooperation with the local planning agency may designate any agency, committee, department, or person to prepare the comprehensive plan or plan amendment, but final recommendation of the adoption of such plan or plan amendment to the governing body shall be the responsibility of the local planning agency.

(b) Monitor and oversee the effectiveness and status of the comprehensive plan and recommend to the governing body such changes in the comprehensive plan as may from time to time be required, including the periodic evaluation and appraisal of the comprehensive plan required by s. [163.3191](#).

(c) Review proposed land development regulations, land development codes, or amendments thereto, and make recommendations to the governing body as to the consistency of the proposal with the adopted comprehensive plan, or element or portion thereof, when the local planning agency is serving as the land development regulation commission or the local government requires review by both the local planning agency and the land development regulation commission.

(d) Perform any other functions, duties, and responsibilities assigned to it by the governing body or by general or special law.

(5) All meetings of the local planning agency shall be public meetings, and agency records shall be public records.

History.—s. 6, ch. 75-257; s. 1, ch. 77-223; s. 5, ch. 85-55; s. 2, ch. 92-129; s. 9, ch. 95-310; s. 9, ch. 95-341; s. 1, ch. 2002-296; s. 10, ch. 2011-139; s. 2, ch. 2012-99.

**CITY OF FRUITLAND PARK
AGENDA ITEM SUMMARY SHEET
Item Number: 5**

ITEM TITLE: Community Redevelopment Agency (CRA)
Meeting

For the Meeting of: June 27, 2019

Submitted by: City Manager

Date Submitted: June 21, 2019

Funds Required: No

Attachments: Yes, CRA Establishment

Item Description: CRA Establishment Ordinance 95-001 and §163.386 and §163.387 Florida Statutes

Action to be Taken: As soon as practical, recess to the
Community Redevelopment Agency
meeting.

Staff's Recommendation: N/A

Additional Comments:

City Manager Review:

Mayor Authorization:

ORDINANCE NO. 95-001

AN ORDINANCE OF THE CITY OF FRUITLAND PARK, FLORIDA, PERTAINING TO THE ESTABLISHMENT OF A COMMUNITY REDEVELOPMENT TRUST FUND; PROVIDING FOR FINDINGS OF FACT; PROVIDING FOR THE ESTABLISHMENT AND ADMINISTRATION OF A COMMUNITY REDEVELOPMENT TRUST FUND; PROVIDING FOR THE DESIGNATION OF THE COMMUNITY REDEVELOPMENT TRUST FUND AS THE RECIPIENT OF FUNDS PURSUANT TO SECTION 163.387, FLORIDA STATUTES; PROVIDING FOR ENFORCEMENT; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City Commission of the City of Fruitland Park has, by resolution, established a finding of blight; and,

WHEREAS, the City Commission desires to provide for the removal of such blighted areas and redevelop such areas, pursuant to the Community Redevelopment Act of 1969, hereafter referred to as the "CRA", as contained in Florida Statutes, Chapter 163, Part III; and,

WHEREAS, the City Commission has, by resolution, approved a Community Redevelopment Plan for the City.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, as follows:

SECTION 1. There is hereby established and created, in accordance with the provisions of Section 163.387, Florida Statutes, a Community Redevelopment Trust Fund, hereafter referred to as "the Fund".

SECTION 2. The monies allocated to and deposited into the Fund are hereby appropriated to the City of Fruitland Park Community Redevelopment Agency, hereafter referred to as "the Agency", to finance projects within the Community Redevelopment Project Area, hereafter referred to as "the Project". The Agency shall utilize the monies and the revenue paid into and earned by the Fund for all and every community development purpose delegated to it by the established Community Redevelopment Plan, hereafter referred to as "the Plan", and as further provided by law. The Fund is to exist for the duration of the Project programs or until legally terminated by ordinance. The monies shall be held by the City for and on behalf of the Agency and distributed to the Agency in accordance with a subsequent agreement to be established between the City and the Agency.

SECTION 3. There shall be paid into the Fund each year by all taxing authorities within the Project Area, except those authorities excluded by state law, the incremental increase in ad valorem taxes levied each year by the above-referenced taxing authorities over the amount of ad valorem taxes levied each year by the above-referenced taxing authorities over the amount of ad valorem taxes levied by the referenced taxing authorities in the base year, as established in Section 5 below.

SECTION 4. The tax roll used in connection with the taxation of such property for the base year shall be the Tax Roll of 1994 in Lake County. All deposits into the Fund shall begin with the incremental increases in ad valorem tax revenues received subsequent to November 1, 1995.

SECTION 5. The tax increment shall be determined and appropriated annually in an amount equal to the difference between:

a. the amount of ad valorem taxes levied each year by each taxing authority, exclusive of any amount from any debt service millage, on taxable real property contained within the geographic boundaries of the Community Redevelopment Area; and

b. the amount of ad valorem taxes which would have been produced by the rate upon which the tax is levied each year by or for each taxing authority, exclusive of any amount from any debt service millage, upon the total of the assessed value of the taxable real property in the Community Redevelopment Area, as shown upon the 1994 assessment roll used in connection with the taxation of such property by each taxing authority. If any conflict occurs between the provisions of this Ordinance and the provisions of Chapter 163, Part III, Florida Statutes, concerning tax increment financing, the statutory provisions shall control and apply to this Ordinance.

SECTION 6. Each taxing authority will annually appropriate to the Fund the aforestated sum at the beginning of their fiscal year. Payment of the sum shall be in accordance with state law.

SECTION 7. The Agency, with the approval of the City Commission, is directed to establish the Fund and to develop and promulgate rules, regulations and criteria whereby the Fund may be promptly and effectively administered, including the establishment and the maintenance of books and records and adoption of procedures whereby the Agency may, expeditiously and without undue delay, utilize the monies received for their allocated statutory purpose.

SECTION 8. The Agency shall accept full responsibility for the receipt, custody, disbursement, accountability, management and proper application of all monies paid into the fund subject to the provisions of Section 2 of this Ordinance.

SECTION 9. Any and all ordinances or parts of ordinances that are in conflict herewith are hereby repealed.

SECTION 10. If any part of this Ordinance is held to be invalid or unenforceable for any reason, such holding shall not affect the validity or enforceability of the remainder, which shall remain in full force and effect.

SECTION 11. This ordinance shall take effect immediately upon its final adoption.

PASSED AND ORDAINED this 16th day of March, 1995, by the City Commission of the City of Fruitland Park, Florida.

William R. White
William R. White, Mayor
City of Fruitland Park

Attest:

Linda S. Rodrick
Linda S. Rodrick, City Clerk
City of Fruitland Park

First Reading: March 2, 1995

Second Reading: March 16, 1995

Approved as to form:

Gary J. Cooney
Gary J. Cooney
City Attorney

a:\ords\ord.058

Select Year:

The 2018 Florida Statutes

[Title XI](#)
COUNTY ORGANIZATION AND
INTERGOVERNMENTAL RELATIONS

[Chapter 163](#)
INTERGOVERNMENTAL
PROGRAMS

[View Entire
Chapter](#)

163.340 Definitions.—The following terms, wherever used or referred to in this part, have the following meanings:

(1) “Agency” or “community redevelopment agency” means a public agency created by, or designated pursuant to, s. [163.356](#) or s. [163.357](#).

(2) “Public body” means the state or any county, municipality, authority, special district as defined in s. [165.031\(7\)](#), or other public body of the state, except a school district.

(3) “Governing body” means the council, commission, or other legislative body charged with governing the county or municipality.

(4) “Mayor” means the mayor of a municipality or, for a county, the chair of the board of county commissioners or such other officer as may be constituted by law to act as the executive head of such municipality or county.

(5) “Clerk” means the clerk or other official of the county or municipality who is the custodian of the official records of such county or municipality.

(6) “Federal Government” includes the United States or any agency or instrumentality, corporate or otherwise, of the United States.

(7) “Slum area” means an area having physical or economic conditions conducive to disease, infant mortality, juvenile delinquency, poverty, or crime because there is a predominance of buildings or improvements, whether residential or nonresidential, which are impaired by reason of dilapidation, deterioration, age, or obsolescence, and exhibiting one or more of the following factors:

(a) Inadequate provision for ventilation, light, air, sanitation, or open spaces;

(b) High density of population, compared to the population density of adjacent areas within the county or municipality; and overcrowding, as indicated by government-maintained statistics or other studies and the requirements of the Florida Building Code; or

(c) The existence of conditions that endanger life or property by fire or other causes.

(8) “Blighted area” means an area in which there are a substantial number of deteriorated or deteriorating structures; in which conditions, as indicated by government-maintained statistics or other studies, endanger life or property or are leading to economic distress; and in which two or more of the following factors are present:

(a) Predominance of defective or inadequate street layout, parking facilities, roadways, bridges, or public transportation facilities.

(b) Aggregate assessed values of real property in the area for ad valorem tax purposes have failed to show any appreciable increase over the 5 years prior to the finding of such conditions.

(c) Faulty lot layout in relation to size, adequacy, accessibility, or usefulness.

(d) Unsanitary or unsafe conditions.

- (e) Deterioration of site or other improvements.
- (f) Inadequate and outdated building density patterns.
- (g) Falling lease rates per square foot of office, commercial, or industrial space compared to the remainder of the county or municipality.
- (h) Tax or special assessment delinquency exceeding the fair value of the land.
- (i) Residential and commercial vacancy rates higher in the area than in the remainder of the county or municipality.
- (j) Incidence of crime in the area higher than in the remainder of the county or municipality.
- (k) Fire and emergency medical service calls to the area proportionately higher than in the remainder of the county or municipality.
- (l) A greater number of violations of the Florida Building Code in the area than the number of violations recorded in the remainder of the county or municipality.
- (m) Diversity of ownership or defective or unusual conditions of title which prevent the free alienability of land within the deteriorated or hazardous area.
- (n) Governmentally owned property with adverse environmental conditions caused by a public or private entity.
- (o) A substantial number or percentage of properties damaged by sinkhole activity which have not been adequately repaired or stabilized.

However, the term “blighted area” also means any area in which at least one of the factors identified in paragraphs (a) through (o) is present and all taxing authorities subject to s. 163.387(2)(a) agree, either by interlocal agreement with the agency or by resolution, that the area is blighted. Such agreement or resolution must be limited to a determination that the area is blighted. For purposes of qualifying for the tax credits authorized in chapter 220, “blighted area” means an area as defined in this subsection.

(9) “Community redevelopment” or “redevelopment” means undertakings, activities, or projects of a county, municipality, or community redevelopment agency in a community redevelopment area for the elimination and prevention of the development or spread of slums and blight, or for the reduction or prevention of crime, or for the provision of affordable housing, whether for rent or for sale, to residents of low or moderate income, including the elderly, and may include slum clearance and redevelopment in a community redevelopment area or rehabilitation and revitalization of coastal resort and tourist areas that are deteriorating and economically distressed, or rehabilitation or conservation in a community redevelopment area, or any combination or part thereof, in accordance with a community redevelopment plan and may include the preparation of such a plan.

(10) “Community redevelopment area” means a slum area, a blighted area, or an area in which there is a shortage of housing that is affordable to residents of low or moderate income, including the elderly, or a coastal and tourist area that is deteriorating and economically distressed due to outdated building density patterns, inadequate transportation and parking facilities, faulty lot layout or inadequate street layout, or a combination thereof which the governing body designates as appropriate for community redevelopment. For community redevelopment agencies created after July 1, 2006, a community redevelopment area may not consist of more than 80 percent of a municipality.

(11) “Community redevelopment plan” means a plan, as it exists from time to time, for a community redevelopment area.

(12) “Related activities” means:

- (a) Planning work for the preparation of a general neighborhood redevelopment plan or for the preparation or completion of a communitywide plan or program pursuant to s. 163.365.

- (b) The functions related to the acquisition and disposal of real property pursuant to s. [163.370\(4\)](#).
 - (c) The development of affordable housing for residents of the area.
 - (d) The development of community policing innovations.
- (13) “Real property” means all lands, including improvements and fixtures thereon, and property of any nature appurtenant thereto or used in connection therewith and every estate, interest, right, and use, legal or equitable, therein, including but not limited to terms for years and liens by way of judgment, mortgage, or otherwise.
- (14) “Bonds” means any bonds (including refunding bonds), notes, interim certificates, certificates of indebtedness, debentures, or other obligations.
- (15) “Obligee” means and includes any bondholder, agents or trustees for any bondholders, or lessor demising to the county or municipality property used in connection with community redevelopment, or any assignee or assignees of such lessor’s interest or any part thereof, and the Federal Government when it is a party to any contract with the county or municipality.
- (16) “Person” means any individual, firm, partnership, corporation, company, association, joint stock association, or body politic and includes any trustee, receiver, assignee, or other person acting in a similar representative capacity.
- (17) “Area of operation” means, for a county, the area within the boundaries of the county, and for a municipality, the area within the corporate limits of the municipality.
- (18) “Housing authority” means a housing authority created by and established pursuant to chapter 421.
- (19) “Board” or “commission” means a board, commission, department, division, office, body or other unit of the county or municipality.
- (20) “Public officer” means any officer who is in charge of any department or branch of the government of the county or municipality relating to health, fire, building regulations, or other activities concerning dwellings in the county or municipality.
- (21) “Debt service millage” means any millage levied pursuant to s. 12, Art. VII of the State Constitution.
- (22) “Increment revenue” means the amount calculated pursuant to s. [163.387\(1\)](#).
- (23) “Community policing innovation” means a policing technique or strategy designed to reduce crime by reducing opportunities for, and increasing the perceived risks of engaging in, criminal activity through visible presence of police in the community, including, but not limited to, community mobilization, neighborhood block watch, citizen patrol, citizen contact patrol, foot patrol, neighborhood storefront police stations, field interrogation, or intensified motorized patrol.
- (24) “Taxing authority” means a public body that levies or is authorized to levy an ad valorem tax on real property located in a community redevelopment area.

History.—s. 3, ch. 69-305; s. 1, ch. 77-391; s. 1, ch. 81-44; s. 3, ch. 83-231; ss. 2, 22, ch. 84-356; s. 83, ch. 85-180; s. 72, ch. 87-243; s. 33, ch. 91-45; s. 1, ch. 93-286; s. 1, ch. 94-236; s. 1447, ch. 95-147; s. 2, ch. 98-201; s. 1, ch. 98-314; s. 2, ch. 2002-294; s. 7, ch. 2006-11; s. 1, ch. 2006-307; s. 20, ch. 2013-15; s. 7, ch. 2015-30.

**CITY OF FRUITLAND PARK
CONSENT AGENDA ITEM SUMMARY SHEET
Item Number: 6**

ITEM TITLE:	Draft Regular Meeting Minutes
For the Meeting of:	June 28, 2019
Submitted by:	City Clerk
Date Submitted:	June 21, 2019
Funds Required:	No
Account Number:	N/A
Amount Required:	N/A
Balance Remaining:	N/A
Attachments:	Yes, draft minutes

Item Description: Routine items and items not anticipated to be controversial are placed on the Consent Agenda to expedite the meeting. If a commissioner, staff member or member of the public wish to discuss any item, the procedure is as follows: (1) Pull the item(s) from the Consent Agenda; (2) Vote on remaining item(s), and (3) Discuss each pulled item separately and vote.

Approve the regular meeting minutes of June 13, 2019 as submitted if there are no corrections.

Action to be Taken: Approve as submitted.

Staff's Recommendation:

Additional Comments:

City Manager Review:

Mayor Authorization:

**FRUITLAND PARK CITY COMMISSION
REGULAR DRAFT MEETING MINUTES**

June 13, 2019

City Hall Commission Chambers

506 W. Berckman Street

Fruitland Park, Florida 34731

6:00 p.m.

Members Present: Mayor Chris Cheshire, Vice Mayor John L. Gunter, Jr., Commissioners Chris Bell, Patrick DeGrave, and John Mobilian.

Also Present: City Manager Gary La Venia; City Attorney Anita Geraci-Carver; City Treasurer Jeannine Racine; Police Chief Erik Luce; Deputy Fire Chief Tim Yoder, Fire Department; Public Works Director Dale Bogle and Deputy City Clerk Dana M. Coleman. .

1. CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE

Invocation – Pastor George Mulford, Grace Bible Baptist Church

Pledge of Allegiance – Police Chief Erik Luce

2. ROLL CALL

Ms. Coleman called the roll and a quorum was present.

ACTION: 6:00:17 PM No action was taken.

3. CONSENT AGENDA

Approval of Minutes – May 23, 2019 regular meeting.

ACTION: 6:00:47 PM **On motion of Commissioner DeGrave, seconded by Commissioner Mobilian and unanimously carried, the city commission approved the consent agenda.**

4. REGULAR AGENDA

(a) Utility Rate Study Presentation

Recommendations for rate increases were provided and the city commission addressed how to proceed with the rate increases. Based on the presentation information, the rate increases should begin August 1, 2019 where an ordinance will be considered at the next meeting with the new rates.

Mr. Brian Mentz, GovRates Inc., gave a power-point presentation on the preliminary results of the utility rate study for FY 2019/20; referred to his recent meeting held individually with each elected official noting their views on same and relayed the following requested city commission action and recommendations to:

- provide direction on water and wastewater utility rates for FY 2019/20;
- work with Central Sumter Utility Company LLC to develop and determine an appropriate bulk potable water rate adjustment plan and rate phasing arrangements;
- adopt meter installation charges based on “actual cost plus 10 percent” of meter installation at any residence or business establishment, for all meter sizes;
- establish a policy to enable the city to invoice customers for damage to grinder pump components due to customer negligence or abuse or third-party acts and additionally consider forgiving the first repair, free of charge, in a five-year period and pursue repeated offenders;
- evaluate sufficiency of water and wastewater user rates each year during the budgetary process;
- raise the billing for single family residential customers capped at 7,500 gallons to 10,000 gallons;
- increase the monthly wastewater base rates from \$15.71 to \$25;
- recommend eliminating the minimum 3,000 gallons included in the base rate and propose four-volume metric price blocks for single-family residential customers; uniform volume metric rate for multifamily and commercial classes, and three-volumetric price blocks for irrigation customers;
- for FY 2019/20, address securing financing for debt service coverage and properly fund utility operations;
- refer to the Water and Wastewater Treatment Plant Capacity Reservation Bulk Treatment Agreement with the Town of Lady Lake where the city is currently being charged more for wastewater service (a billing dispute), -- decide on paying a portion of the monthly bills agreeable to the city and allocate the remaining funds in escrow until a resolution is reached (with the suggestion to explore the option of consulting with utility attorneys where contact information has been provided to staff);
- consider the following water and wastewater user rate options:
 - o Option 1 – adopt some form of rates, as presented, and develop a long-term or as discussed, a short-term plan which needs to be repaid (according to the September 30, 2018 Comprehensive Annual Financial Report) to eliminate the utilities dependence on general fund revenues;
 - o Option 2 – write a letter or adopt a resolution pledging repayment of general fund revenues in addition to utility revenues and impact fees to repay existing state revolving fund loans, net revenues and impact fees of the utility system so that the city is not in technical default, and
 - o Option 3 – exit the utility business.
- identify funds earmarked towards the approval of the utility master plan update and impact fee study (for consideration under regular agenda item 4.(c) later in this evenings meeting) and adjust water and wastewater impact fees based on findings; and
- develop a policy for inactive or vacant accounts where property owners are billed monthly base charges for service where service is available regardless of

whether the property is considered an active account and implement a mandatory connection policy.

ACTION: 6:01:47 PM After discussion and **on motion of Commissioner DeGrave, seconded by Commissioner Mobilian and unanimously carried, the city commission directed the city attorney to write a letter providing notice to the Town of Lady Lake that going forward, the City of Fruitland Park will pay the appropriate respective monthly fee and allocate the difference in an escrow account.** (The usage charge discrepancy in the water and wastewater treatment plant capacity reservation bulk treatment agreement. The city commission agreed to hold a workshop on June 24, 2019 at 6:00 p.m. to address the utility rate study and accepted the mayor's suggestion for the city treasurer to provide a summary on same and for questions to be formulated at the meeting.)

(b) April 2019 Financial Report

Ms. Racine reviewed the April 2019 financial report.

ACTION: 7:00:47 PM **On motion of Commissioner Mobilian, seconded Vice Mayor Gunter and unanimously carried, the city commission approved the April 2019 financial report as submitted.**

(c) Utility Master Plan Update and Impact Fee Study

The city commission considered its action to authorize Booth Ern Straughan & Hiott Inc. (BESH) (engineers, surveyors, and land planners retained by the city) to proceed with a comprehensive review and update of the water and wastewater masterplan to include an examination and recommendation of the imposition of appropriate impact fees.

Mr. La Venia referred to the utility rate study presentation held earlier this evening under regular agenda item 4.(a); addressed the need to proceed on same -- which has been allocated in the FY 2018/19 budget and ought to be part of said study process -- and update the city's impact fees.

ACTION: 7:03:02 PM **On motion of Vice Mayor Gunter, seconded by Commissioner Bell and unanimously carried, the city commission approved retaining Booth Ern Straughan & Hiott Inc to produce a potable water system master plan and impact fee study agreement, for the city attorney to review, for consideration at the June 27, 2019 regular meeting.**

(d) First Reading – Ordinance 2019-005 – Regulating Traffic Movement – Conservation Trail and Kauska Way Intersection Four-Way Stop

Ms. Geraci-Carver read into the record proposed Ordinance 2019-005, the substance of which is as follows:

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY
OF FRUITLAND PARK, FLORIDA, CONTROLLING AND

REGULATING TRAFFIC MOVEMENT BY DESIGNATING THE INTERSECTION OF CONSERVATION TRAIL AND KAUSKA WAY AS A FOUR-WAY STOP; PROVIDING FOR DIRECTIONS AND ENFORCEMENT; PROVIDING FOR SEVERABILITY; REPEALING ALL ORDINANCES OR PORTIONS OF ORDINANCES IN CONFLICT HEREIN; SETTING AN EFFECTIVE DATE. (The second reading will be held on June 27, 2019.)

ACTION: 7:05:59 PM A motion was made by Commissioner Mobilian and seconded by Commissioner DeGrave that the city commission approve proposed Ordinance 2019-005 as previously cited.

Mayor Cheshire called for a roll call vote and declared it carried unanimously.

5. OFFICERS' REPORTS

(a) City Manager

i. Economic Development Status Update

Mr. La Venia referred to the completed Community Redevelopment Agency (CRA) Matching Grant Façade Improvement Program application received from Fountain Lakes Properties LLC (doing business as "The Rose Plantation") and addressed the need to hold a CRA meeting in that regard.

Mr. La Venia addressed the need for the CRA to hold discussions to utilize CRA funds for blighted areas.

ACTION: 7:07:33 PM No action was necessary.

ii. FY 2019/20 Proposed Millage Rate

In response to Ms. Racine's request, Mr. La Venia reminded the city commission of the schedule to consider the setting of the proposed mileage rate at the July 25, 2019 regular meeting where she would not be in attendance.

ACTION: 7:10:37 PM No action was necessary.

(b) City Attorney

i. Notice of Claim – James Hartson

Ms. Geraci-Carver advised that there are no updates at this time.

ACTION: 7:11:18 PM No action was necessary.

ii. Notice of Claim – Michael Fewless

Ms. Geraci-Carver advised that there are no updates at this time.

ACTION: 7:11:18 PM No action was necessary.

iii. Burke’s Bar-B-Q Co. – Mr. Burke

Ms. Geraci-Carver advised that there are no updates at this time; however, she noted that that as the deadline is on June 19, 2019 (for Bar-B-Que Company to connect to the city’s water and wastewater system), she will provide a report at the next meeting.

ACTION: 7:11:18 PM and 7:11:55 PM No action was necessary.

iv. FRS

Ms. Geraci-Carver indicated that attempts were made to contact the State of Florida Department of Management Services, Division of Retirement, Florida Retirement System (FRS) and anticipated hearing from them during the week commencing Monday, June 17, 2019. to address opting out of the FRS program.

ACTION: 7:11:20 PM No action was necessary.

6. PUBLIC COMMENTS

There were no comments from the public.

ACTION: 7:12:105 PM No action was necessary.

7. COMMISSIONERS’ COMMENTS

(a) Commissioner Mobilian

i. CR 466A Roadway Improvements

Commissioner Mobilian reported that he attended the (CS/HB 19 Prescription Drug Importation Programs) bill signing ceremony by Florida Governor Ron DeSantis on June 11, 2019 at The Villages where he had the opportunity to speak to one of the governor’s staff regarding CR 466A roadway improvements who would be reviewing the issue and provide a response.

ACTION: 7:12:29 PM For informational purposes.

ii. Ordinance 2019-005 - Conservation Trail and Kauska Way Intersection Four-Way Stop

Commissioner Mobilian expressed gratitude for carrying out the proposal of the four-way stop sign at the intersection of Conservation Trail and Kauska Way.

ACTION: 7:13:16 No action was necessary.

iii. The Villages Magazine

Commissioner Mobilian expressed concerns that no mention was made of Fruitland Park in the latest The Villages Magazine.

ACTION: 7:15:24 PM For informational purposes.

(b) Commissioner DeGrave

Commissioner DeGrave stated that he has nothing to report.

ACTION: 7:13:21 PM No updates.

(c) Commissioner Bell

i. Parks and Trails Master Plan

Commissioner Bell gave a report relating to the Lake County Parks, Recreation and Trails Master Plan with the plan to promote a five-year capital improvements investment program to invest in the parks. He indicated that workshop dates will be forthcoming at a future Lake County Board of County Commissioners' and encouraged the city commission's support.

ACTION: 7:13:31 PM No action was necessary.

ii. NW Lake Community Park/Cales Park Ribbon-Cutting

Commissioner Bell reported on the successful ribbon-cutting event that was held on June 4, 2019 at Northwest Lake Community Park/Cales Park Multipurpose Soccer Field (Recreation) Complex and acknowledged the number of elected officials who were in attendance.

ACTION: 7:14:43 PM No action was necessary.

**(d) Vice Mayor Gunter, Jr.
New Fruitland Park Library**

Vice Mayor Gunter mentioned his attendance at the June 4, 2019 Northwest Lake Community Park/Cales Park Ribbon-Cutting event and relayed District 3 Lake County Commissioner Wendy Breeden's compliments on the new Fruitland Park Library.

In response, Mr. Le Venia recognized the help and support received from Commissioner Breeden, who was the former library services director, where she advocated for state and county funds for the city.

ACTION: 7:15:36 PM No action was necessary.

8. MAYOR'S COMMENTS

Dates to Remember

June 14, 2019, LCLC, Lake County Property Appraiser's Office *Preliminary Tax Roll 2019*, Lake Receptions, 4425 N Highway 19-A, Mount Dora, Florida 32757 at 12:00 p.m.;

June 14, 2019, Movie on the Lawn *Instant Family*, outside City Hall at 7:00 p.m.;

June 26, 2019, Lake-Sumter Metropolitan Planning Organization (MPO), Governing Board Meeting, MPO Office, Suite 217, 225 W. Guava Street Lady Lake, Florida 32159 at 2:00 p.m.;

June 27, 2019, City Commission Meeting Regular at 6:00 p.m.;

July 1, 2019, Lake County Arts and Cultural Alliance, Agency for Economic Prosperity, 20763 U.S. Highway 27, Groveland, Florida 34736 at 3:00 p.m.;

July 4, 2019, Independence Day Holiday – City Offices Closed;

July 8, 2019, Lake County Tourist Development Council, Lake County Agriculture Center, 1951 Woodlea Road, Training Room A, Tavares, Florida 32778 at 9:00 a.m.;

July 11, 2019, City Commission Meeting Regular at 6:00 p.m.;

July 12, 2019, Movie on the Lawn *Bumblebee*, outside City Hall at 7:00 p.m.,

July 19, 2019, New Fruitland Park Library Grand Opening, 11:00 a.m.,

July 25, 2019, City Commission Meeting Regular at 6:00 p.m.

ACTION: 7:16:40 PM No action was necessary.

9. ADJOURNMENT – 7:17 PM

**CITY OF FRUITLAND PARK
AGENDA ITEM SUMMARY SHEET
Item Number: 7a**

ITEM TITLE: Resolution 2019-024 Planning and Zoning Board Appointment.

For the Meeting of: June 27, 2019

Submitted by: City Manager/Community Development Director/City Attorney

Date Submitted: June 20, 2019

Funds Required: No

Attachments: Yes. Proposed Resolution 2019-024 and Board Application

Item Description: Resolution 2019-024 adopting a member to the Planning and Zoning (P&Z) Board. Mr. Al Goldberg shall be appointed to the P&Z Board to serve an unfulfilled term. His term shall expire October 1, 2020.

Action to be Taken: Adopt Resolution 2019-024

Staff's Recommendation: Approval

Additional Comments: None

City Manager Review:

Mayor Authorization:

RESOLUTION 2019-024

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, APPOINTING A MEMBER TO THE CITY OF FRUITLAND PARK PLANNING AND ZONING BOARD; PROVIDING THE TERM EXPIRATION DATE; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, Article VII, Section 7.01 of the Charter of the City of Fruitland Park provides for a Planning and Zoning Board consisting of members with three-year terms of office; and

WHEREAS, a position is being vacated due to a resignation as of June 22, 2019; and

WHEREAS, it is necessary to appoint a new member to fulfill the unexpired term.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA:

1. Al Goldberg is hereby appointed to the Planning and Zoning Board of the City of Fruitland Park to serve an unfulfilled term. His term shall expire October 1, 2020.
2. This resolution shall take effect immediately upon its final adoption by the City Commission of the City of Fruitland Park, Florida.

PASSED AND RESOLVED this ____ day of June, 2019, by the City Commission of the City of Fruitland Park, Florida.

City of Fruitland Park
Chris Cheshire, Mayor

Attest:
Esther B. Coulson, City Clerk

_____ Mayor Cheshire	_____ (Yes), _____ (No), _____ (Abstained), _____ (Absent)
Vice Mayor Gunter	_____ (Yes), _____ (No), _____ (Abstained), _____ (Absent)
Commissioner Bell	_____ (Yes), _____ (No), _____ (Abstained), _____ (Absent)
Commissioner DeGrave	_____ (Yes), _____ (No), _____ (Abstained), _____ (Absent)
Commissioner Mobilian	_____ (Yes), _____ (No), _____ (Abstained), _____ (Absent)

Approved as to form and legality:

Anita Geraci-Carver, City Attorney

PLEASE INDICATE YOUR PREFERENCE

- BOARD OF TRUSTEES
- FIREFIGHTERS PENSION TRUST FUND
- CITIZENS' ADVISORY BOARD-CDBG
- FIRE RESCUE SERVICES CITIZENS' ADVISORY BOARD
- PLANNING AND ZONING BOARD
- *LAKE COUNTY ARTS AND CULTURAL ALLIANCE
- *LAKE COUNTY LIBRARY ADVISORY BOARD
- *LAKE COUNTY PARKS, RECREATION AND TRAILS ADVISORY BOARD
- *LAKE-SUMTER METROPOLITAN PLANNING ORGANIZATION (LSMPO)
- BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE (BPAC)
- *LSMPO CITIZENS ADVISORY COMMITTEE (CAC)
- *LSMPO TECHNICAL ADVISORY COMMITTEE (TAC)
- CITY VOLUNTEERS
 - COACH - RECREATION
 - LIBRARY
 - POLICE

NAME: Albert Goldberg DATE OF BIRTH 2-5-54
ADDRESS 1202 Valley Road CITY/ZIP Fruitland Park 34731
HOME PHONE NO. 352-408-1703 WORK PHONE NO. 352-408-1703
EMAIL ADDRESS airman01254@gmail.com

LENGTH OF RESIDENCE IN CITY OF FRUITLAND PARK 35 years IN LAKE COUNTY 35 years
EMPLOYED BY LinCare Inc LENGTH OF TIME 19 years
ADDRESS Clearwater FL CITY/ZIP _____
EXPERIENCE RELATING TO THIS POSITION 4 years Code Enforcement board - 9 years City Commissioner

SOME THOUGHTS YOU HAVE THAT YOU BELIEVE MIGHT CONTRIBUTE TO IMPROVE THIS BOARD OF: _____

IF APPOINTED, WHAT DO YOU BELIEVE YOUR RESPONSIBILITIES OR DUTIES WOULD BE?

To attend meetings and better assist commission in land dealings

TWO REFERENCES (OTHER THAN FAMILY MEMBERS):

NAME Kathy Welchel ADDRESS 204 Valley Rd PHONE 326-2114
NAME Lew Foster ADDRESS 4127 Headsail Dr PHONE 352-255-1073
DATE 6/21/19 APPLICANT'S SIGNATURE Albert Goldberg

Please complete a separate application for each board/commission you wish to serve on and TYPE OR PRINT CLEARLY.

*In addition to this form, please complete Lake County Board Committee General Application form accessible under the following link: https://www.lakecountyfl.gov/advisory_boards_and_committees/application_forms.aspx and return both forms duly completed to the city clerk: 506 West Berckman Street, Fruitland Park, FL 34731. For other Lake County advisory boards and committees' vacancies follow the instructions in completing the appropriate applications. Please note that the Lake County Board of County Commissioners may appoint someone who does not reside within the commission districts. 111318 rev.4

**CITY OF FRUITLAND PARK
AGENDA ITEM SUMMARY SHEET
Item Number: 7b**

ITEM TITLE: Resolution 2019-025 – Civil Engineering Services Proposal/Agreement

For the Meeting of: June 27, 2019

Submitted by: City Manager

Date Submitted: June 19, 2019

Funds Required: No

Attachments: Yes, Proposed Resolution 2019-025 and Agreement

Item Description: Resolution 2019-025 Civil Engineering Services Proposal/Agreement for a water and wastewater master plan between Booth, Ern, Straughn & Hiott, Inc.

Action to be Taken: Adopt Resolution 2019-025

Staff's Recommendation: Approval

Additional Comments:

City Manager Review:

Mayor Authorization:

RESOLUTION 2019-025

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, ADOPTING THE CIVIL ENGINEERING SERVICES PROPOSAL/AGREEMENT FOR WATER AND WASTEWATER MASTER PLAN BETWEEN BESH AND THE CITY OF FRUITLAND PARK; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City Commission of the City of Fruitland Park, Florida desires to enter into the Agreement between the City and BESH for BESH to prepare a water and wastewater master plan; and

WHEREAS, the City Commission of the City of Fruitland Park, Florida finds the agreement is beneficial to the City and its residents to examine existing water and wastewater facilities, and projected needs and prepare a water and wastewater master plan supported by data and analysis.

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

Section 1. The Civil Engineering Proposal/Agreement for Water and Wastewater Master Plan between Booth, Ern, Straughn & Hiott, Inc. (BESH) and the City of Fruitland Park (the “Agreement”), **a copy of which is attached hereto**, is approved.

Section 2. The Commission authorizes the Mayor to execute the agreement.

Section 3. This resolution shall take effect immediately upon its final adoption by the City Commission of the City of Fruitland Park, Florida.

PASSED AND RESOLVED this ____ day of June, 2019, by the City Commission of the City of Fruitland Park, Florida.

SEAL

CITY COMMISSION OF THE CITY OF
FRUITLAND PARK, FLORIDA

Chris Cheshire, MAYOR

ATTEST:

ESTHER COULSON, CITY CLERK

Mayor Cheshire _____ (Yes), _____ (No), _____ (Abstained), _____ (Absent)
Vice Mayor Gunter _____ (Yes), _____ (No), _____ (Abstained), _____ (Absent)
Commissioner Bell _____ (Yes), _____ (No), _____ (Abstained), _____ (Absent)
Commissioner DeGrave _____ (Yes), _____ (No), _____ (Abstained), _____ (Absent)
Commissioner Mobilian _____ (Yes), _____ (No), _____ (Abstained), _____ (Absent)

Approved as to form and legality:

Anita Geraci-Carver, City Attorney

CIVIL ENGINEERING SERVICES PROPOSAL/AGREEMENT

OR

**WATER AND WASTEWATER MASTER PLAN
FRUITLAND PARK, FLORIDA, LAKE COUNTY**

ENGINEER:

Duane K. Booth, P.E.
Principal
Booth, Ern, Straughan & Hiott, Inc.
902 N. Sinclair Avenue
Tavares, FL 32778
(352) 343-8481 – Phone
(352) 343-8495 – Fax
duanebooth@besandh.com

CLIENT:

Dale Bogle
Community Development Director/Public
Works Director
City of Fruitland Park
506 W. Berckman Street
Fruitland Park, FL 34731
(352) 308-5579 – Cell
dboglefruitlandpark@comcast.net

PROJECT NAME: Water and Wastewater Master Plan, Fruitland Park, Florida, Lake County
CLIENT: City of Fruitland Park
DATE: June 19, 2019

CIVIL ENGINEERING SERVICES PROPOSAL/AGREEMENT

SCOPE OF SERVICES:

Booth, Ern, Straughan & Hiott, Inc., is pleased to submit for your approval the following engineering proposal for providing water and wastewater system master planning services for the City of Fruitland Park as outlined below.

SCOPE OF WORK:

TASK 001 POTABLE WATER SYSTEM MASTER PLAN

Booth, Ern, Straughan & Hiott, Inc. (BESH), will produce a Water System Master Plan to be utilized by the City in planning for expansion of the existing system, identifying estimated locations and costs for capital expansion components. The results of the Master Plan will be utilized in updating impact fees and rate schedules, as well as timing major system improvements. This analysis shall generally include the following information:

1. Review of the City's Utility Service Area with the City Planner for the purposes of determining the ultimate potential water population to be served within the 20-year planning future. Review of existing City operating records will be utilized to determine water use rates within the existing service area. The population projections and usage rates will be utilized to forecast future water demands. Note: City Planner will provide BESH with the 20 year population projections necessary to complete the report.
2. Evaluation of the existing infrastructure and determination and analysis of the proposed capital infrastructure required for the production, treatment and distribution of potable water throughout the service area, as necessary to serve the 20 year projected demands. This task would include an analysis of the City's existing water treatment plants and making recommendations for future expansions, as well as providing implementation schedules and cost estimates for the expansions.
3. BESH will work with the City to prepare a new Capital Water Line Map, showing the location and size of all existing, as well as anticipated, future capital water lines anticipated for serving the City's service area.

FEE: \$23,600.00

Note: City will provide BESH with digital copies of all existing City water line maps, including sizes and locations. City will also provide BESH with a copy of the City's

existing hydraulic model, and with copies of all existing water treatment plant permits, as well as any engineering documentation utilized in obtaining said permits.

TASK 002 WASTEWATER MASTER PLAN

BESH will produce a Wastewater System Master Plan to be utilized by the City in planning for expansion of the existing collection system, identifying estimated locations and costs for “capital” expansion components. The results of the Master Plan will be utilized by others in updating impact fees and rate schedules, as well as timing major system improvements. This analysis shall generally include the following information:

1. Review of the City’s Utility Service Area with the City Planner for the purposes of determining the ultimate potential wastewater population to be served within the 20 year planning future. Review of existing City operating records will be utilized to determine wastewater production rates within the existing service area. The population projections and usage rates will be utilized to forecast future wastewater generation. Note: City Planner will provide BESH with the 20-year population projections necessary to complete the report.
2. Evaluation of the existing infrastructure and determination and analysis of the proposed Capital infrastructure required for the collection and transmission of wastewater from throughout the service area, as necessary to serve the 20 year projected demands. It is understood that the City is decommissioning their wastewater treatment plant, and plans to send wastewater to the Town of Lady Lake for the immediate future. Master planning of a future City wastewater treatment plant will be prepared.
3. BESH will work with the City to prepare a new Capital Sewer Line Map, showing the location and size of all existing, as well as anticipated, future capital gravity and force mains, and lift stations anticipated for serving the City’s service area.

FEE: \$12,600.00

Note: City will provide BESH with digital copies of all existing City wastewater line maps, including sizes and locations.

PROJECT NAME: Water and Wastewater Master Plan, Fruitland Park, Florida, Lake County
CLIENT: City of Fruitland Park
DATE: June 19, 2019

**HOURLY RATE SCHEDULE
(2018)**

Professional Services shall be charged at the following rate schedule:

ENGINEERING

PROFESSIONAL ENGINEER (PRINCIPAL)	\$175.00/HOUR
PROFESSIONAL ENGINEER	\$145.00/HOUR
PROJECT ENGINEER	\$115.00/HOUR
ENGINEER TECHNICIAN I	\$105.00/HOUR
ENGINEER TECHNICIAN II	\$80.00/HOUR
BUILDING INSPECTOR	\$70.00/HOUR
CONSTRUCTION ENGINEER	\$90.00/HOUR
EXPERT TESTIMONY PROFESSIONAL ENGINEER	\$300.00/HOUR

SURVEYING

PROFESSIONAL SURVEYOR (PRINCIPAL)	\$160.00/HOUR
PROFESSIONAL SURVEYOR	\$125.00/HOUR
3 MAN FIELD CREW	\$150.00/HOUR
2 MAN FIELD CREW	\$130.00/HOUR
SURVEY TECHNICIAN I	\$100.00/HOUR
SURVEY TECHNICIAN II	\$80.00/HOUR
EXPERT TESTIMONY PROFESSIONAL SURVEYOR	\$300.00/HOUR

PROJECT NAME: Water and Wastewater Master Plan, Fruitland Park, Florida, Lake County
CLIENT: City of Fruitland Park
DATE: June 19, 2019

All printing for this project shall be billed out at the following rate schedule, plus sales tax:
(Outside Copying Services will be billed at cost)

Engineering Bond Copies

Black & White

11 x 17.....\$1.25
24 x 36.....\$2.50

Color Copies

11 x 17.....\$2.00
24 x 36.....\$6.00

Black & White Copies

8 ½ x 11.....\$0.10
8 ½ x 14.....\$0.10
11 x 17.....\$0.20

Color Copies

8 ½ x 11.....\$0.25
8 ½ x 14.....\$0.25
11 x 17.....\$0.45

Other Printing Services

24 x 36 Mylar.....\$12.00
24 x 36 Photo Paper, Color..... \$36.00
24 x 36 Foam Board.....\$30.00

Other Services

Fax/Scan.....\$0.05/Page
Postage (Fed-Ex, Certified Mail, Etc)... @ cost
Concrete Monuments..... \$11.00
Rebar..... \$2.00
Mileage (T/M Projects Only)..... \$0.59

TERMS AND CONDITIONS

I. GENERAL CONDITIONS

A. **AGREEMENT:**

These terms and conditions are attached to and made part of the proposal for services (the "Proposal for Services") by which Booth, Ern, Straughan & Hiott, Inc. ("BESH") has agreed to perform certain professional engineering and/or surveying services for and on behalf of **City of Fruitland Park** ("Client"). The Proposal for Services, these terms and conditions, the hourly rate schedule, and the executed authorization to proceed attached to these terms and conditions shall constitute a contract (hereinafter referred to as the "Agreement") for the provision of services by BESH to and on behalf of Client.

B. **TERMINATION:**

This Agreement may be terminated by either party by furnishing written notice to the other party at least thirty (30) days prior to the effective date of termination. In the event that this Agreement is terminated by either party, Client shall pay BESH for all services performed and expenses incurred through the date of termination.

C. **DOCUMENTS:**

ENGINEERING DOCUMENTS

All original drawings, computations, details, design calculations, and electronic media that result from engineering services performed by BESH pursuant to this Agreement are and at all times shall remain the property of BESH. Signed and sealed construction plans, pdf files and AutoCad files will be issued to the Client as needed for permitting, bidding and construction. In doing so, Client agrees that no additions, deletions, changes or revisions shall be made to any of said documents without the express written approval of BESH. If payment for services is not received in accordance with Section II.(C)(Payment) of this Agreement, BESH reserves the right not to release any documents until payment is made current.

SURVEYING DOCUMENTS

All original drawings, computations, details, design calculations, field notes, and electronic media that result from surveying services performed by BESH pursuant to this Agreement are and at all times shall remain the property of BESH. Signed and sealed surveys may be obtained for a period of time up to ninety (90) days after issuance of the survey, and certifications may be revised during that same period of time for a fee of \$50.00 for each revision. Upon payment in full for services completed, and within the same period of ninety (90) days, Client, at Client's expense, may obtain copies of any documents or reproducible copies of drawings. In doing so, Client agrees that no additions, deletions, changes or revisions shall be made to any of said documents without the express written approval of BESH. After ninety (90) days and within one hundred eighty (180) days following issuance of the survey, BESH will revise certifications and will visually inspect the subject property for the purpose of reissuing a signed and sealed survey, charging its then-current hourly rates for performing said services and reissuing the survey.

D. FEE RENEGOTIATION:

The Proposal for Services describes the specific services to be performed and tasks to be undertaken by BESH for and on behalf of Client, and states the fee (the contract price) for each service and task. Except as otherwise provided in this Agreement, the contract prices quoted in the Proposal for Services shall remain in effect for a period of two (2) years from the date of execution of this Agreement. After the expiration of two (2) years from the date hereof, the contract prices stated in the Proposal for Services shall be renegotiated between BESH and Client with respect to all services and tasks that have not been completed by that date. The hourly rates set forth in the hourly rate schedule that is part of this Agreement shall apply to all **additional services** requested by Client outside the scope of the services and tasks described in the Proposal for Services. Said hourly rates are applicable through December 31st of the year in which this Agreement was executed, and are subject to renegotiation on January 1 of each year thereafter.

E. REGULATORY REQUIREMENTS:

The contract prices and hourly rates set forth in this Agreement have been quoted based on all federal, state and local regulations in effect as of the date that the authorization to proceed work is signed by the latter of BESH and Client. If any of said regulations change during the permitting and design phase of this project, BESH reserves the right to increase fees for services that may be affected by regulatory changes upon written notice to the Client.

F. PERMIT ACQUISITION

BESH cannot guarantee the acquisition of any or all of the permits and/or approvals that shall be required for Client's project. BESH agrees that it shall exercise its best efforts try to obtain all of the necessary permits and/or approvals. Nevertheless, Client shall be responsible for payment of all consulting fees due BESH regardless of agency/governmental actions, including without limitation the failure of one or more governmental agencies to give the necessary approval for the project.

II. COMPENSATION

A. ADDITIONAL SERVICES:

BESH shall be fully compensated by Client for all additional services performed by BESH, including, without limitation, the following:

1. Changes made at Client's request to the scope of services defined in this Agreement.
2. Revisions made necessary as a result of changes to local, state or federal governmental requirements after the date of this Agreement.
3. Redesign per Client after preliminary design has been submitted to the relevant approving agency.

Client must sign a separate authorization to proceed form (a "Change Order") for each change in scope of services requested by Client before BESH is obligated to perform the revised scope of services.

B. OUT-OF-POCKET EXPENSES:

In addition to the fee schedule set forth in the Proposal for Services and the hourly rates to be charge for all additional services performed by BESH, BESH shall be reimbursed for all out-of-pocket expenses incurred by BESH, including, without limitation: blueprints, copies, plots, aerials, express deliveries, specialized postage, overnight courier services (such as Federal Express and UPS) and travel outside of the Central Florida area (greater than 25 miles from BESH's office located in Tavares, Florida). Printing and mileage expenses are set forth on the hourly rate schedule that is part of this Agreement. All other charges shall be billed to and paid by Client based on the actual costs incurred by BESH.

C. PAYMENT:

BESH shall submit invoices to Client on a semi-monthly (twice per month) basis. On each invoice, BESH will bill for its services in accordance with the hourly rate schedule included as part of this Agreement. The invoice also will identify the task or the tasks from the Proposal for Services on which BESH performed services during the billing period. If the Proposal for Services states a lump sum dollar figure for any particular task, the lump sum amount will represent a "not to exceed" figure for the task in question, and BESH will continue to bill by the hour for its services on that task until the "not to exceed" figure has been billed in full. Thereafter, unless the scope of services to be performed by BESH pursuant to said task has been changed and the compensation to be paid to BESH has been modified pursuant to Section II.A. of these Terms and Conditions, BESH will continue to perform its services under that task without additional charges for its services until BESH has performed all work required by that task. Client shall notify BESH in writing within ten (10) days from the date of the invoice if Client has any questions about the services performed or the charges for those services as reflected on the invoice. Client waives any and all challenges to the services performed and the charges for those services not raised within said ten (10) day timeframe. All invoices shall be due and payable in full within fourteen (14) days from the date of the invoice. All unpaid balances that remain unpaid after fourteen (14) days from the date of the invoice shall be subject to interest on the unpaid balance at the rate of 1.5% per month.

All outstanding invoices shall be paid in full by Client prior to plan submittal to any permitting agency, preparation of Final Plans for building purposes, Final Recording of Record Plat, and/or Final Certification of Completion to state and local agencies. BESH shall have no obligation under this Agreement to submit or prepare any of the foregoing materials unless and until Client complies with this requirement. In addition, in the event that any balance remains unpaid for at least 45 days from the date of the invoice which included the unpaid balance, BESH shall have the right to terminate any and all further work on the project until Client has paid said balance in full.

III. MISCELLANEOUS

A. PUBLIC RECORDS

All electronic files, audio and/or video recordings, and all papers pertaining to any activity performed by the provider for or on behalf of the CITY shall be the property of the CITY and will be turned over to the CITY upon request. In accordance with Florida "Public Records" law, Chapter 119, Florida Statutes, each file and all papers pertaining to any activities performed for or on behalf of the CITY are public records available for inspection by any person even if the file or paper resides in the CONTRACTOR'S office or facility.

PROJECT NAME: Water and Wastewater Master Plan, Fruitland Park, Florida, Lake County
CLIENT: City of Fruitland Park
DATE: June 13, 2019

IF THE CONSULTANT HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE CONSULTANT'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT 352-360-6790, ecoulson@fruitlandpark.org, 506 West Berckman Street, Fruitland Park, FL 34731.

B. FORCE MAJEURE:

BESH shall not be liable for any delays or failure in performance due to contingencies beyond BESH's reasonable control including, without limitation, acts of God, war, fire, explosion, flood, epidemic, severe weather, earthquake, rainstorm, riots, theft, accidents, strike, work stoppage, acts or regulations of a governmental entity, shortages of vehicles, fuel, power, labor or material, delays of other companies or contractors, or any other causes whatsoever whether similar or dissimilar to those previously enumerated. In the event of delay caused by any of the foregoing, BESH's time for performance shall be extended for such time as may be reasonably necessary to enable BESH to perform.

C. LIMITATION OF LIABILITY:

UNDER NO CIRCUMSTANCES SHALL BESH BE LIABLE FOR ANY SPECIAL, INCIDENTAL, INDIRECT OR CONSEQUENTIAL DAMAGES, INCLUDING WITHOUT LIMITATION LOST PROFITS, LIQUIDATED DAMAGES, DELAYS, LOSS OF PRODUCTIVITY, INEFFICIENCY, LOSS OF GOOD WILL, OR ANY OTHER DAMAGES WHICH ARE SPECIAL, INCIDENTAL, INDIRECT OR CONSEQUENTIAL. THE LIABILITY OF BESH TO CLIENT, FOR ANY CAUSE OR COMBINATION OF CAUSES ARISING OUT OF OR RELATED TO THIS AGREEMENT, SHALL BE LIMITED TO THE TOTAL AMOUNT OF THE COMPENSATION PAID BY CLIENT TO BESH PURSUANT TO THIS AGREEMENT.

D. ENTIRE AGREEMENT:

This Agreement constitutes the entire agreement between BESH and Client and supersedes any and all prior or contemporaneous understandings, representations and agreements, oral or written. No amendment, modification or waiver hereof will be binding on BESH unless made in writing and duly executed by an authorized representative of BESH.

E. WAIVER:

The failure of BESH to enforce any provision of this Agreement or to exercise any right accruing through the default of the Client hereunder, shall not constitute a waiver of any other rights of BESH with respect to this Agreement.

F. COSTS AND ATTORNEY'S FEES:

In the event of any litigation to enforce the terms of this Agreement, BESH shall be entitled to recover court costs and reasonable attorney's fees for all proceedings, including at the trial court level, on appeal, and in connection with bankruptcy court proceedings. In the event that BESH retains the services of an attorney to collect from Client any sums due hereunder, BESH shall be entitled to recover from Client all fees and costs incurred with said attorney, whether suit is brought or not.

G. GOVERNING LAW; VENUE:

This Agreement shall be governed by and construed under the laws of the State of Florida. Venue for any proceeding based upon this Agreement shall lie exclusively in the state court of competent jurisdiction in Lake County, Florida.

H. SEVERABILITY:

If any provision of this Agreement is held invalid or otherwise unenforceable, the enforceability of the remaining provisions shall not be impaired thereby but rather this Agreement shall be construed as if not containing the particular invalid or unenforceable provision or provisions and the rights and obligations of the parties shall be construed and enforced accordingly.

**I. STATEMENT REGARDING DESIGN PROFESSIONALS
(ABSENCE OF LIABILITY).**

THIS AGREEMENT HAS BEEN ENTERED INTO BETWEEN CLIENT AND BESH. CLIENT ACKNOWLEDGES AND AGREES THAT THE INDIVIDUAL EMPLOYEES AND AGENTS OF BESH, INCLUDING WITHOUT LIMITATION THE DESIGN PROFESSIONALS WHO ARE EMPLOYEES OR AGENTS OF BESH, ARE NOT PARTIES TO THIS AGREEMENT. PURSUANT TO SECTION 558.0035, FLORIDA STATUTES, THE INDIVIDUAL EMPLOYEES OR AGENTS OF BESH (INCLUDING WITHOUT LIMITATION ALL ENGINEERS, SURVEYORS, AND OTHER DESIGN PROFESSIONALS WHO ARE EMPLOYEES OR AGENTS OF BESH), SHALL NOT BE HELD INDIVIDUALLY LIABLE FOR NEGLIGENCE ARISING OUT OF OR RELATED TO ANY WORK PERFORMED BY SAID EMPLOYEES OR AGENTS PURSUANT TO THIS AGREEMENT.

PROJECT NAME: Water and Wastewater Master Plan, Fruitland Park, Florida, Lake County
CLIENT: City of Fruitland Park
DATE: June 13, 2019

AUTHORIZATION TO PROCEED

**PROPOSAL FOR CIVIL ENGINEERING SERVICES
AS DESCRIBED IN THE ATTACHED PROPOSAL**


To acknowledge your agreement with the terms and conditions set forth in this Agreement (consisting of the Proposal for Services, the Terms and Conditions, the Hourly Rate Schedule and this Authorization to Proceed), and to provide Booth, Ern, Straughan & Hiott, Inc. (BESH) with Client's authorization to proceed with the work described in the Agreement, please fill out and sign the Authorization to Proceed below and return it to our office. We will schedule the work upon receipt of the executed Authorization to Proceed. The contract prices, hourly rates, and costs for printing and similar expenses set forth in this Agreement shall be valid for ninety (90) days from the date of this proposal. If this Agreement is not accepted by Client within said period of ninety (90) days, BESH reserves the right to modify any and all of the contract prices, hourly rates and cost figures set forth herein.

Retainer Amount: \$ _____

THIS PROPOSAL/AGREEMENT ACCEPTED THIS _____ DAY OF _____, 2018.

Booth, Ern, Straughan & Hiott, Inc.

Client

Signature 

By: Duane K. Booth, P.E.

Title: Principal

Signature _____

By: _____

Title: _____

PROJECT NAME: Water and Wastewater Master Plan, Fruitland Park, Florida, Lake County
CLIENT: City of Fruitland Park
DATE: June 13, 2019

CLIENT INFORMATION FORM

To assist Booth, Ern, Straughan & Hiott, Inc., to prepare the requested proposal, please complete the information below:

PRINT NAME & TITLE: _____

COMPANY NAME: _____

BILLING ADDRESS: _____

PHONE: _____

FAX: _____

E-MAIL: _____

DATE: _____

CLIENT REPRESENTATIVE: _____

IS CLIENT THE OWNER OF THE SUBJECT PROPERTY?: _____

YES: _____

NO: _____

(If no, Booth, Ern, Straughan & Hiott, Inc., reserves the right to require a retainer prior to commencing services.)

Is the property accessible? If gated/locked, who shall BESH contact to gain access to the property?

NAME AND PHONE NUMBER: _____

I HEREBY CERTIFY THAT THE ABOVE INFORMATION IS TRUE TO THE BEST OF MY KNOWLEDGE.

SIGNATURE: _____

**CITY OF FRUITLAND PARK
AGENDA ITEM SUMMARY SHEET
Item Number: 7c**

ITEM TITLE: Resolution 2019-026 – School Resource Officer (SRO) Program Agreement

For the Meeting of: June 27, 2019

Submitted by: City Manager

Date Submitted: June 19, 2019

Funds Required:

Attachments: Yes, Resolution and Agreement

Item Description: Proposed Resolution 2019-026 SRO Program School Board of Lake County Agreement

Action to be Taken: Adopt Resolution 2019-026

Staff's Recommendation: Approval

Additional Comments:

City Manager Review:

Mayor Authorization:

RESOLUTION 2019-026

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, ADOPTING THE AGREEMENT BETWEEN THE SCHOOL BOARD OF LAKE COUNTY, FLORIDA AND THE CITY OF FRUITLAND PARK, FLORIDA FOR THE SCHOOL RESOURCE OFFICER PROGRAM 2019/2020; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the School Board of Lake County, Florida has requested the City provide a School Resource Officer for the Fruitland Park Elementary School for 2019/2020 school year and the School Board will contribute \$58,708.00 plus pay overtime, if any; and

WHEREAS, the City Commission of the City of Fruitland Park, Florida finds that providing a City of Fruitland Park officer to act as the school resource officer at Fruitland Park Elementary for the 2019-2020 school year is beneficial to the City and its residents and is authorized by Section 163.01, Florida Statutes, with the authority to enter into an agreement for this public purpose; and

WHEREAS, the City Commission of the City of Fruitland Park, Florida desires to adopt the Agreement between the School Board of Lake County, Florida and the City of Fruitland Park, Florida for the School Resource Officer Program 2019/2020.

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

Section 1. The Agreement between the School Board of Lake County, Florida and the City of Fruitland Park, Florida for the School Resource Officer Program 2019/2020, **a copy of which is attached hereto**, is approved.

Section 2. The Commission authorizes the Mayor to execute the Agreement between the School Board of Lake County, Florida and the City of Fruitland Park, Florida for the School Resource Officer Program 2019/2020.

Section 3. This resolution shall take effect immediately upon its final adoption by the City Commission of the City of Fruitland Park, Florida.

PASSED AND RESOLVED this ____ day of June, 2019, by the City Commission of the City of Fruitland Park, Florida.

SEAL

CITY COMMISSION OF THE CITY OF
FRUITLAND PARK, FLORIDA

Chris Cheshire, Mayor

ATTEST:

ESTHER COULSON, CITY CLERK

Mayor Cheshire _____ (Yes), _____ (No), _____ (Abstained), _____ (Absent)
Vice Mayor Gunter _____ (Yes), _____ (No), _____ (Abstained), _____ (Absent)
Commissioner Bell _____ (Yes), _____ (No), _____ (Abstained), _____ (Absent)
Commissioner DeGrave _____ (Yes), _____ (No), _____ (Abstained), _____ (Absent)
Commissioner Mobilian _____ (Yes), _____ (No), _____ (Abstained), _____ (Absent)

Approved as to form and legality:

Anita Geraci-Carver, City Attorney

**AGREEMENT BETWEEN THE SCHOOL BOARD OF LAKE
COUNTY, FLORIDA AND THE CITY OF FRUITLAND PARK,
FLORIDA FOR THE SCHOOL RESOURCE OFFICER PROGRAM
[2019/2020]**

This **AGREEMENT** is entered into by and between the **City of Fruitland Park, Florida**, a Florida municipal corporation, hereinafter referred to as “**LAW ENFORCEMENT AGENCY**” and the **School Board of Lake County, Florida**, a political subdivision of the State of Florida, hereinafter referred to as “**SCHOOL BOARD**”.

WITNESSETH:

WHEREAS, the **SCHOOL BOARD** is seeking a School Resource Officer (an “**SRO**”) for the Fruitland Park Elementary School to interact with students during the regular class schedule and at extra-curricular school activities so as to provide additional security to students, school personnel, the school community and school property; and

WHEREAS, the **LAW ENFORCEMENT AGENCY** is willing to place a Fruitland Park Police Officer at Fruitland Park Elementary School for the purpose of carrying out this school program.

NOW, THEREFORE, in and for consideration of the mutual covenants contained herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereby agree that the **LAW ENFORCEMENT AGENCY** will provide one (1) sworn Fruitland Park Police Officer who is certified pursuant to Section 943.10(1) *Florida Statutes* to the **SCHOOL BOARD** to act as an **SRO** at the one designated elementary school (Fruitland Park Elementary School) under the terms and conditions of this Agreement.

1. Term of Agreement. The Term of this Agreement shall be for the next school year, beginning the 12th day of August 2019 through the last day of school for students in May 2020.

2. Scope. The LAW ENFORCEMENT AGENCY shall assign an SRO at Fruitland Park Elementary School. The SRO shall interact with students and provide security at the one designated elementary school. In addition, the SRO shall have the duties and responsibilities listed in Exhibit "A" attached hereto.

3. Background Investigations. The LAW ENFORCEMENT AGENCY represents and warrants to the SCHOOL BOARD that the LAW ENFORCEMENT AGENCY has read and is familiar with Sections 1012.32, 1012.465, 1012.467 and 1012.468, *Florida Statutes* regarding background investigations. The LAW ENFORCEMENT AGENCY covenants to comply with all requirements of the above-cited statutes and shall provide SCHOOL BOARD with proof of compliance upon request. The LAW ENFORCEMENT AGENCY agrees, to the extent permitted by law and only to the extent permitted by 768.28, *Florida Statutes*, to indemnify and hold harmless the SCHOOL BOARD, its officers, agents and employees from any liability in the form of physical injury, death, or property damage resulting from the LAW ENFORCEMENT AGENCY's failure to comply with the requirements of this paragraph or Florida Statute Sections, 1012.32, 1012.465, 1012.467 and 1012.468, *Florida Statutes*. Any claim against the LAW ENFORCEMENT AGENCY by the School Board under the preceding sentence shall not include punitive damages or any interest for the period before judgment. Additionally, the LAW ENFORCEMENT AGENCY shall not be liable pursuant to this indemnity to pay a claim or judgment by any one person which exceeds the sum of \$200,000 or any claim or judgment, or portions thereof, which, when totaled with all other claims or judgments paid by the LAW ENFORCEMENT AGENCY arising out of the incident or

occurrence, exceeds the sum of \$300,000. Further, nothing in this paragraph shall be construed as an admission of liability on behalf of the LAW ENFORCEMENT AGENCY.

4. Assignment of Officers. The LAW ENFORCEMENT AGENCY shall determine which SRO will be assigned under this Agreement. The LAW ENFORCEMENT AGENCY shall provide a notice of the assigned SRO to the school principal of the designated elementary school. In the event that the principal of the school where the SRO is assigned believes that the particular SRO is not effectively performing his/her duties and responsibilities, the principal shall notify the SRO in writing. If the situation is not corrected within three (3) working days, the principal shall contact the SRO's immediate supervisor and the Superintendent's designee in writing and provide a copy of said notice to each of them. If the situation is not resolved to the mutual satisfaction of both the SRO's immediate supervisor and the Superintendent's designee within ten (10) days, or if, during the same contract period, the principal determines for a second time that the SRO is not effectively performing his/her duties and responsibilities, then the Principal shall recommend to the Superintendent that the SRO be removed from the program at his/her school, and shall state the reasons as well as the efforts to resolve the problems in writing. The Superintendent, or his/her designee, shall review the request and, if approved, shall provide written notification to the LAW ENFORCEMENT AGENCY who shall transfer the SRO or take other appropriate action within ten (10) business days. In the event the principal considers the SRO's conduct to present a threat to the safety or well-being of the students or staff, the principal will immediately notify the Superintendent and the LAW ENFORCEMENT AGENCY. Upon receipt of such notification, the LAW ENFORCEMENT AGENCY shall take appropriate action.

5. Dismissal/Replacement/Absence.

The LAW ENFORCEMENT AGENCY may dismiss or reassign the SRO with or without cause. In the event of the resignation, dismissal, or reassignment of an SRO, or in the case of long-term absences by an SRO, the LAW ENFORCEMENT AGENCY shall provide a temporary replacement for the SRO.

6. Leaves/Coverage.

The Chief of Police or another designated scheduling officer will provide vacations, sick leaves, and other leaves of absence for the SRO. The SRO will communicate approved vacation, sick leaves, trainings or any other leave that impacts SRO presence in schools with the SCHOOL BOARD'S Safety and Security Specialist.

LAW ENFORCEMENT AGENCY shall provide coverage of an SRO during any time in which the SRO will be off campus of the school to include, but not be limited to vacations, sick leaves, other leaves of absence or due to other related assignments.

7. Hours of Assignment. The SRO will be stationed at Fruitland Park Elementary School for eighty (80) hours per two-week period, Monday through Friday, as assigned and scheduled by the respective school principal and as approved by the LAW ENFORCEMENT AGENCY.

8. Additional Hours of Assignment. Additional hours of assignment during a two-week pay period may be made with prior approval of the LAW ENFORCEMENT AGENCY, if requested by the respective school principal. If the additional hours worked require that overtime be paid to the SROs, the SCHOOL BOARD will reimburse the LAW ENFORCEMENT AGENCY for overtime paid at the SRO's existing pay rate.

9. Off Campus Assignments. Upon the request of the respective school principal

and with the prior approval of the LAW ENFORCEMENT AGENCY, an SRO's duties may occasionally include his/her assignment at school functions and activities that are held off campus.

10. Reassignment in Emergency Situations. Nothing in this Agreement shall prevent or interfere with the ability of the LAW ENFORCEMENT AGENCY to temporarily withdraw an assigned SRO from his/her post at the designated elementary school to respond to emergency situations as determined in the sole judgment and discretion of the LAW ENFORCEMENT AGENCY.

11. Supervising Authority. During the term of this Agreement, the SRO assigned shall remain a City employee under the authority of the chain of command of the LAW ENFORCEMENT AGENCY and subject to all other rules and regulations of the LAW ENFORCEMENT AGENCY and the City. The SRO will report to their respective school principal for assignment of duties and work schedules, including the extracurricular activities during the regular school day for up to eighty (80) hours for each officer per two-week period. The SRO shall remain, at all times, an employee of the LAW ENFORCEMENT AGENCY. Workers Compensation coverage, as required by law, will be provided for the officer by the LAW ENFORCEMENT AGENCY.

12. Salary and Benefits. The LAW ENFORCEMENT AGENCY will provide the salary and benefits to the SRO assigned, including uniforms and equipment and any applicable overtime pay as agreed to above.

13. Vehicle. The LAW ENFORCEMENT AGENCY will provide vehicles for the SRO if or when determined necessary by the LAW ENFORCEMENT AGENCY.

14. Compensation. The SCHOOL BOARD will pay the CITY OF FRUITLAND PARK Fifty-Eight Thousand Seven Hundred Eight (\$58,708.00) Dollars plus overtime, if any, for services of the one (1) SRO provided pursuant to the terms of this Agreement. Such compensation shall be invoiced to the SCHOOL BOARD by the CITY OF FRUITLAND PARK in quarterly installments (September, November, February, and May) commencing on the 1st day of September 2019. Invoices shall be paid by the SCHOOL BOARD within fifteen (15) days of receipt. In the event that The Board of County Commissioners of Lake County, Florida, agrees to pay for any or all of the police officers assigned to the schools pursuant to this Agreement, then the CITY OF FRUITLAND PARK agrees that the SCHOOL BOARD may assign its obligation to pay under this section to The Board of County Commissioners of Lake County, Florida.

15. Termination of Agreement. This Agreement may be terminated by either party upon thirty (30) days written notice. Notice shall be deemed given as of the date of deposit of such written NOTICE in the course of transmission in the United States Postal Service and addressed as follows:

SCHOOL BOARD: Superintendent of Schools
School Board of Lake County, FL
201 West Burleigh Boulevard
Tavares, FL 32778

LAW ENFORCEMENT AGENCY: Chief of Police
Fruitland Park Police Department
506 W. Berckman Street
Fruitland Park, FL 34731

Upon termination pursuant to this subsection, payment will be made by the SCHOOL BOARD or reimbursement made by the LAW ENFORCEMENT AGENCY based on a pro rata charge for services for that portion of the school year covered by this Agreement prior to termination.

16. Entire Agreement. This Agreement embodies the entire agreement and understanding between the parties with respect to the subject matter hereto and supersedes all prior Agreements, representations and understandings either oral, written or otherwise relating thereto.

IN WITNESS WHEREOF, this Agreement has been executed by and on behalf of the School Board of Lake County, Florida and the City of Fruitland Park on this ____ day of _____ 2019.

THE SCHOOL BOARD OF LAKE COUNTY,
FLORIDA

Attest: _____
By: Diane Kornegay, Superintendent
Date: _____

By: _____
Dr. Kristi Burns, Chairperson
Date: _____

Approved: _____
School Board Attorney

CITY OF FRUITLAND PARK

Attest: _____
City Clerk

By: Mayor

Approved: _____
, City Attorney

EXHIBIT "A"

In addition to the routine duties and responsibilities of the SROs, the SROs shall have the following specific duties and responsibilities:

1. Each SRO shall at all times perform his/her duties in accordance with Fruitland Park Police Department's standard operating procedures.
2. The SROs shall serve as resource instructors providing programs in crime prevention that encourage students to become responsible citizens.
3. The SROs shall also assist the orderly flow of traffic on school grounds.
4. Each SRO shall maintain all law enforcement powers, duties, and responsibilities inclusive of his/her position as Fruitland Park Police Officers while assigned to the SRO program.
5. Each SRO shall be responsible to his/her agency in all matters relating to employment, however, activities conducted by the SROs which are part of the regular school instruction program shall be under the direction of the principal or his/her designee.
6. Each SRO shall be at his/her school during normal school hours of operation. During times that the SROs are unable to be on campus or need to leave campus, those times will be coordinated with the principal or his/her designee and each SRO's supervisor.
7. The SROs shall perform such duties as directed by his/her agency when school is not in session. The principal or his/her designee shall advise the Officers' supervisor of the school's calendar.
8. The SROs may contact students during school hours in conjunction with a criminal investigation so long as such contact does not interfere with or impede the orderly operation of the school or the rights of the individual students.
9. All student record information will be maintained in accordance with the provisions of Florida Statutes.
10. The SROs shall interface with students between class breaks, during lunch periods, before and after school and at school activities at which the SROs are in attendance. The SROs will not be assigned to a permanent school related duty post so as not to establish predictable patterns.
11. In the interest of maintaining a safe and orderly school environment, student and campus supervision is of critical importance. The SROs shall take a prominent role in supervision responsibilities, which shall be coordinated with and agreed to by the SROs and the designated school principal. While school is in session, the SROs shall

be present on and around the school campus except as permitted in paragraph 5 of this Exhibit A.

12. The SROs will serve as a referral resource for students, faculty and parents to community agencies.
13. The SROs will serve as a Law Enforcement resource to school administration and the district manager of security services.
14. The SROs shall be familiar and offer support with the plans and strategies for the prevention and control of dangerous situations at the school.
15. The SROs will coordinate activities with the school administration and the school guidance department in an effort to identify those students who exhibit indications of early delinquent behavior.
16. The SROs shall attend meetings of school faculty and requested administrative meetings during school hours on a regular basis.
17. The SROs shall not act as a school disciplinarian, as disciplining students is a school responsibility. However, the principal shall contact the SROs for any violations of the law, and the SROs shall determine whether law enforcement action is appropriate.
18. The SROs shall take law enforcement action as necessary and as permitted under Florida law and shall inform the school principal of such action unless it would impede a criminal investigation, under such circumstances as practical. The SROs shall take appropriate law enforcement action against intruders and unwanted guests who may appear at the school and related school functions, to the extent that the SROs may do so under the authority of law. Whenever practical, the SROs shall advise the principal before requesting additional law enforcement assistance on campus.
19. The SROs shall be informed by school personnel of any situation occurring on school grounds that would appear to be a violation of the law of criminal nature.
20. The SROs shall maintain detailed accurate records of his/her activities, and provide a written monthly report to the LAW ENFORCEMENT AGENCY who shall provide such information to the Safe Schools Department of the SCHOOL BOARD.
21. The SROs and school administration shall work together to keep each other informed during the course of all criminal investigations as permitted by law and as practical. This provision shall not be interpreted so as to interfere with or impede the SROs' law enforcement duties, obligations and/or powers.
22. The SROs shall work with school administration when determining whether an arrest should be made, or if there is an alternative solution to the incident which would still be in compliance with Florida law. The final decision on whether arrest is appropriate will lie with the attending SRO or other law enforcement officer on scene at the

incident. This provision shall not be interpreted so as to interfere with or impede the SROs' law enforcement duties, obligations or powers.

23. The SROs shall affect a physical arrest for felonies committed on school grounds, particularly those that are "Zero Tolerance", as permitted by law.
24. The SROs shall give assistance to other law enforcement officers and government agencies in matters regarding his/her school assignment, whenever necessary.

**CITY OF FRUITLAND PARK
AGENDA ITEM SUMMARY SHEET
Item Number: 7d**

ITEM TITLE: Fire Department Vehicle and Equipment Quotes

For the Meeting of: June 27, 2019

Submitted by: City Manager

Date Submitted: June 18, 2019

Funds Required: No

Attachments: Yes, sales quotes

Item Description: Fire department vehicle and equipment quotes as follows:

- 2019 Ford Explorer 4-Door, Prestige Ford for \$36,561,
- 2019 Ford Explorer XLT, Bartow Ford for \$34,846,
- 2019 Chevy Tahoe Utility Vehicle, Stingray Chevrolet for \$45,529 with lights from HG2 Emergency Lighting for \$12,079,
- 2020 Chevy Tahoe Utility Vehicle, Stingray Chevrolet for \$34,088 with lights from Dana Safety Supply Inc. for \$9,641.91,
- 2020 Chevy Tahoe, Alan Jay Fleet Sales with lights for \$58,882.50, and
- Equipment installation, Dana Safety Supply Inc for \$9,641.91

Action to be Taken: City commission discretion.

Staff's Recommendation: Selection and approval of one of the above-named dealerships and equipment supply companies.

Additional Comments:

City Manager Review:

Mayor Authorization:

Print window sticker



Disclaimer: This window sticker is only representative of the information contained on an actual window sticker, and may or may not match the actual window sticker on the vehicle itself. Please see your retailer for further information.

Vehicle Description

EXPLORER 4-DOOR 2019 4DR FWD XLT
3.5L TI-VCT V6 ENGINE
6-SPEED AUTO TRANSMISSION

VIN 1FM5K7D84KG B43726

Exterior
WHITE PLATINUM MET TRI-COAT
Interior
EBONY BLACK INTERIORACTIVEX SEATING MATERIAL

Standard Equipment INCLUDED AT NO EXTRA CHARGE

EXTERIOR

- . EASY FUEL® CAPLESS FILLER
- . PRIVACY GLASS - REAR DOORS
- . REAR SPOILER, BODY COLOR
- . TRAILER SWAY CONTROL

INTERIOR

- . 3RD ROW - 50/50 FOLD FLAT
- . LEATHER SHIFT KNOB
- . POWER DRIVER SEAT - 10 WAY
- . STEERING: TILT/TELESCOPE,

FUNCTIONAL

- . BRAKES, 4-WHEEL DISC/ABS
- . INTELLIGENT ACCESS W/PUSH MYKEY®
- . REAR VIEW CAMERA
- . SECURICODE KEYLESS KEYPAD
- . SIRIUSXM® - SVC N/A AK&HI

SAFETY/SECURITY

- . AIRBAGS - DUAL STAGE FRONT MOUNTED SIDE IMPACT
- . FRONT PASS. KNEE AIRBAG
- . LATCH CHILD SAFETY SYSTEM
- . PERSONAL SAFETY SYSTEM

WARRANTY

- . 5YR/60,000 POWERTRAIN

- . DOOR HANDLES - BODY COLOR
- . HEADLAMPS - AUTOMATIC
- . REAR INT WIPER/WASH/DFRST
- . TAILLAMPS-LED
- . 1TOUCH UP/DOWN DR/PASS WIN
- . DUAL ILLUM VIS VANITY MIRR
- . LEATHER WRAPPED STR WHEEL
- . POWERPOINTS - 12V
- . CRUISE & AUDIO CONTROLS
- . AM/FM WITH MP3
- . CURVE CONTROL
- . BUTTON START
- . POWER STEERING W/EPAS
- . REVERSE SENSING SYSTEM
- . SELECTSHIFT®
- . ADVANCETRAC® WITH RSC®
- . AIRBAGS - FRONT SEAT
- . AIRBAGS - SAFETY CANOPY®
- . INDIV TIRE PRESS MONIT SYS
- . PERIMETER ALARM
- . SOS POST-CRASH ALERT SYS
- . 3YR/36,000 BUMPER / BUMPER
- . 5YR/60,000 ROADSIDE ASSIST

Price Information

STANDARD VEHICLE PRICE **MSRP \$34,400**

Included on this Vehicle

EQUIPMENT GROUP 202A 6,230
DRIVER CONNECT PACKAGE
8" LCD TOUCHSCREEN
SYNC 3
FORDPASS CONNECT
POWER LIFTGATE
REMOTE START SYSTEM
AUTO DUAL ZONE CLIMATE CTRL
8-WAY POWER PASSENGER SEAT
FORWARD SENSING SYSTEM
HEATED STEERING WHEEL
COMFORT PACKAGE
BLIS (BLIND SPOT INFO SYSTEM)

Optional Equipment

2019 MODEL YEAR
WHITE PLATINUM MET TRI-COAT 595
EBONY BLK ACTIVEX SEAT MTRL
.XLT TECH FEATURE BUNDLE
.3.5L TI-VCT V6 ENGINE
6-SPEED AUTO TRANSMISSION
P255/50R20 A/S BSW TIRES
CLASS III TRAILER TOW PACKAGE 570
VOICE-ACTV TOUCH-SCR NAV SYS
20" POLISHED ALUM WHEELS 1,295
UNIVERSAL GARAGE DOOR OPENER
RUNNING BOARDS - BLACK 595
FLEX-FUEL CAPABILITY
FRONT LICENSE PLATE BRACKET

TOTAL VEHICLE & OPTIONS 43,685
DESTINATION & DELIVERY 995

TOTAL BEFORE DISCOUNTS 44,680

RAPID SPEC SAVINGS -800

TOTAL MSRP \$43,880

Disclaimer: Option pricing will be blank for any item that is priced as 0 or "No Charge".

\$36,561⁰⁰



Estimated Annual Fuel Cost: \$


Vehicle Engine Information

Actual mileage will vary with options, driving conditions, driving habits and vehicle's condition. Results reported to EPA indicate that the majority of vehicles with these estimates will achieve between _ and _ mpg in the city and between _ and _ mpg on the highway. For Comparison Shopping all vehicles classified as _ have been issued mileage ratings from _ to _ mpg city and _ to _ mpg highway.



Ford Extended Service Plan is the ONLY service contract backed by Ford and honored by the Ford and Lincoln dealers. Ask your dealer for prices and additional details or see our website at www.Ford-ESP.com.

PRESTIGE FORD MT. DOZZA

 [Print window sticker](#)



Disclaimer: This window sticker is only representative of the information contained on an actual window sticker, and may or may not match the actual window sticker on the vehicle itself. Please see your retailer for further information.

Vehicle Description

VIN 1FM5K7D87KG B43722

EXPLORER 2019 4DR FWD XLT
4-DOOR 3.5L TI-VCT V6 ENGINE
6-SPEED AUTO TRANSMISSION

Exterior
 OXFORD WHITE
Interior
 EBONY BLACK INTERIORUNIQUE
 CLOTH BUCKET W/PWR DRVR

Standard Equipment INCLUDED AT NO EXTRA CHARGE

EXTERIOR

- . EASY FUEL® CAPLESS FILLER
- . INTEGRATED BLIND SPOT MIRRORS
- . REAR INT WIPER/WASH/DFRST
- . ROOF-RACK SIDE RAILS-SLVR
- . TRAILER SWAY CONTROL

INTERIOR

- . 2ND ROW 60/40 FOLD FLAT
- . CARPETED FLOOR MATS
- . DUAL ILLUM VIS VANITY MIRR
- . LEATHER WRAPPED STR WHEEL
- . POWER DRIVER SEAT - 10 WAY
- . POWERPOINTS - 12V
- . STEERING:TILT/TELESCOPE,

FUNCTIONAL

- . AM/FM, MP3, 6-SPEAKERS
- . CURVE CONTROL
- . BUTTON START
- . POWER STEERING W/EPAS
- . REVERSE SENSING SYSTEM
- . SELECTSHIFT®
- . SYNC® WITH APPLINK®

SAFETY/SECURITY

- . AIRBAGS - DUAL STAGE FRONT MOUNTED SIDE IMPACT
- . FRONT PASS. KNEE AIRBAG
- . LATCH CHILD SAFETY SYSTEM
- . PERSONAL SAFETY SYSTEM

WARRANTY

- . 5YR/60,000 POWERTRAIN

- . DOOR HANDLES - BODY COLOR
- . HEADLAMPS - AUTOMATIC
- . MIRRORS-HTD/POWER GLASS,
- . PRIVACY GLASS - REAR DOORS
- . REAR SPOILER, BODY COLOR
- . TAILLAMPS-LED
- . VARIABLE INTERVAL WIPERS
- . 1TOUCH UP/DOWN DR/PASS WIN
- . 3RD ROW - 50/50 FOLD FLAT
- . CLOTH BUCKET FRONT SEATS
- . LEATHER SHIFT KNOB
- . MANUAL A/C, SINGLE ZONE
- . POWER PASS SEAT - 6-WAY
- . SMART CHARGING USB PORT(1)
- . CRUISE & AUDIO CONTROLS
- . 4.2" LCD CTR STACK SCREEN
- . BRAKES, 4-WHEEL DISC/ABS
- . INTELLIGENT ACCESS W/PUSH MYKEY®
- . REAR VIEW CAMERA
- . SECURICODE KEYLESS KEYPAD
- . SIRIUSXM® - SVC N/A AK&HI
- . ADVANCETRAC® WITH RSC®
- . AIRBAGS - FRONT SEAT
- . AIRBAGS - SAFETY CANOPY®
- . INDIV TIRE PRESS MONIT SYS
- . PERIMETER ALARM
- . SOS POST-CRASH ALERT SYS
- . 3YR/36,000 BUMPER / BUMPER
- . 5YR/60,000 ROADSIDE ASSIST

Price Information
STANDARD VEHICLE
PRICE

MSRP
\$34,400

Included on this Vehicle
 EQUIPMENT GROUP 200A

Optional Equipment

- 2019 MODEL YEAR
- OXFORD WHITE
- EBONY BLK UNIQUE CLOTH SEAT
- .18" 5-SPOKE PAINTED ALUM WHLS
- .3.5L TI-VCT V6 ENGINE
- .6-SPEED AUTO TRANSMISSION
- .P245/60R18 A/S BSW TIRES
- FLEX-FUEL CAPABILITY
- FRONT LICENSE PLATE BRACKET

TOTAL VEHICLE & OPTIONS 34,400
 DESTINATION & DELIVERY 995

TOTAL MSRP \$35,395

Disclaimer: Option pricing will be blank for any item that is priced as 0 or "No Charge".

\$29,973⁰⁰

Vehicle Engine Information

Actual mileage will vary with options, driving conditions, driving habits and vehicle's condition. Results reported to EPA indicate that the majority of vehicles with these estimates will achieve between _ and _ mpg in the city and between _ and _ mpg on the highway. For Comparison Shopping all vehicles classified as have been issued mileage ratings from _ to _ mpg city and _ to _ mpg highway.



CITY MPG
17
HIGHWAY
MPG
24

Estimated Annual Fuel Cost: \$



Ford Extended Service Plan is the ONLY service contract backed by Ford and honored by the Ford and Lincoln dealers. Ask your dealer for prices and additional details or see our website at www.Ford-ESP.com.

PRESTIGE FORD
MT. DORA



1 800 303-4016 (tel:1 800 303-4016)

2800 US HWY 98 N, Bartow, Florida, 33830 (http://maps.google.com/?q=Bartow Ford+2800 US HWY 98 N+33830+FL+Bartow)



TALK TO TH

SERVICE APPOINTMENT (/EN/FORM/SERV



2800 US HWY 98 N, Bartow, Florida, 33830 (http://ma

1 800 3

NEW	USED	COMMERCIAL	SPECIAL	
INVENTORY	INVENTORY	INVENTORY (/EN/NEW-	OFFERS	
(/EN/NEW-	(/EN/USED-	INVENTORY/?	(/EN/SPECIAL-	FINANCING
INVENTORY/)	INVENTORY/)	FRAMECATEGORYID=21)	OFFERS)	(/EN/FINANCING/)

Home (/en/) > Inventory (/en/new-inventory/) > Ford (/en/new-inventory/ford/explorer) > 2019 (/en/new-inventory/ford/explorer/2019) > 2019 Ford Explorer XLT

2019 Ford Explorer XLT

Stock # X8376 | VIN # 1FM5K7DH5KGA58376

MSRP \$42,710.00

Buy It Now! Your Savings
~~\$34,846~~ \$7,864

 Transmission
Automatic

Text or Chat



12 people recently viewed this vehicle.



View the Window Sticker
(<http://www.windowsticker.forddirect.com/windowsticker.pdf?vin=1FM5K7DH5KGA58376>)

Build This Vehicle
(</en/new/details/ford/explorer/2019/base/3486/10109>)



READY FOR
YOUR
TEST
DRIVE?

Try It Today!
([/en/form/road-test/36?](/en/form/road-test/36?desired_make=Ford&desired_model=Explorer&desired_year=2019&carId=57671)

<http://www.intelliprice.com/vehicle/10109/10109?dealerid=7445100>)



GET THE
BEST
VALUE FOR
YOUR

Evaluate Your Vehicle
TRADE-IN

(<http://www.intelliprice.com/vehicle/10109/10109?dealerid=7445100>)



FINANCE
WITH US,
IT'S EASY!

Apply Now
(<http://www.intelliprice.com/vehicle/10109/10109?dealerid=7445100>)

Text or Chat

- Driver Air Bag
- Front Side Air Bag
- Rear Head Air Bag
- Rear A/C
- AM/FM Stereo
- 4-Wheel Disc Brakes
- Rear Defrost
- Floor Mats
- Keyless Entry
- Heated Mirrors
- 3rd Row Seat
- Power Passenger Seat
- Bucket Seats
- Adjustable Steering Wheel
- Traction Control
- Power Windows
- Satellite Radio
- Privacy Glass
- Steering Wheel Audio Controls
- Automatic Headlights
- Passenger Vanity Mirror
- Passenger Illuminated Visor Mirror
- Driver Adjustable Lumbar
- Leather Steering Wheel
- Trip Computer
- Telematics
- Stability Control
- Keyless Start
- Passenger Air Bag Sensor
- Smart Device Integration
- Passenger Air Bag
- Front Head Air Bag
- A/C
- Security System
- ABS
- Cruise Control
- Child Safety Locks
- Daytime Running Lights
- Power Door Locks
- Power Mirror(s)
- Power Driver Seat
- Pass-Through Rear Seat
- Power Steering
- Temporary Spare Tire
- Aluminum Wheels
- Intermittent Wipers
- MP3 Player
- Variable Speed Intermittent Wipers
- Engine Immobilizer
- Driver Vanity Mirror
- Driver Illuminated Vanity Mirror
- Rear Parking Aid
- Passenger Adjustable Lumbar
- Tire Pressure Monitor
- Bluetooth Connection
- Back-Up Camera
- Brake Assist
- Auxiliary Audio Input
- Knee Air Bag
- Driver Restriction Features

Text or Chat

Interested in the 2019 Ford Explorer XLT ?

CHI-007048

FL

9-NORMAL, NB, 107048, JK241

747

120181101 BLEND 2767

UTC | U | R | FL | CERT | CERT | CERT | TRD | RAMP | BUMP | CAMP | BOOK | EXFL



1FM5K7DH5 KGA58376 NB

GU13



Go Further

ford.com

VEHICLE DESCRIPTION

EXPLORER

2019 EXPLORER XLT FWD
112.6" WHEELBASE
2.3L I4 ECOBOOST ENGINE
6-SPEED AUTO TRANSMISSION

KG A58376

EXTERIOR
WHITE PLATINUM MET TRI-COAT
INTERIOR
EBONY BLK ACTIVE SEAT MTRL

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

EXTERIOR

- DOOR HANDLES - BODY COLOR
- EASY FUEL® CAPLESS FILLER
- HEADLAMPS - AUTOMATIC
- PRIVACY GLASS - REAR DOORS
- REAR INT WIPER/WASH/DFRST
- REAR SPOILER, BODY COLOR
- TAILLAMPS-LED
- TRAILER SWAY CONTROL

INTERIOR

- 1TOUCH UP/DOWN DR/PASS WIN
- 3RD ROW - 50/50 FOLD FLAT
- DUAL ILLUM VIS VANITY MIRR
- LEATHER SHIFT KNOB
- LEATHER WRAPPED STR WHEEL
- POWER DRIVER SEAT - 10 WAY
- POWERPOINTS - 12V
- STEERING:TILT/TELESCOPE, CRUISE & AUDIO CONTROLS

FUNCTIONAL

- AM/FM WITH MP3
- BRAKES, 4-WHEEL DISC/ABS
- CURVE CONTROL
- HILL START ASSIST
- INTELLIGENT ACCESS W/PUSH BUTTON START
- MYKEY®
- POWER STEERING W/EPAS
- REAR VIEW CAMERA
- REVERSE SENSING SYSTEM
- SECURICODE KEYLESS KEYPAD
- SELECTSHIFT®
- SIRIUSXM® - SVC N/A AK&HI

SAFETY/SECURITY

- ADVANCETRAC® WITH RSC®
- AIRBAGS - DUAL STAGE FRONT
- AIRBAGS - FRONT SEAT MOUNTED SIDE IMPACT
- AIRBAGS - SAFETY CANOPY®
- FRONT PASS. KNEE AIRBAG
- INDIV TIRE PRESS MONIT SYS
- LATCH CHILD SAFETY SYSTEM
- PERIMETER ALARM
- PERSONAL SAFETY SYSTEM™
- SOS POST-CRASH ALERT SYS™

WARRANTY

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST

INCLUDED ON THIS VEHICLE

(MSRP)

EQUIPMENT GROUP 202A

- DRIVER CONNECT PACKAGE
- 8" LCD TOUCHSCREEN
- SYNC 3
- ▶ **FORDPASS CONNECT**
- POWER LIFTGATE
- REMOTE START SYSTEM
- AUTO DUAL ZONE CLIMATE CTRL
- 8-WAY POWER PASSENGER SEAT
- FORWARD SENSING SYSTEM
- HEATED STEERING WHEEL
- COMFORT PACKAGE
- BLIS (BLIND SPOT INFO SYSTEM)

6,230.00

OPTIONAL EQUIPMENT/OTHER

- 2019 MODEL YEAR
- WHITE PLATINUM MET TRI-COAT
- .18" 5-SPOKE PAINTED ALUM WHLS
- XLT TECH FEATURE BUNDLE
- 2.3L I4 ECOBOOST ENGINE
- 6-SPEED AUTO TRANSMISSION
- P245/60R18 A/S BSW LRR TIRES
- CLASS II TRAILER TOW PACKAGE
- VOICE-ACTV TOUCH-SCR NAV SYS
- UNIVERSAL GARAGE DOOR OPENER
- FRONT LICENSE PLATE BRACKET

595.00

895.00

NO CHARGE

395.00

NO CHARGE

PRICE INFORMATION

BASE PRICE	534,400.00
TOTAL OPTIONS/OTHER	8,115.00
TOTAL VEHICLE & OPTIONS/OTHER DESTINATION & DELIVERY	42,515.00 995.00
TOTAL BEFORE DISCOUNTS	43,510.00
EQUIPMENT GROUP SAVINGS	- 800.00

(MSRP)

TOTAL MSRP \$42,710.00

RAMP ONE

CA14

RAMP TWO

CONVOY

ITEM #: 24-7252 O/T 2



Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit www.ford.com/finance.

JK241 N RB 2X 915 007048 10 24 18

This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.

EPA DOT Fuel Economy and Environment Gasoline Vehicle

Fuel Economy

22 MPG combined city/hwy
19 city
27 highway

Standard SUVs range from 11 to 93 MPG. The best vehicle rates 136 MPG.

You spend \$1,750 more in fuel costs over 5 years compared to the average new vehicle.

4.5 gallons per 100 miles

Annual fuel cost \$1,750

Fuel Economy & Greenhouse Gas Rating (tailpipe only) **4**

Smog Rating (tailpipe only) **3**

This vehicle emits 409 grams CO₂ per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at fuelconomy.gov.

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 27 MPG and costs \$7,000 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$2.95 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

fuelconomy.gov
Calculate personalized estimates and compare vehicles

Smartphone QR Code

GOVERNMENT 5-STAR SAFETY RATINGS

Overall Vehicle Score ★★★★★

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

Frontal Crash Driver Passenger ★★★★★

Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

Side Crash Front seat Rear seat ★★★★★

Based on the risk of injury in a side impact.

Rollover ★★★★★

Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA). www.safercar.gov or 1-888-327-4236

FordPass™ Connect

With a FordPass Connect-equipped vehicle, you can use FordPass to:

- Access Vehicle Control Features
- Remotely start, lock and unlock your vehicle.
- Locate your vehicle and check approximate fuel range.
- Receive vehicle health alerts.

Activate 4G LTE Wi-Fi Hotspot

- New vehicles include a complimentary 3-month or 3GB data Wi-Fi trial.
- Connect up to 10 Wi-Fi-equipped devices.

Ask your sales consultant for more details.

1FM5K7DH5KGA58376

Insist on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit www.FordOwner.com.

WARNING: Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P85Warnings.ca.gov/passenger-vehicle.

SCAN QR TEXT 1FKGA58376 TO 48028

Msg & Data rates may apply. Text HELP for help.

www.ford.com/help/privacy-terms/

2002 N. Frontage Rd
Plant City, FL 33563

Page(s) : 1/1

VEHICLE QUOTE

Florida Sheriffs' Assn Bid FSA18-VEL26.0

Attention: Chief Gilpin
Agency: City of Fruitland Park Fire Dept
Phone #: 352-801-7078 (cell 321-436-9929)
Fax #: _____

Date : 5/22/19

dgilpin@fruitlandpark.org

Spec Item: 13

Central Region

Option Code	Description	Unit Price
CK15706/1FL/5W4	2020 Model Chevy Tahoe Special Service 4wd Utility Vehicle 5.3L V8 eng(flex-fuel).; 6-speed Auto Trans.; A/C; AM-FM/CD radio w 4 USB ports & 1 aux jack; Power Cloth 40/20/40 front bench; Rear split vinyl bench; Cruise control; Backup camera; Assist steps; Skid plate; 170 amp alternator; HD air cleaner; Power steering; Daytime running lights; Vinyl floor; 4 wheel disc ABS; Power windows & locks; Full sized spare tire; Center hub caps; Aux. battery; OnStar equipped; bluetooth for phone; front license plate bracket	\$ 33,390.00
<i>Options:</i>		
9U3	2 front bucket seats w/ center seat removed	NC
V76	Recovery hooks	\$ 49.00
HG2	Emergency equipment & installation provided by HG2 Emergency Lighting per accompanying estimate	\$ 12,090.00

Also available optionally:

Paint	Factory painted Victory Red <i>not including bumpers & door handles (black)</i>	\$494.00
TGK+5T4	Factory painted Victory Red incl door handles, bumper covers	\$649.00

Warranty:	Basic 3 Years/36,000 miles; \$0 deductible	
	Drivetrain: 5 Years/100,000 miles; \$0 deductible	
	Corrosion: 3 Years/36,000 miles (Rust-Through 6 Years/100,000 miles)	
	Roadside Assistance: 5 Years/100,000 miles	

Options Total: \$ 12,139.00
Sub-Total Unit Cost: \$ 45,529.00

Comments:

GM has commenced accepting orders for 20MY Tahoes on May 9th, 2019. '20 model year Tahoe WILL BE EXTREMELY SHORT and fleet orders and allocation are expected to be cut off "very early 4th quarter". Unit price is valid on any quantity based on current FSA bid award. 2021 new body style PPV/SSV Tahoe not scheduled to be evaluated by Michigan State Police Testing and LA County Sheriff's Testing until Sept 2020 at the earliest. There WILL BE AN EXTENDED DELAY or gap between production of the last 2020 model PPV Tahoe & the new 2021 PPV/SSV Tahoe. Production slots are finite and filling quick

Quoted By: "Magic" Peter Popiel
Phone #: (407)221-7600
Office #: (813)359-5016
Fax #: _____
E-mail : _____

MAGICPETERFLEET@GMAIL.COM



HG2 Emergency Lighting
 477 N Semoran Blvd
 Orlando, FL 32807

Estimate

Date	Estimate No.
05/21/19	2671

407-426-7700
 sales@hg2lighting.com

407-426-7700
 www.hg2lighting.com

Name/Address
Fruitland Park Fire Dept Chief Donald Gilpin 506 W Berckman St Fruitland Park, FL 34732

Ship To

Project	P.O. No.	Terms	Due Date	REP
	TAHOE	Due on receipt	05/20/19	AB

Item	Description	Quantity	Cost	Total
Grill Lights	Grill Lights - 11 Light Heads Red/white Per Customer Specification	1	1,050.00	1,050.00T
Front Visor	Front Visor Red/White	1	1,050.00	1,050.00T
Misc	Westin Push Bumper	1	400.00	400.00
Misc	4 Forward Facing Red/White Lights on Push Bumper	1	400.00	400.00
Misc	White LED Flood Light 30"	1	350.00	350.00
Misc	2 Side Push Bar Lights Double Stacked	1	300.00	300.00
Misc	Fog Lights Red/White	1	375.00	375.00
Misc	Wig-Wag Headlight Module	1	75.00	75.00
HG2STB	4 Corner Strobe Lights White	1	400.00	400.00T
HG22PC62RW	Red/White 62" Runner Kit	1	599.00	599.00T
Misc	Red/White Side Quarter Window Lights Pair	1	499.00	499.00
Misc	Red/White Under Mirror Lights	1	450.00	450.00
HG2CROSSFIR E-RW	Red/White Crossfire License Plate Frame Rear	1	399.00	399.00T
Misc	Outer Edge Rear Window Light	1	799.00	799.00
HG2TAHSP-BR	Red/White Rear Tailgate Step Pad for 2015+ Chevy Tahoe/Suburban	1	899.00	899.00T
Misc	Rear Back Fire Lights Red/White 2 Lights	1	275.00	275.00
7170-0237-04	Chevrolet Tahoe PPV (2015-2017), Silverado (2014-2017) console box with armrest, cupholder, wiring chase and motion attachment kit	1	525.00	525.00T
7160-0250	Gamber Johnson Notepad V Universal Cradle	1	210.00	210.00
Misc	Whelen Cencom Controller	1	699.00	699.00
SA315P	Whelen 100 Watt Speaker	1	175.00	175.00T
SAK1	Whelen Universal Speaker Bracket	1	0.00	0.00T
			Total	



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Estimate

Date	Estimate No.
05/21/19	2671

Name/Address
Fruitland Park Fire Dept Chief Donald Gilpin 506 W Berckman St Fruitland Park, FL 34732

Ship To

Project	P.O. No.	Terms	Due Date	REP
	TAHOE	Due on receipt	05/20/19	AB

Item	Description	Quantity	Cost	Total
Misc	Low Frequency Siren	1	575.00	575.00
Labor	Labor/Installation	1	1,575.00	1,575.00T
	Sales Tax		0.00%	0.00
			Total	\$12,079.00

VEHICLE QUOTE

Florida Sheriffs' Assn Bid FSA18-VEL26.0

Attention: Chief Gilpin
 Agency: City of Fruitland Park Fire Dept
 Phone #: 352-801-7078 (cell 321-436-9929)
 Fax #: _____

Date : 5/30/19

dgilpin@fruitlandpark.org

Spec Item: 13

Central Region

<u>Option Code</u>	<u>Description</u>	<u>Unit Price</u>
CK15706/1FL/5W4	2020 Model Chevy Tahoe Special Service 4wd Utility Vehicle 5.3L V8 eng(flex-fuel); 6-speed Auto Trans.; A/C; AM-FM/CD radio w 4 USB ports & 1 aux jack; Power Cloth 40/20/40 front bench; Rear split vinyl bench; Cruise control; Backup camera; Assist steps; Skid plate; 170 amp alternator; HD air cleaner; Power steering; Daytime running lights; Vinyl floor; 4 wheel disc ABS; Power windows & locks; Full sized spare tire; Center hub caps; Aux. battery; OnStar equipped; bluetooth for phone; front license plate bracket	\$ 33,390.00
<u>Options:</u>		
9U3	2 front bucket seats w/ center seat removed	NC
V76	Recovery hooks	\$ 49.00
TGK+5T4	Factory painted Victory Red incl door handles, bumper covers	\$ 649.00
<u>Warranty:</u>		
	Basic 3 Years/36,000 miles; \$0 deductible	
	Drivetrain: 5 Years/100,000 miles; \$0 deductible	
	Corrosion: 3 Years/36,000 miles (Rust-Through 6 Years/100,000 miles)	
	Roadside Assistance: 5 Years/100,000 miles	

Options Total: \$ 698.00

Sub-Total Unit Cost: \$ 34,088.00

Comments:

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 Phone #: (407)221-7600
 Office #: (813)359-5016
 Fax #: _____
 E-mail : _____

MAGICPETERFLEET@GMAIL.COM



Awarded Contract

Call Us first, for all of your Fleet Automotive, & Light Truck needs.

Quote

PHONE (800) ALANJAY (252-6529)		DIRECT 863-385-9610	WWW.ALANJAY.COM		20257-1
Corporate Office	2003 U.S. 27 South Sebring, FL 33870	MOBILE 904-838-4999	Mailing Address	P.O. BOX 9200	
		FAX 863-402-4221		Sebring, FL 33871-9200	

ORIGINAL QUOTE DATE
5/30/2019

QUICK QUOTE SHEET

REVISED QUOTE DATE
5/30/2019

REQUESTING AGENCY	FRUITLAND PARK, CITY OF		
CONTACT PERSON	DONALD GILPIN	EMAIL	DGILPIN@FRUITLANDPARK.ORG
PHONE	321-436-9929	MOBILE	FAX

SOURCEWELL (FORMERLY NJPA) CONTRACT # 2019-120716-NAF www.NationalAutoFleetGroup.com

MODEL	CK15706	MSRP	\$49,340.00
2020 CHEVY TAHOE POLICE 4WD (CK15706 1FL 9C1)			
CUSTOMER ID		NJPA PRICE	\$34,639.00

BED LENGTH	SUV
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** All vehicles will be ordered white w/ darkest interior unless clearly stated otherwise on purchase order.

FACTORY OPTIONS	DESCRIPTION	
TKG ST4	SPECIAL PAINT VICTORY RED (WA-9260) WITH BODY COLOR BODY SIDE MOLDING WITH JET BLACK INTERIOR.	\$640.00
HOU	JET BLACK CLOTH TRIM	\$0.00
L83 MYC	5.3L DI V8 WITH 6-SPD AUTO TRANS	\$0.00
STD	(RUNNING BOARDS, REAR A/C, LOCKING REAR DIFF, AUXILLARY BATTERY, BLUE TOOTH, REAR VISION CAMERA, AND REVERSE AID SENSORS STD ON 2015+ MODEL YEAR)	\$0.00
VK3	FRONT LICENSE PLATE BRACKET FACTORY ORDERED	\$0.00
BTV	REMOTE VEHICLE START	\$295.00
R88	LPO, Black illuminated front bowtie emblem	\$420.00
V76	TOW HOOKS	\$45.00
Z56	SUSPENSION, HEAVY-DUTY, POLICE-RATED front, independent torsion bar, and stabilizer bar and rear, multi-link with coil springs (Included and only available with Police Vehicle only.)	\$0.00
RAP	WHEELS, 17" X 8" (43.2 CM X 20.3 CM) STEEL, POLICE, BLACK (Included and only available with Police Vehicle.)	\$0.00

CONTRACT OPTIONS	DESCRIPTION	FACTORY OPTIONS	
NO TEMP	TEMPORARY TAG NOT REQUESTED (CUSTOMER WILL HANDLE THEIR OWN TAG WORK)		\$0.00
DT2 WS	DEEP TINT FILM ON FRONT TWO DOORS + WINDSHIELD STRIP.		\$140.00
PB57T15HD	PROGRAD HEAVY DUTY PUSHBUMPER		\$485.00
TCRHD2	WHELEN TRACER DUO 2 LAMP LED'S (RED/WHITE) QTY 6, MOUNTED TO PUSHBUMPER		\$2,542.00
M4D	(2) WHELEN M4 (RED/WHITE) LED WARNING LIGHTS MOUNTED SIDES OF PUSHBUMPER, ONE EACH SIDE.		\$478.00
M4D M4CT15B	(2) WHELEN M4 (RED/WHITE) LED WARNING LIGHTS WITH FRONT FOG LIGHT MOUNT		\$552.00
KUS 53-03-1106	KUSSMAUL Auto Eject Charging System for emergency vehicles. Kit includes 2000w charger, Auto Eject Plug & Enclosure, and charge indicator. (For Dual Battery System) (Customer Requests (RED) Ejector housing)		\$1,473.00
ID45UFX-RW	WHELEN DUO INNER EDGE, TAHOE/SILVERADO, INSTALLED (RED/WHITE).		\$1,575.00
IDTRAY8	WHELEN REAR INNER EDGE RTX DUO LED (RED/AMBER) MOUNTED IN TOP OF REAR WINDOW		\$1,349.00
TLID	WHELEN T-SERIES LINEAR ION RED/WHITE, MOUNT INSIDE REAR TAILGATE.		\$385.00
SO-ENL148D-R	nLINE 48" LED Surface Mount Running Light, 10-16v, MOUT AT REAR TAILGATE		\$379.00
3SRCCDCR	WHELEN 3" ROUND SUPER-LED DOME LIGHTS, MOUNT FRONT AND INSIDE TAILGATE		\$306.00
C-VS-1013-TAH-1	HAVIS 2015+ TAHOE 23" CONSOLE WITH (2) CUP HOLDERS, FLIP UP ARMREST, MIC BRACKET SHIPPED LOOSE FOR CUSTOMER TO INSTALL, AND STD 12V RELOCATION + (2) ADDITIONAL 12V OUTLETS. CONSOLE TO INCLUDE NECESSARY FILLER PLATES.		\$749.00
CCSRNT36	WHELEN CENCOM SAPPHIRE		\$827.00
SA315	WHELEN 100W SPEAKER AND MOUNTING BRACKET		\$322.50
HOWLER	WHELEN LOW FREQUENCY SUPPLEMENTAL SIREN		\$670.00
DS-PAN-1002-2	HAVIS TOUGHBOOK CERTIFIED DOCKING STATION FOR PANISONIC TOUGHBOOK 20		\$1,219.00
L32LGF	WHELEN L360 LOW DOME SUPER-LED BEACON - GREEN, MOUNT TOP REAR MIDDLE		\$463.00

SOURCEWELL (FORMERLY NJPA) CONTRACT # 2019-120716-NAF **www.NationalAutoFleetGroup.com**

MMSU-1	PROVIDE (3) MAGNETIC MIC CLIPS, 2 FRONT, 1 REAR	\$108.00
LPF461	BROOKINGS LED TAG LIGHTS WITH BRACKET	\$454.00
SO-ENL160(X)-L	SoundOff nLINE runners 60" installed under running boards. (RED/WHITE)	\$983.00
ATEX	RIGHT ANGLE ATEX LIGHT PART# 90565	\$272.00
STINGER	STREAM LIGHT STINGER LED DS WITH CHARGER (NICAD BATTERY)	\$215.00
GC-4-LG-15	ROCKLAND MODEL GC-4 CUSTOM CABINET	\$6,897.00

CONTRACT OPTIONS **\$22,843.50**

TRADE IN **TOTAL COST** **\$58,882.50**

YES WE TAKE TRADE INS ~~~ ASK ABOUT MUNICIPAL FINANCING ~~~ **\$0.00**

TOTAL COST LESS TRADE IN(S) QTY 1 \$58,882.50

Estimated Annual payments for 60 months paid in advance: \$12,952.74
Municipal finance for any essential use vehicle, requires lender approval, WAC.

Comments

VEHICLE QUOTED BY **CHRISTY SELF** GOVERNMENT ACCOUNT MANAGER christy.self@AlanJay.com

"I Want to be Your Fleet Provider"

*I appreciate the opportunity to submit this quotation. Please review it carefully. If there are any errors or changes, please feel free to contact me at any time.
I am always happy to be of assistance.*

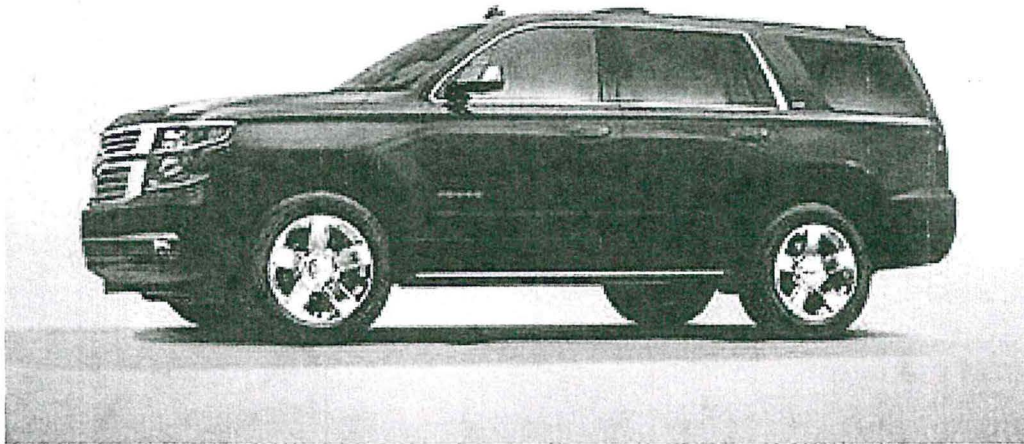


[Fleet] 2019 Chevrolet Tahoe (CK15706) 4WD 4dr Commercial

Est City:15 MPG

Est Highway:21 MPG

Est Highway Cruising Range:546.00 mi



Note:Photo may not represent exact vehicle or selected equipment.

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Data Version: 8449. Data Updated: May 29, 2019 9:57:00 PM PDT.



[Fleet] 2019 Chevrolet Tahoe (CK15706) 4WD 4dr Commercial

Window Sticker

SUMMARY

[Fleet] 2019 Chevrolet Tahoe (CK15706) 4WD 4dr Commercial

MSRP:\$49,700.00

Interior:Jet Black, Premium Cloth seat trim

Exterior 1:Special Paint

Exterior 2:No color has been selected.

Engine, 5.3L EcoTec3 V8 with Active Fuel Management, Direct Injection and Variable Valve Timing

Transmission, 6-speed automatic, electronically controlled

OPTIONS

CODE	MODEL	MSRP
CK15706	[Fleet] 2019 Chevrolet Tahoe (CK15706) 4WD 4dr Commercial	\$49,700.00
OPTIONS		
01U	Special Paint	\$0.00
1FL	Commercial Preferred Equipment Group	\$0.00
5T4	Exterior body colored parts, Victory Red	\$225.00
9C1	Identifier for PPV	(\$3,835.00)
ATD	Seat delete, third row passenger	Inc.
AZ3	Seats, front 40/20/40 split-bench	\$0.00
BTV	Remote vehicle start	\$300.00
C5Y	GVWR, 7100 lbs. (3221 kg)	Inc.
FE9	Emissions, Federal requirements	\$0.00
GU4	Rear axle, 3.08 ratio	\$0.00
H0U	Jet Black, Premium Cloth seat trim	\$0.00
IO5	Audio system, 8" diagonal color touch-screen with Chevrolet Infotainment	\$0.00
K4B	Battery, auxiliary, isolated, 730 CCA	Inc.
KW7	Alternator, 170 amps	Inc.
L83	Engine, 5.3L EcoTec3 V8 with Active Fuel Management, Direct Injection and Variable Valve Timing	\$0.00
MYC	Transmission, 6-speed automatic, electronically controlled	\$0.00
NQH	Transfer case, active, 2-speed electronic Autotrac	Inc.

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[Fleet] 2019 Chevrolet Tahoe (CK15706) 4WD 4dr Commercial

NZZ	Skid Plate Package	Inc.	
QAR	Tires, P265/60R17 all-season, police, V-rated	Inc.	
R88	LPO, Black illuminated front bowtie emblem		\$425.00
R9Y	Fleet Free Maintenance Credit.		(\$33.75)
RAP	Wheels, 17" x 8" (43.2 cm x 20.3 cm) steel, police, Black	Inc.	
RM7	Wheel, 17" x 8" (43.2 cm x 20.3 cm) full-size, steel spare	Inc.	
TGK	Special Paint, Solid, one color		\$425.00
V76	Recovery hooks, 2 front, frame-mounted, Black		\$50.00
VK3	License plate front mounting package		\$0.00
VPV	Ship Thru, Produced in Arlington Assembly	Inc.	
VQ2	Fleet processing option		\$0.00
XCQ	Tire, spare P265/70R17 all-season, blackwall		\$0.00
Z56	Suspension Package, heavy-duty, police-rated	Inc.	
—	Safety belts, 3-point, driver and front passenger in all seating positions	Inc.	
—	Capless fuel fill	Inc.	
—	Door handles, body-color	Inc.	
—	Instrumentation, analog	Inc.	
—	Key, 2-sided	Inc.	
—	Luggage rack, delete	Inc.	
—	Exterior ornamentation delete	Inc.	
—	Power outlets, 4 auxiliary, 12-volt	Inc.	
—	Power supply, 100-amp, auxiliary battery, rear electrical center	Inc.	
—	Power supply, 50-amp, power supply, auxiliary battery	Inc.	
—	Power supply, 120-amp, (4) 30-amp circuit, Primary battery	Inc.	
—	Theft-deterrent system, vehicle, PASS-Key III	Inc.	
SUBTOTAL			\$47,256.25
Adjustments Total			\$0.00
Destination Charge			\$1,295.00
TOTAL PRICE			\$48,551.25

FUEL ECONOMY

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[Fleet] 2019 Chevrolet Tahoe (CK15706) 4WD 4dr Commercial

Standard Equipment

Mechanical

Engine, 5.3L EcoTec3 V8 with Active Fuel Management, Direct Injection and Variable Valve Timing includes aluminum block construction (355 hp [265 kW] @ 5600 rpm, 383 lb-ft of torque [518 N-m] @ 4100 rpm) (STD)

Transmission, 6-speed automatic, electronically controlled with overdrive and tow/haul mode (STD)

Rear axle, 3.08 ratio (Not available with (NHT) Max Trailering Package.)

Suspension Package, Premium Smooth Ride (STD) (Not available with (NHT) Max Trailering Package.)

GVWR, 7300 lbs. (3311 kg) (Requires 4WD model.)

E85 FlexFuel capable

Transfer case, active, single-speed, electronic Autotrac with rotary controls, does not include neutral. Cannot be dinghy towed (Requires 4WD model. Not available with (NHT) Max Trailering Package.)

Differential, heavy-duty locking rear

4-wheel drive

Air cleaner, high-capacity

Cooling, external engine oil cooler, heavy-duty air-to-oil integral to driver side of radiator (With (9C1) Police Vehicle or (5W4) Special Service Vehicle includes heavy-duty oil-to-coolant integral to driver-side of radiator.)

Cooling, auxiliary transmission oil cooler, heavy-duty air-to-oil

Battery, 720 cold-cranking amps with 80 amp hour rating

Alternator, 150 amps

Trailering equipment includes trailering hitch platform, 7-wire harness with independent fused trailering circuits mated to a 7-way sealed connector and 2" trailering receiver

Trailer sway control

Recovery hooks, 2 front, frame-mounted, Black

Suspension, front coil-over-shock with stabilizer bar

Suspension, rear multi-link with coil springs

Steering, power

Hill Start Assist

Exterior

Wheels, 17" x 8" (43.2 cm x 20.3 cm) painted steel¹ With (9C1) Police Vehicle or (5W4) Special Service Vehicle, includes Silver with center caps. (STD) (Not included when (NHT) Max Trailering Package is ordered.)

Tires, P265/70R17 all-terrain, blackwall (STD) (Not included when (NHT) Max Trailering Package is ordered.)

Tire, spare P265/70R17 all-season, blackwall (STD)

Wheel, full-size spare, 17" (43.2 cm) steel

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[Fleet] 2019 Chevrolet Tahoe (CK15706) 4WD 4dr Commercial

Exterior

Tire carrier, lockable outside spare, winch-type mounted under frame at rear

Active aero shutters, front

Fascia, front body-color (With (9C1) Police Vehicle or (5W4) Special Service Vehicle, includes recovery hook openings, but does not include hooks.)

Fascia, rear body-color

Assist steps, Black (Premier includes chrome accent strip) (Deleted when (RVQ) Assist step kit, Black, LPO or (VXH) Assist step kit, Chrome, LPO are ordered.)

Mirrors, outside heated power-adjustable, manual-folding and color keyed driver mirror includes spotter mirror

Glass, deep-tinted (With (9C1) Police Vehicle or (5W4) Special Service Vehicle includes all windows, except light-tinted glass on windshield and driver- and front passenger-side glass)

Wipers, front intermittent, Rainsense

Wiper, rear intermittent with washer

Liftgate, rear manual

Entertainment

Audio system, 8" diagonal color touch-screen with Chevrolet Infotainment AM/FM stereo with seek-and-scan and digital clock, includes Bluetooth streaming audio for music and select phones; voice-activated technology for radio and phone; and Shop with the ability to browse, select and install apps to your vehicle. You can customize your content with audio, weather and more; featuring Apple CarPlay and Android Auto capability for compatible phone; 5 USB ports and 1 auxiliary jack (STD)

Audio system feature, single-slot CD/MP3 player

Audio system feature, 6-speaker system

SiriusXM Radio delete

Bluetooth for phone personal cell phone connectivity to vehicle audio system

Chevrolet 4G LTE and available built-in Wi-Fi hotspot offers a fast and reliable Internet connection for up to 7 devices; includes data trial for 1 month or 3GB (whichever comes first) (Requires (UE1) OnStar. Available Wi-Fi requires compatible mobile device, active OnStar service and data plan. Data plans provided by AT&T. Visit onstar.com for details and system limitations.)

Chevrolet Connected Access with 10 years of standard connectivity which enables services such as, Vehicle Diagnostics, Dealer Maintenance Notification, Chevrolet Smart Driver, Marketplace and more (Limitations apply. Not transferable. Standard connectivity available to original purchaser for ten years from the date of initial vehicle purchase for model year 2018 or newer Chevrolet vehicles. See onstar.com for details and further plan limitations. Connected Access does not include emergency or security services. Availability and additional services enabled by Connected Access are subject to change.)

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[Fleet] 2019 Chevrolet Tahoe (CK15706) 4WD 4dr Commercial

Interior

Seats, front 40/20/40 split-bench with Vinyl (1FL) or Premium Cloth (1FL and 1LS), 3-passenger, includes 6-way power driver and 2 way front passenger seat adjuster, driver and front passenger power lumbar control and power reclining, center fold-down armrest with storage (includes auxiliary power outlet, USB port and input jack for audio system), storage compartments in seat cushion, adjustable outboard head restraints and storage pockets (With (9C1) Police Vehicle or (5W4) Special Service Vehicle includes lockable storage compartment.) (STD)

Seat trim, cloth

Seat adjuster, front passenger 6-way power

Seats, second row 60/40 split-folding bench, manual

Seat, third row manual 60/40 split-folding bench, fold flat

Floor covering, Black rubberized vinyl

Steering column, Tilt-Wheel

Steering wheel, urethane

Steering wheel controls, mounted audio and cruise controls includes Driver Information Center controls

Driver Information Center, 4.2" diagonal multi-color

Warning tones headlamp on, key-in-ignition, driver and right-front passenger seat belt unfasten and turn signal on

Door locks, power programmable with lockout protection and delayed locking (With (9C1) Police Vehicle or (5W4) Special Service Vehicle, Auto Lockout is disabled on Driver door.)

Remote Keyless Entry, extended-range

Windows, power, with Express-Down and Express-Up on front doors and lock out features

Cruise control, electronic with set and resume speed

Climate control, tri-zone automatic with individual climate settings for driver, right-front passenger and rear passengers (With (9C1) Police Vehicle or (5W4) Special Service Vehicle, includes dual-zone automatic, front and rear air conditioning electronic controls)

Defogger, rear-window electric

Power outlet, 110-volt

Power outlets, 5 auxiliary, 12-volt includes outlets in the instrument panel, console, back of console, 1 in 3rd row and 1 in cargo area (With (AZ3) 40/20/40 split-bench front seats, the outlet on the back of the console is deleted.)

Mirror, inside rearview manual day/night

Conversation mirror

Assist handles, 1st row passenger and 2nd row outboard seats (With (9C1) Police Vehicle or (5W4) Special Service Vehicle, 1st row passenger assist handle is removed when (7X7) Spot lamps are ordered.)

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[Fleet] 2019 Chevrolet Tahoe (CK15706) 4WD 4dr Commercial

Interior

Lighting, interior with dome light, driver- and passenger-side door switch with delayed entry feature, cargo lights, door handle or Remote Keyless Entry-activated illuminated entry and map lights in front and second seat positions. With (9C1) Police Vehicle or (5W4) Special Service Vehicle, interior lighting includes dome light, cargo lights, door handle or Remote Keyless Entry-activated illuminated entry and map lights in front and second seat positions with control switch in the roof console

Cargo management system

Cargo net (Deleted when (ATD) 3rd row seat delete is ordered.)

Safety-Mechanical

Brakes, 4-wheel antilock, 4-wheel disc, VAC power with Brake Assist

StabiliTrak, stability control system with brake assist, includes traction control

Safety-Exterior

Daytime Running Lamps, with automatic exterior lamp control

Safety-Interior

Teen Driver configurable feature that lets you activate customizable vehicle settings associated with a key fob, to encourage safe driving behavior. It can limit certain vehicle features, and it prevents certain safety systems from being turned off. An in-vehicle report card gives you information on driving habits and helps you to continue to coach your new driver

Airbags, Frontal airbags for driver and front outboard passenger; Seat-mounted side-impact airbags for driver and front outboard passenger; Head-curtain airbags for all rows in outboard seating positions (Included and only available with (AZ3) 40/20/40 split-bench front seat. With (9C1) Police Vehicle or (5W4) Special Service Vehicle requires (AZ3) 40/20/40 split-bench front seat and (9U3) SEO front center seat (20% seat) delete. Always use seat belts and child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.)

Front outboard Passenger Sensing System for frontal outboard passenger airbag (Always use seat belts and child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.)

Door locks, rear child security

OnStar and Chevrolet connected services capable (Fleet orders receive a 3-month trial. Visit onstar.com for coverage map, details and system limitations. Services vary by model.)

Rear Park Assist with audible warning

Rear Vision Camera

LATCH system (Lower Anchors and Top tethers for Children), for child safety seats lower anchors and top tethers located in all second row seating positions, top tethers located in third row seating positions

Tire Pressure Monitor System air pressure sensors in each tire with pressure display in Driver Information Center, includes Tire Fill Alert. With (9C1) Police Vehicle (5W4) Special Service Vehicle does not apply to spare tire.

Theft-deterrent system, electrical, unauthorized entry

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Data Version: 8449. Data Updated: May 29, 2019 9:57:00 PM PDT.



[Fleet] 2019 Chevrolet Tahoe (CK15706) 4WD 4dr Commercial

WARRANTY

Basic Years: 3
Basic Miles/km: 36,000
Drivetrain Years: 5
Drivetrain Miles/km: 60,000
Drivetrain Note: Qualified Fleet Purchases: 5 Years/100,000 Miles
Corrosion Years (Rust-Through): 6
Corrosion Years: 3
Corrosion Miles/km (Rust-Through): 100,000
Corrosion Miles/km: 36,000
Roadside Assistance Years: 5
Roadside Assistance Miles/km: 60,000
Roadside Assistance Note: Qualified Fleet Purchases: 5 Years/100,000 Miles
Maintenance Note: 1 Year/1 Visit

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Data Version: 8449. Data Updated: May 29, 2019 9:57:00 PM PDT.

Sales Quote

DANA SAFETY SUPPLY, INC
4809 KOGER BLVD
GREENSBORO, NC 27407

Telephone: 800-845-0405

Sales Quote No.	290649-A
Customer No.	FRUIT

Bill To
CITY OF FRUITLAND PARK ATTN: A/P 506 WEST BERCKMAN STREET FRUITLAND PARK, FLORIDA 34731

Ship To
DSS ORLANDO 4832 N. OBT ORLANDO, FLORIDA 32810 USA

Contact: CHIEF ISOM
Telephone: 352-360-6655
E-mail: MISOM@FRUITLANDPARK.ORG

Contact: INSTALL SHOP
Telephone:
E-mail:

Quote Date	Ship Via	F.O.B.	Customer PO Number	Payment Method	
05/29/19	GROUND	FOB DESTINATION	TAHOE FIRE	NET30	
Entered By	Salesperson	Ordered By	Resale Number		
JEFF BOEBINGER	JEFF BOEBINGER-Orlando	CHIEF GILPIN			
Order Quantity	Approve Quantity	Tax	Item Number / Description	Unit Price	Extended Price
1	1	Y	BK0535TAH15 SMC PB400 VS Steel Bumper Full Warehouse: ORLAN Vin #:	291.7500	291.75
1	1	Y	ENFTCDXS1206 SOI NFORCE 6 MOD EXT. TRAFFIC CONTROLLER - DUAL COLOR Warehouse: ORLAN Vin #: ** SEE ATTACHED CONFIGURATION FORM** 6 MODULE EXTERIOR TRAFFIC CONTROLLER 12 LEDS PER DUAL COLOR HEAD COLORS: AMBER, BLUE, RED, WHITE MOUNTING BRACKETS INCLUDED. ***** FULL RED AND WHITE WITH WHITE OVERRIDE TAKE DOWN MOUNTED UNDER TOP RAIL ON PUSH BAR. SOUNDOFF LIST PRICE \$1088.00 CONTRACT RATE 40% OFF LIST	498.0000	498.00
2	2	Y	ENT3B3D SOI INTERSECTOR 18-LED SFC MNT, BLK HSG RED/WHITE Warehouse: ORLAN Vin #: SURFACE MOUNT INTERSECTOR 18 LED RED AND WHITE MOUNTED ON EACH SIDE OF PUSH BAR. SOUNDOFF LIST PRICE \$298.00 40% OFF LIST	138.0000	276.00

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Contact: INSTALL SHOP
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E-mail:

Quote Date	Ship Via	F.O.B.	Customer PO Number	Payment Method	
05/29/19	GROUND	FOB DESTINATION	TAHOE FIRE	NET30	
Entered By		Salesperson	Ordered By	Resale Number	
JEFF BOEBINGER		JEFF BOEBINGER-Orlando	CHIEF GILPIN		
Order Quantity	Approve Quantity	Tax	Item Number / Description	Unit Price	Extended Price
2	2	Y	ETSS100N SOI SERIES 100N SPEAKER Warehouse: ORLAN Vin #: MOUNTED ON PUSH BAR UNDER FLAT PANEL WIDE SPREAD,100 WATTS EACH FROM DUAL TONE200 WATT SIREN SYSTEM	130.5000	261.00
2	2	Y	SOUNDOFF LIST PRICE \$301.00 EACH 40 % OFF EML6E20RW SOI ML6 LED FLUSH MNT LIGHT, RED/WHITE Warehouse: ORLAN Vin #: SOUNDOFF LIST PRICE \$99.00 40% OFF LIST	49.8000	99.60
1	1	Y	MOUNTED ON FRONT BUMPER ON SIDES BY FENDERS, ONE PER SIDE. ENFWBFSC03 SOI nFORCE® 8 module Interior Windshield Lightbarl Warehouse: ORLAN Vin #: SOUNDOFF LIST PRICE \$1695.00 40% OFF LIST	744.0000	744.00
1	1	Y	MOUNTED IN FRONT WINDSHIELD ON EACH SIDE ETSA482RSP SOI nERGY 400 SERIES DUAL TONE SIREN Warehouse: ORLAN Vin #: FULL FEATURE200 WATT DUAL TONE REMOTE SIREN SOUNDOFF LIST PRICE \$1027.00	535.0000	535.00

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Contact: INSTALL SHOP
 Telephone:
 E-mail:

Quote Date	Ship Via	F.O.B.	Customer PO Number	Payment Method
05/29/19	GROUND	FOB DESTINATION	TAHOE FIRE	NET30
Entered By		Salesperson	Ordered By	Resale Number
JEFF BOEBINGER		JEFF BOEBINGER-Orlando	CHIEF GILPIN	

Order Quantity	Approve Quantity	Tax	Item Number / Description	Unit Price	Extended Price
2	2	Y	ENT2B3D SOI INTERSECTOR 18-LED UNDER MIRROR LIGHT RED/WF Warehouse: ORLAN Vin #: UNIVERSAL 180 DEGREE EXTERNAL UNDER-MIRROR OR SURFACE MOUNT ***** ***** MOUNTED UNDER EACH MIRROR WITH RED AND WHITE WITH PUDDLE LIGHTS. SOUNDOFF LIST PRICE \$298.00 40% OFF LIST.	138.0000	276.00
2	2	Y	ENL160D SOI 60" NLINE RUNNING LIGHT RED/WHITE RIGHT Warehouse: ORLAN Vin #: SOUNDOFF LIST PRICE \$673.00 EACH 40% OFF LIST. MOUNTED ON EACH SIDE ON OR ABOVE SIDE STEPS. RED AND WHITE ALTERNATING	302.0000	604.00

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Telephone: 352-360-6655
E-mail: MISOM@FRUITLANDPARK.ORG

Contact: INSTALL SHOP
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Quote Date	Ship Via	F.O.B.	Customer PO Number	Payment Method	
05/29/19	GROUND	FOB DESTINATION	TAHOE FIRE	NET30	
Entered By		Salesperson	Ordered By	Resale Number	
JEFF BOEBINGER		JEFF BOEBINGER-Orlando	CHIEF GILPIN		
Order Quantity	Approve Quantity	Tax	Item Number / Description	Unit Price	Extended Price
2	2	Y	EMPS2STS4D SOI MPOWER FASCIA 4"12-LED STUD MNT RED/WHITE Warehouse: ORLAN Vin #: TWO MOUONTED ON FRONT PUSH BAR CENTER CHANNEL WIDE SPREAD ALTERNATING RED AND WHITE RIGHT ABOVE SPEAKERS.	88.0000	176.00
1	1	Y	SOUNDOFF LIST PRICE \$196.00 EACH 7160-0250 GJ NOTEPAD V UNIVERSAL COMPUTER CRADLE Warehouse: ORLAN Vin #: WILL ADJUST FOR COMPUTERS WITH THE FOLLOWING: WIDTH - 10.62 TO 16.5 INCHES THICKNESS - UP TO 1.50 INCHES DEPTH - 9.00 TO 12.38 INCHES *****	179.0000	179.00
1	1	Y	GAMBER LIST PRICE \$370.00 REPLACES NP-NOTEPAD4-XL ***** 7170-0567-00 GJ WIDE BODY CONSOLE WITH CUP AND POCKET Warehouse: ORLAN Vin #: GAMBER JOHNSON LIST PRICE \$691.00 30% OFF LIST PRICE INCLUDES FACE PLATE FOR SIREN HEAD AND XL2500 RADIO.	368.5000	368.50

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Contact: INSTALL SHOP
Telephone:
E-mail:

Quote Date	Ship Via	F.O.B.	Customer PO Number	Payment Method
05/29/19	GROUND	FOB DESTINATION	TAHOE FIRE	NET30
Entered By		Salesperson	Ordered By	Resale Number
JEFF BOEBINGER		JEFF BOEBINGER-Orlando	CHIEF GILPIN	

Order Quantity	Approve Quantity	Tax	Item Number / Description	Unit Price	Extended Price
1	1	Y	7160-0220 GJ MONGOOSE 9 LOCKING SLIDE ARM W/TILT SWIVEL Warehouse: ORLAN Vin #: MOUNTS TO POST OR TO FLAT SURFACE(DASH, DOGHOUSE, OR CONSOLE) ***** *** GAMBER JOHNSON LIST PRICE \$354.00	217.4600	217.46
1	1	Y	7160-0389 GJ LOCKING CONSOLE BOX (6.1" H X 3.5" D) Warehouse: ORLAN Vin #: MOUNTED IN CONSOLE BY CUP HOLDER, LOCKING BOX FOR MANY THINGS.	89.0000	89.00
1	1	Y	GAMBER LIST PRICE \$143.00 ABF-KIT GJ AIR BAG FRIENDLY KIT Warehouse: ORLAN Vin #: MOUNTED ON TOP OF CONSOLE TO GAIN ACCESS TO AC CONTROLS AND RADIO HEAD GAMBER LIST PRICE \$45.00	26.0000	26.00

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Quote Date	Ship Via	F.O.B.	Customer PO Number	Payment Method
05/29/19	GROUND	FOB DESTINATION	TAHOE FIRE	NET30
Entered By		Salesperson	Ordered By	Resale Number
JEFF BOEBINGER		JEFF BOEBINGER-Orlando	CHIEF GILPIN	

Order Quantity	Approve Quantity	Tax	Item Number / Description	Unit Price	Extended Price
2	2	Y	7110-1013 GJ ARM REST FOR TAHOE CONSOLE Warehouse: ORLAN Vin #: MOUNTS TO THE DRIVER SIDE OF GAMBER JOHNSON CONSOLE MODEL #7160-0435 ONE MOUNTED TO EACH SIDE OF CONSOLE FOR DRTIVER AND PASSENGER GAMBER LIST PRICE \$139.00	79.8000	159.60
1	1	Y	7160-0847 GJ MCS CUP HOLDER Warehouse: ORLAN Vin #: MOUNTEDTO THE BACK SIDE OF CONSOLE FOR REAR PASSENGERS GAMBER LIST PRICE \$76.00	39.8000	39.80
4	4	Y	EMPS2STS4D SOI MPOWER FASCIA 4"12-LED STUD MNT RED/WHITE Warehouse: ORLAN Vin #: 2 MOUNTED ON EACH REAR DOOR PANEL BY B-PILLAR. ALTERNATING USING 90 DEGREE BRACKETS	88.0000	352.00
4	4	Y	PMP2BKDGJ SOI 4" mPOWER 90 DEGREE MOUNTING BRACKET, BLACK Warehouse: ORLAN Vin #: SOUNDOFF LIST PRICE \$12.00 USED ON REAR DOORS TO HOLD M-POWER LIGHTING.	6.8000	27.20

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Contact: INSTALL SHOP
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 E-mail:

Quote Date	Ship Via	F.O.B.	Customer PO Number	Payment Method
05/29/19	GROUND	FOB DESTINATION	TAHOE FIRE	NET30
Entered By		Salesperson	Ordered By	Resale Number
JEFF BOEBINGER		JEFF BOEBINGER-Orlando	CHIEF GILPIN	

Order Quantity	Approve Quantity	Tax	Item Number / Description	Unit Price	Extended Price
4	4	Y	ENFDGS3DD SOI DUAL NFORCE DECK/GRILL 12 LED LT R/W-R/W Warehouse: ORLAN Vin #: 2 MOUNTED IN EACH REAR CARGO WINDOW ONE LOWER CENTERED AND ONE UPPER CENTERED.	194.0000	776.00
1	1	Y	MISC SOI EMPAKRSC03 REAR 8 HEAD OUTER EDGE DUO Warehouse: ORLAN Vin #: SOUNDOFF LIST PRICE \$2093.00	925.8000	925.80
2	2	Y	MOUNTED UNDER REAR SPOILER TO PROVIDE RED AND WHITE WARNING AND FULL AMBER TRAFFIC DIRECTOR. EMPS2STS4D SOI MPOWER FASCIA 4"12-LED STUD MNT RED/WHITE Warehouse: ORLAN Vin #: SOUNDOFF LIST PRICE \$196.00	88.0000	176.00
4	4	Y	2 MOUNTED UNDER REAR TRIM BY LICENSE PLATE ON L BRACKETS ALTERNATING, AND THEN TURNING WHITE FOR REVERSE. EML6E20RW SOI ML6 LED FLUSH MNT LIGHT, RED/WHITE Warehouse: ORLAN Vin #: MOUNTED ON REAR BUMPER ON SIDES BY REAR QUARTER FENDERS, FOR CORNER WARNING. 2 MOUNTED ON REAR BUMPER ONE ON EACH SIDE OF THE REAR HITCH AREA MID WAY UP	49.8000	199.20

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Contact: INSTALL SHOP
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Quote Date	Ship Via	F.O.B.	Customer PO Number	Payment Method
05/29/19	GROUND	FOB DESTINATION	TAHOE FIRE	NET30
Entered By		Salesperson	Ordered By	Resale Number
JEFF BOEBINGER		JEFF BOEBINGER-Orlando	CHIEF GILPIN	

Order Quantity	Approve Quantity	Tax	Item Number / Description	Unit Price	Extended Price
1	1	Y	INSTALL KIT MISC INSTALLATION SUPPLIES I.E. Warehouse: ORLAN Vin #: LOOM, WIRE, HARDWARE, CONNECTORS, ETC *****	95.0000	95.00
1	1	Y	INSTALL DSS INSTALLATION OF EQUIPMENT Warehouse: ORLAN Vin #:	2,250.0000	2,250.00

Approved By: _____
 Approve All Items & Quantities
Quote Good for 30 Days

Print Date	06/05/19
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Subtotal	9,641.91
Freight	0.00
Order Total	9,641.91

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**CITY OF FRUITLAND PARK
AGENDA ITEM SUMMARY SHEET
Item Number: 7e**

ITEM TITLE: Utility Rate Increases Study

For the Meeting of: June 27, 2019
Submitted by: City Treasurer/City Manager
Date Submitted: June 18, 2019
Funds Required: Yes
Attachments: Rate Decisions Worksheets

Item Description: Utility Rate Increases - On June 24, 2019, the city commission will be conducting a workshop on the utility rate study/increase. Many variations of increases will be presented and a decision is anticipated to be made to determine what increases would be instituted from the different recommendations made from the utility rate study. A rate decision worksheet is attached.

Action to be Taken: Determine what rate increases to be incorporated into the proposed utility rate ordinance.

Staff's Recommendation: Finalize the water and sewer rate increase to become effective on August 1, 2019.

Additional Comments:

City Manager Review:

Mayor Authorization:

Rate Decisions

UTILITY RATE STUDY DECISIONS

	YES	NO	What %/Base??:	NOTES:
SRF Tech Default - Increase rates 71.5%				If rates increased by only 71.5%, would need to approve an increase in General Fund subsidization above current \$240,000. Amount due to General Fund from utility would increase even more. All loans to the utility from the General Fund must eventually be repaid in the future, and rates must be established to fund the repayments. With this level of rate adjustments or lower rate adjustments, would also recommend secondary pledge of General Fund revenues toward payment of State Revolving Fund (SRF) loans.
Meet Revenue Requirements - Increase rates 94%				If rates increased by less than 94%, would need to approve an increase in General Fund subsidization above current \$240,000. Amount due to General Fund from utility would increase even more. All loans to the utility from the General Fund must eventually be repaid in the future, and rates must be established to fund the repayments.
Change base rate to match meter size for water and sewer				Base rate currently increases by meter size for sewer. Would do the same for water. Most utilities have higher water and sewer base charges for larger meter sizes.
Change volumetric rates per 1000 gallons - 4 blocks both water and irrigation				Lowering number of rate blocks. Florida water management districts consider that 3 or 4 rate blocks are adequate to recognize indoor / essential usage; discretionary usage; and excessive usage.
Charge for 1 - 3000 gallons instead of included in base rate				Promotes equity for smaller users and customers with no water usage. Most utilities in Florida do not have a minimum amount of usage in their water base charges.
Increase sewer cap from 7500 to 10,000 gallons				10,000 gallons is typical for surrounding communities. Provides more billable gallons over which to spread sewer system costs.
Sewer increase residential base charge from \$15.71 to \$25				Current sewer base charge is on the lower side compared with those of surrounding communities.
Bill vacant or inactive accounts monthly base charge because service is available				Common practice. Provides more billable units over which to spread sewer system costs.
Invoice customer for new grinder pumps (or repairs) due to customer's negligence or abuse				The utility staff spends a lot of time repairing and/or replacing grinder pumps. To the extent that customers are not billed when the customers are at fault, all ratepayers must pay for the full cost of the new grinder pumps.
Increase meter installation charge cost plus 10%				To the extent that customers are not billed for the full cost of meter installations, all ratepayers must make up the difference.

Rate Decisions

UTILITY RATE STUDY DECISIONS

	YES	NO	What %/Base??:	NOTES:
Make mandatory sewer and water connection if available - allow 1 year to complete				Under the Lady Lake contract, City achieves the lowest treatment cost per 1,000 gallons (economies of scale) at 100,000 gallons per day or higher. Currently, the City's flow is 65,000 gallons per day. A mandatory connection policy would help to provide more billable units and sewer flow over which to spread sewer system costs and stabilize rates.
Vote - Pay Lady Lake only what is on chart in the contract (not monthly flow)				Commisison already voted to only pay what City agreed to pay.
Determine how much increase for Villages based on adjustment for base rates				City contract with Villages does not specifically address how the Villages bulk water rate should be increased if the residential water base rates are restructured as proposed.

Rate Decisions

UTILITY RATE STUDY DECISIONS

	YES	NO
SRF Tech Default - Increase rates 71.5%		
Meet Revenue Requirements - Increase rates 94%		
Change base rate to match meter size for water and sewer		
Change volumetric rates per 1000 gallons - 4 blocks both water and irrigation		
Charge for 1 - 3000 gallons instead of included in base rate		
Increase sewer cap from 7500 to 10,000 gallons		
Water increase residential base charge fm \$15.71 to \$25, change base rate based on meter size		
Sewer increase residential base charge fm \$15.71 to \$25, change base rate for commercial based on meter size		
Increase commercial sewer base rate by meter size		
Bill vacant or inactive accounts monthly base charge because service is available		
Invoice customer for new grinder pumps due to customers negligence or abuse		
Increase meter installation charge cost plus 10%		
Make mandatory sewer connection if available - allow 1 year to complete		
Vote - Pay Lady Lake only what is on chart in the contract (not monthly flow)		
Determine how much increase for Villages based on adjustment for base rates		

**CITY OF FRUITLAND PARK
AGENDA ITEM SUMMARY SHEET
Item Number: 7f**

ITEM TITLE: Quasi-Judicial Public Hearing – First Reading – Ordinance 2019-004 – DGI Properties, LLC Rezoning

For the Meeting of: June 27, 2019

Submitted by: City Manager/Community Development Director/City Attorney

Date Submitted: June 19, 2019

Funds Required: No

Attachments: Yes. Quasi-judicial hearing establishment Resolution 2004-014 and Chapter 286 FS, proposed Ordinance 2019-004, newspaper affidavit, and Planning and Zoning (P&Z) agenda packet.

Item Description: Ordinance 2019-004 – DGI Properties, LLC Rezoning. Petitioner: Debra Patterson, registered agent of DGI Properties, LLC, owner of 205 E Fountain Street. (The second reading will be held on July 11, 2019.)

The P&Z Board, at its June 20, 2019 regular meeting, recommended approval of the rezoning.

Action to be Taken: Approve Ordinance 2019-004

Staff's Recommendation: Approval

Additional Comments: None

City Manager Review:

Mayor Authorization:

RESOLUTION 2004-014

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA; RELATING TO QUASI-JUDICIAL HEARINGS; ESTABLISHING PROCEDURES FOR THE DISCLOSURE OF EX PARTE COMMUNICATIONS; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, Florida Statute 286.0115 allows municipalities to remove the presumption of prejudice attached to ex parte communications with local public officials in quasi-judicial proceedings through the adoption of a resolution or ordinance establishing a process for the disclosure of such communications; and

WHEREAS, the City Commission of the City of Fruitland Park desires to implement the provisions of F.S. 286.0115 with respect to quasi-judicial proceedings which occur before the City Commission as well as city boards and committees.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK:

Section 1. The following procedures shall apply with regards to any quasi-judicial matters before the City Commission or any board or committee of the City:

**Procedures for quasi-judicial hearings;
Disclosure of ex parte communications.**

(a) *Intent.* Pursuant to Section 286.0115(1), Florida Statutes, it is the intent of the city commission that this section is intended to remove the presumption of prejudice from *ex parte* communications with city officials and to permit, among other things, site visits, the receipt of expert opinion, and the review of mail and other correspondence relating to quasi-judicial proceedings by said city officials. .

(b) *Definitions.* As used in this section, the following terms shall be defined as follows:

- (1) "City official" means and refers to any elected or appointed public official holding a municipal position or office who recommends or takes quasi-judicial action as a member of a city board, commission, or committee, including, but not limited to, a member of the city commission, the code enforcement board, the planning and zoning board, or the local planning agency.
- (2) "*Ex parte* communication" means a communication involving a city official and a member of the public, regarding a pending quasi-judicial action, such that the city official may be exposed to only one perspective

or part of the evidence with regard to a quasi-judicial action pending before the commission or board on which the city official serves. *Ex parte* communications occur at other than a public meeting of the board on which the city official serves at which the quasi-judicial action discussed has been publicly noticed.

- (3) "Member of the public" refers to any person interested in a quasi-judicial action, including, but not limited to, an applicant, an officer or member of a homeowner's association, an officer or member of an environmental, homebuilding/development, or concerned citizen's organization, an official or employee of a governmental entity other than the City, a developer, a property owner, or an interested citizen, or a representative of or attorney for any of the foregoing.
- (4) "Quasi-judicial" refers to a land use, land development, zoning, or building related permit, application or appeal, as set forth below, in which city officials give notice and an opportunity to be heard to certain substantially affected persons, investigate facts, ascertain the existence of facts, hold hearings, weigh evidence, draw conclusions from the facts, and apply the law to the facts, as the basis for their decision.
- (5) "Site visit" means an inspection of real property subject to an application for any quasi-judicial action prior to a public hearing on the application conducted by a city official. The mere act of driving by a site in the daily course of driving to a particular location, such as work or a particular store, which act is not undertaken for the purpose of inspecting a particular parcel of real property is not a site visit for purposes of this section.

(c) *Ex parte communications between city officials and members of the public.*

- (1) A member of the public not otherwise prohibited by statute, charter provision or ordinance may have an *ex parte* communication with any city official regarding any quasi-judicial matter on which action may be taken by the commission or board on which the city official serves; provided, that the city official adheres to the disclosure requirements set forth in sub-section (c)(3) below.
- (2) Except as otherwise provided by statute, charter provision, or ordinance, any city official may have an *ex parte* communication with any expert witness or consultant regarding any quasi-judicial matter on which action may be taken by the commission or board on which the city official serves; provided, that the city official adheres to the disclosure requirements set forth in sub-section (c)(3) below. Nothing here,

however, shall restrict a city official access to city staff or expert witness or consultant retained by the City.

(3) Disclosure.

- (A) All city officials shall disclose the occurrence of all *ex parte* communications or discussions with a member of the public or an expert witness or consultant involving said city official which relate to the quasi-judicial action pending before the commission or board on which the city official serves.
- (B) Disclosure shall occur by no later than the final public hearing, or if no formal public hearing is held, then any hearing at which the final decision regarding the quasi-judicial matter is made. The city official shall disclose the *ex parte* communication verbally or by memorandum. Any such memorandum disclosing the occurrence of the *ex parte* communication shall be placed in the official file regarding the pending quasi-judicial matter which file shall be maintained in the City Clerk's records.
- (C) At the time of disclosure, the city official shall identify the person, group, or entity with whom the *ex parte* communication took place, the substance of the *ex parte* communication, and any matters discussed which are considered by the city official to be material to said city official's decision in the pending quasi-judicial matter.
- (d) *Oral or written communications between city staff and city officials.* City officials may discuss quasi-judicial matters pending before the commission or board on which said city official serves with city staff without the requirement to disclose pursuant to sub-section (c)(3) above.
- (e) *Site visits by city officials.* Any city official may conduct a site visit of any property related to a quasi-judicial matter pending before the commission or board on which the city official serves; provided, that the city official adheres to the disclosure requirements set forth in sub-section (c)(3) above. Any disclosure of a site visit pursuant to sub-section (c)(3) shall disclose the existence of the site visit, and any information obtained by virtue of the site visit considered by the city official to be material to said official's decision regarding the pending quasi-judicial matter.
- (f) *Review of mail, correspondence, and written communications by city officials.* Any city official may review mail, correspondence, or written communications, related to a quasi-judicial matter pending before the commission or board on which the city official serves. Upon review of the mail, correspondence, or


written communication, the document shall be placed in the official file regarding the pending quasi-judicial matter and maintained in the city clerk's records.

- (g) *City clerk's file.* All correspondence, mail, or written communications reviewed by city officials prior to the final hearing on a pending quasi-judicial matter shall be placed in the official file regarding said matter and maintained by the city clerk. Said correspondence, mail, or written communications reviewed by city officials prior to the final hearing on a pending quasi-judicial matter, or any disclosure memoranda as described in sub-section (c)(3)(B), shall be available for public inspection. By no later than the final public hearing, or if no formal public hearing is held, then at any hearing at which the final decision regarding the quasi-judicial matter is made, the city clerk shall make said correspondence, mail, written communications, or other matters, and any disclosure memoranda placed in the official file, a part of the record. All of the foregoing documents shall be received by the commission or board as evidence, with the exception of disclosure memoranda, subject to any objections interposed by participants at the hearing.
- (h) *Opportunity to comment upon substance of disclosure.* At such time that a disclosure regarding an *ex parte* communication, receipt of an expert opinion, site visit, or review of mail, correspondence, or other written communication is made a part of the record at a hearing, persons who may have opinions or evidence contrary to those expressed in the *ex parte* communication, expert opinion, or mail, correspondence, or other written communication, or noted during the site visit, shall be given a reasonable opportunity to refute or respond and provide contrasting information, evidence, or views.

Section 2. If any section, sentence, clause, or phrase of this ordinance is held to be invalid or unconstitutional by any court of competent jurisdiction, then said holding shall in no way affect the validity of the remaining portion of this ordinance.

Section 3. This resolution shall be effective upon passage.

PASSED AND RESOLVED this 24th day of June, 2004, by the City Commission of the City of Fruitland Park, Florida.



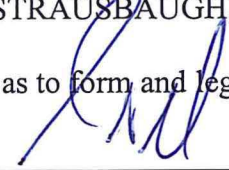
JOHN L. GUNTER, JR., VICE MAYOR

ATTEST:



MARGE STRAUSBAUGH, CITY CLERK

Approved as to form and legality:



Scott A. Gerken, City Attorney



Select Year:

The 2018 Florida Statutes

[Title XIX](#)[Chapter 286](#)[View Entire Chapter](#)

PUBLIC BUSINESS

PUBLIC BUSINESS: MISCELLANEOUS PROVISIONS

286.0115 Access to local public officials; quasi-judicial proceedings on local government land use matters. –

(1)(a) A county or municipality may adopt an ordinance or resolution removing the presumption of prejudice from ex parte communications with local public officials by establishing a process to disclose ex parte communications with such officials pursuant to this subsection or by adopting an alternative process for such disclosure. However, this subsection does not require a county or municipality to adopt any ordinance or resolution establishing a disclosure process.

(b) As used in this subsection, the term “local public official” means any elected or appointed public official holding a county or municipal office who recommends or takes quasi-judicial action as a member of a board or commission. The term does not include a member of the board or commission of any state agency or authority.

(c) Any person not otherwise prohibited by statute, charter provision, or ordinance may discuss with any local public official the merits of any matter on which action may be taken by any board or commission on which the local public official is a member. If adopted by county or municipal ordinance or resolution, adherence to the following procedures shall remove the presumption of prejudice arising from ex parte communications with local public officials.

1. The substance of any ex parte communication with a local public official which relates to quasi-judicial action pending before the official is not presumed prejudicial to the action if the subject of the communication and the identity of the person, group, or entity with whom the communication took place is disclosed and made a part of the record before final action on the matter.

2. A local public official may read a written communication from any person. However, a written communication that relates to quasi-judicial action pending before a local public official shall not be presumed prejudicial to the action, and such written communication shall be made a part of the record before final action on the matter.

3. Local public officials may conduct investigations and site visits and may receive expert opinions regarding quasi-judicial action pending before them. Such activities shall not be presumed prejudicial to the action if the existence of the investigation, site visit, or expert opinion is made a part of the record before final action on the matter.

4. Disclosure made pursuant to subparagraphs 1., 2., and 3. must be made before or during the public meeting at which a vote is taken on such matters, so that persons who have opinions contrary to those expressed in the ex parte communication are given a reasonable opportunity to refute or respond to the communication. This subsection does not subject local public officials to part III of chapter 112 for not complying with this paragraph.

(2)(a) Notwithstanding the provisions of subsection (1), a county or municipality may adopt an ordinance or resolution establishing the procedures and provisions of this subsection for quasi-judicial proceedings on local government land use matters. The ordinance or resolution shall provide procedures and provisions identical to this subsection. However, this subsection does not require a county or municipality to adopt such an ordinance or resolution.

(b) In a quasi-judicial proceeding on local government land use matters, a person who appears before the decisionmaking body who is not a party or party-intervenor shall be allowed to testify before the decisionmaking

body, subject to control by the decisionmaking body, and may be requested to respond to questions from the decisionmaking body, but need not be sworn as a witness, is not required to be subject to cross-examination, and is not required to be qualified as an expert witness. The decisionmaking body shall assign weight and credibility to such testimony as it deems appropriate. A party or party-intervenor in a quasi-judicial proceeding on local government **land** use matters, upon request by another party or party-intervenor, shall be sworn as a witness, shall be subject to cross-examination by other parties or party-intervenors, and shall be required to be qualified as an expert witness, as appropriate.

(c) In a quasi-judicial proceeding on local government **land** use matters, a person may not be precluded from communicating directly with a member of the decisionmaking body by application of ex parte communication prohibitions. Disclosure of such communications by a member of the decisionmaking body is not required, and such nondisclosure shall not be presumed prejudicial to the decision of the decisionmaking body. All decisions of the decisionmaking body in a quasi-judicial proceeding on local government **land** use matters must be supported by substantial, competent evidence in the record pertinent to the proceeding, irrespective of such communications.

(3) This section does not restrict the authority of any board or commission to establish rules or procedures governing public hearings or contacts with local public officials.

History.—s. 1, ch. 95-352; s. 31, ch. 96-324.

ORDINANCE 2019-004

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, REZONING 0.23 ± ACRES OF THE PROPERTY FROM GENERAL COMMERCIAL (C-2) TO RESIDENTIAL PROFESSIONAL (RP) WITHIN THE CITY LIMITS OF FRUITLAND PARK; DIRECTING THE CITY MANAGER TO AMEND THE ZONING MAP OF THE CITY OF FRUITLAND PARK; PROVIDING FOR SEVERABILITY AND SCRIVENERS ERRORS; REPEALING ALL ORDINANCES IN CONFLICT HEREWITH; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, a petition has been submitted by DGI Properties, LLC, Debra Patterson, as Owner, requesting that approximately 0.23 acres of real property generally located south of East Fountain Street and west of US 27/441 (the “Property”) be rezoned from General Commercial (C-2) to Residential Professional (RP) within the city limits of Fruitland Park; and

WHEREAS, the petition bears the signature of all applicable parties; and

WHEREAS, the required notice of the proposed rezoning has been properly published; and

WHEREAS, the City Commission reviewed said petition, the recommendations of the Planning and Zoning Board, staff report and any comments, favorable or unfavorable, from the public and surrounding property owners at a public hearing duly advertised;

NOW, THEREFORE, BE IT ORDAINED by the City Commission of the City of Fruitland Park, Florida, as follows:

Section 1. The following described property consisting of approximately 0.23 ± acres of land generally located east of Fountain Street and south of US 27/441 shall hereafter be designated as RP, Residential Professional, as defined in the Fruitland Park Land Development Regulations. The property is more particularly described as:

LEGAL DESCRIPTION: That Part of Block 15 in the City of Fruitland Park, Florida, according to the plat thereof, recorded in Plat Book 3, page 9, Public Records of Lake county, Florida, bounded and described as follows: Begin at a Point on the North line of said Block 15 that is 300 feet East of the Northwest corner thereof, thence East along the North Line of said Block 15 a distance of 90 feet; thence South 110 feet; thence West 90 feet, thence North 110 feet to the point of beginning.

Parcel Alternate Key No. 2573325

Section 2. That the City Manager, or designee, is hereby directed to amend, alter, and implement the official zoning maps of the City of Fruitland Park, Florida to include said designation consistent with this Ordinance.

Section 3. That the zoning classification is consistent with the Comprehensive Plan of the City of Fruitland Park, Florida.

Section 4. If any provision or portion of this Ordinance is declared by any court of competent jurisdiction to be void, unconstitutional, or unenforceable, then all remaining provisions and portions of this Ordinance shall remain in full force and effect.

Section 5. Scrivener’s Errors. Scrivener’s errors in the legal description may be corrected without a public hearing or at public meeting, by re-recording the original ordinance or a certified copy of the ordinance and attaching the correct legal description.

Section 6. Conflict. That all ordinances or parts of ordinances in conflict herewith are hereby repealed.

Section 7. This Ordinance shall become effective immediately upon adoption.

PASSED AND ORDAINED in regular session of the City Commission of the City of Fruitland Park, Lake County, Florida, this _____ day of _____, 2019.

Chris Cheshire, Mayor
City of Fruitland Park, Florida

ATTEST:

Approved as to Form:

Esther Coulson, CMC, City Clerk

Anita Geraci-Carver, City Attorney

Mayor Cheshire	_____ (Yes), _____ (No), _____ (Abstained), _____ (Absent)
Vice Mayor Gunter	_____ (Yes), _____ (No), _____ (Abstained), _____ (Absent)
Commissioner Bell	_____ (Yes), _____ (No), _____ (Abstained), _____ (Absent)
Commissioner DeGrave	_____ (Yes), _____ (No), _____ (Abstained), _____ (Absent)
Commissioner Mobilian	_____ (Yes), _____ (No), _____ (Abstained), _____ (Absent)

Passed First Reading _____

Passed Second Reading _____

The Villages[®] DAILY SUN

Published Daily
Lady Lake, Florida
State of Florida
County Of Lake

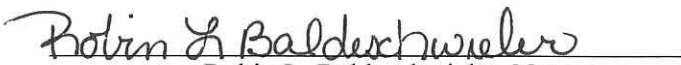
Before the undersigned authority personally appeared **Sheryl Dufour** who on oath says that she is Legal Ad Coordinator of the DAILY SUN, a daily newspaper published at Lady Lake in Lake County, Florida with circulation in Lake, Sumter and Marion Counties; that the attached copy of advertisement, being a **Legal Ad** in the matter of **NOTICE OF PUBLIC HEARINGS ORDINANCE 2019-004**, was published in said newspaper in the issues of

JUNE 11, 2019

Affiant further says that the said Daily Sun is a newspaper published at Lady Lake in said Lake County, Florida, and that the said newspaper has heretofore been continuously published in said Lake County, Florida each week and has been entered as second class mail matter at the post office in Lady Lake, in said Lake County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisements; and affiant further says that he has neither paid nor promised any person, firm, or Corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

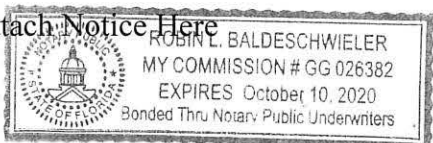

(Signature Of Affiant)

Sworn to and subscribed before me this 11
day June 2019.


Robin L. Baldeschwieler, Notary

Personally Known X or
Production Identification _____
Type of Identification Produced _____

Attach Notice Here



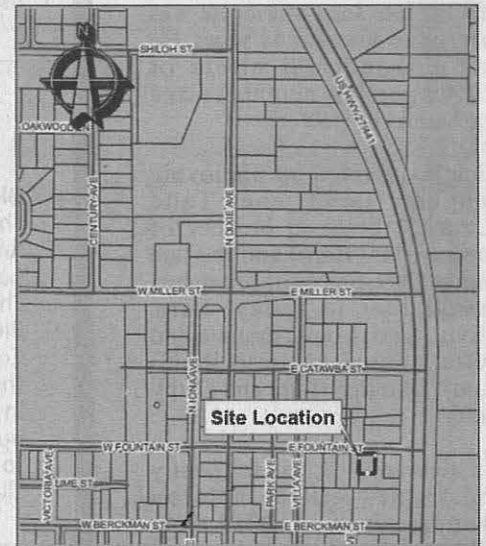
NOTICE OF PUBLIC HEARINGS ORDINANCE 2019-004

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, REZONING 0.23 ± ACRES OF THE PROPERTY FROM GENERAL COMMERCIAL (C-2) TO RESIDENTIAL PROFESSIONAL (RP) WITHIN THE CITY LIMITS OF FRUITLAND PARK; DIRECTING THE CITY MANAGER TO AMEND THE ZONING MAP OF THE CITY OF FRUITLAND PARK; PROVIDING FOR SEVERABILITY AND SCRIVENERS ERRORS; REPEALING ALL ORDINANCES IN CONFLICT HEREWITH; PROVIDING FOR AN EFFECTIVE DATE.

The proposed Ordinance will be considered at the following public meetings:

Fruitland Park Planning & Zoning Board Meeting on June 20, 2019 at 6:00 p.m.
Fruitland Park City Commission Meeting on June 27, 2019 at 6:00 p.m.
Fruitland Park City Commission Meeting on July 11, 2019 at 6:00 p.m.

The public meetings will be held in the Commission Chambers located at City Hall, 506 West Berckman Street, Fruitland Park FL 34731. The proposed ordinance and metes and bounds legal description of property may be inspected by the public during normal working hours at City Hall. For further information call 352-360-6727. Interested parties may appear at the meetings and will be heard with respect to the proposed ordinance.



A person who decides to appeal any decision made by any board, agency or council with respect to any matter considered at such meeting or hearing, will need a record of the proceedings. For such purposes, any such person may need to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is based (Florida Statutes, 286.0105). Persons with disabilities needing assistance to participate in any of these proceedings should contact Esther Coulson, City Clerk at (352) 360-6790 at least 48 hours before the date of the scheduled hearing.



506 WEST BERCKMAN STREET
FRUITLAND PARK, FL 34731

PHONE: 352-360-6727
FAX: 352-360-6652

Board Members: Connie Bame, Chairwoman Daniel Dicus Philip Purlee, Vice Chair Fred Collins Walter Birriel	Others: Greg Beliveau, LPG Tracy Kelley, CDD Kelly Turner, Administrative Assistant
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**AGENDA
PLANNING & ZONING BOARD
JUNE 20, 2019
6:00PM**

- I. INVOCATION:**
- II. ROLL CALL:**
- III. MINUTES FROM PREVIOUS MEETING:** Approve meeting minutes from May 16, 2019.
- IV. OLD BUSINESS:** None
- V. NEW BUSINESS:**
 - A. DGI Properties, LLC, Debra Patterson Rezoning

Debra Patterson, registered agent of DGI Properties, LLC, owner of 205 East Fountain Street, submitted application for rezoning. Property is currently zoned C-2 “General Commercial” and applicant wishes to rezone to RP “Residential Professional” for financing purposes.

BOARD MEMBERS’ COMMENTS:

ADJOURNMENT:



506 WEST BERCKMAN STREET
FRUITLAND PARK, FL 34731

PHONE: 352-360-6727
FAX: 352-360-6652

Board Members: Connie Bame, Chairwoman Daniel Dicus Philip Purlee, Vice Chair Fred Collins Walter Birriel	Others: Tracy Kelley, CDD Kelly Turner, Administrative Assistant
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**MINUTES
PLANNING & ZONING BOARD
MAY 16, 2019
6:00PM**

- I. **INVOCATION:** Meeting called to order at 6:00PM. Board member Purlee led the invocation and Pledge of Allegiance.
- II. **ROLL CALL:** Board members present with the exception of Fred Collins. Present Tracy Kelley, CDD and Kelly Turner, Administrative Assistant.
- III. **MINUTES FROM PREVIOUS MEETING:** Board member Dicus made motion to approve meeting minutes from March 27, 2019. Second by Board member Purlee. Approved 4-0.
- IV. **OLD BUSINESS:** None
- V. **NEW BUSINESS:**

A. Picciola Reserve Phase 2 Minor Lot Split

Ken Wagner submitted application on behalf of registered property owner. Applicant proposes splitting existing lot into two lots to be used for single family homes with joint access off of Wood Duck Lane.

CDD Kelley introduced applicant Ken Wagner and gave introduction to minor lot split application. The property is about an acre in size and the applicant proposes to divide the property into two lots pursuant to Chapter 157.050 of the Land Development Regulations to be used for single family homes. CDD Kelley supplied Board members with a copy of the boundary survey. Three notices were sent out certified mail to subdivision property owner, Lake County Attorney, and Lake County Commission. Applicant Wagner approached the Board and stated city water and septic would be utilized on site as sewer is not available to the site. The site will be accessed from Wood Duck Lane with no means of access off of Picciola Road.

Board member Dicus made motion to approve Resolution 2019-018 granting lot split approval of property located northwest of Picciola Road and south of Wood Duck Lane. Second by Board member Purlee. Approved 4-0.

BOARD MEMBERS' COMMENTS: None.

ADJOURNMENT: Meeting adjourned at 6:06PM.



City of Fruitland Park, Florida
Community Development Department
 506 W. Berckman St., Fruitland Park, Florida 34731
 Tel: (352) 360-6727 Fax: (352) 360-6652
 www.fruitlandpark.org

Staff Use Only	
Case No.:	_____
Fee Paid:	_____
Receipt No.:	_____

Development Application

Contact Information:

Owner Name: DGI Properties, LLC
 Address: PO Box 8, YALAHUA, FL 34797
 Phone: 351-324-0721 Email: ibld-4u@hotmail.com
 Applicant Name: Debra L. Patterson
 Address: PO Box 8 YALAHUA FL 34797
 Phone: 352-272-8484 Email: ibld-4u@hotmail.com
 Engineer Name: N/A
 Address: _____
 Phone: _____ Email: _____

Property and Project Information:

PROJECT NAME*: "Fountain Street"
*A project name is required for all submissions. Please choose a name representative of the project for ease of reference.

Property Address: 205 E Fountain Street, Fruitland Park FL 34731 ALT KEY
2573325
 Parcel Number(s): E 90 FT OF W 390 FT OF N 110 FT OF BLK 15 PBI 3 Pages 8-9 Section: ORB 5207 Township: PG2001 19 Range: 24
 Area of Property: 09-19-24-0400-015-06008 Nearest Intersection: 466A + US 27
 Existing Zoning: C-2 Existing Future Land Use Designation: _____
 Proposed Zoning: RP Proposed Future Land Use Designation: _____
 The property is presently used for: C-2 - Vacant
 The property is proposed to be used for: Residential or Residential Professional
 Do you currently have City Utilities? YES

Application Type:

- | | | | |
|--|--|---|--|
| <input type="checkbox"/> Annexation | <input type="checkbox"/> Comp Plan Amendment | <input type="checkbox"/> Rezoning | <input type="checkbox"/> Planned Development |
| <input type="checkbox"/> Variance | <input type="checkbox"/> Special Exception Use | <input type="checkbox"/> Conditional Use Permit | <input type="checkbox"/> Final Plat |
| <input type="checkbox"/> Minor Lot Split | <input type="checkbox"/> Preliminary Plan | <input type="checkbox"/> Construction Plan | <input type="checkbox"/> ROW/Plat Vacate |
| <input type="checkbox"/> Site Plan | <input type="checkbox"/> Minor Site Plan | <input type="checkbox"/> Replat of Subdivision | |

Please describe your request in detail: Change from C-2 zoning to RP - Property cannot be financed through conventional lenders due to C-2 zoning - Hardship
Not saleable in current zoning restrictions.

Required Data, Documents, Forms & Fees Attached to this application is a list of **REQUIRED** data, documents and forms for each application type as well as the adopted fee schedule. These items must be included when submitting the application package. Failure to include the supporting data will deem your application package **INCOMPLETE** and will not be processed for review.

Signature: [Handwritten Signature] Date: 5/14/19

If application is being submitted by any person other than the legal owner(s) of the property, the applicant must have written authorization from the owner to submit application.

Development Application Checklist

The Following are Required for ALL Development Applications:

- Legal Description (Word file req'd) Current Deed Aerial Photo
 Property Appraiser Information Electronic Copy of Application Location Map

Pre-application conferences are strongly encouraged. Submit TWO CDs with ALL documents in pdf; those that are generated as CAD files should be submitted in pdf and dwg formats. Legal Descriptions should also come with a MS Word file of the legal description. Most maps are accessible through www.lakecountyfl.gov/maps/. Note: All maps are required to depict adjacent properties at a minimum.

Failure to provide adequate maps may delay the application process.

Other Required Analyses and Maps:

Small Scale Comprehensive Plan Amendment Applications:

- Justification for Amendment Environmental Constraints Map Requested FLU Map

Large Scale Comprehensive Plan Amendment Applications:

Maps: Environmental Constraints Soils Requested FLUM Designation Requested Zoning Map Designation

Analyses: Environmental Assessment Utility Availability Analysis Urban Sprawl Analysis School Impact Analysis
 Traffic Impact Analysis Consistency with the Comp Plan Florida Master Site File sign-off or Archaeological Survey

Rezoning Applications:

- Requested Zoning Map Justification for Rezoning

Planned Development Applications:

Maps/Plans: Conceptual Plan as Described in LDRs Chapter 154, Section 154.030,10,G Environmental Constraints

Analyses: Environmental Assessment Traffic Impact Analysis Preliminary Concurrency Analysis

Variance Applications:

- Justification for Variance

Special Exception Use Applications:

- Justification for Special Exception Use
 Site Sketch List of Special Requirements as Described in LDRs, Chapter 155

Conditional Use Permit Applications:

- Proposed List of Conditions and Safeguards
 Site Plan as Described in LDRs, Chapter 155 Written Statement as Described in LDRs, Chapter 155

Subdivision Applications:

(Preliminary Plan, Improvement Plan and Final Plat)

- As Described in LDRs, Chapter 157

Minor Subdivision Applications:

- As Described in LDRs, Chapter 157

Site Plan Applications:

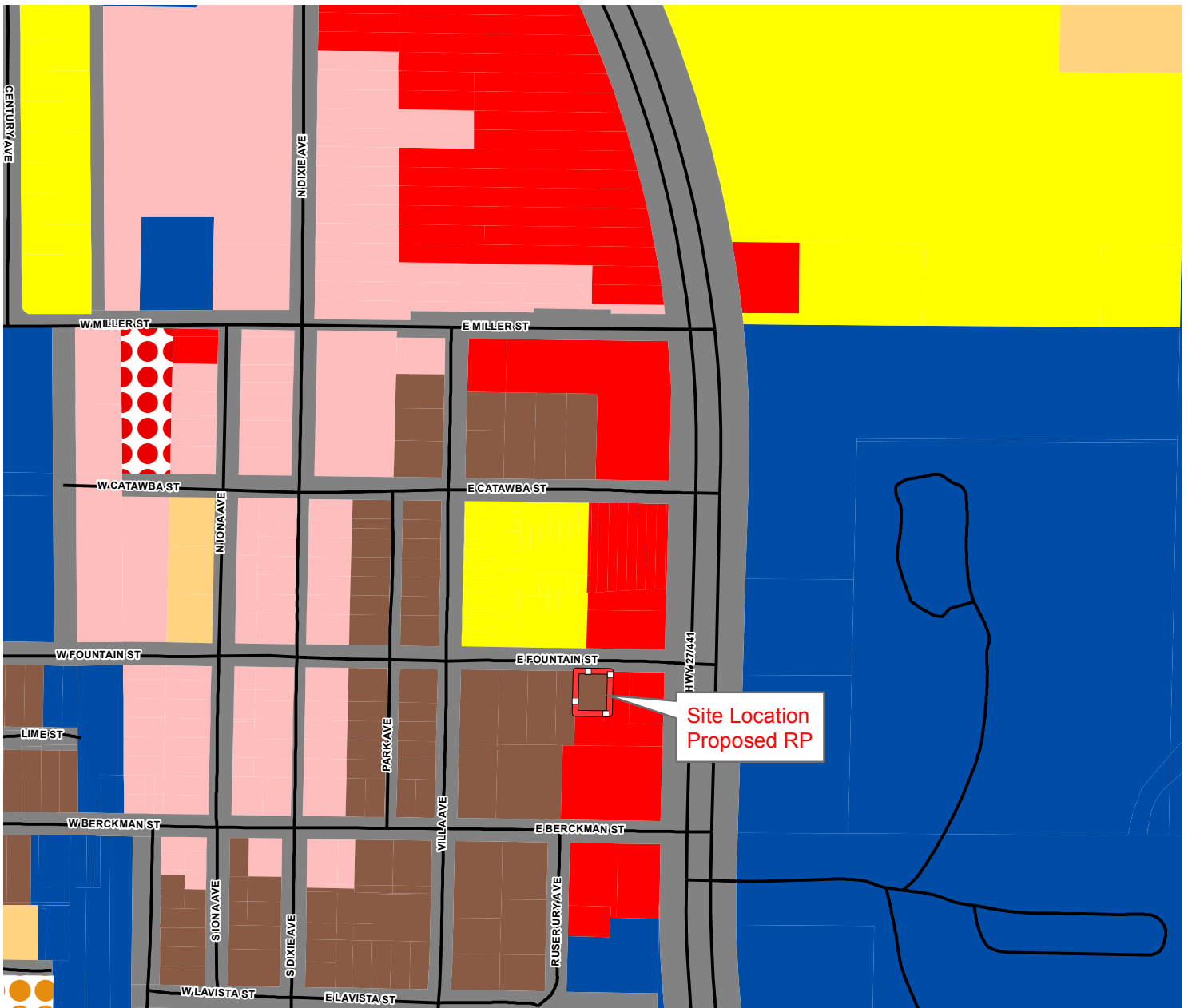
- As Described in LDRs, Chapter 160

205 E Fountain Street



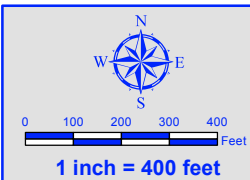
© 2017 Pictometry

03/01/2017



Legend

Subject_Property	C-2 -- General Commercial
City of Fruitland Park Zoning	IND -- Industrial
R-1 -- Single - Family Low Density Residential	PUD -- Planned Unit Development
R-2 -- Single - Family Medium Density Residential	CPUD -- Commercial PUD
R-2A -- Medium Density Residential	MPUD, Mixed Use PUD
R-3 -- Multi-Family High Density Residential	IND-PUD -- Industrial PUD
R-3A -- High Density Res/Neighborhood Com	PFD -- Public Facilities District
RP -- Residential Professional	GB -- Green Belt District
C-1 -- Neighborhood Commercial	ROW -- Right-of-Way



**City of Fruitland Park
DGI Properties**
Lake County, Florida
Proposed Zoning - RP

Project: 398-19-01
File: Proposed Zoning.mxd
Name: DGI Properties
PM: Sherie Lindh
Date: May 17, 2019
Created By: J.Meier

LPG Urban & Regional Planners, Inc.
1162 Camp Avenue, Mount Dora, Florida 32757
Office: (352) 383-1940 / Fax: (352) 383-4824

PROPERTY RECORD CARD

General Information

Owner Name:	DGI PROPERTIES LLC	Alternate Key:	2573325
Mailing Address:	PO BOX 8 YALAHA, FL 34797-0008 Update Mailing Address	Parcel Number: ⓘ	09-19-24-0400-015-00008
		Millage Group and City:	00F1 (FRUITLAND PARK)
		Total Certified Millage Rate:	17.7079
		Trash/Recycling/Water/Info:	My Public Services Map ⓘ
Property Location:	205 EAST FOUNTAIN ST FRUITLAND PARK FL 34731 Update Property Location ⓘ	Property Name:	-- Submit Property Name ⓘ
		School Information:	School Locator & Bus Stop Map ⓘ School Boundary Maps ⓘ
Property Description:	FRUITLAND PARK, E 90 FT OF W 390 FT OF N 110 FT OF BLK 15 PB 3 PGS 8-9 ORB 5207 PG 2001		

NOTE: This property description is a condensed/abbreviated version of the original description as recorded on deeds or other legal instruments in the public records of the Lake County Clerk of Court. It may not include the Public Land Survey System's Section, Township, Range information or the county in which the property is located. It is intended to represent the land boundary only and does not include easements or other interests of record. This description should not be used for purposes of conveying property title. The Property Appraiser assumes no responsibility for the consequences of inappropriate uses or interpretations of the property description.

Land Data

Line	Land Use	Frontage	Depth	Notes	No. Units	Type	Class	Value	Land Value
1	SINGLE FAMILY (0100)	90	110		90	FF	\$0.00		\$28,512.00



[Click here for Zoning Info](#) ⓘ

[FEMA Flood Map](#)

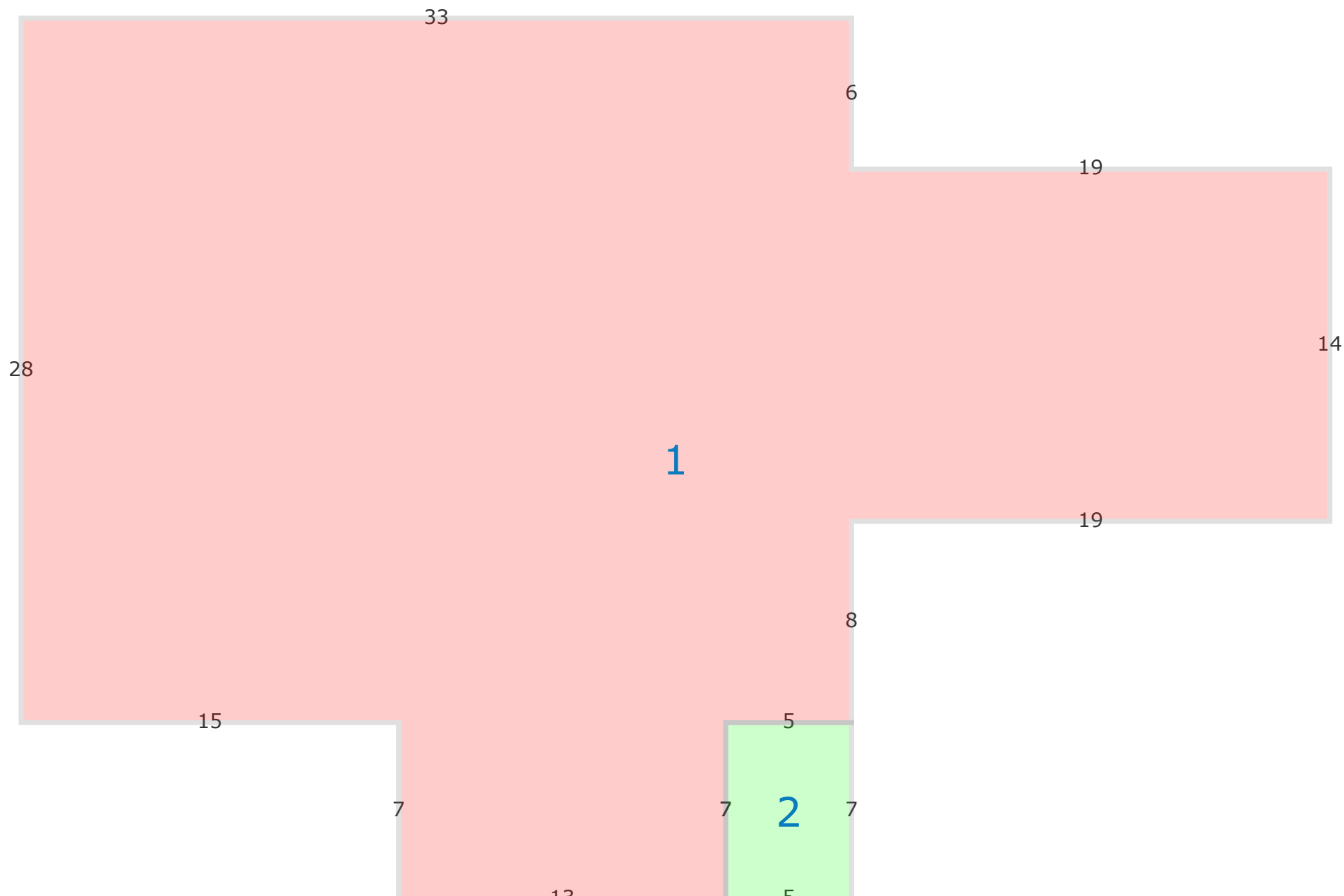
Residential Building(s)

Building 001

Residential	Single Family	Building Value: \$33,665.00	
Summary			
Year Built: 1948	Total Living Area: 1281 ⓘ	Central A/C: No	Attached Garage: No
Bedrooms: 3	Full Bathrooms: 2	Half Bathrooms: 0	Fireplaces: 0
Incorrect Bedroom, Bath, or other information? ⓘ			
Section(s)			

Section No.	Section Type	Ext. Wall Type	No. Stories	Floor Area	Finished Attic	Basement	Basement Finished	Map Color
1	FINISHED LIVING AREA (FLA)	Block (002)	1	1281	N	0%	0%	
2	OPEN PORCH FINISHED (OPF)	No Wall Type (000)	1	35	N	0%	0%	

[View Larger / Print / Save](#)



Miscellaneous Improvements

There is no improvement information to display.

Sales History

NOTE: This section is not intended to be a complete chain of title. Additional official book/page numbers may be listed in the property description above and/or recorded and indexed with the Clerk of Court. [Follow this link to search all documents by owner's name.](#)

Book/Page	Sale Date	Instrument	Qualified/Unqualified	Vacant/Improved	Sale Price
5207 / 2001	11/29/2018	Warranty Deed	Qualified	Improved	\$64,900.00
3418 / 2365	4/17/2007	Quit Claim Deed	Unqualified	Improved	\$0.00
1314 / 1672	8/1/1994	Quit Claim Deed	Unqualified	Improved	\$0.00
744 / 1404	3/1/1982	Warranty Deed	Qualified	Vacant	\$21,000.00

[Click here to search for mortgages, liens, and other legal documents.](#) 

Values and Estimated Ad Valorem Taxes

Values shown are 2019 WORKING VALUES subject to change until certified.

The Market Value listed below is not intended to represent the anticipated selling price of the property and should not be relied upon by any individual or entity as a determination of current market value.

Prepared by and return to:
Sultana L. Haque
Attorney at Law
StoneBridge Title Group, LLC
2699 Lee Road, Suite 110
Winter Park, FL 32789
407-613-2080

File Number: SB18-2080

Warranty Deed

The Warranty Deed made this November 29th, 2018 A.D. By Coreen M. Harris, a single woman, whose post office address is: 2025 Spring Lake Rd, Fruitland Park, Florida 34731 hereinafter called the grantor, to DGI Properties, LLC, a Florida limited liability company, whose post office address is: P.O. Box 8, Yalaha, Florida 34797, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Lake County, Florida, viz:

That Part of Block 15 in the City of Fruitland Park, Florida, according to the plat thereof, recorded in Plat Book 3, page 9, Public Records of Lake county, Florida, bounded and described as follows: Begin at a Point on the North line of said Block 15 that is 300 feet East of the Northwest corner thereof, thence East along the North Line of said Block 15 a distance of 90 feet; thence South 110 feet; thence West 90 feet, thence North 110 feet to the point of beginning.

Parcel ID Number: 09-19-24-0400-015-00008

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2017.

NOTARY SIGNATURE AFFIDAVIT

COUNTY OF Paulding

STATE OF Georgia

Please have the Notary Public complete the following:

Notary Name (please Print): Sharon L. Driver

Address: 290 Burnt Hickory Road, Powder Springs, GA 30127

Phone (Please include area code): (770) 361-1881

Notary: Please make a copy of

Driver's License(s) or other picture identification of the person(s) signing the aforesaid document(s) and return with the executed documents.

I, the above described Notary Public hereby certify that I have checked te identification of the those parties who have signed before me, and I have attached copies of their Driver's License(s) or other picture identification. I have verified them to be the same as those described in the instruments acknowledged by me.

WITNESS my hand and official seal in the county and state aforesaid this 29TH day of November, A.D. 2018.

Notary Pubic Signature Sharon L. Driver

Printed Name: Sharon L. Driver

Commission Expires: June 17, 2019

Commission No: _____

**SHARON L DRIVER
NOTARY PUBLIC
PAULDING COUNTY
STATE OF GEORGIA**
My Commission Expires June 17, 2019



And Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

1st Witness Signature

J.P. BERNI SCIMKORIT

1st Witness Printed Name

Theresa S. Tritt

2nd Witness Signature

Theresa Tritt

2nd Witness Printed Name

State of Florida

County of Paulding

The foregoing instrument was acknowledged before me this 29TH day of November, 2018, by Coreen M. Harris, who is/are personally known to me or who has produced _____ as identification.

Coreen M. Harris

Coreen M. Harris

Address: 2025 Spring Lake Rd, Fruitland Park Florida 34731

Sharon L. Driver

Notary Public

Print Name: Sharon L. Driver

My Commission

Expires: June 17, 2019

SHARON L DRIVER
NOTARY PUBLIC
PAULDING COUNTY
STATE OF GEORGIA
My Commission Expires June 17, 2019

APPLICANT'S AFFIDAVIT

STATE OF Florida
COUNTY OF Lake



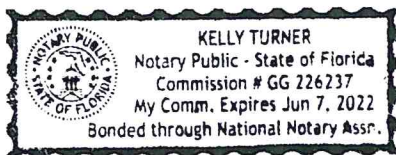
Before me, the undersigned authority, personally appeared Debra Patterson
_____, who being by me first duly sworn on oath, deposes
and says:

- 1) That he/she affirms and certifies that he/she understands and will comply with all ordinances, regulations, and provisions of the City of Fruitland Park, Florida, and that all statements and diagrams submitted herewith are true and accurate to the best of his/her knowledge and belief, and further that this application and attachments shall become part of the Official Records of the City of Fruitland Park, Florida, and are not returnable.
- 2) That the submittal requirements for the application have been completed and attached hereto as part of that application.
- 3) That he/she desires requesting from C2 to PP to allow property to be
Sold and allow for bank financing # hardship
under current C2 zoning

[Signature]
Affiant (Applicant's signature)

Signed and sworn to (or affirmed before me on May 16, 2019
(date) by Debra Patterson (name of affiant).
He/she is personally known to me or has produced
Florida Drivers License (type of identification) as
identification.

Kelly Turner (Signature of Person Taking Acknowledgment)
Kelly Turner (Name of Acknowledger Typed, Printed or Stamped)
Notary Public (Title or Rank)
GG 226237 (Serial Number, if any)



(NOTARY'S SEAL)

OWNER'S AFFIDAVIT

STATE OF FLORIDA
COUNTY OF LAKE

RECEIVED BY
COMMUNITY DEVELOPMENT
MAY 16 2019
DEPARTMENT
CITY OF FRUITLAND PARK

Before me the undersigned authority, personally appeared Debra Patterson

_____, who being by me first duly sworn on oath deposes and says:

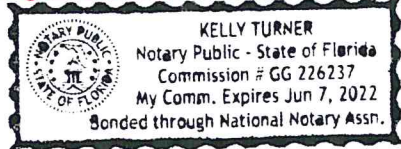
- 1) That he is the fee-simple owner of the property legally described on attached page of this application.
- 2) That he desires re-zoning from C2 to RP to allow property to be sold and allow for bank lending * hardship under current C2 zoning.
- 3) That he has appointed n/a to act as agent on his behalf to accomplish the above. The owner is required to complete the Applicant's Affidavit of this application if no agent is appointed to act on his/her behalf.

[Signature]
Affiant (Owner's Signature)

State of Florida
County of lake

The Foregoing instrument was acknowledged before me this 16th day of May, 20 19,
by Debra L Patterson who is personally known to me or has produced
Florida Drivers License as identification and who did or did not take an oath

(Notary Seal)



Notary Public - State of Florida
Commission No GG 226237
My Commission Expires Jun 7, 2022

Kelly Turner
Signature
Kelly Turner
Printed Name



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Detail By Document Number](#) /

Detail by Entity Name

Florida Limited Liability Company

DGI PROPERTIES, LLC

Filing Information

Document Number	L16000029651
FEI/EIN Number	81-1450233
Date Filed	02/11/2016
Effective Date	02/11/2016
State	FL
Status	ACTIVE

Principal Address

131 Waterfont Way #220 Altamonte Springs Fl, 32701
PO Box 8
Yalaha, FL 34797

Changed: 04/01/2018

Mailing Address

PO Box 8
Yalaha, FL 34797

Changed: 04/01/2018

Registered Agent Name & Address

PATTERSON, DEBRA

131 Waterfront Way
#220
Altamonte Springs, FL 32701

Address Changed: 04/01/2018

Authorized Person(s) Detail

Name & Address

Title MGR

PATTERSON, DEBRA

131 Waterfront Way #220 Altamonte Springs Fl, 32701
PO Box 8
Yalaha, FL 34797

**NOTICE OF PUBLIC HEARINGS
ORDINANCE 2019-004**

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, REZONING 0.23 + ACRES OF THE PROPERTY FROM GENERAL COMMERCIAL (C-2) TO RESIDENTIAL PROFESSIONAL (RP) WITHIN THE CITY LIMITS OF FRUITLAND PARK; DIRECTING THE CITY MANAGER TO AMEND THE ZONING MAP OF THE CITY OF FRUITLAND PARK; PROVIDING FOR SEVERABILITY AND SCRIVENERS ERRORS; REPEALING ALL ORDINANCES IN CONFLICT HEREWITH; PROVIDING FOR AN EFFECTIVE DATE.

The proposed Ordinance will be considered at the following public meetings:

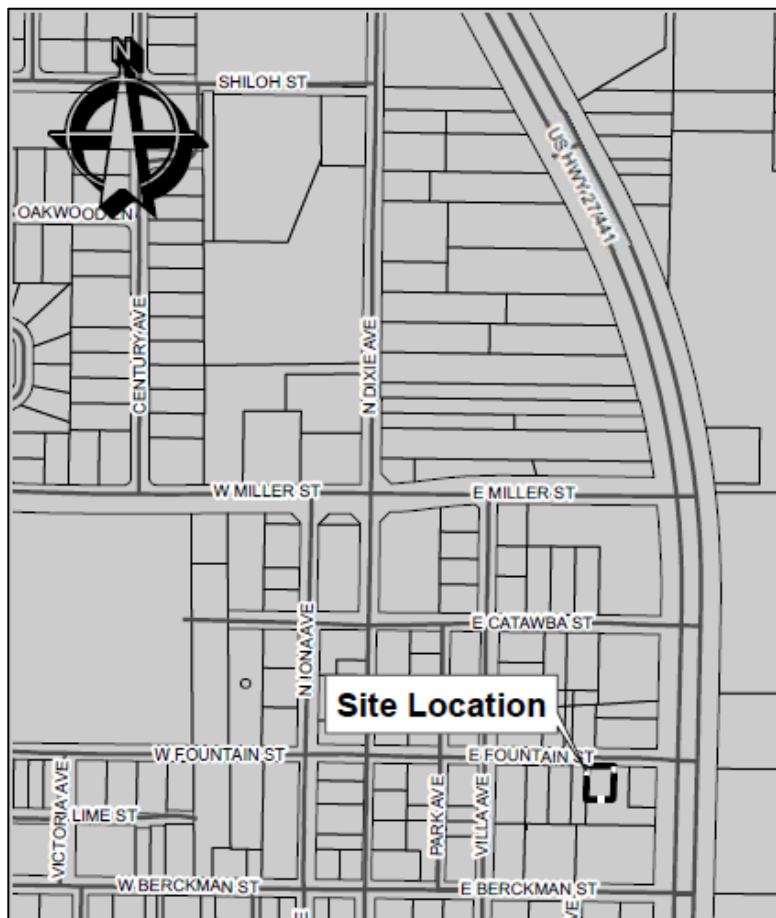
Fruitland Park Planning & Zoning Board Meeting on June 20, 2019 at 6:00 p.m.

Fruitland Park City Commission Meeting on June 27, 2019 at 6:00 p.m.

Fruitland Park City Commission Meeting on July 11, 2019 at 6:00 p.m.

The public meetings will be held in the Commission Chambers located at City Hall, 506 West Berckman Street, Fruitland Park FL 34731. The proposed ordinance and metes and bounds legal description of property may be inspected by the public during normal working hours at City Hall. For further information call 352-360-6727. Interested parties may appear at the meetings and will be heard with respect to the proposed ordinance.

A person who decides to appeal any decision made by any board, agency or council with respect to any matter considered at such meeting or hearing, will need a record of the proceedings. For such purposes, any such person may need to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is based (Florida Statutes, 286.0105). Persons with disabilities needing assistance to participate in any of these proceedings should contact Esther Coulson, City Clerk at (352) 360-6790 at least 48 hours before the date of the scheduled hearing.



CITY OF FRUITLAND PARK
NOTICE TO SURROUNDING PROPERTY OWNERS

The City of Fruitland Park has received an application for Rezoning

Owner is seeking to rezone property currently zoned as C-2 General Commercial to RP Residential Professional.

Name of Applicant: Debra Patterson

Address or general location of property: 205 E Fountain St, Fruitland Park FL, 34731

Type of Zoning requested: Residential Professional

Reason for action: The owner desires rezoning for financing purposes.

Other information attached: Yes X No

* * * *

There will be a Public Hearing:

Planning & Zoning Board
City Commission 1st Reading
City Commission Final Reading

Thursday, June 20, 2019 @ 6:00 p.m.
Thursday, June 27, 2019 @ 6:00 p.m.
Thursday, July 11, 2019 @ 6:00 p.m.

NOTE: If you are opposed to this Rezoning and wish to state your reasons, please fill out and return the form below to: Fruitland Park City Hall, 506 W Berckman Street, Fruitland Park, FL 34731, or call 352-360-6727 and your name will be listed for you to speak at the scheduled P&Z Board Meeting and/or City Commission Meeting.

* * * *

SURROUNDING PROPERTY OWNER

Name: _____
(Please Print)

Address: _____

I/We the undersigned have examined the above information for the proposed _____ and understand the nature of this request.

I/We are opposed ____/not opposed ____ to this action. (check one)

I/We request to speak at P&Z Meeting ____ and/or City Commission Meeting _____. (check one or both)

Addressee Signature

Addressee Signature

In the event this form is not mailed back to the City or you have not called the City to schedule you as a speaker, this will be considered as an approval.



Development Application Review
May 16, 2019
Rezoning

Applicant: DGI Properties, LLC
Ph: 561-324-0721 **Email:** ibld-4u@hotmail.com

Address: PO Box 8
Yalaha, FL 34797

Project: Fountain Street
Parcel ID: 09-19-24-0400-010-0008 **Alt Key:** 2573325

Mrs. Patterson:

The City's Technical Review Committee (TRC) completed the review of the application submittal dated May 13, 2019 for rezoning and this document is to serve as notification of those responses and/or recommendations.

Development Review:

The application dated received is recommended to follow an informal TRC review. There are no other reviews required outside of land development and zoning regulations.

The initial application fees are as follows:	City Application Fee	\$115.00 PAID
	City Land Planner Fee	\$370.00 PAID
	Pre-Application Conference	<i>Actual Cost</i>
	Advertisement	<i>Actual Cost</i>
	Certified Mailings	<i>Actual Cost</i>

Per City Ordinance 2008-023 these are the applicable fees as of date; however, there may be additional fees associated with the application(s) that will be passed to applicant.

City Attorney:

No comments.

City Engineer (BESH):

No comments.

City Land Planner:

Staff recommends approval of the rezoning.

Building Review:

No comments.

Fire Review:

No comments.

Lake County Public Works:

No comments.

Lake County Schools:

The property currently supports a single-family dwelling. The application does not indicate an increase in residential density. Therefore, the school district does not have any comments for the Fountain Street rezoning.

Police Review:

No comments.

City Staff Review:

In closing the applicant is to submit Applicant and Owner Affidavits to be attached with the original application. Approval is recommended for rezoning from existing Commercial (C2) to Residential Professional (RP).

Please submit the required provisions under the City's Land Development Regulations Chapter 152 Administration; Section 152.040: Amendments; and review Chapter 154 Zoning District Regulations; Section 154.030: Residential Professional (RP) Zoning Classification.

**CITY OF FRUITLAND PARK
STAFF REPORT BY LPG URBAN & REGIONAL PLANNERS, INC.**

REZONING

Owner: DGI Properties, LLC, Debra Patterson

General Location: West of US 27/441 and south of Fountain Street

Number of Acres: 0.23 ± acres

Existing Zoning: Commercial (C-2)

Proposed Zoning: Residential Professional (RP)

Existing Land Use: Central Business District

Date: May 14, 2019

Description of Project

The owners are seeking a zoning to RP for the subject site. The land use allows for a maximum ISR of 80%. Review of the property tax card indicates the site is developed with a residential unit of approximately 1,281 sf. The owner desires rezoning in order to obtain financing.

	Surrounding Zoning	Surrounding Land Use
North	C-2	Commercial
South	C-2	Central Business District
East	C-2	Central Business District
West	RP	Central Business District

Assessment

The permitted land uses within the CBD include retail, office, business, other professional services, and residential. The proposed rezoning is consistent with the comprehensive plan FLU Policy 1-1.8. The RP zoning district allows for residential, business, personal and financial services and is typically located within a transitioning area. The properties to the east are utilized as residential and commercial (day care center), the property to the north is utilized as auto repair and sales and the property to the west is residential. The area is transitioning from residential to commercial. The proposed rezoning is adjacent to RP zoning to the west, therefore, it would not be considered spot zoning.

Recommendation

Staff recommends approval of the rezoning.

From: [Lavalley, Helen C](#)
To: [Kelly Turner](#)
Subject: RE: TRC - 205 E. Fountain Street Rezoning
Date: Wednesday, May 15, 2019 9:22:54 AM
Attachments: [image002.png](#)
[image003.png](#)

Kelly:

The property currently supports a single-family dwelling. The application does not indicate an increase in residential density. Therefore, the school district does not have any comments for the Fountain Street rezoning.

Please let me know if you have any questions.

Thank you,

Helen LaValley

Lake County Schools
352-253-6694



From: Kelly Turner <kturner@fruitlandpark.org>
Sent: Tuesday, May 14, 2019 12:31 PM
To: Tracy Kelley <tkelley@fruitlandpark.org>
Cc: Amy Malone <amalone@besandh.com>; Anita Geraci (anita@agclaw.net) <anita@agclaw.net>; 'Beliveau, Greg' <gregb@lpgurp.com>; Brett Tobias <btobias@besandh.com>; Dale Bogle <dbogle@fruitlandpark.org>; Dan Hickey <dhipkey@fruitlandpark.org>; Donald Gilpin <dgilpin@fruitlandpark.org>; Duane Booth <duanebooth@besandh.com>; Erik D. Luce <eluce@fruitlandpark.org>; Gary La Venia <glavenia@fruitlandpark.org>; Jeff Gerling <jeff@alpha-florida.com>; Jeni Simken <jsimken@fruitlandpark.org>; Lavalley, Helen C <LavalleyH@lake.k12.fl.us>; Lori Davis <ldavis@fruitlandpark.org>; Sheila Kilgore (sheila@agclaw.net) <sheila@agclaw.net>; sherie@lpgurp.com; SLynch@lakecountyfl.gov; Tracy Garcia <tgarcia@lakecountyfl.gov>; Tracy Kelley <tkelley@fruitlandpark.org>
Subject: TRC

CAUTION: This email originated from outside the LCSB organization. Do not click links or open attachments unless you recognize the sender and know the content is safe!

**CITY OF FRUITLAND PARK
AGENDA ITEM SUMMARY SHEET
Item Number: 7g**

ITEM TITLE: Second Reading and Public Hearing - Ordinance
2019-005 Designating Four-Way Stop

For the Meeting of: June 27, 2019
Submitted by: City Attorney/City Manager
Date Submitted: June 3, 2019
Funds Required: N/A
Account Number: N/A
Amount Required: N/A
Balance Remaining: N/A
Attachments: Yes. Proposed Ordinance 2019-005

Item Description: Proposed Ordinance 2019-005 Regulating Traffic
Movement – Conservation /Trail and Kauska Way Intersection. (The first reading
was held on June 13, 2019)

Action to be Taken: Enact Ordinance 2019-005 to become effective as
provided by law.

Staff's Recommendation: Approval

Additional Comments:

City Manager Review:

Mayor Authorization:

ORDINANCE 2019-005

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, CONTROLLING AND REGULATING TRAFFIC MOVEMENT BY DESIGNATING THE INTERSECTION OF CONSERVATION TRAIL AND KAUSKA WAY AS A FOUR-WAY STOP; PROVIDING FOR DIRECTIONS AND ENFORCEMENT; PROVIDING FOR SEVERABILITY; REPEALING ALL ORDINANCES OR PORTIONS OF ORDINANCES IN CONFLICT HEREIN; SETTING AN EFFECTIVE DATE.

WHEREAS, the City has original jurisdiction over all streets within its boundaries, except state or county roads; and

WHEREAS, the City is authorized by §316.002 and §316.008, *Florida Statutes* to regulate traffic by means of police officers, or official traffic control devices, designate any intersection as a stop or yield intersection, and take other actions within the reasonable exercise of their police power; and

WHEREAS, Conservation Trail and Kauska Way are each a two-lane municipal street within the municipal boundaries of the City of Fruitland Park; and

WHEREAS, residents requested the City Commission to designate the intersection of these streets as a four-way stop; and

WHEREAS, the Fruitland Park Police Department agrees that the designation will improve driver safety; and

WHEREAS, the City Commission considered the request at a duly noticed City Commission meeting; and

WHEREAS, it furthers the health, safety and welfare of the residents and visitors of the City of Fruitland Park to designate the intersection of Conservation Trail and Kauska Way as a four-way stop.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA as follows:

Section 1. Recitals. The above recitals are true and correct and, by this reference, are hereby incorporated into and made an integral part of this resolution.

Section 2. Designation. The City Commission hereby designates the intersection of Conservation Trail and Kauska Way lying within the City of Fruitland Park as a four-way stop.

Section 3. Directions. The City Manager or his designee is authorized to take all further actions necessary to carry out the intent of this ordinance. A copy of this Ordinance shall be

published one time within thirty days following its adoption. The City Clerk is directed to record in the official records of Lake County a certified copy of this Ordinance along with proof of publication of the notice of its adoption.

Section 4. Enforcement. Any sworn law enforcement within the State of Florida shall be authorized to enforce this ordinance with the reasonable exercise of police power and in accordance with Florida law.

Section 5. Severability. That if any provision or portion of this Ordinance is declared by any court of competent jurisdiction to be void, unconstitutional, or unenforceable, then all remaining provisions and portions of this Ordinance shall remain in full force and effect.

Section 6: Conflict. That all ordinances or parts of ordinances in conflict herewith are hereby repealed.

Section 7. Effective Date. This ordinance shall be effective immediately upon adoption by the City Commission of the City of Fruitland Park.

PASSED and ORDAINED at a regular meeting of the City Commission of the City of Fruitland Park, Lake County, Florida, this 27th day of June 2019.

Chris Cheshire, Mayor
City of Fruitland Park, Florida

[SEAL]

ATTEST:

Approved as to Form:

Esther Coulson, CMC, City Clerk
(SEAL)

Anita Geraci-Carver, City Attorney

Mayor Cheshire	_____	(Yes),	_____	(No),	_____	(Abstained),	_____	(Absent)
Vice Mayor Gunter	_____	(Yes),	_____	(No),	_____	(Abstained),	_____	(Absent)
Commissioner Bell	_____	(Yes),	_____	(No),	_____	(Abstained),	_____	(Absent)
Commissioner DeGrave	_____	(Yes),	_____	(No),	_____	(Abstained),	_____	(Absent)
Commissioner Mobilian	_____	(Yes),	_____	(No),	_____	(Abstained),	_____	(Absent)

Passed First Reading June 13, 2019

Passed Second Reading _____

The Villages®
DAILY SUN

Published Daily
Lady Lake, Florida
State of Florida
County Of Lake

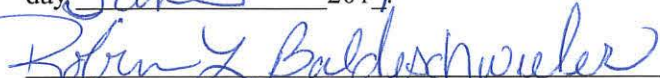
Before the undersigned authority personally appeared **Sheryl Dufour** who on oath says that she is Legal Ad Coordinator of the DAILY SUN, a daily newspaper published at Lady Lake in Lake County, Florida with circulation in Lake, Sumter and Marion Counties; that the attached copy of advertisement, being a **Legal Ad # 00889819** in the matter of **ORDINANCE 2019-005**, was published in said newspaper in the issues of

JUNE 19, 2019

Affiant further says that the said Daily Sun is a newspaper published at Lady Lake in said Lake County, Florida, and that the said newspaper has heretofore been continuously published in said Lake County, Florida each week and has been entered as second class mail matter at the post office in Lady Lake, in said Lake County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisements; and affiant further says that he has neither paid nor promised any person, firm, or Corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

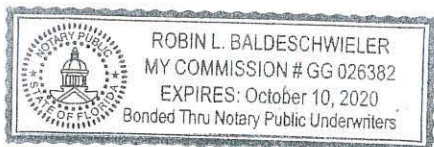

(Signature Of Affiant)

Sworn to and subscribed before me this 19
day June 2019.


Robin L. Baldeschwieler, Notary

Personally Known X or
Production Identification _____
Type of Identification Produced _____

Attach Notice Here



ORDINANCE 2019-005

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, CONTROLLING AND REGULATING TRAFFIC MOVEMENT BY DESIGNATING THE INTERSECTION OF CONSERVATION TRAIL AND KAUSKA WAY AS A FOUR-WAY STOP; PROVIDING FOR DIRECTIONS AND ENFORCEMENT; PROVIDING FOR SEVERABILITY; REPEALING ALL ORDINANCES OR PORTIONS OF ORDINANCES IN CONFLICT HEREIN; SETTING AN EFFECTIVE DATE. (The first reading was held on June 27, 2019.)

This ordinance will be presented for public hearing second reading by the Fruitland Park City Commission at its regular meeting to be held on Thursday, June 27, 2019 at 6:00 p.m. in the commission chambers of city hall, 506 West Berckman Street, Fruitland Park, Florida 34731. This meeting is open to the public. This ordinance may be reviewed or copies of same obtained from the city clerk's office at city hall.

Anyone requiring special accommodations at this meeting because of disability or physical impairment should contact the city clerk's office at city hall (352) 360-6727 at least three (3)

business days prior to the hearing. (Florida Statutes 286.26)

If a person decides to appeal any decision made by the City of Fruitland Park with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings and ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The city does not provide verbatim records. (Florida Statutes 286.0105)
#00889819 June 19, 2019

**CITY OF FRUITLAND PARK
AGENDA ITEM SUMMARY SHEET
Item Number: 8a**

ITEM TITLE:	City Manager's Report
For the Meeting of:	June 27, 2019
Submitted by:	City Manager
Date Submitted:	June 19, 2019
Funds Required:	No
Account Number:	N/A
Amount Required:	N/A
Balance Remaining:	N/A
Attachments:	None

Item Description:

- i. Economic Development Status Update

- ii. Proposed RV Park Workshop Discussion

Action to be Taken:

Staff's Recommendation:

Additional Comments:

City Manager Review:

Mayor Authorization:

**CITY OF FRUITLAND PARK
AGENDA ITEM SUMMARY SHEET
Item Number: 8b**

ITEM TITLE: CITY ATTORNEY REPORT
For the Meeting of: June 27, 2019
Submitted by: City Attorney
Date Submitted: June 19, 2019
Funds Required: None
Attachments: None
Item Description: City Attorney Report

Notice of Claim: James Hartson: No developments to report. The civil allegation complained of allegedly would have occurred April 16, 2016.

Notice of Claim: Michael Fewless: State of Florida, Department of Management Services, Case No. 18-5787, Petition for Formal Administrative Hearing filed by Mr. Fewless challenging State's decision relating to FRS was held April 23, 2019. As of this date City has not received notification of a decision.

Burke's Bar-B-Q Co.: On March 21, 2019, as directed, I sent a letter to Mr. Burke informing him that the Commission requires him to comply with the Developer's Agreement and connect to the City's water and sewer no later than June 19, 2019. The deadline to connect by June 19, 2019 has not been met. The City has not been contacted by Mr. Burke concerning this matter. The Commission may bring an action in Court for breach of the agreement. Direction is requested.

FRS: On June 14, 2019 FRS e-mailed the City Manager, Gary La Venia, in answer to the Commission's question as to whether the City can opt out of FRS. Ms. Aisha Lyons advised, "There are no provisions to opt out of the FRS. The only way to get out of the FRS is through Legislature relief, which has only happened once since the establishment of the FRS."

Action to be Taken: Direction relating to Burke's Bar-B-Q Co.
Staff's Recommendation: N/A
Additional Comments:
City Manager Review:
Mayor Authorization:

**CITY OF FRUITLAND PARK
AGENDA ITEM SUMMARY SHEET
Item Number: 9**

ITEM TITLE: Public Comments
For the Meeting of: June 21, 2019
Submitted by: City Attorney
Date Submitted: June 19, 2019
Funds Required: None
Account Number: N/A
Amount Required: N/A
Balance Remaining: N/A
Attachments: Yes, Resolution 2013-023, Public Participation Policy

Item Description: This section is reserved for members of the public to bring up matters of concern or opportunities for praise. Action may not be taken by the city commission at this meeting; however, questions may be answered by staff or issues may be referred for appropriate staff action.

Note: Pursuant to F.S. 286.0114 and the City of Fruitland Park's Public Participation Policy adopted by Resolution 2013-023, members of the public shall be given a reasonable opportunity to be heard on propositions before the city commission. Accordingly, comments, questions, and concerns regarding items listed on this agenda shall be received at the time the City Commission addresses such items during this meeting. Pursuant to Resolution 2013-023, public comments are limited to three minutes.

Action to be Taken: None

Staff's Recommendation: N/A

Additional Comments:

City Manager Review:

Mayor Authorization:

RESOLUTION 2013 -023

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, PROVIDING FOR A PUBLIC PARTICIPATION POLICY WITH REGARD TO MEETINGS OF CITY BOARDS AND COMMISSIONS; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City Commission wishes to adopt a public participation policy for meetings of the City's boards and commissions; and

WHEREAS, the City Commission accordingly desires to pass this Resolution 2013-023 to do so.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, AS FOLLOWS:

Section 1. The following Public Participation Policy shall apply to meetings of City boards or commissions as provided herein.

Sec. 1. Citizen's Rights

(a) Definition. For the purposes of this section, "board or commission" means a board or commission of the City of Fruitland Park.

(b) Right to be Heard: Members of the public shall be given a reasonable opportunity to be heard on a proposition before a City board or commission except as provided for below. Public input shall be limited to three (3) minutes. This right does not apply to:

1. An official act that must be taken to deal with an emergency situation affecting the public health, welfare, or safety, if compliance with the requirements would cause an unreasonable delay in the ability of the board or commission to act;
2. An official act involving no more than a ministerial act, including, but not limited to, approval of minutes and ceremonial proclamations;
3. A meeting that is exempt from §286.011; or
4. A meeting during which the Commission is acting in a quasi-judicial capacity. This paragraph does not affect the right of a person to be heard as otherwise provided by law.

Sec. 2. Suspension and Amendment of these Rules

(a) Suspension of these Rules: Any provision of these rules not governed by the City Charter or City Code may be temporarily suspended by a vote of a majority of the Commission.

(b) Amendment of these Rules: These rules may be amended or new rules adopted by resolution.

- (c) Effect of Variance from Rules: The failure to follow this Public Participation Policy shall not be grounds for invalidating any otherwise lawful act of the City's boards or commissions.

Section 2. If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision and such holding shall not affect the validity of the remaining portion of this Resolution.

Section 3. This Resolution shall become effective immediately upon passage.

RESOLVED this 26 day of September, 2013, by the City Commission of the City of Fruitland Park, Florida.



Christopher J. Bell, Mayor

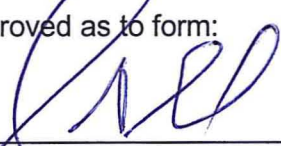
ATTEST:


MARIE AZZOLINO, Acting City Clerk

Passed First Reading 9/26/2013

Passed Second Reading N/A

Approved as to form:


SCOTT A. GERKEN, City Attorney