

**FRUITLAND PARK CITY COMMISSION
REGULAR MEETING AGENDA**

May 23, 2019

City Hall Commission Chambers
506 W. Berckman Street
Fruitland Park, Florida 34731

6:00 p.m.

1. CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE

Invocation – Ms. Lucy Zartman, Chaplain, American Legion Auxiliary Unit 219

Pledge of Allegiance – Police Chief Erik Luce

2. ROLL CALL

3. PROCLAMATION – MEMORIAM – May 23, 2019 Willard “Bill” McClure Day (city clerk)

Former elected official who passed away on May 3, 2019.

4. CONSENT AGENDA (city clerk)

Routine items and items not anticipated to be controversial are placed on the Consent Agenda to expedite the meeting. If a Commissioner, staff member or member of the public wish to discuss any item, the procedure is as follows: (1) Pull the item(s) from the Consent Agenda; (2) Vote on remaining item(s); and (3) Discuss each pulled item separately and vote.

Approval of Minutes (city clerk)

May 9, 2019 regular meeting.

5. REGULAR AGENDA

(a) City Commission Meeting Schedule Discussion (city treasurer)
City commission meeting schedule discussion.

(b) Resolution 2019-023 - Lake County Debris Collection ILA Renewal (city manager/city attorney)

(c) Resolution 2019-022 Fire Inspection Fees (city attorney/city manager/community development director)

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, ADOPTING FEES FOR FIRE INSPECTIONS; AND PROVIDING FOR AN EFFECTIVE DATE.

PUBLIC HEARING

- (d) **Resolution 2019-018 - Picciola Reserve Phase 2 Minor Lot Split – Petitioner: Live Oak Enterprises LLC** (city attorney/city manager/community development director)

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, GRANTING LOT SPLIT APPROVAL OF PROPERTY LOCATED NORTHWEST OF PICCIOLA ROAD AND SOUTH OF WOOD DUCK LANE, FRUITLAND PARK, FLORIDA, OWNED BY LIVE OAK ENTERPRISES, LLC; PROVIDING FOR A NOTICE TO BE RECORDED IN THE PUBLIC RECORDS OF LAKE COUNTY; AND PROVIDING FOR AN EFFECTIVE DATE. Need affidavit

- (e) **Second Reading and Public Hearing – Ordinance 2019-002 Fire Inspection Fees** (city attorney/city manager)/community development director)

AN ORDINANCE OF THE CITY COMMISSIONERS OF THE CITY OF FRUITLAND PARK, LAKE COUNTY, FLORIDA; AMENDING SECTION 99.110, IN CHAPTER 99 OF THE CODE OF ORDINANCES TO AUTHORIZE THE ADOPTION OF FIRE INSPECTION FEES BY RESOLUTION; REPEALING FEES FOR BURN PERMITS; PROVIDING FOR INCLUSION IN THE CODE, SEVERABILITY AND CONFLICTS; AND PROVIDING FOR AN EFFECTIVE DATE. (The first reading was held on April 25, 2019.) Need affidavit

END OF PUBLIC HEARING

6. OFFICERS' REPORTS

(a) **City Manager**

i. **Economic Development Status Update**

ii. **Police Department Patrol Vehicle Purchase Discussion**

- Auto Nation, \$23,096,
- Garber Fleet Sales, \$23,248 and
- Prestige Ford, \$23,500

iii. **Conservation Trail at Kauska Way - Traffic Study Discussion**

- (b) City Attorney**
 - i. Notice of Claim – James Hartson**
 - ii. Notice of Claim – Michael Fewless**

7. PUBLIC COMMENTS

This section is reserved for members of the public to bring up matters of concern or opportunities for praise. Action may not be taken by the City Commission at this meeting; however, questions may be answered by staff or issues may be referred for appropriate staff action.

Note: Pursuant to F.S. 286.0114 and the City of Fruitland Park's Public Participation Policy adopted by Resolution 2013-023, members of the public shall be given a reasonable opportunity to be heard on propositions before the City Commission. Accordingly, comments, questions, and concerns regarding items listed on this agenda shall be received at the time the City Commission addresses such items during this meeting. Pursuant to Resolution 2013-023, public comments are limited to three minutes.

8. COMMISSIONERS' COMMENTS

- (a) Commissioner Mobilian**
- (b) Commissioner DeGrave**
- (c) Commissioner Bell**
- (d) Vice Mayor Gunter, Jr.**

9. MAYOR'S COMMENTS

10. ADJOURNMENT

DATES TO REMEMBER

Please note that in addition to the city commission meetings, more than one city commissioner may be present at the above-mentioned events.

May 27, 2019, Memorial Day Holiday – City Offices Closed;

June 3, 2019, Lake County Arts and Cultural Alliance, Agency for Economic Prosperity, 20763 U.S. Highway 27, Groveland, Florida 34736 at 3:00 p.m.;

June 4, 2019, Northwest Lake Community Park/Cales Park Multipurpose Soccer Field (Recreation) Complex Ribbon-Cutting Ceremony, 300 500 Shiloh Street, Fruitland Park, Florida at 10:00 a.m.

June 13, 2019, City Commission Meeting Regular at 6:00 p.m.;

June 14, 2019, LCLC, Lake County Property Appraiser's Office *Preliminary Tax Roll 2019*, Lake Receptions, 4425 N Highway 19-A, Mount Dora, Florida 32757 at 12:00 p.m.;

June 14, 2019, Movie on the Lawn *Instant Family*, outside City Hall at 7:00 p.m.;

June 26, 2019, Lake-Sumter Metropolitan Planning Organization (MPO), Governing Board Meeting, MPO Office, Suite 217, 225 W. Guava Street Lady Lake, Florida 32159 at 2:00 p.m.;

June 27, 2019, City Commission Meeting Regular at 6:00 p.m.;

July 1, 2019, Lake County Arts and Cultural Alliance, Agency for Economic Prosperity, 20763 U.S. Highway 27, Groveland, Florida 34736 at 3:00 p.m.;

July 4, 2019, Independence Day Holiday – City Offices Closed;

July 8, 2019, Lake County Tourist Development Council, Lake County Agriculture Center, 1951 Woodlea Road, Training Room A, Tavares, Florida 32778 at 9:00 a.m.;

July 11, 2019, City Commission Meeting Regular at 6:00 p.m.;

July 12, 2019, Movie on the Lawn *Bumblebee*, outside City Hall at 7:00 p.m., and

July 25, 2019, City Commission Meeting Regular at 6:00 p.m.

Any person requiring a special accommodation at this meeting because of disability or physical impairment should contact the City Clerk's Office at City Hall (352) 360-6727 at least forty-eight (48) hours prior to the meeting. (§286.26 F.S.)

If a person decides to appeal any decision made by the City of Fruitland Park with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings and ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The city does not provide verbatim records. (§286.0105, F.S.)

PLEASE TURN OFF ELECTRONIC DEVICES OR PLACE IN VIBRATE MODE.

**CITY OF FRUITLAND PARK
AGENDA ITEM SUMMARY SHEET
Item Number: 3**

ITEM TITLE: Proclamation – Memoriam – May 23, 2019 Willard
“Bill” McClure Day

For the Meeting of: May 23, 2019
Submitted by: City Clerk
Date Submitted: May 14, 2019
Funds Required: No
Attachments: Yes Proclamation

Item Description: Proclamation proclaiming May 23, 2019 as Willard
“Bill” McClure Day.

Action to be Taken: None

Staff’s Recommendation: N/A

Additional Comments: Former elected official who passed away on May 3,
2019.

City Manager Review:

Mayor Authorization:

Proclamation

WHEREAS, the late Willard “Bill” McClure was elected to serve as the then Town of Fruitland Park’s Councilman during the periods of April 1959 to November 1960 and from December 1970 to October 1974; and

WHEREAS, Councilman McClure was appointed as the chair and member of numerous town committees; namely, fire, library, parks and recreation, beautification, and streets, and

WHEREAS, Bill McClure dedicated most of his time to advocate, on behalf of the citizens of Fruitland Park, for roadway improvements, cleanup and safety of the surrounding areas of Berckman Street which included the installation of stop signs, and

WHEREAS, Councilman McClure helped established the rate of Christmas bonus for town employees; travelled to South Florida to inspect a fire truck for the volunteer fire department; initiated the use of other advanced equipment for the police and fire departments, and encouraged training for the fire department staff safety; and

WHEREAS, as chair of the parks and recreation committee, Mr. McClure strove for needed funds towards restrooms, lights, and much needed equipment for the town’s parks and the remodeling of the former Casino building; and

WHEREAS, Councilman McClure promoted the regional work experience for the (cadet) program in 1974 attracting college and pre-college students to the criminal justice bureau, and

WHEREAS, on May 9, 1975, Mr. McClure received a proclamation and on February 9, 1989, he was honored with a plaque recognizing him for 25 years of continuous service with the City of Fruitland Park Volunteer Fire department; and

WHEREAS, Bill McClure volunteered to serve as a member of the City’s Board of Trustees of The Municipal Fire Fighters Pension Trust Fund from 1994 to 1998; and

WHEREAS, Bill has been known to those closest to him as “a very loyal, humble and soft-spoken person who did not have much to say and when he did, you might want to listen”.

NOW, THEREFORE BE IT PROCLAIMED THAT I, Chris Cheshire, Mayor of the City of Fruitland Park on behalf of the City of Fruitland Park Commission, do hereby proclaim Thursday, May 28, 2019 as “*WILLARD “BILL” McCLURE DAY*” in the City of Fruitland Park; recognized his many years of tireless and devoted service which have left the city in a better place today and express sincere condolences to his family and loved ones.

PROCLAIMED this 23th day of May 2019.

Chris Cheshire, Mayor

Attest

Esther Coulson, City Clerk

**CITY OF FRUITLAND PARK
AGENDA ITEM SUMMARY SHEET
Item Number: 4**

ITEM TITLE: Regular Meeting Minutes

For the Meeting of: May 23, 2019

Submitted by: City Clerk

Date Submitted: May 16, 2019

Funds Required: No

Attachments: Yes (minutes)

Item Description: Routine items and items not anticipated to be controversial are placed on the Consent Agenda to expedite the meeting. If a Commissioner, staff member or member of the public wish to discuss any item, the procedure is as follows: (1) Pull the item(s) from the Consent Agenda; (2) Vote on remaining item(s); and (3) Discuss each pulled item separately and vote.

Action to be Taken: Approve regular meeting minutes of May 9, 2019 if there are no corrections.

Staff's Recommendation: Approval

Additional Comments:

City Manager Review:

Mayor Authorization:

**FRUITLAND PARK CITY COMMISSION REGULAR
DRAFT MEETING MINUTES
May 9, 2019**

A regular meeting of the Fruitland Park City Commission was held at 506 W. Berckman Street, Fruitland Park, Florida 34731 on Thursday, May 9, 2019 at 6:00 p.m.

Members Present: Mayor Chris Cheshire, Vice Mayor John L. Gunter, Jr., Commissioners Christopher Bell, and John Mobilian.

Member Absent: Commissioner Patrick DeGrave

Also Present: City Manager Gary La Venia; City Attorney Anita Geraci-Carver; City Treasurer Jeannine Racine; Police Chief Erik Luce, Lieutenant Henry Rains, Sergeants Tim Ross, David Brown, Eugene Howard, K-9 Police Officers Brad Heidt and K-9 Rosco, Police Officers José Ortiz, John Simone, Jeremiah Ricketts, Michael Whitaker, Paul Sandbakken, and Kelly Cromwell, Police Department; Interim Fire Chief Donald Gilpin and Deputy Fire Chief Tim Yoder, Fire Department; Library Director JoAnn Glendinning; Human Resources Director Diana Kolcun and Deputy City Clerk Dana M. Coleman.

1. CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE

Mayor Cheshire called the meeting to order, Pastor Daryl Allen, Community United Methodist Church, gave the invocation and Police Chief Luce led in the Pledge of Allegiance to the flag.

ACTION: 6:03:34 PM At Mayor Cheshire's request, Ms. Coleman called the roll and a quorum was present.

On motion of Commissioner Bell, seconded by Commissioner Mobilian and unanimously carried, the city commission excused the absence of Commissioner Patrick DeGrave at this evening's meeting.

2. SPECIAL PRESENTATIONS

(a) NALC "Stamp Out Hunger" Food Drive Proclamation

On behalf of the city commission, Mayor Cheshire read into the record a proclamation recognizing Saturday, May 11, 2019 as *National Association of Letter Carriers' "Stamp Out Hunger" Food Drive Day*. The city commission encouraged all citizens to support the food drive by placing a bag or can of non-perishable food next to their mailbox prior to their letter carrier's arrival on food drive day who will pick it up while delivering the mail—where together, help can be achieved to feed our hungry.

Mayor Cheshire extended his appreciation to Mr. Shane Ulbin, The National Association of Letter Carriers Branch 1091 Food Drive Coordinator, and the United States Postal Service workers and letter carriers for their dedication to the community.

ACTION: 6:02:29 PM Mr. Ulbin thanked the city commission and the citizens for their continued support in making the food drive a success.

(b) Plaque Presentation

On behalf of the police department, Chief Luce presented a plaque to Sergeant Howard with a token of appreciation to retired narcotics K-9 Bella for her service to the city and the community since being adopted in 2012.

ACTION: 6:07:31 PM Sergeant Howard and K-9 Bella expressed their gratitude for the recognition.

3. CONSENT AGENDA

(a) Approval of Minutes

April 25, 2019 regular meeting minutes.

ACTION: 6:10:26 PM **On motion of Commissioner Bell , seconded by Vice Mayor Gunter and unanimously carried, the city commission approved the consent agenda as previously cited.**

4. REGULAR AGENDA

(a) ISO Rating Discussion

Interim Chief Gilpin defined the city's Insurance Service Office Inc.'s Public Protection Classification Rating for structural fire suppression delivery system provided for the city which remains at 3 and addressed the goal of working towards the rating of 2 within the next five years.

ACTION: 6:10:41 PM For informational purposes.

(b) Fruitland Park Library Bid Quotes

The city commission considered its action to select and approve the following quotes:

- FLD Solutions' quote for public collection, \$6,515;
- National Library Relocations Inc. RFP for relocating, packing, and reshelving, \$11,610 and
- PMI Corporation quote for tagging, shelving, packing, relocating, and unpacking materials \$6,520

Ms. Glendinning outlined reasons why staff is recommending PMI Corporation.

ACTION: 6:11:50 PM **On motion of Commissioner Bell and seconded by Commissioner Mobilian and unanimously carried the city commission approved staff's recommendation to select PMI Corporation as the most responsive bidder for tagging, shelving, packing, relocating, and unpacking materials for \$6, 520 for the new Fruitland Park Library.**

(c) City Commission Meeting Schedule Discussion

Mr. La Venia reviewed the FY 2019-20 Proposed Budget Calendar and recognized the scheduled city commission workshop dates of August 5 and 6 with August 7, as needed, to address the proposed budget and the September 12 first public hearing and September 26, 2019 second and final public hearing to adopt the budget and millage.

ACTION: 6:14:59 PM No action was taken.

(d) March 2019 Financial Report

Ms. Racine reviewed the March 2019 financial report.

ACTION: 6:17:44 PM **On motion of Commissioner Mobilian, seconded by Vice Mayor Gunter and unanimously carried, the city commission approved the March 2019 financial report as submitted.**

5. OFFICER'S REPORTS

(a) City Manager

i. Economic Development Status Update

Mr. La Venia gave a status update report on the economic development and Community Redevelopment Agency (CRA) Small Business Façade Improvement Matching Grant Program Applications he recently received. He pointed out his letter dated May 6 addressed to one of the applicants which identified deficiencies with the application. He addressed the plan for staff to meet with the other applicant on May 14, 2019 to subsequently review same and make a recommendation before the CRA at its future meeting. (Copies of the respective documents are filed with the supplemental papers to the minutes of this meeting.)

ACTION: 6:20:00 PM For informational purposes.

ii: CS/CS/SB 426 Firefighter (Cancer Benefit)

Mr. La Venia referred to Interim Fire Chief Gilpin's May 5 email accompanied with his supporting memorandum dated May 4, 2019 regarding HB 7129 Firefighters' Cancer Benefit Bill and noted the potential consequences; copies of which are filed with the supplemental papers to the minutes of this meeting.

ACTION: 6:20:59 No action was taken.

iii. Lake County Debris Collection ILA

Mr. La Venia addressed the need for Ms. Geraci-Carver to draft a resolution for consideration at the May 23, 2019 regular meeting regarding the renewal of an interlocal agreement with Lake County to implement services as a result of a disaster for the collection and removal of debris from the city's streets and right-of-way.

ACTION: 6:21:41 PM For informational purposes.

iv. Grizzard Street Fire

Mr. La Venia gave a report on the fire that occurred on Sunday, May 5, 2019 at a house/trailer at 32 Grizzard Street which was subsequently declared condemned as unsafe and inhabitable by the building official and fire inspector retained by the city.

Mr. La Venia recalled Ms. Racine's previous identification of available CRA funds in this regard and addressed his plan to discuss with Ms. Geraci-Carver the procedures to take action in clearing the subject property to which she referred to Community Development Director Tracy Kelley's May 4, 2019 email regarding the International Property Maintenance Code where determination would be made as to whether the subject issue would be considered before the special magistrate. (A copy of the document is filed with the supplemental papers to the minutes of this meeting.)

ACTION: 6:20:47 PM No action was taken.

(b) City Attorney

i: Notice of Claim-James Hartson

Ms. Geraci-Carver reported that there are no updates on Mr. James Hartson's Notice of Claim.

ACTION: 6:25:10 PM No action was necessary.

ii: Notice of Claim-Michael Fewless

Ms. Geraci-Carver reported that there are no updates on Mr. Fewless' appeal on the State of Florida Department of Management Services, Florida Retirement Services' (FRS') decision on the notice of claim and anticipated receiving a response in approximately 60 days.

ACTION: 6:25:16 PM No action was necessary.

iii: Burke's-Bar-B-Que

Ms. Geraci-Carver reported that she has received no updates from Mr. T. D. Burke, Burke's Bar-B-Q Company, on the developer's agreement to connect to the city's water and wastewater system.

ACTION: 6:25:26 PM For informational purposes.

iv: FRS

Ms. Geraci-Carver referred to documents (FRS Resolution 2014-015) she recently received from the city and confirmed that

she intends to provide a report on whether the city could withdraw from the FRS.

In response, the city commission addressed the need to also review the ramifications; identify provision of similar services for law enforcement officers; and that information be provided on the establishment of a pension plan and what it would entail.

ACTION: 6:26:35 PM. No action was taken.

6. PUBLIC COMMENTS

After Mr. Mark Isom, City of Fruitland Park resident, made a compliment on the current condition on how the city's highways have been maintained, Mayor Cheshire commended Mr. Bogle in this regard and thanked Mr. Isom for the comment.

ACTION: 6:26:33 PM. No action was taken.

7. COMMISSIONERS' COMMENTS

(a) Commissioner Mobilian - Conservation Trail and Kauska Way Intersections - Stop Sign Request

In response to Commissioner Mobilian's inquiry, Mr. La Venia indicated that the stop sign request for the intersection of Conservation Trail and Kauska Way is being currently being worked on.

ACTION: 6:27:19 AM No action was necessary.

(b) Commissioner DeGrave

Commissioner DeGrave was not present at this evening's meeting.

ACTION: 6:27:19 AM No action was necessary.

(c) Commissioner Bell

i. Lake County Annual Community Services Awards

Commissioner Bell gave a report on the May 8, 2019 Lake County Annual Community Services Awards he attended along with Vice Mayor Gunter and Mr. La Venia and requested preference for the city to consider, prior to next year's event, making an effort to compile service award categories and seek deserving individuals who have made a difference within the community to be nominated.

In response, Mayor Cheshire suggested that Ms. Coulson be informed, when she returns to the office, to identify the categories.

ACTION: 6:27:43 PM No action was taken.

- ii. **Annual Volunteer and Employee Appreciation Picnic**
Commissioner Bell reported on his attendance at the May 4, 2019 Annual Volunteer and Employee Appreciation Picnic which he indicated was a nice occasion experienced by all and conveyed his disappointment on the low employee attendance. He addressed his plan to make a recommendation, during the FY 2019-20 budget cycle, to temporarily postpone the event for 2020, to which Vice Mayor Gunter and Mayor Cheshire shared similar views.

ACTION: 6:29:06 No action was taken.

(d) **Vice Mayor Gunter, Jr.**

- i. **Lake County Annual Community Services Awards**
Vice Mayor Gunter, in concurring with Commissioner Bell's comments, agreed for the city commission to start considering the placement of nominating deserving individuals and businesses to be recognized for the 2020 Lake County Community Services Awards.

ACTION: 6:29:43 PM No action was taken.

- ii. **Annual Volunteer and Employee Appreciation Picnic**
Vice Mayor Gunter explained how he and other families enjoyed the May 4, 2019 Annual Volunteer and Employee Appreciation Picnic and concurred with Commissioner Bell's recommendation to postpone the event for a year due to low employee turnout. Vice Mayor Gunter relayed his appreciation to Ms. Yoder and staff for their efforts in this regard.

ACTION: 6:30:22 PM No action was taken.

8. **MAYOR'S COMMENTS**

- (a) **Annual Volunteer and Employee Appreciation Picnic**
With respect to the May 4, 2019 Annual Volunteer and Employee Appreciation Picnic, Mayor Cheshire expressed his satisfaction with the Gardenia Park Swimming Pool's heater and anticipated extended seasonal programs and increased usage of the pool. He thanked Mr. Bogle and Ms. Yoder for their assistance and indicated that he looks forward to getting a lot more use out of the pool.

ACTION: 630:52 PM No action was taken.

- (b) **FY 2019-20 Budget**
Mayor Cheshire anticipated the city starting the FY 2019-20 Budget from the rollback rate.

ACTION: 6:31:23 PM No action was necessary.

(c) **Dates to Remember**

Mayor Cheshire announced the following events:

- May 10, 2019, Lake County League of Cities (LCLC), Diane Kornegay, Superintendent of Lake County Schools, Lake Receptions, 4425 N Highway 19-A, Mount Dora, Florida 32757 at 12:00 p.m.
- May 10, 2019, Movie on the Lawn *Big Hero*, outside City Hall 7:00 p.m.
- May 13, 2019, Lake County Park, Recreation and Trails Advisory Board, Office of Parks and Trails Conference Room, 2401 Woodlea Road, Tavares, Florida 32778 at 3:00 p.m.
Commissioner Bell relayed his request to Mr. La Venia that Ms. Yoder and Mr. Bogle attended the board meeting and noted the time to be 3:30 p.m. and not 3:00 p.m.
- May 14, 2019, National Elementary Honor Society, Fruitland Park Elementary, 304 W. Fountain Street, Fruitland Park, Florida 34731 at 6:00 p.m.
Mayor Cheshire mentioned the effort for the city commission to attend.

It was announced that the May 22, 2019 Lake-Sumter County Metropolitan Planning Organization Governing Board Meeting has been rescheduled to June 26, 2019, 225 W Guava Street, Lady Lake, Florida 32159 at 2:00 p.m.

- May 23, 2019, City Commission Meeting Regular at 6:00 p.m.
- May 27, 2019, City Hall closed in observance of Memorial Day

ACTION: 6:31:32 PM Submitted for informational purposes.

9. **ADJOURNMENT**

There being no further business to come before the city commission, the meeting adjourned at 6:32 p.m.

The minutes were approved at the May 23, 2019 regular meeting.

Signed _____
Esther B. Coulson, City Clerk

Signed _____
Chris Cheshire, Mayor

**CITY OF FRUITLAND PARK
AGENDA ITEM SUMMARY SHEET
Item Number: 5a**

ITEM TITLE: City Commission Meeting Schedule Discussion

For the Meeting of: May 23, 2019

Submitted by: City Treasurer

Date Submitted: April 30, 2019

Funds Required: No

Account Number: N/A

Amount Required: N/A

Balance Remaining: N/A

Attachments: Yes, FY 2019-20 Proposed Budget Calendar

Item Description: Follow up discussion addressed at the May 9, 2019 regular meeting on the FY 2019-20 proposed budget and forthcoming budget workshop(s).

Action to be Taken: Approve the FY 2019-20 proposed budget schedule.

Staff's Recommendation: Approve the proposed schedule.

Additional Comments:

City Manager Review:

Mayor Authorization:

Fiscal Year 2019-2020 Budget Calendar

DATE	ACTIVITY	PARTIES INVOLVED
April		
April 8-12	Estimate Personal Services	Finance Director
April 15 Monday	Distribute budget material and schedule to department heads and City Manager	Finance Director
May		
May 1-8	Compute preliminary revenue, and fixed cost for FY2020	Finance Director
May 10	FY2020 budget worksheets due back to City Finance Director	Department Heads
May 13-17	Input proposed Department Budgets	Finance Staff
May 22-29	Input revenue, CRA and capital projects--Balance budget -- Final Review--	Finance Director Manager
June		
On or before June 1	Estimate of Assessed Value from Property Appraiser	Property Appraiser
June 3-5	Prepare budget workbooks for CM & departments	Finance Director
June 6-7	City Manager's review of department requests	Manager
June 10-14	City Manager's and Finance Director review department's budget requests with Department Heads <u>Tues 6/11</u> <u>Weds 6/12</u> <u>Thu 6/13</u> 10:00 Finance/Exec/OGS 10:00 Police 9:00 Public Works 11:00 Library 15:00 Fire 10:00 Utilities 14:00 Recreation 14:30 B&Z	
Jun 24-25	Add City Manager's budget changes	Finance Director
June 26-27	City Manager reviews changes	Finance Director, Manager
June 27	Manager finalizes & provides FY 2020 budget message to Finance Director	Manager
June 28 Friday	Receive Taxable Value from Property Appraiser (Form DR 420) On or before July 1	Property Appraiser
JULY		
July 1-3	Compile CM's FY2020 Budget	Finance Director, Manager
July 11th	Preliminary Fire Assessment Resolution	GSG/Attorney
July 15th	Budget book of proposed FY2020 Budget to City Manager	Finance Director
July 22-24	Print & assemble proposed FY 2020 Budget books	Finance Director
July 25 Thursday	Confirm dates (Aug 5th & 6th) for August budget workshops with Manager & Commission	Manager
July 25	Proposed FY2020 Budget Workbooks to City Commission	Finance Director
July 25 *Thursday*	6:00 Set Proposed Millage Rate at City Commission Meeting	Commission
July 30	Notification to Property Appraiser of the Proposed Millage Rate, RBR, Date, Time and Place of the Tentative Budget Hearing (Deadline: 8/3/2018)	Finance Director
Aug		
AUG 5 & 6	6:00 Budget Workshop with Commission	Commission, Manager

Fiscal Year 2019-2020 Budget Calendar

DATE	ACTIVITY	PARTIES INVOLVED
Mon & Tues 6:00	Department order to be determined	Department Heads
Aug 15-17	FL League of Cities Conference Orlando FL	Commissioners
Aug 12 - 16	Workshop revisions – Assemble FY2020 Tentative Budget	Finance Director
Aug 16	Property Appraiser Mails TRIM Notice to taxpayers	Property Appraiser
NLT Aug 22	Advertise Public hearing to adopt Final Fire Assessment Resolution	City Clerk/Finance Dir
Aug 23	Distribute Proposed FY2020 Budget for the tentative budget hearing on September 12th	Finance Director
Sept		
Sept 12	Public hearing to adopt Annual Fire Assessment	GSG/Attorney
Sept 12 Thursday 6:00 PM	First public budget hearing to adopt tentative millage and budget (NOTE: THIS HEARING DATE CANNOT CONFLICT WITH SCHOOL BOARD OR COUNTY HEARING DATES) (School: Jul , BOCC: Sept 10th)	Commission
Sept 16-17	Prepare TRIM Tax Notice and Budget Summary advertisement- <u>Provide to City Clerk by Sept 18 for Sunday's (22rd) paper (2-5 days before hearing)</u>	Finance Director
Sept 22 - Sun	<u>Advertise intent to adopt final budget and millage (Must be done within 15 days of tentative budget hearing)</u>	City Clerk
Sept 24	Receive from PA DR-422	Property Appraiser
Sept 26, Thursday 6 PM	2 nd & Final public hearing to adopt FY2020 millage rate and budget (Must be done within 2-5 days of advertisement) (NOTE: THIS HEARING DATE CANNOT CONFLICT WITH SCHOOL BOARD OR COUNTY HEARING DATES)	Commission
Sept 27	Deliver final millage rate resolution to Property Appraiser, Tax Collector and Department of Revenue (Must be done within 3 days after adoption)	Finance Director
Sept 27	Complete DR-422 and certify final millage rate to Property Appraiser (Must be done within 3 days of receipt of DR-422 (Sep 25th))	Finance Director
Oct 2-3	Print and assemble adopted FY2019 Budget	Finance Director Finance Department
Oct 3	Complete and submit form DR-487 with Trim Compliance Package (Must be done within 30 days of adoption)	Finance Director

HEARINGS – LCBCB scheduled Sep 10th & Sept 24th, LCSB 2nd hearing scheduled Sept 9th

**CITY OF FRUITLAND PARK
AGENDA ITEM SUMMARY SHEET
Item Number: 5b**

ITEM TITLE: Resolution 2019-023 Lake County Debris Collection
ILA Renewal

For the Meeting of: May 23, 2019
Submitted by: City Manager/City Attorney
Date Submitted: May 17, 2019
Funds Required: No
Attachments:

Item Description: Resolution 2019-023 Lake County Debris Collection
ILA renewal (forthcoming from the city attorney)

Action to be Taken: **Adopt Resolution 2019-023**

Staff's Recommendation: Approval

Additional Comments:

City Manager Review:

Mayor Authorization:

**CITY OF FRUITLAND PARK
AGENDA ITEM SUMMARY SHEET
Item Number: 5c**

ITEM TITLE: Resolution 2019-022 Fire Inspection Fees

For the Meeting of: May 23, 2019

Submitted by: City Manager/Community Development Director

Date Submitted: May 17, 2019

Funds Required: No

Attachments:

Item Description: Resolution 2019-022 Fire Inspection Fees

Action to be Taken: **Adopt Resolution 2019-022**

Staff's Recommendation: Approval

Additional Comments:

City Manager Review:

Mayor Authorization:

RESOLUTION 2019-022

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, ADOPTING FEES FOR FIRE INSPECTIONS; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City is authorized pursuant to §633.216, Florida Statutes and Sec. 99.110 of the City of Fruitland Park Code of Ordinances to establish a schedule of fees to pay the costs of inspections conducted pursuant to Florida law and related administrative expenses; and

WHEREAS, the City Commission desires to establish a schedule of fees; and

WHEREAS, the City Commission of the City of Fruitland Park, Florida, has determined the fees set forth herein are do not exceed the cost of inspections and related administrative expenses.

THEREFORE BE IT RESOLVED by the City Commission of the City of Fruitland Park, Florida, as follows:

1. The above recitals are true and correct and, by this reference, are hereby incorporated into and made an integral part of this resolution.
2. The City Commission hereby adopts the following fire inspection fees which shall be added to the existing Fee Schedule:
 - Life Safety System Inspection \$50.00 per hour (1 hour minimum)*
 - Life Safety reinspection \$50.00 per hour (1 hour minimum)*
 - Annual Commercial Occupant Inspection \$50.00 per hour (1 hour minimum)*
 - Follow-up Annual Commercial Occupant Inspection \$25.00 per half hour
- *Minimum charge with each additional ½ hour at \$25.00 per ½ hour
3. This resolution shall be effective immediately upon adoption.

PASSED AND RESOLVED this _____ day of _____, 2019, by the City Commission of the City of Fruitland Park, Florida.

SEAL

CITY COMMISSION OF THE CITY OF
FRUITLAND PARK, FLORIDA

CHRIS CHESHIRE, MAYOR

ATTEST:

ESTHER COULSON, CITY CLERK

Mayor Cheshire	____	(Yes),	____	(No),	____	(Abstained),	____	(Absent)
Vice Mayor Gunter	____	(Yes),	____	(No),	____	(Abstained),	____	(Absent)
Commissioner Bell	____	(Yes),	____	(No),	____	(Abstained),	____	(Absent)
Commissioner DeGrave	____	(Yes),	____	(No),	____	(Abstained),	____	(Absent)
Commissioner Mobilian	____	(Yes),	____	(No),	____	(Abstained),	____	(Absent)

Approved as to form:

Anita Geraci-Carver, City Attorney

**CITY OF FRUITLAND PARK
AGENDA ITEM SUMMARY SHEET
Item Number: 5d**

ITEM TITLE: Resolution 2019-018 – Picciola Reserve Phase 2
Minor Lot Split

For the Meeting of: May 23, 2019
Submitted by: City Manager/Community Development Director
Date Submitted: May 14, 2019
Funds Required: No
Attachments: Yes. Proposed Resolution, Notice of Subdivision of Property, Boundary Survey, Proof of Affidavit, and Staff Review Letter.

Item Description: Resolution Lot Split – Picciola Reserve Phase 2.
Petitioner: Live Oak Enterprises, LLC.

The Planning and Zoning Board, at its May 16, 2019 regular meeting, recommended approval of the Minor Lot Split.

Action to be Taken: Adopt Resolution 2019-018

Staff's Recommendation: Approval

Additional Comments: None

City Manager Review:

Mayor Authorization:

RESOLUTION 2019-018

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, GRANTING LOT SPLIT APPROVAL OF PROPERTY LOCATED NORTHWEST OF PICCIOLA ROAD AND SOUTH OF WOOD DUCK LANE, FRUITLAND PARK, FLORIDA, OWNED BY LIVE OAK ENTERPRISES, LLC; PROVIDING FOR A NOTICE TO BE RECORDED IN THE PUBLIC RECORDS OF LAKE COUNTY; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the applicant has petitioned for the division of the Property (hereinafter described), into two separate lots; and

WHEREAS, the subject property is located adjacent to Picciola Road, has a future land use designation of MFHD “Multiple Family High Density” and is zoned R-3 “Multi-Family High Density Residential”; and

WHEREAS, the Planning and Zoning and the City Commission have considered the application in accordance with Sec. 157.050(5)(c) of the City of Fruitland Park Land Development Code;

WHEREAS, the Planning and Zoning recommended approval of the lot split;

WHEREAS, the City Commission finds that the lot split is in compliance with the City’s land development regulations.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, LAKE COUNTY, FLORIDA, AS FOLLOWS:

Section 1. Granting of Subdivision of Property (Lot Split) Approval.

Approval of the subdivision of property, Lot Split, for the real property described below is **GRANTED**.

LEGAL DESCRIPTION:

BEGIN 2367.22 FEET SOUTH OF THE NORTHEAST CORNER OF THE WEST 1/2 OF THE N.E. 1/4 OF SECTION 10, TOWNSHIP 19 SOUTH, RANGE 24 EAST, LAKE COUNTY, FLORIDA, RUN WEST 200 FEET, NORTH 116.54 FEET, EAST TO PICCIOLA ROAD, SOUTHWESTERLY ALONG ROAD TO A POINT EAST OF THE POINT OF BEGINNING, WEST TO THE POINT OF BEGINNING.

Is subdivided to be:

Parcel No. 1:

COMMENCE AT THE N.E. CORNER OF THE WEST 1/2 OF THE N.E. 1/4 OF SECTION 10, TOWNSHIP 19 SOUTH, RANGE 24 EAST, LAKE COUNTY, FLORIDA; THENCE S. 00°23'20" W., ALONG THE EAST LINE OF SAID WEST 1/2 OF THE N.E. 1/4 OF SAID SECTION 10, A DISTANCE OF 2250.00 FEET; THENCE CONTINUE S. 00°23'20" W., ALONG SAID EAST LINE A DISTANCE OF 117.22 FEET; THENCE S. 89°58'40" W., A DISTANCE OF 45.81 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE FROM SAID POINT OF BEGINNING CONTINUE S. 89°58'40" W., A DISTANCE OF 154.44 FEET TO A CONCRETE MONUMENT; THENCE N. 00°13'45" E., A DISTANCE OF 116.53 FEET TO A CONCRETE MONUMENT; THENCE S. 89°47'00" E., A DISTANCE OF 218.82 FEET; THENCE S. 28°56'17" W., A DISTANCE OF 134.03 FEET TO THE POINT OF BEGINNING. SAID LANDS CONTIANING 0.50 ACRES, MORE OR LESS.

Parcel No. 2:

COMMENCE AT THE N.E. CORNER OF THE WEST 1/2 OF THE N.E. 1/4 OF SECTION 10, TOWNSHIP 19 SOUTH, RANGE 24 EAST, LAKE COUNTY, FLORIDA; THENCE S. 00°23'20" W., ALONG THE EAST LINE OF SAID WEST 1/2 OF THE N.E. 1/4 OF SAID SECTION 10, A DISTANCE OF 2250.00 FEET; THENCE CONTINUE S. 00°23'20" W., ALONG SAID EAST LINE A DISTANCE OF 117.22 FEET; THENCE S. 89°58'40" W., A DISTANCE OF 45.81 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE FROM SAID POINT OF BEGINNING N. 28°56'17" E., A DISTANCE OF 134.03 FEET; THENCE S. 89°47'00" E., A DISTANCE OF 178.06 FEET TO THE NORTHWESTERLY RIGHT OF WAY LINE OF PICCIOLA ROAD; THENCE S. 28°53'56" W., ALONG SAID NORTHWESTERLY RIGHT OF WAY LINE, A DISTANCE OF 134.67 FEET; THENCE S. 89°58'40" W., DEPARTING FROM SAID NORTHWESTERLY RIGHT OF WAY, A DISTANCE OF 177.83 FEET TO THE POINT OF BEGINNING. SAID LANDS CONTIANING 0.48 ACRES, MORE OR LESS.

Section 2. Recording of Notice.

The Community Development Director is directed to record a certified copy of the Notice of Subdivision of Property, a copy of which is attached hereto, in the public records of Lake County, Florida, and provide a copy to the Lake County Property Appraiser.

Section 3. Effective Date.

This resolution shall become effective immediately upon its passage.

PASSED AND RESOLVED this ____ day of _____, 2019, by the City Commission of the City of Fruitland Park, Florida.

SEAL

CITY COMMISSION OF THE CITY OF
FRUITLAND PARK, FLORIDA

CHRIS CHESHIRE, MAYOR

ATTEST:

ESTHER COULSON, CITY CLERK

Mayor Cheshire	____(Yes), ____ (No), ____ (Abstained), ____ (Absent)
Vice Mayor Gunter	____(Yes), ____ (No), ____ (Abstained), ____ (Absent)
Commissioner Bell	____(Yes), ____ (No), ____ (Abstained), ____ (Absent)
Commissioner DeGrave	____(Yes), ____ (No), ____ (Abstained), ____ (Absent)
Commissioner Mobilian	____(Yes), ____ (No), ____ (Abstained), ____ (Absent)

Approved as to form:

Anita Geraci-Carver, City Attorney

Record and return to:
City of Fruitland Park
Community Development Department
506 W Berckman St.
Fruitland Park, FL 34731

NOTICE OF SUBDIVISION OF PROPERTY

Owner(s): Live Oak Enterprises, LLC

The City of Fruitland Park, a municipal corporation of the State of Florida, hereby grants subdivision approval for a Lot Split pursuant to Sec. 157.050 of the City Land Development Code. The property described in **Exhibit "A" as the Parent Parcel attached hereto** and incorporated herein by reference is hereby subdivided to be

Parcel No. 1:

COMMENCE AT THE N.E. CORNER OF THE WEST 1/2 OF THE N.E. 1/4 OF SECTION 10, TOWNSHIP 19 SOUTH, RANGE 24 EAST, LAKE COUNTY, FLORIDA; THENCE S. 00°23'20" W., ALONG THE EAST LINE OF SAID WEST 1/2 OF THE N.E. 1/4 OF SAID SECTION 10, A DISTANCE OF 2250.00 FEET; THENCE CONTINUE S. 00°23'20" W., ALONG SAID EAST LINE A DISTANCE OF 117.22 FEET; THENCE S. 89°58'40" W., A DISTANCE OF 45.81 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE FROM SAID POINT OF BEGINNING CONTINUE S. 89°58'40" W., A DISTANCE OF 154.44 FEET TO A CONCRETE MONUMENT; THENCE N. 00°13'45" E., A DISTANCE OF 116.53 FEET TO A CONCRETE MONUMENT; THENCE S. 89°47'00" E., A DISTANCE OF 218.82 FEET; THENCE S. 28°56'17" W., A DISTANCE OF 134.03 FEET TO THE POINT OF BEGINNING. SAID LANDS CONTAINING 0.50 ACRES, MORE OR LESS.

AND

Parcel No. 2:

COMMENCE AT THE N.E. CORNER OF THE WEST 1/2 OF THE N.E. 1/4 OF SECTION 10, TOWNSHIP 19 SOUTH, RANGE 24 EAST, LAKE COUNTY, FLORIDA; THENCE S. 00°23'20" W., ALONG THE EAST LINE OF SAID WEST 1/2 OF THE N.E. 1/4 OF SAID SECTION 10, A DISTANCE OF 2250.00 FEET; THENCE CONTINUE S. 00°23'20" W., ALONG SAID EAST LINE A DISTANCE OF 117.22 FEET; THENCE S. 89°58'40" W., A DISTANCE OF 45.81 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE FROM SAID POINT OF BEGINNING N. 28°56'17" E., A DISTANCE OF 134.03 FEET; THENCE S. 89°47'00" E., A DISTANCE OF 178.06 FEET TO THE NORTHWESTERLY RIGHT OF WAY LINE OF PICCIOLA ROAD; THENCE S. 28°53'56" W., ALONG SAID NORTHWESTERLY RIGHT OF WAY LINE, A DISTANCE OF 134.67 FEET; THENCE S. 89°58'40" W., DEPARTING FROM SAID NORTHWESTERLY RIGHT OF WAY, A DISTANCE OF 177.83 FEET TO THE POINT OF BEGINNING. SAID LANDS CONTAINING 0.48 ACRES, MORE OR LESS.

also depicted in Exhibit "A".

CITY OF FRUITLAND PARK, FLORIDA

Chris Cheshire, Mayor

State of Florida
County of Lake

The foregoing instrument was acknowledged before me this ____ day of _____, 2019,
by Chris Cheshire, Mayor of the City of Fruitland Park, who is personally known to me and who
did not take an oath.

Notary Public

ATTEST:

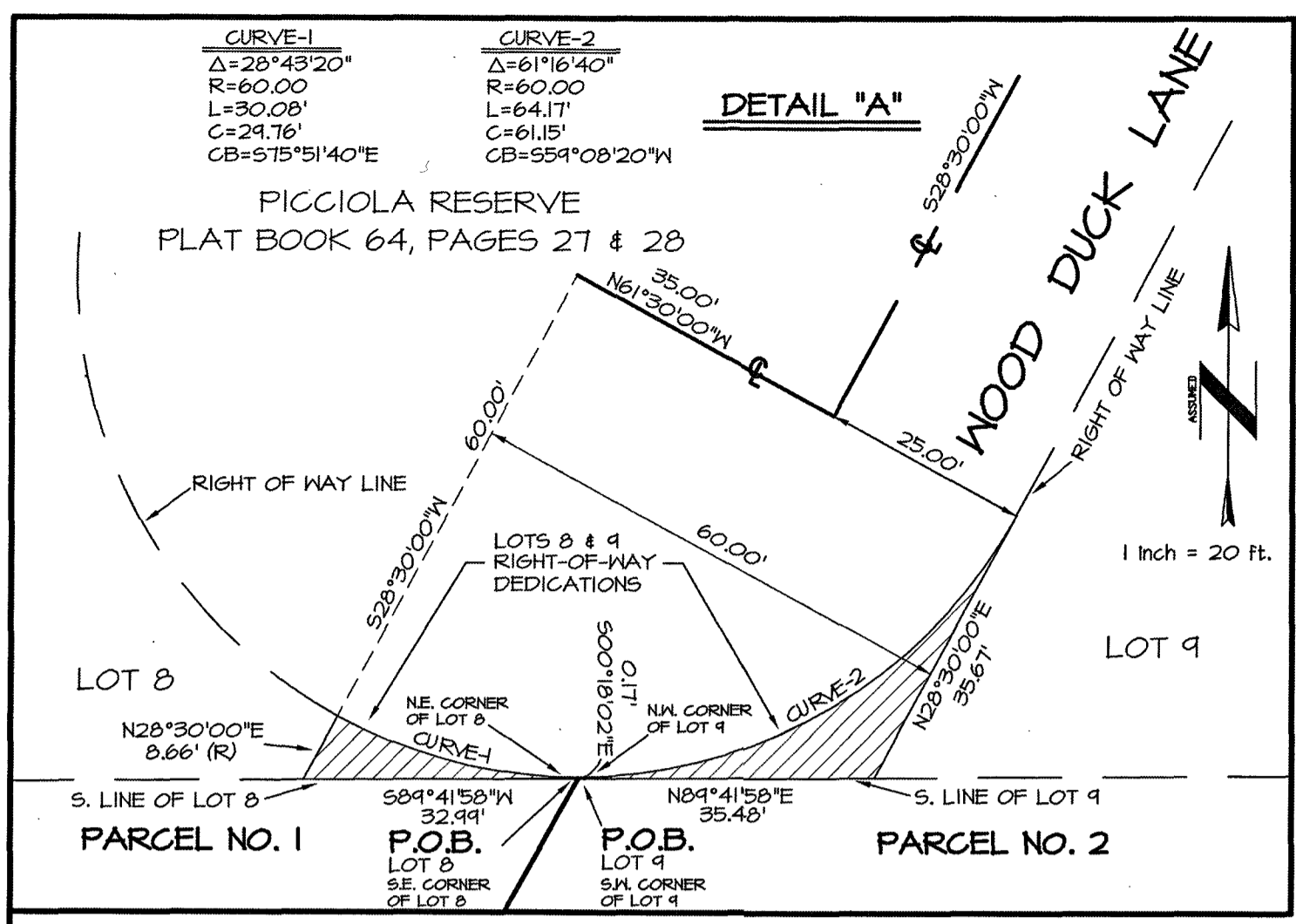
Esther Coulson, City Clerk

Approved as to Form:

Anita Geraci-Carver
City Attorney

EXHIBIT A

Boundary Survey prepared by Wade Surveying Inc.



DESCRIPTION: LOT 8, PICCIOLA RESERVE (TO BE DEDICATED AS ADDITIONAL RIGHT-OF-WAY)

A PORTION OF LOT 8, PICCIOLA RESERVE, AS RECORDED IN PLAT BOOK 64, PAGES 27 AND 28, IN THE PUBLIC RECORDS OF LAKE COUNTY, FLORIDA, TO BE DEDICATED AS ADDITIONAL RIGHT-OF-WAY OF WOOD DUCK LANE AS SHOWN ON SAID PLAT OF PICCIOLA RESERVE, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE S.E. CORNER OF LOT 8, PICCIOLA RESERVE, AS RECORDED IN PLAT BOOK 64, PAGES 27 AND 28, IN THE PUBLIC RECORDS OF LAKE COUNTY, FLORIDA; THENCE S. $84^{\circ}41'58''$ W, ALONG THE SOUTH LINE OF SAID LOT 8, A DISTANCE OF 32.94 FEET; THENCE N. $28^{\circ}30'00''$ E, DEPARTING FROM THE SOUTH LINE OF SAID LOT 8, A DISTANCE OF 8.66 FEET TO THE NORTHEASTERLY LOT LINE OF SAID LOT 8, SAID POINT ALSO BEING ON A CURVE CONCAVE NORTHERLY AND HAVING A RADIUS OF 60.00 FEET, SAID CURVE ALSO BEING THE SOUTH RIGHT OF WAY LINE OF WOOD DUCK LANE; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF $28^{\circ}43'20''$ A DISTANCE OF 30.08 FEET, SAID ARC HAVING A CHORD BEARING AND DISTANCE OF S. $75^{\circ}51'40''$ E, TO THE MOST NORTHEASTERLY CORNER OF SAID LOT 8; THENCE S. $00^{\circ}18'02''$ E, ALONG THE EAST LINE OF SAID LOT 8, DEPARTING FROM THE SOUTH RIGHT OF WAY OF WOOD DUCK LANE, A DISTANCE OF 0.17 FEET TO THE POINT OF BEGINNING.

DESCRIPTION: LOT 9, PICCIOLA RESERVE (TO BE DEDICATED AS ADDITIONAL RIGHT-OF-WAY)

A PORTION OF LOT 9, PICCIOLA RESERVE, AS RECORDED IN PLAT BOOK 64, PAGES 27 AND 28, IN THE PUBLIC RECORDS OF LAKE COUNTY, FLORIDA, TO BE DEDICATED AS ADDITIONAL RIGHT-OF-WAY OF WOOD DUCK LANE AS SHOWN ON SAID PLAT OF PICCIOLA RESERVE, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

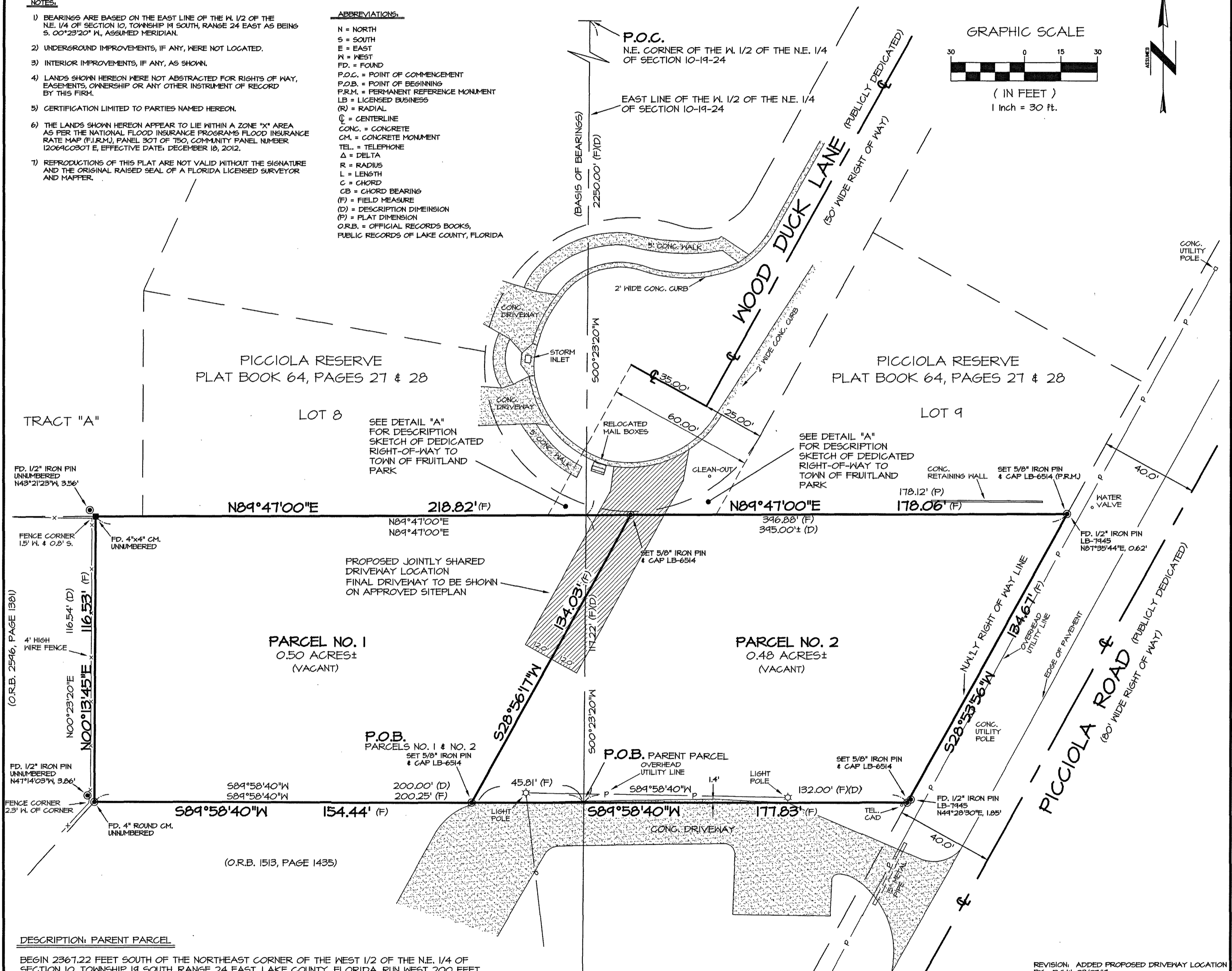
BEGIN AT THE S.W. CORNER OF LOT 9, PICCIOLA RESERVE, AS RECORDED IN PLAT BOOK 64, PAGES 27 AND 28, IN THE PUBLIC RECORDS OF LAKE COUNTY, FLORIDA; THENCE N. $84^{\circ}41'58''$ E, ALONG THE SOUTH LINE OF SAID LOT 9 A DISTANCE OF 35.48 FEET; THENCE N. $28^{\circ}30'00''$ E, DEPARTING FROM THE SOUTH LINE OF SAID LOT 9, A DISTANCE OF 35.67 FEET TO A POINT ON THE NORTHWESTERLY LOT LINE OF SAID LOT 9; SAID POINT ALSO BEING ON A CURVE CONCAVE NORTHERLY AND HAVING A RADIUS OF 60.00 FEET, SAID CURVE ALSO BEING THE SOUTHEASTERLY RIGHT OF WAY LINE OF WOOD DUCK LANE; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF $61^{\circ}16'40''$ A DISTANCE OF 64.17 FEET, SAID ARC HAVING A CHORD BEARING AND DISTANCE OF S. $54^{\circ}08'20''$ W, 61.15 FEET TO THE MOST NORTHWESTERLY CORNER OF SAID LOT 9; THENCE S. $00^{\circ}18'02''$ E, ALONG THE WEST LINE OF SAID LOT 9, DEPARTING FROM THE SOUTH RIGHT OF WAY OF WOOD DUCK LANE, A DISTANCE OF 0.17 FEET TO THE POINT OF BEGINNING.

NOTES:

- 1) BEARINGS ARE BASED ON THE EAST LINE OF THE W. 1/2 OF THE NE. 1/4 OF SECTION 10, TOWNSHIP 14 SOUTH, RANGE 24 EAST AS BEING S. $00^{\circ}23'20''$ W, ASSUMED MERIDIAN.
- 2) UNDERGROUND IMPROVEMENTS, IF ANY, WERE NOT LOCATED.
- 3) INTERIOR IMPROVEMENTS, IF ANY, AS SHOWN.
- 4) LANDS SHOWN HEREON WERE NOT ABSTRACTED FOR RIGHTS OF WAY, EASEMENTS, OWNERSHIP OR ANY OTHER INSTRUMENT OF RECORD BY THIS FIRM.
- 5) CERTIFICATION LIMITED TO PARTIES NAMED HEREON.
- 6) THE LANDS SHOWN HEREON APPEAR TO LIE WITHIN A ZONE "X" AREA AS PER THE NATIONAL FLOOD INSURANCE PROGRAMS FLOOD INSURANCE RATE MAP (FIRM), PANEL 307 OF 750, COMMUNITY PANEL NUMBER 12064C0307 E, EFFECTIVE DATE, DECEMBER 10, 2012.
- 7) REPRODUCTIONS OF THIS PLAT ARE NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

ABBREVIATIONS:

- N = NORTH
- S = SOUTH
- E = EAST
- W = WEST
- FD. = FOUND
- P.O.C. = POINT OF COMMENCEMENT
- P.O.B. = POINT OF BEGINNING
- PR.M. = PERMANENT REFERENCE MONUMENT
- LB = LICENSED BUSINESS
- (R) = RADIAL
- (C) = CENTERLINE
- CONC. = CONCRETE
- CM. = CONCRETE MONUMENT
- TEL. = TELEPHONE
- Δ = DELTA
- R = RADIUS
- L = LENGTH
- C = CHORD
- CB = CHORD BEARING
- (F) = FIELD MEASURE
- (D) = DESCRIPTION DIMENSION
- (P) = PLAT DIMENSION
- O.R.B. = OFFICIAL RECORDS BOOKS, PUBLIC RECORDS OF LAKE COUNTY, FLORIDA



DESCRIPTION: PARENT PARCEL
 BEGIN 2367.22 FEET SOUTH OF THE NORTHEAST CORNER OF THE WEST 1/2 OF THE NE. 1/4 OF SECTION 10, TOWNSHIP 14 SOUTH, RANGE 24 EAST, LAKE COUNTY, FLORIDA, RUN WEST 200 FEET, NORTH 116.54 FEET, EAST TO PICCIOLA ROAD, SOUTHWESTERLY ALONG ROAD TO A POINT EAST OF THE POINT OF BEGINNING, WEST TO THE POINT OF BEGINNING.

DESCRIPTION: PARCEL NO. 1
 COMMENCE AT THE N.E. CORNER OF THE WEST 1/2 OF THE NE. 1/4 OF SECTION 10, TOWNSHIP 14 SOUTH, RANGE 24 EAST, LAKE COUNTY, FLORIDA; THENCE S. $00^{\circ}23'20''$ W, ALONG THE EAST LINE OF SAID WEST 1/2 OF THE NE. 1/4 OF SAID SECTION 10, A DISTANCE OF 2250.00 FEET; THENCE CONTINUE S. $00^{\circ}23'20''$ W, ALONG SAID EAST LINE A DISTANCE OF 117.22 FEET; THENCE S. $84^{\circ}58'40''$ W, A DISTANCE OF 45.81 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE FROM SAID POINT OF BEGINNING CONTINUE S. $84^{\circ}58'40''$ W, A DISTANCE OF 154.44 FEET TO A CONCRETE MONUMENT; THENCE N. $00^{\circ}13'45''$ E, A DISTANCE OF 116.53 FEET TO A CONCRETE MONUMENT; THENCE S. $84^{\circ}47'00''$ E, A DISTANCE OF 218.82 FEET; THENCE S. $28^{\circ}56'17''$ W, A DISTANCE OF 134.03 FEET TO THE POINT OF BEGINNING. SAID LANDS CONTAINING 0.50 ACRES, MORE OR LESS.

DESCRIPTION: PARCEL NO. 2
 COMMENCE AT THE N.E. CORNER OF THE WEST 1/2 OF THE NE. 1/4 OF SECTION 10, TOWNSHIP 14 SOUTH, RANGE 24 EAST, LAKE COUNTY, FLORIDA; THENCE S. $00^{\circ}23'20''$ W, ALONG THE EAST LINE OF SAID WEST 1/2 OF THE NE. 1/4 OF SAID SECTION 10, A DISTANCE OF 2250.00 FEET; THENCE CONTINUE S. $00^{\circ}23'20''$ W, ALONG SAID EAST LINE A DISTANCE OF 117.22 FEET; THENCE S. $84^{\circ}58'40''$ W, A DISTANCE OF 45.81 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE FROM SAID POINT OF BEGINNING N. $28^{\circ}56'17''$ E, A DISTANCE OF 134.03 FEET; THENCE S. $84^{\circ}47'00''$ E, A DISTANCE OF 178.06 FEET TO THE NORTHWESTERLY RIGHT OF WAY LINE OF PICCIOLA ROAD; THENCE S. $28^{\circ}53'56''$ W, ALONG SAID NORTHWESTERLY RIGHT OF WAY LINE, A DISTANCE OF 134.67 FEET; THENCE S. $84^{\circ}58'40''$ W, DEPARTING FROM SAID NORTHWESTERLY RIGHT OF WAY, A DISTANCE OF 177.83 FEET TO THE POINT OF BEGINNING. SAID LANDS CONTAINING 0.48 ACRES, MORE OR LESS.

CERTIFICATION:

I HEREBY CERTIFY THAT THIS SURVEY AND PLAT CONFORM TO THE STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA BOARD OF SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, SUBJUNCT TO SECTION 472.027, FLORIDA STATUTES.

DOUGLAS G. WADE
 PROFESSIONAL SURVEYOR & MAPPER
 FLORIDA CERTIFICATE NO. 4695

PHONE: (352)753-6511 ESTABLISHED 1992 FAX: (352)753-0374
WSI PROFESSIONAL SURVEYING & MAPPING
 WADE SURVEYING, INC.
 LB-6514
 1608 TRACY AVENUE LADY LAKE, FLORIDA 32159

BOUNDARY SURVEY
 certified to:
LIVE OAK ENTERPRISES, LLC

DATE OF FIELD SURVEY: 12/21/18
 FIELD BOOK/PAGE: 1756 / 21-38
 DATA FILE: 18-1427
 SECTION, TOWNSHIP, RANGE: 10-19-24
 SCALE OF DRAWING: 1" = 30'
 JOB NO.: 18-1427

A PORTION OF THE NE. 1/4 OF SECTION 10, TOWNSHIP 14 SOUTH, RANGE 24 EAST, LAKE COUNTY, FLORIDA.

**NOTICE OF PUBLIC HEARING
RESOLUTION 2019-018**

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, GRANTING LOT SPLIT APPROVAL OF PROPERTY LOCATED NORTHWEST OF PICCIOLA ROAD AND SOUTH OF WOOD DUCK LANE, FRUITLAND PARK, FLORIDA, OWNED BY LIVE OAK ENTERPRISES, LLC; PROVIDING FOR A NOTICE TO BE RECORDED IN THE PUBLIC RECORDS OF LAKE COUNTY; AND PROVIDING FOR AN EFFECTIVE DATE.

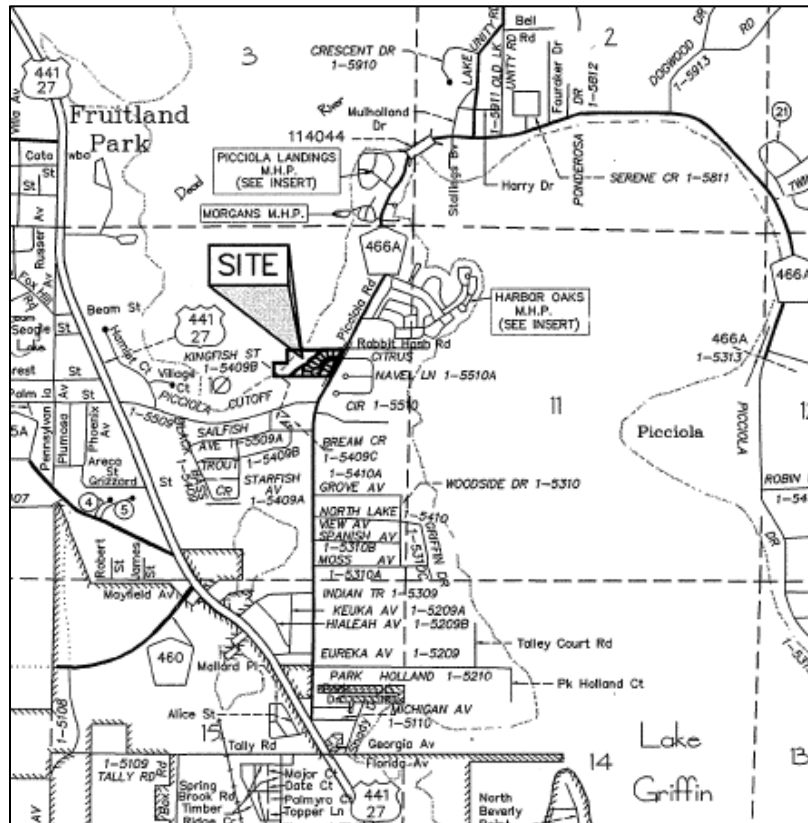
Notice of Intent is hereby given that the City of Fruitland Park will consider a lot split for property located in the City of Fruitland Park on Wood Duck Lane (alternate key 1289050).

The proposed Resolution will be considered at the following public meetings:

- Fruitland Park Planning & Zoning Meeting on May 16, 2019 at 6:00 p.m.
- Fruitland Park City Commission Meeting on May 23, 2019 at 6:00 p.m.

All meetings will be held at the Commission Chambers, 506 W. Berckman Street, Fruitland Park, Florida. The proposed Resolution and metes and bounds legal description of the property may be inspected by the public between the hours of 8:00 a.m. to 5:00 p.m. Monday to Friday at the Community Development Department at City Hall. For further information call (352) 360-6727.

Interested parties may appear at the meetings and be heard with respect to the proposed Resolution. A person who decides to appeal any decision made by any board, agency or commission with respect to any matter considered at such meeting or hearing, will need a record of the proceedings. For such purposes, any such person may need to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence which the appeal is based (Florida Statutes 286.0105).





**Development Application Review
Site Plan for Minor Lot Split
2nd REVISED SITE REVIEW 4/01/2019**

Applicant: Ken Wagner – 4 Corners Property Solutions, LLC
Ph: 352-636-9535 **Email:** 4cornerspropertysolutions@gmail.com

Address: PO Box 490106
Leesburg, FL 34749

Project: Picciola Reserve PH II
Parcel ID: 10-19-24-000100001600 **Alt Key:** 1289050

Mr. Wagner:

The City's Technical Review Committee (TRC) completed the review of the application submittal dated September 12, 2018 for the minor lot split and this document is to provide those responses and/or recommendations to date.

Development Review:

Original application dated received September 5, 2018 was incomplete and applicant was to re-submit a complete application packet for review.

City Attorney:

If the legal in the deed that was prematurely recorded where owner conveyed ROW to City is the correct legal description, then no further comment as to ROW. **RE-REVIEWED 3/26/2019**

City Engineer (BESH):

1. The right-of-way as shown on the submitted lot split drawing is properly deeded to the City of Fruitland Park.
2. An access easement is recorded over the joint driveway granting access for each lot to each half of the driveway. Easement should be meets and bounds description and match the submitted lot split drawing.

These conditions should be met prior to issuance of a building permit.

City Land Planner:

Staff recommends approval subject to the Engineering comments being addressed.

Building Review:

No comments.

Fire Review:

No comments.

Lake County Public Works:

No additional comments.

Police Review:

No comments.

City Staff Review:

Project tentatively scheduled for Planning and Zoning Board meeting April 18, 2019.

**CITY OF FRUITLAND PARK
AGENDA ITEM SUMMARY SHEET
Item Number: 5e**

ITEM TITLE: Second Reading and Public Hearing Ordinance
2019-002

For the Meeting of: May 23, 2019
Submitted by: City Manager/City Attorney/Community
Development Director
Date Submitted: May 14, 2019
Funds Required: No
Attachments: Yes. Proposed Ordinance and Proof of Affidavit

Item Description: Second reading and public hearing on Ordinance
2019-002 adopting the fire inspection fees (the first reading was held on April 25,
2019).

Action to be Taken: Enact Ordinance 2019-002 to become effective as
provided by law.

Staff's Recommendation: Approval

Additional Comments: None

City Manager Review:

Mayor Authorization

ORDINANCE 2019-016

AN ORDINANCE OF THE CITY COMMISSIONERS OF THE CITY OF FRUITLAND PARK, LAKE COUNTY, FLORIDA; AMENDING SECTION 99.110, IN CHAPTER 99 OF THE CODE OF ORDINANCES TO AUTHORIZE THE ADOPTION OF FIRE INSPECTION FEES BY RESOLUTION; REPEALING FEES FOR BURN PERMITS; PROVIDING FOR INCLUSION IN THE CODE, SEVERABILITY AND CONFLICTS; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, pursuant to §633.216, Florida Statutes, the City has fire safety enforcement responsibilities and therefore is required to employ or contract with a fire safety inspector;

WHEREAS, the City Commission is authorized pursuant to §633.216, Florida Statutes to establish a schedule of fees to pay only the costs of inspections conducted pursuant to Florida law and related administrative expenses; and

WHEREAS, the City Commission has contracted with a fire safety inspector to perform plan review, annual inspections, as well as other duties, and is obligated to pay for these services; and

WHEREAS, the City no longer requires a burn permit; therefore, it is necessary to eliminate burn permit fees; and

WHEREAS, the City Commission finds it beneficial to the City to adopt miscellaneous user fees by resolution.

NOW, THEREFORE, BE IT ORDAINED by the Commissioners of the City of Fruitland Park, Lake County, Florida, as follows:

Section 1. Recitals. The foregoing recitals are true and correct.

Section 2. Amendment. Section 99.110 in Chapter 99 of the Code of Ordinances of the City of Fruitland Park, Florida, is hereby amended to read as follows:

Sec. 99.110. –~~Miscellaneous~~ Fire Inspection fees.

(A) The city is authorized to charge a fire inspection fee to recover the costs of inspections and related administrative expenses. for each of the uses of city property and each of the services set forth in subsection (B) below. Fees shall be established by resolution adopted by the City Commission.

(B) The City imposes a fee for the following:

(1) Life Safety System Inspection

(2) Life Safety reinspection

(3) Annual Commercial Occupant Inspection

(4) Follow-up Annual Commercial Occupant Inspection

The uses of city property and services for which the city shall charge a fee is and the amount of the fee for each use or service are as follows:

Use or Service—Fee

~~(1) Burn permit (a maximum of two permits will be issued per year per property owner):~~

~~(a) Residential, per permit10.00~~

~~(b) Commercial, per permit20.00~~

~~(2) Mandated annual fire inspection for:~~

~~(a) Commercial uses, per annual inspection35.00~~

~~(b) Other required inspections, per inspection35.00~~

~~(c) First reinspection15.00~~

~~(d) Additional re-inspections, per reinspection15.00~~

Section 3. Inclusion in Code. It is the intent of the Commissioners that the provisions of this Ordinance shall become and be made a part of the City of Fruitland Park Code and that the sections of this Ordinance may be renumbered or re-lettered and the word "ordinance" may be changed to "section", "article", or such other appropriate word "or phrase in order to accomplish such intentions.

Section 4. Severability. If any section, sentence, clause, phrase or word of this Ordinance is for any reason held or declared to be unconstitutional, inoperative or void, such holding or invalidity shall not affect the remaining portions of this Ordinance; and it shall be construed to have been the Commissioner's intent to pass this Ordinance without such unconstitutional, invalid or inoperative part therein; and the remainder of this Ordinance, after the exclusion of such part or parts shall be deemed and held to be valid, as if such parts had not been included herein.

Section 5. Conflicts. That all ordinances or parts of ordinances in conflict herewith are hereby repealed.

Section 6. Effective Date. This ordinance shall become effective immediately upon final adoption.

PASSED and ORDAINED this _____ day of May, 2019, by the City Commission of the City of Fruitland Park, Florida.

Chris Cheshire, Mayor

Attest:

Esther B. Coulson, City Clerk

Vice Mayor Gunter _____ (Yes), _____ (No), _____ (Abstained), _____ (Absent)
Commissioner Bell _____ (Yes), _____ (No), _____ (Abstained), _____ (Absent)
Commissioner DeGrave _____ (Yes), _____ (No), _____ (Abstained), _____ (Absent)
Commissioner Mobilian _____ (Yes), _____ (No), _____ (Abstained), _____ (Absent)
Mayor Cheshire _____ (Yes), _____ (No), _____ (Abstained), _____ (Absent)

First Reading April 25, 2019

Second Reading _____

Approved as to form and legality:

Anita Geraci-Carver, City Attorney

The Villages[®] DAILY SUN

Published Daily
Lady Lake, Florida
State of Florida
County Of Lake

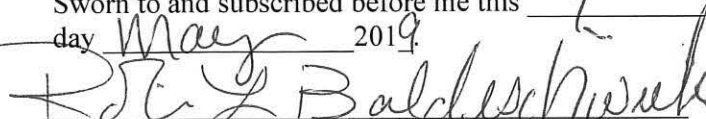
Before the undersigned authority personally appeared **Sheryl Dufour** who on oath says that she is Legal Ad Coordinator of the DAILY SUN, a daily newspaper published at Lady Lake in Lake County, Florida with circulation in Lake, Sumter and Marion Counties; that the attached copy of advertisement, being a **Legal Ad # 882769** in the matter of **NOTICE OF PUBLIC HEARINGS ORDINANCE 2018-019**, was published in said newspaper in the issues of

MAY 9, 2019

Affiant further says that the said Daily Sun is a newspaper published at Lady Lake in said Lake County, Florida, and that the said newspaper has heretofore been continuously published in said Lake County, Florida each week and has been entered as second class mail matter at the post office in Lady Lake, in said Lake County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisements; and affiant further says that he has neither paid nor promised any person, firm, or Corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

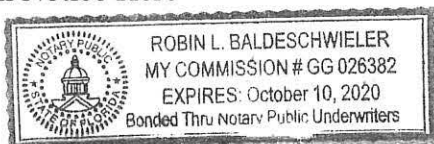

(Signature Of Affiant)

Sworn to and subscribed before me this 9
day May 2019


Robin L. Baldeschwieler, Notary

Personally Known X or
Production Identification _____
Type of Identification Produced _____

Attach Notice Here



NOTICE OF PUBLIC HEARINGS ORDINANCE 2018-019

AN ORDINANCE OF THE CITY COMMISSIONERS OF THE CITY OF FRUITLAND PARK, LAKE COUNTY, FLORIDA; AMENDING SECTION 99.110, IN CHAPTER 99 OF THE CODE OF ORDINANCES TO AUTHORIZE THE ADOPTION OF FIRE INSPECTION FEES BY RESOLUTION; REPEALING FEES FOR BURN PERMITS; PROVIDING FOR INCLUSION IN THE CODE, SEVERABILITY AND CONFLICTS; AND PROVIDING FOR AN EFFECTIVE DATE.

The proposed Ordinance will be considered at the following public meeting:

Fruitland Park City Commission Meeting on May 23, 2019 at 6:00 p.m.

The public meetings will be held in the Commission Chambers located at City Hall, 506 West Berckman Street, Fruitland Park FL 34731.

The full proposed ordinance may be inspected by the public during normal working hours at City Hall. For further information call 352-360-6727. Interested parties may appear at the meetings and will be heard with respect to the proposed ordinance.

A person who decides to appeal any decision made by any board, agency or council with respect to any matter considered at such meeting or hearing, will need a record of the proceedings. For such purposes, any such person may need to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is based (Florida Statutes, 286.0105). Persons with disabilities needing assistance to participate in any of these proceedings should contact Esther Coulson, City Clerk at (352) 360-6790 at least 48 hours before the date of the scheduled hearing.

#882769

MAY 9, 2019

**CITY OF FRUITLAND PARK
AGENDA ITEM SUMMARY SHEET
Item Number: 6a**

ITEM TITLE: City Manager's Report

For the Meeting of: May 23, 2019
Submitted by: City Manager
Date Submitted: May 14, 2019
Funds Required: No
Account Number: N/A
Amount Required: N/A
Balance Remaining: N/A
Attachments: Yes, police department vehicle memoranda vehicle quotes and traffic study

Item Description:

- i. Economic Development Status Update**

- ii. Police Department Patrol Vehicle Purchase Discussion**
 - Auto Nation® Chrysler, Dodge, Jeep Ram - vehicle for \$23,096,
 - Garber Fleet Sales Chrysler Dodge Truck – vehicle for \$23,248, and
 - Prestige Ford – vehicle for \$23,500

with the following installations:

 - HG2 Emergency Lighting –for \$8,519 and
 - Two Pro-Vision Systems hardware purchases - per unit at \$3,060.00,

- iii. Conservation Trail at Kauska Way – Traffic Study Discussion**

Addressed at the April 25, 2019 regular meeting.

Action to be Taken: City commission discretion

Staff's Recommendation:

Additional Comments:

City Manager Review:

Mayor Authorization:



FRUITLAND PARK POLICE DEPARTMENT

Chief Erik D. Luce

To: Gary LaVenja

From: Chief Erik Luce

Date: May 14, 2019

Reference: Patrol Vehicle Purchase

Gary,

As you are aware, the police department budgeted \$95000.00 in FY2019 budget for the purchase of two patrol vehicles. Back in November of 2018, I reassigned the vehicle that our detective was using due to that vehicle being patrol ready which would serve better use to our department as a road patrol vehicle. I then received permission to purchase a Detective packaged vehicle for a total of \$24100.00 after equipped with lights. The purchase of that vehicle brought the original \$95,000.00 down to where it is today at \$70,900.00.

We currently have one patrol unit on our lot that we can use as a spare. Once we fill the current opening, that option will no longer be available. We have the two original 2013 Ford SUV's that our agency bought in 2012. We also have a 2014 that is ready to be moved to the spare line due to mileage, wear and tear. One of the SUV's (white 2013), I would like to move to public works so Dale Bogle could issue it to his well operator.

As I spoke about with you briefly two weeks ago, I reviewed state bids for all manufactures of vehicles that offer patrol rated models. The vehicle that seems to be the best buy for the dollar is the 2019 Dodge Charger All Wheel Drive. I have attached the quote which is \$23096.00 per vehicle. I also reached out to Clermont Police Department and spoke with Captain McMasters about their satisfaction with the performance of the Dodge Chargers that they use. Captain McMasters stated that they originally had issues with front end problems but after switching to the all-wheel drive (AWD) models, they have had no further issues.

I obtained a quote today (05/14/19) from Prestige Ford, they have two Ford Taurus Interceptor Sedans that would be available for \$23500.00 per vehicle. This is a higher price than the Dodge Chargers but would allow us to stay consistent with Fords in our fleet.



FRUITLAND PARK POLICE DEPARTMENT

Chief Erik D. Luce

I reached out to Hg2 Emergency Lighting which is the company that builds our vehicles; I received a quote from them of \$8519.00 per vehicle. This is approximately \$4500.00 cheaper per vehicle than the SUV's they built for us last year. To further the savings, I asked Sergeant Cox to reach out to other video system providers to see what was new on the market. We have used the same video system (Apollo) for the last 7 years. Sergeant Cox located a company called Pro-Vision that offers in-car video systems for law enforcement purposes. The Pro-Vision system offers great technology which will require much less storage than the Apollo system. The price for the Pro-Vision system is \$3060.00 per vehicle. This is approximately \$1500.00 dollars cheaper per vehicle than the Apollo system that we currently use.

With a current available budget of \$70,900 for vehicles, the attached quotes would allow us to purchase two patrol cars for \$70,462.00 if we used the Ford price. It is my opinion that this would be a safe and necessary purchase for our department. This allows us to issue a vehicle to the new hire, and still have two back-up vehicles on the lot.

Thank you,

A handwritten signature in blue ink, appearing to be "E. Luce", written over a white background.



PROPOSAL

NAME CITY OF FRUITLAND PARK
EMAIL
ATTN

DATE 5-14-19

2019 FORD POLICE INTERCEPTOR SEDAN FWD	
3.7 V-6 ENGINE, 6 SPEED AUTO TRANS, A.C, AM FM,	
POWER DRIVERS SEAT, CLOTH BUCKET SEATS W/ VINYL REAR SEAT	
POWER WINDOWS AND LOCKS, CRUISE CONTROL	
LH SPOTLIGHT	
SYNC 3 (BLUETOOTH)	
KEY FOBS	
REVERSE SENSORS	
BACK UP CAMERA IN MIRROR	
PREDRILLED HEADLAMPS AND TAIL LIGHTS	
UNIT PRICE	23,500.00
IN STOCK SUBJECT TO PRIOR SALE	
DELIVERY 5-10 DAYS	

PURCHASER ACKNOWLEDGES:
 PRESTIGE FORD IS UNABLE TO GUARANTEE DELIVERY DATES DUE TO MANY FACTORS, NOT LIMITED TO BUT INCLUDING: FORD MOTOR COMPANY PRODUCTION SCHEDULES, WEATHER, AVAILABILITY OF RAIL CARS, ETC.

ALL PAYMENTS ARE DUE ON A NET 30 DAY BASIS UPON RECEIPT OF EACH VEHICLE AS INVOICED REGARDLESS OF THE NUMBER OF VEHICLES ON THE PURCHASE ORDER.

We thank you for the opportunity to make this proposal and will appreciate your acceptance. Acceptance of this proposal will not be binding upon us until this proposal is approved here on in writing by an official of Prestige Ford, Inc. Return of one copy of this proposal and your purchase order number constitutes your official acceptance.

Please return this form via Fax: (352) 357-2939 or email - EJore@aol.com ACCEPTED: _____

Respectfully submitted,
 ERIC JORE
 FLEET MANAGER
 PRESTIGE FORD

AutoNation Chrysler Dodge Jeep Ram



Call Us first, for all of your Fleet Automotive, & Light Truck needs.

CELL PHONE (954) 383-1009		
OFFICE (954) 441-2034	FAX (954) 441-2004	EMAIL SCHENRY1@COMCAST.NET
13601 Pines Blvd. Pembroke Pines, FL. 33027		

QUICK QUOTE SHEET

FOR VEHICLES SOLD UNDER THE FLORIDA SHERIFF'S ASSOCIATION CONTRACT
FSA BID NO. 18- VEH16.0 & FSA18-VEL26

PAGE 1 of 1

REQUESTING AGENCY:	City of Fruitland Park PD	
ORIGINAL QUOTE DATE:	4/19/2019	REVISED QUOTE DATE:
CONTACT PERSON:	Erik Luce	
PHONE NUMBER:	352-350-5655	CELL:
FAX NUMBER:		e-mail:

MODEL:	2019 Dodge Charger PPV AWD (LDEE48)	SPECIFICATION #:	3
		PAGE #:	
		BASE DISTRICT PRICE:	\$22,745.00

<http://www.flsheriffs.org>

OPTION CODE #	DESCRIPTION	OPTION COST
	EXTERIOR COLOR WHITE W/ DARKEST INTERIOR POSSIBLE UNLESS NOTED OTHERWISE IN THE PO	STD
X5X9	HD cloth front seats vinyl rear seat	\$120.00
LNC	Left Side Spotlight	\$150.00
CW6	Deactivate rear doors and windows	\$75.00
TTG	Temp Tag	\$6.00
XFX	Equipment Mounting Bracket	NC
	Vinyl Rear Seat-Cloth Front	Incl
	Left Side Spotlight	Incl
	Vinyl Floor	Std
	Full Size Spare	Std
	TOTAL OF OPTIONS:	\$351.00
	TOTAL COST:	\$23,096.00
	QTY 1 =	\$23,096.00

Comments:

AUTO NATION CHRYSLER DODGE JEEP RAM

VEHICLE QUOTED BY: Steve Henry, Fleet Manager henrys@autonation.com

"I Want to be Your Fleet Provider"

I appreciate the opportunity to submit this quotation. Please review it carefully. IF there are any errors or changes, please feel free to contact me at any time. I am always happy to be of assistance



Fruitland Park Police Department

UNSPSC C Code	25101702
Line #	2
Unit Description	LDEE48

Prepared for: _____ Prepared by: _____

4/5/2019
 Fruitland Park Police Department
 Attn: Chief Erik Luce
eluce@fruitlandpark.org
 (352) 360-6655

Garber Chrysler Dodge Truck
 Ryan Davis
 (904) 264-2442 ext.2350 FAX: (904) 284-0054
 3408 Hwy 17 Green Cove Springs, FL 32043
rdavis@garberautomall.com



DEPARTMENT OF MANAGEMENT
SERVICES

I appreciate your interest and the opportunity to quote. Prices are published by the State of Florida Department of Management Services. ([http://dms.myflorida.com/contract_search/\(category\)/18](http://dms.myflorida.com/contract_search/(category)/18)). Purchasing contract number is 25100000-18-1, expiring November 16, 2019 for Motor Vehicles. If you have any questions regarding this quote please call!

Base Price

LDEE48 **2019 Dodge Charger Police AWD** \$22,837.00

Codes	Optional Equipment	Unit Price	Net Price
29A	Quick Order Package 29A	Included	\$0.00
EZH	Engine: 5.7L V8 HEMI MDS VVT	Included	\$0.00
DGJ	Transmission: 5-Speed Automatic	Included	\$0.00
PW7	White Knuckle Clearcoat	Included	\$0.00
X5X9	Black, Heavy Duty Cloth Bucket Seats w/Vinyl Rear	120	\$120.00
CW6	Deactivate Rear Doors/Windows	75	\$75.00
XFY	Equipment Mounting Bracket	Included	\$0.00
LNF	Black Left Spot Lamp	210	\$210.00
TTAG	Temporary Tag	6	\$6.00
DEL	Delivery	Included	\$0.00

TOTAL PURCHASE AMOUNT PER VEHICLE **\$ 23,248.00**



HG2 Emergency Lighting
 477 N Semoran Blvd
 Orlando, FL 32807

407-426-7700
 sales@hg2lighting.com

407-426-7700
 www.hg2lighting.com

Estimate

Date	Estimate No.
04/15/19	2651

Name/Address
Fruitland Park Police Dept 506 W Berckman St Fruitland Park, FL 34731

Ship To
Fruitland Park Police Dept Chief Eric Luce 506 W Berckman St Fruitland Park, FL 34731

Project	P.O. No.	Terms	Due Date	REP
		Due on receipt	04/15/19	AB

Item	Description	Quantity	Cost	Total
Front Visor	Front Visor Blue/Red with Takedowns	1	899.00	899.00T
Rear Visor	Rear Visor Blue/Red	1	699.00	699.00T
HG22PC72BR	Blue/Red 72" Side Runner Kit Standard Aluminum	1	799.00	799.00T
HG2CROSSFIR	Blue/Red Crossfire License Plate Light	2	399.00	798.00T
E-BR				
Misc	Charger Rear Tailight Flasher Including Reverse	1	249.00	249.00
Misc	Blue/Red Side Door Lights	1	250.00	250.00
Grill Lights	Grill Lights	1	499.00	499.00T
Misc	Jotto Desk Console with Pocket Jet Printer Mount	1	579.00	579.00
Misc	Laptop Stand	1	499.00	499.00
TH750	Thor 750 Watt Inverter	1	75.00	75.00
Misc	Jotto Desk Half Cage with Seat, Window Bars and Door Panels	1	1,750.00	1,750.00
Misc	Dual Weapon Mount Shot Gun and Rifle	1	499.00	499.00
295SLSA6	Whelen 295SLSA6 Light & Siren Controller	1	0.00	0.00T
SA315P	Whelen 100 Watt Speaker	1	0.00	0.00T
Labor	Labor/Installation	1	1,250.00	1,250.00T
Graphics-Labor	Graphics Fruitland Park PD	1	549.00	549.00T
Discount	Discount		-875.00	-875.00
	Sales Tax		0.00%	0.00
			Total	\$8,519.00



I have put together a comprehensive list of PRO-VISION part numbers and prices that, based on our earlier conversation, would be needed to meet your goals.

QUOTE # MASQ10841

PRO-VISION HD In-Car Video ® System Features:

- *Rugged Solid State Design*
- *5 YEAR System Warranty*
- *LIFETIME SDXC Card Warranty*
- *1080p True HD Video Quality*
- *360 Degree HD Vehicle Coverage*
- *Complete Evidence Management Solution*
- *Integrated GPS Mapping*
- *8 Camera Capable in 1080p HD*
- *Remote Live Video Viewing*
- *System Health Monitoring*
- *Unbeatable Value*

PRO-VISION® HD In-Car Video System Benefits:

- **Reliable**
...No moving parts or hard drive to fail
- **Simple**
...Automated Wireless File Transfer
- **Affordable**
...Cost less than any other comparable system

The following is pricing for your specific application:

PRO-VISION® HD In-Car Video System Includes:

- DVR-738 Spare 256GB Class 10 SDXC Card
- DVR-808CLE 1080p HD In-Car Video Base KIT Plus
- Solid State HD DVR (Included in DVR-808CLE)
- Forward Facing HD Camera (Included in DVR-808CLE)
- Wide Angle Night Vision Interior Camera (Included in DVR-808CLE)
- 128 GB Class 10 SDXC Memory Card (Included in DVR-808CLE)
- GPS Antenna (Included in DVR-808CLE)
- Lockable Cage (Included in DVR-808CLE)
- 1 Year of PV Dashboard™ Fleet Management (Included in DVR-808CLE)
- 20ft HD Cable (Included in DVR-808CLE)
- 2 10ft HD Cables (Included in DVR-808CLE)
- 15ft LAN Cable (Included in DVR-808CLE)
- Enhanced Event Marker Button (Included in DVR-808CLE)
- 2.4 GHz Wireless Microphone Transmitter (Included in DVR-808CLE)
- 2.4 GHz Wireless Microphone Receiver (Included in DVR-808CLE)
- Lapel Microphone (Included in DVR-808CLE)
- Leather Belt Pouch (Included in DVR-808CLE)
- Software & Guides (Included in DVR-808CLE)



Hardware Purchase Price per Unit: \$3,060.00

PRO-VISION® Installment Purchase Option Pricing:

\$64.57... 60 month Installment Purchase Option per unit per month..

Note: Monthly rates are based on purchase of (2) units.

SecuraMax™ Video Management Pricing (Optional):

SMX-5YR... SecuraMax 100GB Cloud Storage - 5 Year Plan

Monthly Fee per Device: \$43

PRO-VISION Available Options® & Accessories:

\$195... DVR-828... HD Wireless Automatic File Transfer KIT

General Terms:

PRO-VISION®, Inc. ships all orders UPS Ground.

Service or carrier change will result in additional charges.

Shipping & Handling not included unless specified.

Quote is valid for 30 days. Purchase price is USD and FOB Byron Center, MI

Product Invoice Net 30 Day Terms or 2.0% Discount Net 10 Day Terms. (excludes installation)

5% Discount when 100% payment is received with purchase order (Excludes SecuraMax Server)

Terms and Discounts do not apply to leases or credit card payments

50% Deposit Required for Installation. Final Installation/Service Payment is due on Receipt of Invoice

Product to be installed by PRO-VISION® and Service Deposit must be paid for prior to scheduling of install

Install rates based on a single location with minimum access of 12 hr/days, 7 days/ week

Additional fees may apply if installation location does not comply with our defined service facility requirements.

Past due invoices will be subject to a 1.5% per month Finance Charge

No technical support or warranty claims will be provided for any past due account

All transactions are subject to final PRO-VISION® Management Approval.

Leasing:

Installment Purchase Option Application must be submitted for final management approval.

Rates are subject to change without notice until application is approved.

Shipping & Handling is not included in quoted Installment Purchase Option Rates.

Shipping & Handling will be included in Installment Purchase Option Application.

A \$360.00 document fee and one advance payment equal to the total monthly rate is required with approved final Installment Purchase Option Documents.

SecuraMax®:

Plan Price per Month Based on Service Contract for the specified length with autopay discount.

Service Contract and End User License Agreement (EULA) required.

Additional terms specified in Service Contract and EULA.

Hardware using SecuraMax must be paid for prior to deployment.

I will follow-up with you soon to answer any further questions you may have and get this order in process.

In the meantime, don't hesitate to contact me at 800-576-1126 if you have any changes to your system needs.

Have a safe day!



FRUITLAND PARK POLICE DEPARTMENT

Chief Erik D. Luce

Traffic Study

Conservation Trail at Kauska Way

April/May 2019

In April of 2019, City Manager La Venia requested that the police department conduct a traffic study at the intersection of Conservation Trail and Kauska Way.

The purpose of the study was to determine whether or not the intersection was properly marked as a two-way stop rather than a four-way stop; and if not, what would be the recommended adjustment in the area of traffic control devices.

Officer Jeremiah Ricketts and Officer John Simone were asked to conduct traffic enforcement operation at the mentioned intersection and to document their results and observations. I, Chief Luce have received five reports from their efforts. After reviewing the reports, my opinion is as follows:

During the officer's 24.25 hours dedicated across five details, it is obvious that Conservation Trail has a very heavy traffic flow. Kauska Way however has a very minimal traffic flow. As currently marked with a two-way stop sign, Conservation Trail is required to stop at the intersection. Kauska Way is not required to stop at this intersection.

The traffic flow on Conservation Trail was approximately 887 vehicles approaching the intersection. This would not include any vehicle traffic that took place while the officer was on a traffic stop and unable to observe the intersection. Of the 887 vehicles, 33 vehicles (automobile and golf cart) committed a traffic violation at the intersection. This equals 3.75% of the vehicles observed on Conservation Trail during the observation hours committed a traffic violation.

The traffic flow on Kauska Way during the same hours of operation had 290 vehicles approach the intersection. There were no observed violations committed by the drivers of those 290 vehicles.

Please keep in mind that the numbers above are only from an average of 5.5 hours a day. The actual traffic usage will be much higher which would affect the number of violations committed.



FRUITLAND PARK POLICE DEPARTMENT

Chief Erik D. Luce

I believe with the minimal traffic utilizing Kauska Way compared to the considerably higher amount of traffic on Conservation Trail and the amount of violations committed by the drivers on Conservation Trail; this intersection could be converted to a four way stop which should be affective in reducing the chance of a vehicle crash in the future. During the hours of our operation, only 20% of the vehicles utilizing this intersection were on Kauska Way. Which shows that the four way stop would not inconvenience many vehicles but could prevent one motor vehicle vs golf car crash that could result in a fatality.

A handwritten signature in black ink, appearing to be "Erik D. Luce", written in a cursive style.

Erik D. Luce

From: Jeremiah Ricketts
Sent: Thursday, May 09, 2019 9:15 PM
To: Erik D. Luce
Subject: Villages Traffic Study

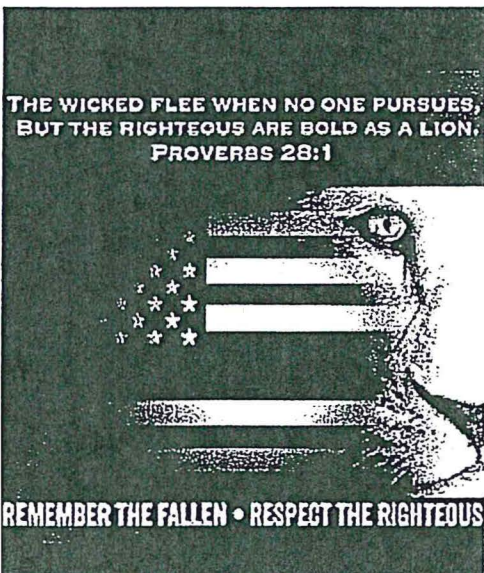
Date: May 9, 2019 (Overtime Shift)
Case Number: 19FR05728 (1415 Hours)
Duration: Approximately 6.5 hours
Vehicle: 537 (Marked)

Vehicles Approaching Intersection on Conservation Trail: 172
Golf Cart Violations Observed: 0
Vehicle Violations Observed: 9

*** 5 % of traffic approaching from this intersection is committing a traffic violation ***

Vehicles Approaching Intersection on Kauska Way: 60
Golf Cart Violations Observed: 0
Vehicle Violations Observed: 0

Officer Jeremiah Ricketts
Fruitland Park Police Department
506 W. Berckman St.
Fruitland Park, FL 34731
Office: 352-360-6655
Fax: 352-360-6653
Email: jricketts@fruitlandpark.org



Erik D. Luce

From: Jeremiah Ricketts
Sent: Friday, May 03, 2019 8:04 PM
To: Erik D. Luce
Subject: Villages Traffic Study

Date: May 3, 2019 (Overtime Shift)
Case Number: 19FR05452 (1415 Hours)
Duration: Approximately 5.75 hours
Vehicle: 540 (Marked)

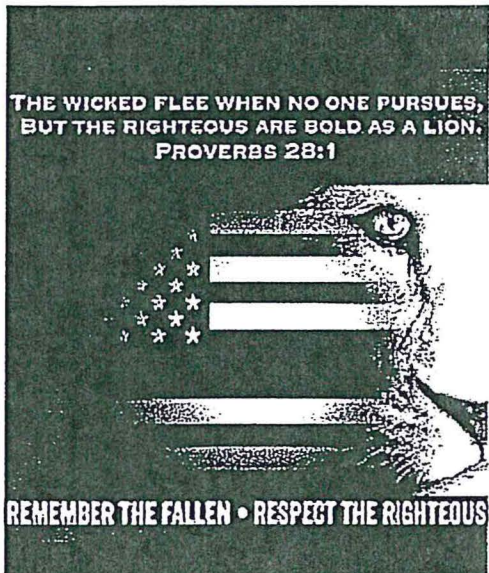
Vehicles Approaching Intersection on Conservation Trail: 230
Golf Cart Violations Observed: 2
Vehicle Violations Observed: 10

*** 5 % of traffic approaching from this intersection is committing a traffic violation ***

Vehicles Approaching Intersection on Kauska Way: 57
Golf Cart Violations Observed: 0
Vehicle Violations Observed: 0

Will this detail continue into next week?

Officer Jeremiah Ricketts
Fruitland Park Police Department
506 W. Berckman St.
Fruitland Park, FL 34731
Office: 352-360-6655
Fax: 352-360-6653
Email: jricketts@fruitlandpark.org



Erik D. Luce

From: Erik D. Luce
Sent: Tuesday, April 30, 2019 3:32 PM
To: Jeremiah Ricketts
Subject: RE: Villages Traffic Study

Thank you Sir

From: Jeremiah Ricketts
Sent: Tuesday, April 30, 2019 3:31 PM
To: Erik D. Luce
Subject: Villages Traffic Study

Date: April 30, 2019 (Overtime Shift)
Case Number: 19FR05269 (0915 Hours)
Duration: Approximately 5.5 hours
Vehicle: 536 (Unmarked)

Vehicles Approaching Intersection on Conservation Trail: 234
Golf Cart Violations Observed: 7
Vehicle Violations Observed: 1

Vehicles Approaching Intersection on Kauska Way: 105
Golf Cart Violations Observed: 0
Vehicle Violations Observed: 0

*** 3 % of traffic driving on Conservation Trail is committing a traffic violation at this stop sign***

Officer Jeremiah Ricketts
Fruitland Park Police Department
506 W. Berckman St.
Fruitland Park, FL 34731
Office: 352-360-6655
Fax: 352-360-6653
Email: jricketts@fruitlandpark.org

Erik D. Luce

From: Jeremiah Ricketts
Sent: Monday, April 29, 2019 2:59 PM
To: Erik D. Luce
Subject: Villages Traffic Study

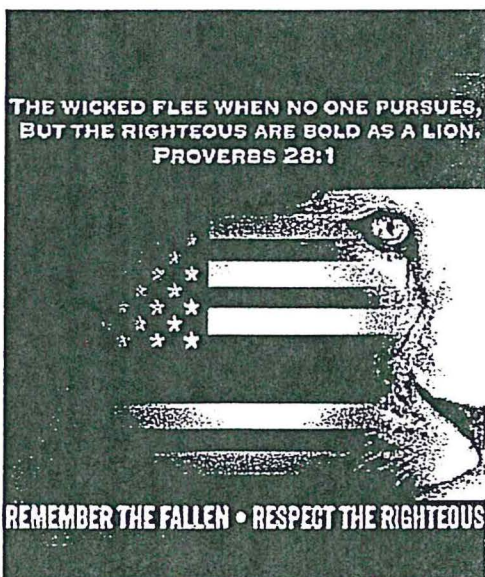
Date: April 29, 2019 (Overtime Shift)
Case Number: 19FR05230 (0915 Hours)
Duration: Approximately 5.5 hours
Vehicle: 536 (Unmarked) & 544 (Marked)

Vehicles Approaching Intersection on Conservation Trail: 232
Golf Cart Violations Observed: 3
Vehicle Violations Observed: 20

Vehicles Approaching Intersection on Kauska Way: 63
Golf Cart Violations Observed: 0
Vehicle Violations Observed: 0

0.09% of traffic is committing a traffic violation at this stop sign

Officer Jeremiah Ricketts
Fruitland Park Police Department
506 W. Berckman St.
Fruitland Park, FL 34731
Office: 352-360-6655
Fax: 352-360-6653
Email: jricketts@fruitlandpark.org



Under Florida Law, e-mail addresses are public records. If you do not want your e-mail address released in response to a public-records request, do not send electronic mail to this entity. Instead, contact this

Erik D. Luce

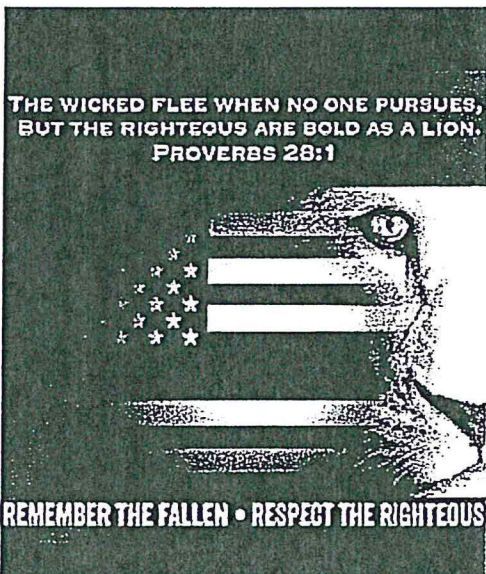
From: Jeremiah Ricketts
Sent: Friday, April 26, 2019 6:55 PM
To: Erik D. Luce
Subject: Villages Traffic Study

Date: April 26, 2019 (Patrol Shift)
Case Number: 19FR05076 (0915 Hours)
Duration: Approximately 45 Minutes (Give or take due to pending calls)
Vehicle: 540 (Marked)

Vehicles Approaching Intersection on Conservation Trail: 19
Golf Cart Violations Observed: 1
Vehicle Violations Observed: 0

Vehicles Approaching Intersection on Kauska Way: 5
Golf Cart Violations Observed: 0
Vehicle Violations Observed: 0

Officer Jeremiah Ricketts
Fruitland Park Police Department
506 W. Berckman St.
Fruitland Park, FL 34731
Office: 352-360-6655
Fax: 352-360-6653
Email: jricketts@fruitlandpark.org



**CITY OF FRUITLAND PARK
AGENDA ITEM SUMMARY SHEET
Item Number: 7**

ITEM TITLE:	Public Comments
For the Meeting of:	May 23, 2019
Submitted by:	City Attorney
Date Submitted:	May 16, 2019
Funds Required:	None
Account Number:	N/A
Amount Required:	N/A
Balance Remaining:	N/A
Attachments:	N/A

Item Description: This section is reserved for members of the public to bring up matters of concern or opportunities for praise. Action may not be taken by the city commission at this meeting; however, questions may be answered by staff or issues may be referred for appropriate staff action.

Note: Pursuant to F.S. 286.0114 and the City of Fruitland Park's Public Participation Policy adopted by Resolution 2013-023, members of the public shall be given a reasonable opportunity to be heard on propositions before the city commission. Accordingly, comments, questions, and concerns regarding items listed on this agenda shall be received at the time the City Commission addresses such items during this meeting. Pursuant to Resolution 2013-023, public comments are limited to three minutes.

Action to be Taken: None

Staff's Recommendation: N/A

Additional Comments:

City Manager Review:

Mayor Authorization:

RESOLUTION 2013 -023

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, PROVIDING FOR A PUBLIC PARTICIPATION POLICY WITH REGARD TO MEETINGS OF CITY BOARDS AND COMMISSIONS; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City Commission wishes to adopt a public participation policy for meetings of the City's boards and commissions; and

WHEREAS, the City Commission accordingly desires to pass this Resolution 2013-023 to do so.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, AS FOLLOWS:

Section 1. The following Public Participation Policy shall apply to meetings of City boards or commissions as provided herein.

Sec. 1. Citizen's Rights

(a) Definition. For the purposes of this section, "board or commission" means a board or commission of the City of Fruitland Park.

(b) Right to be Heard: Members of the public shall be given a reasonable opportunity to be heard on a proposition before a City board or commission except as provided for below. Public input shall be limited to three (3) minutes. This right does not apply to:

1. An official act that must be taken to deal with an emergency situation affecting the public health, welfare, or safety, if compliance with the requirements would cause an unreasonable delay in the ability of the board or commission to act;
2. An official act involving no more than a ministerial act, including, but not limited to, approval of minutes and ceremonial proclamations;
3. A meeting that is exempt from §286.011; or
4. A meeting during which the Commission is acting in a quasi-judicial capacity. This paragraph does not affect the right of a person to be heard as otherwise provided by law.

Sec. 2. Suspension and Amendment of these Rules

(a) Suspension of these Rules: Any provision of these rules not governed by the City Charter or City Code may be temporarily suspended by a vote of a majority of the Commission.

(b) Amendment of these Rules: These rules may be amended or new rules adopted by resolution.

- (c) Effect of Variance from Rules: The failure to follow this Public Participation Policy shall not be grounds for invalidating any otherwise lawful act of the City's boards or commissions.

Section 2. If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision and such holding shall not affect the validity of the remaining portion of this Resolution.

Section 3. This Resolution shall become effective immediately upon passage.

RESOLVED this 26 day of September, 2013, by the City Commission of the City of Fruitland Park, Florida.



Christopher J. Bell, Mayor

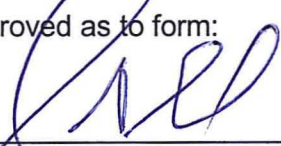
ATTEST:


MARIE AZZOLINO, Acting City Clerk

Passed First Reading 9/26/2013

Passed Second Reading N/A

Approved as to form:


SCOTT A. GERKEN, City Attorney