

#### 506 WEST BERCKMAN STREET FRUITLAND PARK, FL 34731

PHONE: 352-360-6727 FAX: 352-360-6652

**Board Members:** Connie Bame, Chairwoman Colin Crews Daniel Dicus Philip Purlee Tom Bradley **Others:** Greg Beliveau, LPG Tracy Kelley, CDD

### AGENDA PLANNING & ZONING BOARD SEPTEMBER 20, 2018 6:00PM

- I. <u>INVOCATION</u>:
- II. <u>ROLL CALL</u>:
- **III.** <u>**MINUTES FROM PREVIOUS MEETING:**</u> Approve meeting minutes from June 21, 2018.
- IV. OLD BUSINESS: None
- V. <u>NEW BUSINESS:</u>

#### A. Ordinance 2018 – 019 Land Development Code Amendment

a. An Ordinance amending the definition of commercial parking in Chapter 151 of the Land Development Code

#### B. Village Park Phase 2 Site Plan (Alt Key 1287863)

a. Major Site Plan Application for Phase Construction of Entrance Road to Village Park Development

#### C. International Carwash Site Plan (Alt Key 1170621)

a. Site Plan Application for a 3,200 square foot car wash facility

#### D. Ordinance 2018 – 021 Rezoning 0.75 <u>+</u> Acres of Property

a. Rezoning application to rezone approximately  $0.75 \pm$  acres from Residential Professional (RP) to Neighborhood Commercial (C-1) within the city limits of Fruitland Park

#### **BOARD MEMBERS' COMMENTS:**

#### ADJOURNMENT:



#### 506 WEST BERCKMAN STREET FRUITLAND PARK, FL 34731

PHONE: 352-360-6727 FAX: 352-360-6652

**Board Members:** Connie Bame, Chairwoman Colin Crews Daniel Dicus Philip Purlee Tom Bradley

**Others:** Greg Beliveau, LPG Tracy Kelley, CDD Kelly Turner, Administrative Assistant

### MINUTES PLANNING & ZONING BOARD JUNE 21, 2018 6:00PM

- I. <u>INVOCATION</u>: Chairwoman Bame called the meeting to order at 6:00 P.M. and led the Pledge of Allegiance. Board member Tom Bradley gave the invocation.
- II. <u>ROLL CALL</u>: All Board members present. Present LPG Beliveau, CDD Kelley and Assistant Turner.
- III. <u>MINUTES FROM PREVIOUS MEETING</u>: (Approve meeting minutes from May 17, 2018.) Motion to approve May 17, 2018 minutes by Board member Philip Purlee. Second by Board member Colin Crews. Approved 5-0.
- IV. <u>OLD BUSINESS:</u> None
- V. <u>NEW BUSINESS:</u>
  - A. 2018-006 An Ordinance Correcting a Scrivener's Error (James Phillips ALT Key #2515490)
    - a. Correcting the legal description of Ordinance 2016-023

Chairwoman Connie Bame introduced Ordinance as being previously approved; however it did not meet City Commission advertising requirements whereas it comes back to P&Z Board. Motion to approve Ordinance correcting the Scrivener's error on the legal description by Board member Daniel Dicus. Second by Board member Philip Purlee. Approved 5-0. P&Z Meeting Minutes Continued Page 2 of 3

#### B. 2018-007 An Ordinance Correcting a Scrivener's Error

a. Correcting the legal description of Ordinance 2016-025

Chairwoman Connie Bame introduced Ordinance as being previously approved; however it did not meet City Commission advertising requirements whereas it comes back to P&Z Board. Motion to approve Ordinance correcting the Scrivener's error on the legal description by Board member Philip Purlee. Second by Board member Colin Crews. Approved 5-0.

#### C. Resolution 2018-026 Granting a Variance to the LDR's Rule of Rear Setback

a. Applicant Karen Crispin seeking rear setback variance for accessory storage building from 10' to 5'

Applicant Karen Crispin in attendance.

LPG Beliveau gave introduction for the variance application as this is an existing business on Berckman Street which was platted in 1921. The structure was constructed in 1990. The property is 8,001 sqft in size and the applicant would like to add a storage shed in a secure enclosed area behind the current building for security purposes. City code requires a 10' setback and for the applicant to place the storage shed she needs to seek a rear setback variance of 5'. The City does not have an issue recommending approval as there is a protective fence around the area and it is not viewed by the public. Approval would not diminish any required parking spaces. Approval is recommended.

Chairwoman Connie Bame inquired if there were any questions for the Board or the applicant. Board member Philip Purlee inquired if notices were sent to surrounding properties. CDD Kelley stated yes, and made reference to the project folder. LPG Beliveau stated that eighteen (18) letters were mailed out, including the property owner, and notices returned; both were unopposed.

Board member Daniel Dicus made a motion to approve Resolution 2018-026 granting a variance to the LDR's rule of rear setback to 5'. Second by Board member Philip Purlee. Approved 5-0.

#### D. Village Park Campus of First Baptist Church of Leesburg Major Site Plan

a. Application for Phases 1 & 2 with associated parking and storm management system

to include a variance from Section 162.060 - a.3.C.ii - the 2 foot grass overhang

requirement for the 163 vehicle parking spaces that adjoin the sidewalk

LPG Beliveau gave introduction to Major Site Plan Application.

Chairwoman Connie Bame stated that Item D on the Agenda is not applicable, as all is in the scope of the LDR's and is covered in the Major Site Plan. LPG Beliveau stated the variance for the parking spaces is not required as the LDR's allow the parking spaces to be less than eighteen feet (18') as long as the spaces abut a sidewalk that is greater than five feet (5') in width. In this case the sidewalk is seven feet (7') in width and according to the LDR's the parking space may overhang the sidewalk by two feet (2') which makes up the difference; therefore the variance is not required.

CDD Kelley stated a formal vote is required to approve the Site Plan. The PUD and Mass Grading were previously approved. Farner Barley, Engineer of record, is coming to the Board to address the Site Plan application for the First Baptist Church portion of the property only: PH 1. Chairwoman Connie Bame clarified the variance was being proposed in addition to the Site Plan, not as a stand-alone item. LPG Beliveau stated the approval of the variance was proposed with the Site Plan, but is not required. LPG Beliveau recommended approval of the Site Plan as it is in compliance with the LDR's. No other issues have come up other than the parking space width. The number of parking spaces exceeds Land Development Regulations requirements. All Phases of development are shown within the site plan though access is not shown. The other application has been submitted by Westminster Properties, who is providing access from 466A to the site. There have been preliminary comments sent for the second portion (PH 2). As far as this portion (PH 1), the City recommends approval. CDD Kelley inquired if design standards were viewed as well. LPG Beliveau responded with yes. Board member Daniel Dicus inquired if the access plan is firm or if it is able to be altered. LPG Beliveau stated the only current negotiation is with the four-lane road. They were not required to extend the four-lane road past the entrance; going from a four-lane road to a two-lane road will not support the anticipated traffic. The road is shown going through the commercial parcels and the four-way intersection is coming from the circle and

feeding into the church. LPG Beliveau recommends keeping the four lanes throughout due to anticipated traffic flow.

No further discussion or comments.

Motion to approve the Major Site Plan for the Village Park Campus First Baptist Church of Leesburg by Board member Colin Crews. Second by Board Member Daniel Dicus. Approved 5-0.

#### E. The Glen – Modification of Developer's Agreement for The Glen with PH 10 Final Plat

a. Applicant Michel Moukhtara – A.A. Moukhtara Company is requesting approval of

Modification of Developer's Agreement for The Glen with final plat

approval for PH 10 of The Glen Subdivision currently under construction

LPG Beliveau gave introduction to the Modification of Developer's Agreement for The Glen with PH 10 final plat.

Chairwoman Connie Bame stated that the Agreement was previously executed but the process was not completed. LPG Beliveau stated that it was executed under previous direction without being heard before City Commission.

CDD Kelley stated that Board Members were only hearing the Modification of Developer's Agreement, as the Plat is only in the heading because that is how the application came in. LPG Beliveau stated the agreement was modified last October by previous staff and it has been executed without going through the formal process. The applicant was unaware that the process was left incomplete. Now that PH 10 has been submitted, the Modification of the Developer's Agreement will be approved prior to the approval of the Final Plat. The Modification of the Developer's Agreement does have negotiations for playground equipment. Almost all of the roads are already in. The Board will need to move forward with executing the Agreement so the legal process is followed. CDD Kelley stated Item four (4) of the Agreement has been modified. Chairwoman Bame asked if there were any questions.

No further discussion or comments.

Motion to approve the Modification of the Developer's Agreement for The Glen by Board member Philip Purlee. Second by Board member Tom Bradley. Approved 5-0.

**BOARD MEMBERS' COMMENTS:** No further comments.

ADJOURNMENT: Meeting adjourned at 6:26 P.M.

#### **ORDINANCE 2018-019**

### AN ORDINANCE OF THE CITY OF FRUITLAND PARK, FLORIDA, AMENDING THE DEFINITION OF COMMERCIAL PARKING IN CHAPTER 151 OF THE LAND DEVELOPMENT CODE; PROVIDING FOR LEGISLATIVE FINDINGS AND INTENT; PROVIDING FOR DIRECTIONS FOR IMPLEMENTATION; PROVIDING FOR CONFLICTS, SEVERABILITY; AND AN EFFECTIVE DATE

**WHEREAS**, under its home rule powers, the City of Fruitland Park may regulate land use matters of the Land Development Code; and

**WHEREAS**, the City Commission from time to time provides updates and amendments to the Land Development Code in order to provide proper clear interpretation of adopted regulations within the City; and

**WHEREAS**, the City Commission of the City of Fruitland Park desires to amend the Fruitland Park Land Development Code; and

**WHEREAS,** the City Commission of the City of Fruitland Park hereby finds and determines that the provisions of this Ordinance advance a legitimate public purpose and promote and protect the public health, safety, morals and welfare of the public.

NOTE: <u>Underlined words</u> constitute additions to the original text of the *Land Development Code*; strikethroughs constitute deletions to the original text of the *Land Development Code*; and asterisks (\*\*\*) indicate omissions from the original text of the *Land Development Code* which is intended to remain unchanged.

# NOW, THEREFORE, BE IT ENACTED BY THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, AS FOLLOWS

**SECTION 1. Legislative Findings and Intent**. The City of Fruitland Park City Commission has complied with all requirements and procedures of the Florida Law in processing this Ordinance. The above recitals are hereby adopted.

**SECTION 2.** Implementing Administrative Actions. The City Manager is hereby authorized and directed to take such actions as he may deem necessary and appropriate in order to implement the provisions of this Ordinance. The City Manager may, as deemed appropriate, necessary and convenient, delegate the powers of implementation as herein set forth to such City employees as deemed effectual and prudent.

**<u>SECTION 3: Amendments to the City's Land Development Code.</u>** The following Land Development Code Sections and Sub-Sections shall be amended:

**Note:** <u>Underlined</u> words constitute additions while strikethrough constitutes deletions, and asterisks (\*\*\*) indicate an omission from the existing text which is intended to remain unchanged.

#### CHAPTER 151

#### DEFINITIONS AND INTERPRETATIONS

# SECTION 151.010: INTERPRETATIONS OF CERTAIN TERMS AND WORDS\*\*\*

#### SECTION 151.020: DEFINITIONS\*\*\*

**COMMERCIAL PARKING** – An area where vehicles, including, but not limited to, automobiles, trucks, recreational vehicles or boats are parked for storage within the appropriate zoning district. <u>Commercial parking does not include the overnight parking of commercial vehicles associated with the on-site business</u>.

**SECTION 4. SAVINGS PROVISION.** All prior actions of the City of Fruitland Park pertaining to Land Development Code, as well as any and all matters relating thereto, are hereby ratified and affirmed consistent with the provisions of this Ordinance.

**SECTION 5. CONFLICTS.** All ordinances or part of ordinances in conflict with this Ordinance are hereby repealed; provided, however, that any code or ordinance that provides for an alternative process to effectuate the general purposes of this Ordinance shall not be deemed a conflicting code or ordinance.

**SECTION 6. SEVERABILITY.** If any section, sentence, phrase, word, or portion of this Ordinance is determined to be invalid, unlawful or unconstitutional, said determination shall not be held to invalidate or impair the validity, force or effect of any other section, sentence, phrase, word, or portion of this Ordinance not otherwise determined to be invalid, unlawful, or unconstitutional.

**SECTION 7. EFFECTIVE DATE.** This Ordinance shall become effective immediately upon enactment.

**PASSED AND ORDAINED** in regular session of the City Commission of the City of Fruitland Park, Lake County, Florida, this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

Chris Cheshire, Mayor City of Fruitland Park, Florida

Approved as to Form:

ATTEST:

# Esther Coulson, CMC, City Clerk

Anita Geraci-Carver, City Attorney

| Vice-Mayor Gunter   | (Yes), | (No), | (Abstained), | (Absent) |
|---------------------|--------|-------|--------------|----------|
| Commissioner Ranize | (Yes), | (No), | (Abstained), | (Absent) |
| Commissioner Lewis  | (Yes), | (No), | (Abstained), | (Absent) |
| Commissioner Bell   | (Yes), | (No), | (Abstained), | (Absent) |
| Mayor Cheshire      | (Yes), | (No), | (Abstained), | (Absent) |

Passed First Reading \_\_\_\_\_\_ Passed Second Reading \_\_\_\_\_\_

(SEAL)

| <b>City of Fruitland Park, Florida</b><br><b>Community Development Department</b><br>506 W. Berckman St., Fruitland Park, Florida 34731<br>Tel: (352) 360-6727 Fax: (352) 360-6652<br>www.fruitlandpark.org   | Staff Use Only Case No.: Fee Paid: Receipt No.:   |
|---|---|
| Development Application   |   |
| Contact Information:  |   |
| Owner Name: Westminster Services, Inc.  | JUN 272013  |
| Address: 80 W. Lucerne Circle, Orlando, FL 32801  |   |
| Applicant Name, Westminster Services, Inc.  | Ву  |
| Address: 80 W. Lucerne Circle. Orlando. FL 32801  |   |
| Phone: (407) 839-5050 Email: rchampany@wservices.org  |   |
| Engineer Name: Gregory R. Crawford, P.E.  |   |
| Address: 5127 S. Orange Avenue, Suite 200, Orlando, FL 32809  |   |
| Phone: 407-895-0324 Email: Gcrawford@feg-inc.us   |   |
| Property and Project Information:   |   |
| PROJECT NAME*: Village Park - Entrance Road   |   |
| *A project name is required for all submissions. Please choose a name representative of the project for ease of refe  | rence.  |
| Property Address: Fruitland Park, FL 34731  |   |
| Parcel Number(s): 05-19-24-0003-000022-00-000F Section: 05  | Township: 19 S Range 24 E   |
| Area of Property: 59.96 Acres Nearest Intersection: C-468 (Ro   | se Avenue)  |
| Existing Zoning: PUD Existing Future Land Use Desig   | nation: PUD   |
| Proposed Zoning: N/A Proposed Future Land Use Desi  | ignation: N/A   |
| The property is presently used for: Vacant  |   |
| The property is proposed to be used for: Commercial, residential, institutional   |   |
| Do you currently have City Utilities? Yes   |   |
| Application Type:   |   |
| Annexation Comp Plan Amendment Rezoning   | Planned Development   |
| Variance Special Exception Use Conditional Use Pe   | rmit 🔄 Final Plat   |
| Minor Lot Split Preliminary Plan Construction Plan  | ROW/Plat Vacate   |
| Site Plan Minor Site Plan Replat of Subdivisio  | on  |
| Please describe your request in detail: To construct approximately 1,100 feet of entrance road  | to the Village Park development.  |
| Required Data, Documents, Forms & Fees         Attached to this application is a list of REQUIRED data, documents and forms for each applie schedule. These items must be included when submitting the application package. Failure to your application package INCOMPLETE and will not be processed for review.         Signature: | cation type as well as the adopted fee<br>o include the supporting data will deem<br>e: $G_{2}ZG_{1}Q_{2}$<br>cant must have written authorization from the |

| DEGEOVED   |
|--|
| Development Application Checklist  |
| The Following are Required for ALL Development Applications:   |
| ✓ Legal Description (Word file req'd) ✓ Current Deed ✓ Aerial Photo  |
| ✓ Property Appraiser Information ✓ Electronic Copy of Application ✓ Location Map   |
| Pre-application conferences are strongly encouraged. Submit TWO CDs with ALL documents in pdf; those that are generated as CAD files should be submitted in pdf and dwg formats. Legal Descriptions should also come with a MS Word file of the legal description. Most maps are accessible through <a href="http://www.lakecountyfl.gov/maps/">www.lakecountyfl.gov/maps/</a> . Note: All maps are required to depict adjacent properties at a minimum. |
| Failure to provide adequate maps may delay the application process.  |
| Other Required Analyses and Maps:  |
| Small Scale Comprehensive Plan Amendment Applications:   |
| Ustification for Amendment Environmental Constraints Map Requested FLU Map   |
| Large Scale Comprehensive Plan Amendment Applications:   |
| Maps: Environmental Constraints Soils Requested FLUM Designation Requested Zoning Map Designation  |
| Analyses: 🔄 Environmental Assessment 📋 Utility Availability Analysis 📄 Urban Sprawl Analysis 📄 School Impact Analysis  |
| 🗌 Traffic Impact Analysis 🔲 Consistency with the Comp Plan 📄 Florida Master Site File sign-off or Archaeological Survey  |
| Rezoning Applications: Requested Zoning Map Justification for Rezoning   |
| Planned Development Applications:  |
| Maps/Plans: Conceptual Plan as Described in LDRs Chapter 154, Environmental Constraints Section 154.030,10,G   |
| Analyses: Environmental Assessment Traffic Impact Analysis Preliminary Concurrency Analysis  |
| Variance Applications: Justification for Variance  |
| Special Exception Use Applications:  |
| Site Sketch List of Special Requirements as Described in LDRs, Chapter 155   |
| Conditional Use Permit Applications:   |
| Site Plan as Described in LDRs, Chapter 155 Written Statement as Described in LDRs, Chapter 155  |
| Subdivision Applications: As Described in LDRs, Chapter 157  |
| Minor Subdivision Applications: As Described in LDRs, Chapter 157  |
| Site Plan Applications: As Described in LDRs, Chapter 160  |

|          | OWNER'S AFFIDAVIT   | VE<br>18 |
|----------|---|----------|
| STATE OF | F FLORIDA By  |          |
| COUNTY   | OF LAKE   |          |
| Be       | fore me, the undersigned authority, personally appeared   |          |
| and      | d says: , who being by me first duly sworn on oath, deposes   |          |
| 1)       | That he/she is the fee-simple owner of the property legally described on page two of this. application.   |          |
| 2)       | That he/she desires Site Plan Approval to allow   |          |
|          | The construction of the entrance road to the Village Park   |          |
|          | development.  |          |
| 3)       | That he/she has appointed Gregory R. Crawford, P.E., Florida Engineering of to act as agent in his/her behalf to accomplish the above. The owner is required to complete the Applicant's affidavit of this application if no agent is appointed to act in his/her behalf. | Group,I  |
|          | Affiant (Owner's signature)   | -        |
| Sig      | ned and sworn to (or affirmed before me on June 27, 2018  |          |
| (dat     | te) by <u>Rex Champany</u> (name of affiant).   |          |
| He/      | she is personally known to me or has produced   |          |
|          | (type_of_identification) as   |          |
| -ider    | ntification.  |          |
| 0        | Marcia & Jushnson (Signature of Person Taking Acknowledgment)   |          |
| _/       | Marcia L Johnson (Name of Acknowledger Typed, Printed or Stamped)   |          |
|          | Tasurance Coordinator (Title or Rank)   |          |
|          | (Serial Number, if any)   |          |
|          | Marcia L. Johnson<br>Notary Public, State of Florida<br>My Comm. Expires Mar. 6, 2022<br>Commission No. GG 179726   | -        |
|          |   |          |

### LEGAL DESCRIPTION: (WRITTEN BY SURVEYOR)

That land lying in Sections 5 and 8, Township 19 South, Range 24 East, Lake County, Florida, described as follows:

Commence at the Northeast corner of Villages of Fruitland Park Unit No. 27, according to the plat thereof as recorded in Plat Book 66, Page 42, Public Records of Lake County, Florida, also being a point on the South right of way line of County Road 466-A; thence run S89°14'18"E along said South right of way line, a distance of 739.12 feet for the Point of Beginning; thence continue S89°14'18"E along said South right of way line, a distance of 150.00 feet to a point on a nontangent curve, concave to the Southeast, having a radius of 25.00 feet; thence from a radial bearing of S00°45'42"W, run Southwesterly along the arc of said curve through a central angle of 90°11'04, an arc distance of 39.35 feet, having a chord bearing of S45°40'10"W and a chord distance of 35.41 feet; thence run S00°34'38"W, a distance of 326.78 feet to the beginning of a curve concave to the West, having a radius of 800.07 feet; thence run Southwesterly along the arc of said curve through a central angle of 28°31'01", an arc distance of 398.20 feet, having a chord bearing of S14°50'08"W and a chord distance of 394.11 feet; thence run S89°25'04"E, a distance of 351.07 feet; thence run S00°34'38"W along the East line of the Southwest 1/4 of the Southwest 1/4 of said Section, a distance of 530.06 feet to the Southeast corner of said Southwest 1/4 of the Southwest 1/4 of Section 5; thence run S89°39'42"E along the North line of the Northeast 1/4 of the Northwest 1/4 of Section 8, a distance of 1330.49 feet to the Northeast corner of the Northeast 1/4 of the Northwest 1/4 of said section 8; thence run S00°44'42"W along the East line of said Northeast 1/4 of the Northwest 1/4 of Section 8, a distance of 1343.27 feet to the Southeast corner of said Northeast 1/4 of the Northwest 1/4 of Section 8; thence run N89°40'49"W along the North line of the Southeast 1/4 of the Northwest 1/4 of said Section 8, a distance of 1331.19 feet to the Southwest corner of said Northeast 1/4 of the Northwest 1/4 of Section 8; thence run S00°46'31"W along the West line of said Southeast 1/4 of the Northwest 1/4 of Section 8, a distance of 917.29 feet; thence run N48°08'07"W, a distance of 53.49 feet to the beginning of a curve concave to the Northeast, having a radius of 353.53 feet; thence run Northwesterly along the arc of said curve through a central angle of 48°53'35", an arc distance of 301.68 feet, having a chord bearing of N23°41'20"W and a chord distance of 292.61 feet; thence run N00°45'27"E, a distance of 83.40 feet to the beginning of a curve concave to the Southwest, having a radius of 301.31 feet; thence run Northwesterly along the arc of said curve through a central angle of 93°13'50", an arc distance of 301.31 feet, having a chord bearing of N45°51'28"W and a chord distance of 437.95 feet; thence run N00°46'26"E, a distance of 277.84 feet; thence run S89°40'53"E, a distance of 381.67 feet; thence run N51°10'07"E, a distance of 62.26 feet to a point on a non-tangent curve concave to the Southeast, having a radius of 131.00 feet; thence from a radial bearing of N71°59'15"E, run Northeasterly along the arc of said curve through a central angle of 99°12'01', an arc distance of 226.81 feet, having a chord bearing of N31°35'16"E and a chord distance of 199.52 feet; thence run N02°20'25"E, a distance of 188.36 feet; thence run N02°26'46"W, a distance of 65.30 feet; thence run N06°23'37"W, a distance of 34.32 feet; thence run N51°52'42"W, a distance of 176.94 feet; thence run N48°08'57"W, a distance of 103.47 feet; thence run S86°42'49"W, a distance of 212.31 feet; thence run N00°47'50"E, a distance of 251.35 feet; thence run S89°12'10"E, a distance of 9.70 feet; thence run N00°43'00"E, a distance of 231.45 feet; thence run S89°17'00"E, a distance of 132.92 feet; thence run N26°11'59"W, a distance of 109.71 feet to the beginning of a curve

concave to the Southwest, having a radius of 439.44 feet; thence run Northwesterly along the arc of said curve through a central angle of 19°00'15", an arc distance of 145.75 feet, having a chord bearing of N35°28'37"W and a chord distance of 145.09 feet to a point of reverse curvature of a curve concave to the Northeast, having a radius of 539.33 feet; thence run Northwesterly along the arc of said curve through a central angle of 22°52'42", an arc distance of 215.36 feet, having a chord bearing of N33°32'23"W and a chord distance of 213.93 feet to a point of reverse curvature of a curve concave to the Southwest, having a radius of 50.00 feet; thence run Northwesterly along the arc of said curve through a central angle of 56°39'08", an arc distance of 49.44 feet, having a chord bearing of N50°25'36"W and a chord distance of 47.45 feet to a point of reverse curvature of a curve concave to the East, having a radius of 131.00 feet; thence run Northerly along the arc of said curve through a central angle of 172°57'28", an arc distance of 395.45 feet, having a chord bearing of N07°43'34"E and a chord distance of 261.51 feet; to a point of reverse curvature of a curve concave to the Northwest, having a radius of 50.00 feet; thence run Northeasterly along the arc of said curve through a central angle of 62°53'01", an arc distance of 54.88 feet, having a chord bearing of N62°45'47"E and a chord distance of 52.16 feet to a point of compound curvature of a curve concave to the West, having a radius of 700.07 feet; thence run Northeasterly along the arc of said curve through a central angle of 30°44'39", an arc distance of 375.65 feet, having a chord bearing of N15°56'57"E and a chord distance of 371.16 feet; thence run N00°34'38"E, a distance of 327.27 feet to the beginning of a curve concave to the Southwest, having a radius of 25.00 feet; thence run Northwesterly along the arc of said curve through a central angle of 89°48'55", an arc distance of 39.19 feet, having a chord bearing of N44°19'49"W and a chord distance of 35.30 feet to the Point of Beginning.

Contains 59.956 Acres, more or less.

INSTRUMENT#: 2018062218 OR BK 5116 PG 1729 PAGES: 2 5/29/2018 2:28:38 PM NEIL KELLY, LAKE COUNTY CLERK OF THE CIRCUIT COURT REC FEES: \$18.50 DEED DOC:\$18887.40

Prepared by and return to: Robert Q. Williams Williams, Smith & Summers 380 West Alfred Street Tavares, FL 32778 352-343-6655 File Number: 17380

[Space Above This Line For Recording Data]

# **Special Warranty Deed**

This Special Warranty Deed made this <u>25</u> day of May, 2018 between First Baptist Church of Leesburg, Inc., a Florida not-for-profit corporation whose post office address is 220 North 13th Street, Leesburg, FL 34748, grantor, and Presbyterian Retirement Communities, Inc., a Florida not-for-profit corporation whose post office address is 80 West Lurcerne Circle, Orlando, FL 32801, grantee:

(Whenever used herein the terms grantor and grantee include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Lake County, Florida, to-wit:

That land lying in Sections 5 and 8, Township 19 South, Range 24 East, Lake County, Florida, described as follows:

Commence at the Northeast corner of Villages of Fruitland Park Unit No. 27, according to the plat thereof as recorded in Plat Book 66, Page 42, Public Records of Lake County, Florida, also being a point on the South right of way line of County Road 466-A; thence run S89°14'18"E along said South right of way line, a distance of 739.12 feet for the Point of Beginning; thence continue S89°14'18"E along said South right of way line, a distance of 150.00 feet to a point on a non-tangent curve, concave to the Southeast, having a radius of 25.00 feet; thence from a radial bearing of S00°45'42"W, run Southwesterly along the arc of said curve through a central angle of 90°11'04, an arc distance of 39.35 feet, having a chord bearing of S45°40'10"W and a chord distance of 35.41 feet; thence run S00°34'38"W, a distance of 326.78 feet to the beginning of a curve concave to the West, having a radius of 800.07 feet; thence run Southwesterly along the arc of said curve through a central angle of 28°31'01", an arc distance of 398.20 feet, having a chord bearing of S14°50'08"W and a chord distance of 394.11 feet; thence run S89°25'04"E, a distance of 351.07 feet; thence run S00°34'38"W along the East line of the Southwest 1/4 of the Southwest 1/4 of said Section, a distance of 530.06 feet to the Southeast corner of said Southwest 1/4 of the Southwest 1/4 of Section 5; thence run S89°39'42"E along the North line of the Northeast 1/4 of the Northwest 1/4 of Section 8, a distance of 1330.49 feet to the Northeast corner of the Northeast 1/4 of the Northwest 1/4 of said section 8; thence run S00°44'42"W along the East line of said Northeast 1/4 of the Northwest 1/4 of Section 8, a distance of 1343.27 feet to the Southeast corner of said Northeast 1/4 of the Northwest 1/4 of Section 8; thence run N89°40'49"W along the North line of the Southeast 1/4 of the Northwest 1/4 of said Section 8, a distance of 1331.19 feet to the Southwest corner of said Northeast 1/4 of the Northwest 1/4 of Section 8; thence run S00°46'31"W along the West line of said Southeast 1/4 of the Northwest 1/4 of Section 8, a distance of 917.29 feet; thence run N48°08'07"W, a distance of 53.49 feet to the beginning of a curve concave to the Northeast, having a radius of 353.53 feet; thence run Northwesterly along the arc of said curve through a central angle of 48°53'35", an arc distance of 301.68 feet, having a chord bearing of N23°41'20"W and a chord distance of 292.61 feet; thence run N00°45'27"E, a distance of 83.40 feet to the beginning of a curve concave to the Southwest, having a radius of 301.31 feet; thence run Northwesterly along the arc of said curve through a central angle of 93°13'50", an arc distance of 301.31 feet, having a chord bearing of N45°51'28"W and a chord distance of 437.95 feet; thence run N00°46'26"E, a distance of 277.84 feet; thence run S89°40'53"E, a distance of 381.67 feet; thence run N51°10'07"E, a distance of 62.26 feet to a point on a non-tangent curve concave to the Southeast, having a radius of 131.00 feet; thence from a radial bearing of N71°59'15"E, run Northeasterly along the arc of said curve through a central angle of 99°12'01', an arc distance of 226.81 feet, having a chord bearing of N31°35'16"E and a chord distance of 199.52 feet; thence run N02°20'25"E, a distance of 188.36 feet; thence run N02°26'46"W, a distance of 65.30 feet; thence run N06°23'37"W, a distance of 34.32 feet; thence run N51°52'42"W, a distance of 176.94 feet; thence run N48°08'57"W, a distance of 103.47 feet; thence run S86°42'49"W, a distance of 212.31 feet; thence run N00°47'50"E, a distance of 251.35 feet; thence run S89°12'10"E, a distance of 9.70 feet; thence run N00°43'00"E, a distance of 231.45 feet; thence run S89°17'00"E, a distance of 132.92 feet; thence run N26°11'59"W, a distance of 109.71 feet to the beginning of a curve concave to the Southwest, having a radius of 439.44 feet; thence run Northwesterly along the arc of said curve through a central angle of 19°00'15", an arc distance of 145.75 feet, having a chord bearing of N35°28'37"W and a chord distance of 145.09 feet to a point of reverse curvature of a curve concave to the Northeast, having a radius of 539.33 feet; thence run Northwesterly along the arc of said curve through a central angle of 22°52'42", an arc distance of 215.36 feet, having a chord bearing of N33°32'23"W and a chord distance of 213.93 feet to a point of reverse curvature of a curve concave to the Southwest, having a radius of 50.00 feet; thence run Northwesterly along the arc of said curve through a central angle of 56°39'08", an arc distance of 49.44 feet, having a chord bearing of N50°25'36"W and a chord distance of 47.45 feet to a point of reverse curvature of a curve concave to the East, having a radius of 131.00 feet; thence run Northerly along the arc of said curve through a central angle of 172°57'28", an arc distance of 395.45 feet, having a chord bearing of N07°43'34"E and a chord distance of 261.51 feet; to a point of reverse curvature of a curve concave to the Northwest, having a radius of 50.00 feet; thence run Northeasterly along the arc of said curve through a central angle of 62°53'01", an arc distance of 54.88 feet, having a chord bearing of N62°45'47"E and a chord distance of 52.16 feet to a point of compound curvature of a curve concave to the West, having a radius of 700.07 feet; thence run Northeasterly along the arc of said curve through a central angle of 30°44'39", an arc distance of 375.65 feet, having a chord bearing of N15°56'57"E and a chord distance of 371.16 feet; thence run N00°34'38"E, a distance of 327.27 feet to the beginning of a curve concave to the Southwest, having a radius of 25.00 feet; thence run N00°34'38"E, a distance of 327.27 feet to the beginning of a curve concave to the Southwest, having a radius of 25.00 feet; thence run N00°34'38"E, a distance of 327.27 feet to the beginning of a curve concave to the Southwest, having a radius of 25.00 feet; thence run N00°34'38"E, a distance of 327.27 feet to the beginning of a curve concave to the Southwest, having a radius of 25.00 feet; thence run Northwesterly along the arc of said curve through a central angle of 89°48'55", an arc distance of 39.19 feet, having a chord bearing of N44°19'49"W and a chord distance of 35.30 feet to the Point of Beginning.

Contains 59.956 Acres, more or less.

Parcel Identification Number: 0519240003-000-02200

Subject to taxes for 2018 and subsequent years; covenants, conditions, restrictions, easements, reservations and limitations of record, if any.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons claiming by, through or under grantors.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Vame: NEII S

Witness Name:

First Baptist Church of Leesburg, Inc., a Florida non-profit corporation

Arthur A. Ayris, Vice President By:

(Corporate Seal)

County of Lake

orth

Notary

Printed Name:

The foregoing instrument was acknowledged before me this  $\Delta \mathcal{O}$  day of May, 2018 by Arthur A. Ayris, Vice President of First Baptist Church of Leesburg, Inc., a Florida non-profit corporation, on behalf of the corporation. He [A] is personally known to me or [] has produced \_\_\_\_\_\_\_ as dentification.  $\mathcal{O} \mathcal{O} \mathcal{A}$ 

[Notary Seal]



My Commission Expires:

Public

Cynthia L. Chavis



#### WESTMINSTER VILLAGES

| CLIENT:<br>FIRST BAPTIST CHURCH OF LEESBURG |                     |  |  |  |
|---|---------------------|--|--|--|
| S, T, R:                                    | F.E.G. PROJECT NO.: |  |  |  |
| 5 05; T 195; K 24E                          | 10-043              |  |  |  |
| DATE:                                       | SCALE:              |  |  |  |
| JANUARY 03, 2018                            | 1:1,000             |  |  |  |

## **AERIAL PHOTOGRAPHY MAP**



5127 S. Orange Avenue, Suite 200 Orlando, FL 32809 Phone: 407-895-0324 Fax: 407-895-0325

www.feg-inc.us



Select Language | 🔻

# **PROPERTY RECORD CARD**

| General Information      |  |   |   |  |  |  |
|--------------------------|--|---|---|--|--|--|
| Owner Name:              | FIRST BAPTIST<br>CHURCH OF<br>LEESBURG INC   | Alternate Key:  | 1287863   |  |  |  |
| Mailing<br>Address:      | 220 N 13TH ST<br>LEESBURG, FL<br>34748-4962  | Parcel Number:  | 05-19-24-<br>000300002200   |  |  |  |
|                          | <u>Update Mailing</u><br><u>Address</u>  | Millage Group and City:   | (FRUITLAND<br>PARK)   |  |  |  |
|                          |  | Total Certified Millage Rate:   | 17.8504   |  |  |  |
|                          |  | Trash/Recycling/Water/Info:   | <u>My Public</u><br><u>Services Map</u> 🛈   |  |  |  |
| Property<br>Location:    | PINE RIDGE<br>DAIRY RD<br>FRUITLAND  | Property Name:  | <br>Submit Property<br>Name 🕡   |  |  |  |
|                          | PARK FL 34731<br>Update Property   | School Locator:   | <u>School and Bus</u><br><u>Map</u> 🕡   |  |  |  |
| Property<br>Description: | FROM NW COR (<br>POB,  <br>RUN S 0-47-54 W<br>OF NW 1/4 OF S/<br>425.68 FT, S 31-1<br>43-54-50 E 75.41<br>45.42 FT, S 57-57<br>36-0-06 E 62.89 F<br>80.27 FT, S 29-57<br>07-22-59 E 55.03<br>57.52 FT, S 03-23<br>12-05-0 W 92.40 I<br>21.80 FT, S 0-21<br>53-05-55 W 104.3<br>37.84 FT, S 61-43<br>59-14-26 W 52.64<br>2364.05 FT TO S<br>914.79 FT TO SW<br> <br>1330.47 FT TO E<br>FT, N 0-46-31 E 1<br> <br>SEC 8, S 89-40-42<br>1/4, N 0-44-42 E 1<br>89-39-42 W 1330.<br>SEC  <br>5-19-24, N 0-34-3<br>466-A, N 89-14-18<br>E <br>LINE OF W 200 F<br>1271.51 FT TO PO<br>SW  <br>1/4 LYING S OF C<br> <br>OF W 210 FT OF | DF SEC 8-19-24 RUN S 89-39-50<br>(1184.03 FT TO N LINE OF S 16<br>AID SEC 8, S 89-40-49 E 611.54<br>5-56 W 733.08 FT, S 0-47-54 W<br>FT, S 49-19-38 E 80.87 FT, S 45<br>(-35 E 31.06 FT, S 27-16-42 E 46<br>(T, S 26-28-20 E 49.91 FT, S 32-2<br>(-55 E 60.93 FT, S 75-47-10 E 99<br>FT, S 04-58-53 E 28.31 FT, S 03<br>(-32 W 15.26 FT, S 75-48-45 W 3<br>FT, S 24-08-42 W 41.93 FT, S 11<br>45 W 90.73 FT, S 40-46-06 W 53<br>(-23 W 48.54 FT, S 62-49-12 W 5<br>(-23 W 48.54 FT, S 62-49-12 W 5<br>FT, S 70-58-32 W 38.87 FT, S 3<br>LINE OF SE 1/4 OF SEC 7-19-24<br>( COR OF SW 1/4 OF SEC 8, N 0-4<br>343.41 FT TO SW COR OF NE 1<br>(-23 W 1/4 OF SEC 8, N 0-4<br>343.27 FT TO NE COR OF NE 1<br>(-24 9 FT TO SE COR OF SW 1/4 OF<br>8 E 1263.10 FT TO SE COR OF<br>(-25 SE 10 FT OF W 1/4 OF SEC<br>(-26 C) SW 1/4 OF SW 1/4 OF SEC<br>(-27 C) SW 1/4 OF SW 1/4 OF SEC<br>(-28 E 1263.10 FT TO S'LY R/W LINE<br>(-29 FT 466-A OF SEC 4 & LESS N 5<br>NW 1/4 OF NW 1/4 OF SEC 8, A | 0 E 200 FT FOR<br>0 FT OF NW 1/4  <br>FT, S 0-46-30 W <br>35.45 FT, S  <br>-31-17 E  <br>23 FT, S  <br>28-21 E  <br>18 FT, S  <br>-51-23 E  <br>8.64 FT, S  <br>-20-47 W  <br>0.1 FT, S  <br>48-18-47 W  <br>0.56 FT, S  <br>5-38-27 W  <br>4, S 89-06-25 E  <br>DNT S 89-14-24 E<br>2-44 E 2636.42  <br>1/4 OF NW 1/4 OF<br>NE 1/4 OF NW 1/4 OF<br>NE 1/4 OF NW 1/4, N <br>DF SW 1/4 OF<br>NE OF CR  <br>E 1122.82 FT TO<br>C 5, S 0-56-55 W  <br>OF SW 1/4 OF<br>95 FT OF E 10 FT<br>ALL BEING IN |  |  |  |

# WESTMINSTER PINE RIDGE **ROADWAY & UTILITY DEVELOPMEN CONSTRUCTION PLANS CITY OF FRUIT LAND PARK, FLORIDA**

# PARCEL ID: 05-19-24-0003-000022-00-000F



# **SURVEYOR: FARNER BARLEY & ASSOCIATES, INC.** 4450 NE. 83RD ROAD WILDWOOD, FL 34785 PHONE: (352) 784-3126

# **SURVEYOR:** SHANNON SURVEYING, INC. 499 NORTH S.R. 434 - SUITE 2045 **ALTAMONTE SPRINGS, FL 32714** PHONE: (407) 774-8372

| UTILITY COMPANIES |                |  |  |  |
|-------------------|----------------|--|--|--|
| WATER:            | (352) 360-6727 |  |  |  |
| SEWER:            | (352) 360-6727 |  |  |  |
| ELECTRIC:         | (352) 728-9800 |  |  |  |
| <b>TELEPHONE:</b> | (800) 788-3500 |  |  |  |
| CABLE:            | (352) 787-7875 |  |  |  |

CENTURYLINK **COMCAST CABLE** 

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| F   | PLAN INDEX  |  |  |  |  |  |
|---|---|--|--|--|--|--|
| <sup>t</sup> Sheet Title                  |   |  |  |  |  |  |
| COVER                                     |   |  |  |  |  |  |
| GENERAL NOT                               | ES  |  |  |  |  |  |
| PERMITTED CO                              | DNDITIONS A   |  |  |  |  |  |
| SURVEY (1 of 2                            | 2)  |  |  |  |  |  |
| SURVEY (2 of 2                            | 2)  |  |  |  |  |  |
| SITE DEMOLIT                              | ION AND STORMWATER POLLUTION  |  |  |  |  |  |
| TYPICAL ROAD                              | SECTION   |  |  |  |  |  |
| OVERALL ROA<br>ENTRANCE RO<br>MARKING PLA | DWAY PLAN<br>AD - SITE GEOMETRY, SIGNING AND<br>N                               |  |  |  |  |  |
| D ENTRANCE RO                             | AD - PLAN AND PROFILE   |  |  |  |  |  |
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| 3 STANDARD DE                             | TAILS (1 of 2)  |  |  |  |  |  |
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| 7 SITE LANDSCA                            | PE PLAN   |  |  |  |  |  |
| 3 SITE IRRIGATIO                          | ON PLAN   |  |  |  |  |  |
| DA<br>IEERING<br>P                        | A<br>SA<br>SA<br>SA<br>SA<br>SA<br>SA<br>SA<br>SA<br>SA<br>SA<br>SA<br>SA<br>SA |  |  |  |  |  |
| uture                                     | ture www.feg-inc.us   |  |  |  |  |  |

16-043\_C-1\_COVER.DWG

# GENERAL NOTES:

- 1. THESE GENERAL NOTES APPLY TO ALL WORK IN THIS SET OF DRAWINGS.
- 2. IT WILL BE THE RESPONSIBILITY OF THE CONTRACTOR(S) TO ENSURE THAT ALL REQUIRED PERMITS ARE OBTAINED AND ARE IN HAND AT THE JOB SITE PRIOR TO THE COMMENCEMENT OF CONSTRUCTION. CONTRACTOR SHALL ABIDE BY ALL CONDITIONS CONTAINED THEREIN.
- 3. THE SPECIFICATIONS, NOTES, AND PLANS CALL ATTENTION TO CERTAIN REQUIRED FEATURES OF THE CONSTRUCTION BUT DO NOT PURPORT TO COVER ALL DETAILS OF DESIGN AND CONSTRUCTION. HOWEVER, THE CONTRACTOR SHALL FURNISH & INSTALL THE WORK IN ALL DETAILS AND READY FOR OPERATION.
- 4. ALL EQUIPMENT SHALL BE HANDLED, STORED, INSTALLED, TESTED, AND OPERATED IN STRICT ACCORDANCE WITH THE APPLICABLE MANUFACTURER'S WRITTEN INSTRUCTIONS.
- 5. ALL WORK SHALL BE ACCOMPLISHED TO THE HIGHEST QUALITY CRAFTSMANSHIP STANDARDS AS APPROVED BY THE ENGINEER.
- 3. ALL WORK SHALL BE ACCOMPLISHED IN STRICT ACCORDANCE WITH ALL APPLICABLE FEDERAL, STATE, AND LOCAL CODES, ORDINANCES AND REGULATIONS.
- 7. APPARENT ERRORS, DISCREPANCIES, OR OMISSIONS ON THE DRAWINGS SHALL BE BROUGHT TO THE ENGINEER'S ATTENTION BEFORE BIDDING B. AFTER COMPLETION OF CONSTRUCTION. THE CONTRACTOR SHALL PERFORM SITE CLEAN-UP OPERATIONS FOR REMOVAL OF ALL TRASH. DEBRI EXCESS MATERIAL, AND EQUIPMENT. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO PRESENT THE PROJECT SITE CLEAN AND IN GOOD ORDER AT THE TIME OF FINAL ACCEPTANCE.
- 9. THE CONTRACTOR SHALL COMPLY WITH ALL RULES, REGULATIONS, AND SPECIFICATIONS OF LAKE COUNTY FOR SITE IMPROVEMENT IN THE ABSENCE OF A PARTICULAR REQUIREMENT.
- 10. FLORIDA LAW (F.S. 553.851) PROTECTION OF UNDERGROUND PIPELINES MANDATES THAT "NO EXCAVATOR SHALL COMMENCE OR PERFORM ANY EXCAVATION IN ANY PUBLIC OR PRIVATE STREET, ALLEY, OR RIGHT-OF-WAY DEDICATED TO THE PUBLIC USE, OR GAS UTILITY EASEMENT WITHOUT FIRST OBTAINING INFORMATION CONCERNING THE POSSIBLE LOCATION OF GAS PIPELINES IN THE AREA OF THE PROPOSED EXCAVATION. THIS INCLUDES ANY OPERATION UTILIZING HAND TOOLS OR POWER TOOLS WHICH MOVES OR REMOVES ANY STRUCTURE, EARTH, ROCK, OR OTHER MASS OF MATERIAL BY SUCH METHODS AS DIGGING, BACKFILLING, DEMOLITION, GRADING, DITCHING, DRILLING, BORING, AND CABLE PLOWING. THE EXCAVATOR MUST NOTIFY THE GAS UTILITY A MINIMUM OF 48 HOURS AND A MAXIMUM OF 5 DAYS PRIOR TO EXCAVATING (EXCLUDING SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS).
- 11. CONTRACTOR SHALL NOTIFY ALL APPROPRIATE UTILITY COMPANIES OF PROPOSED START OF WORK IN ACCORDANCE WITH THEIR STANDARD REQUIREMENTS: INCLUDING BUT NOT LIMITED TO WATER, SEWER, POWER, TELEPHONE, GAS, AND CABLE TV COMPANIES.
- 12. ANY DIFFERING SITE CONDITIONS FROM THAT WHICH IS REPRESENTED HEREON, WHETHER ABOVE, ON, OR BELOW THE SURFACE OF THE GROUND, SHOULD BE BROUGHT TO THE IMMEDIATE ATTENTION OF THE ENGINEER AND OWNER IN WRITING. NO CLAIM FOR EXPENSES INCURRED BY THE CONTRACTOR DUE TO DIFFERING SITE CONDITIONS WILL BE ALLOWED IF CONTRACTOR FAILS TO PROVIDE THE REQUIRED WRITTEN NOTIFICATION OF SUCH CONDITIONS FOR REVIEW BY THE ENGINEER AND OWNER.
- 13. THE CONTRACTOR SHALL FURNISH OWNER WITH ACCURATE RECORD DRAWINGS PREPARED BY A LICENSED PROFESSIONAL SURVEYOR SHOWING AS-CONSTRUCTED HORIZONTAL AND VERTICAL DIMENSIONING OF THE WORK. THE SUBMITTAL COPY OF THE RECORD DRAWINGS WILL NOT BE RETURNED. THE RECORD DRAWING OR A REPRODUCIBLE COPY PREPARED BY THE ENGINEER SHALL BE CERTIFIED BY THE CONTRACTOR AS CORRECT. ALL INFORMATION WHICH IS UNCHANGED AND CURRENT SHALL BE NOTED BY CHECKING OF FOR CIRCLING. ALL REVISED INFORMATION SHALL BE CROSSED THROUGH AND NEW DATA ADDED. ADDITIONAL REQUIREMENTS ARE NOTED IN PAVING, GRADING, DRAINAGE, WATER, AND SEWER NOTES.
- 14. ALL PRIVATE AND PUBLIC PROPERTIES AFFECTED BY THIS WORK SHALL BE RESTORED TO A CONDITION EQUAL TO OR BETTER THAN EXISTED UNLESS SPECIFICALLY EXEMPTED BY THE PLANS. THE COST FOR SUCH RESTORATION SHALL BE INCIDENTAL TO OTHER CONSTRUCTION AND NO EXTRA COMPENSATION WILL BE ALLOWED.
- 15. THE CONTRACTOR SHALL FOLLOW THE GEOTECHNICAL ENGINEER'S RECOMMENDATIONS IN PREPARING THE SITE FOR CONSTRUCTION; THIS INCLUDES REMOVAL OF ANY EXISTING ORGANIC SOILS, DELETERIOUS MATERIAL, VEGETATION, AND/OR DEBRIS FROM WITHIN THE LIMITS OF CONSTRUCTION AS IDENTIFIED BY THE GEOTECHNICAL ENGINEER; PROOFROLLING OF THE NATURAL SOILS WHERE REQUIRED; AND OTHER GENERAL SITE PREPARATION REQUIREMENTS. SPECIFIC PROOFROLLING COMPACTION REQUIREMENTS SHOULD BE CONSISTENT WITH THE APPLICABLE DESIGN DOCUMENTS AND GEOTECHNICAL ENGINEER'S RECOMENDATIONS. IF THERE IS A CONFLICT BETWEEN THE GEOTECHNICAL ENGINEER'S RECOMMENDATIONS AND THE DESIGN DOCUMENTS, THE MORE STRINGENT REQUIREMENT SHALL APPLY.

# GEOMETRY NOTES:

- THESE PLANS ARE BASED ON A SURVEY PREPARED FOR THE OWNER BY FARNER BARLEY AND ASSOCIATES, INC. DATED JULY 07, 2017, AND SHANNON SURVEYING, INC. REVISED JANUARY 03, 2018
- 2. REFER TO SHEET C-2 FOR REFERENCED BENCHMARK.
- . CONTRACTOR SHALL STAKE ALL IMPROVEMENTS USING THE GEOMETRIC DATA PROVIDED. IT IS THE CONTRACTOR'S SOLE RESPONSIBILITY TO COMPLETELY STAKE & CHECK ALL IMPROVEMENTS TO ENSURE ADEQUATE POSITIONING, BOTH HORIZONTAL & VERTICAL, PRIOR TO THE INSTALLATION OF ANY IMPROVEMENTS. THE CONTRACTOR SHALL NOTIFY THE ENGINEER IF ANY APPARENT DISCREPANCIÉS ARE FOUND. 4. ALL DIMENSIONS ARE TO THE FACE OF CURB OR EDGE OF PAVEMENT UNLESS OTHERWISE NOTED.
- 5. CONTRACTOR SHALL VERIFY THE ACCURACY OF THE BUILDING GEOMETRY SHOWN WITH THAT IN THE FINAL ARCHITECTURAL DRAWINGS. PRIOR TO STAKE-OUT, & SHALL NOTIFY OWNER & ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.

# MARKING, STRIPING, & SIGNAGE NOTES:

- ALL MARKINGS MUST COMPLY WITH THE F.D.O.T. ROADWAY & TRAFFIC DESIGN STANDARDS. MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES. LATEST EDITION, AND THE CITY OF FRUITLAND PARK LAND DEVELOPMENT CODE. PARKING SPACES MAY BE F.D.O.T. RATED PAINT. ALL OTHER MARKINGS MUST BE THERMOPLASTIC.
- HANDICAP PARKING SPACES SHALL BE PROPERLY SIGNED AND STRIPED IN ACCORDANCE WITH FLORIDA STATUTE 316. THE MANUAL UNIFORM TRAFFIC CONTROL DEVICES AND OTHER APPLICABLE STANDARDS. REFER TO F.D.O.T. ROADWAY & TRAFFIC DESIGN STANDARDS INDEX 17355 FOR HANDICAP SYMBOL . HANDICAP SIGN SHALL BE F.D.O.T. SPECIFICATION FTP 25.

# PAVING, GRADING, & DRAINAGE NOTES:

- . ALL CONSTRUCTION, INCLUDING SIDEWALKS, SHALL BE IN ACCORDANCE WITH CITY OF FRUITLAND PARK CONSTRUCTION SPECIFICATIONS AND OTHER GENERAL AND SPECIAL SPECIFICATIONS, AND THE LATEST EDITION OF THE FLORIDA DEPARTMENT OF TRANSPORTATION'S STANDARD SPECIFICATIONS FOR ROAD & BRIDGE CONSTRUCTION, UNLESS STATED OTHERWISE IN THE SPECIFICATIONS OR ON THE PLANS.
- SUBSURFACE INFORMATION PROVIDED WITH THESE DRAWINGS WAS OBTAINED FOR USE IN ESTABLISHING DESIGN CRITERIA FOR THE PROJECT. THE ACCURACY OF THIS INFORMATION IS NOT GUARANTEED AND IS NOT TO BE CONSTRUED AS PART OF THE PLANS GOVERNING CONSTRUCTION OF THE PROJECT.
- . THE LOCATIONS OF EXISTING UTILITIES AND STORM DRAINAGE SHOWN ON THE PLANS HAVE BEEN DETERMINED FROM THE BEST INFORMATION AVAILABLE AND ARE GIVEN FOR THE CONVENIENCE OF THE CONTRACTOR. ENGINEER ASSUMES NO RESPONSIBILITY FOR INACCURACY. PRIOR TO THE START OF ANY CONSTRUCTION ACTIVITY, IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO MAKE ARRANGEMENTS FOR FIELD LOCATIONS AND FOR ANY RELOCATIONS OF THE VARIOUS EXISTING UTILITIES WITH THE UTILITY OWNERS, WHICH SHALL BE DONE IN A TIMELY FASHION TO MINIMIZE IMPACT ON THE CONSTRUCTION SCHEDULE. ANY DELAY OR INCONVENIENCE CAUSED THE CONTRACTOR BY THE RELOCATION OF THE VARIOUS UTILITIES SHALL BE INCIDENTAL TO THE CONTRACT AND NO EXTRA COMPENSATION WILL BE ALLOWED.
- 4. ALL FILL MATERIAL IN GENERAL IMPROVEMENT AREAS SHALL BE COMPACTED TO A MINIMUM OF 95% OF THE SOIL'S MODIFIED PROCTOR MAXIMUM DRY DENSITY AS DETERMINED BY AASHTO T-180. REFER TO PAVEMENT SECTION DETAILS FOR MATERIAL AND COMPACTION REQUIREMENTS OF PAVEMENT SUBGRADE
- ALL UNDERGROUND UTILITIES INCLUDING CONDUIT FOR ELECTRICAL, CABLE TV, AND TELEPHONE SHALL BE INSTALLED PRIOR TO PAVEMENT CONSTRUCTION.
- 6. CONTRACTOR SHALL IMMEDIATELY NOTIFY THE ENGINEER OF ANY PROBLEMS REQUIRING DEVIATION FROM THESE PLANS AND SPECIFICATIONS. 7. THE CONTRACTOR SHALL SUBMIT DETAILED SHOP DRAWINGS OF ALL MAJOR ITEMS PROPOSED FOR THIS PROJECT TO THE ENGINEER PRIOR TO ORDERING ANY OF THE EQUIPMENT. UPON THE CONTRACTOR'S RECEIPT OF APPROVED SHOP DRAWINGS FROM THE ENGINEER, THE CONTRACTOR MAY PROCEED WITH THE WORK.
- 3. ALL DISTURBED AREAS MUST BE SODDED UNLESS OTHERWISE NOTED ON THE PLANS. ALL SODDING MUST BE DONE IN ACCORDANCE WITH SECTION 570 OF THE FLORIDA DEPARTMENT OF TRANSPORTATION'S STANDARD SPECIFICATIONS FOR ROAD & BRIDGE CONSTRUCTION, LATEST
- 9. PROVIDE HANDICAP ACCESS WHERE SIDEWALKS MEET CURBS.

# EROSION CONTROL NOTES:

- ALL EROSION AND SEDIMENT CONTROL WORK SHALL CONFORM WITH CITY OF FRUITLAND PARK SPECIFICATIONS, SUBJECT TO AUTHORIZED AND APPROVED VARIANCES. WAIVERS AND/OR CONDITIONAL CHANGES.
- EROSION AND SEDIMENT CONTROL MEASURES ARE TO BE PLACED PRIOR TO OR AS THE FIRST STEP IN CONSTRUCTION. SEDIMENT CONTROL
- PRACTICES WILL BE APPLIED AS A PERIMETER DEFENSE AGAINST ANY TRANSPORTATION OF SILT OFF THE SITE. CONTRACTOR SHALL SUBMIT AN EROSION CONTROL PLAN AT THE PRE-CONSTRUCTION MEETING. THE CONTRACTOR SHALL USE BEST MANAGEMENT PRACTICES IN CONTROLLING EROSION AND SEDIMENTATION DURING CONSTRUCTION.
- 4. ALL CLEARED AREAS FOR IMPROVEMENT AND/OR CONSTRUCTION SHALL BE WATERED TO PREVENT WIND EROSION.
- . PRIOR TO LAND CLEARING THE CONTRACTOR SHALL PROVIDE TREE PROTECTION BARRIERS TO MEET THE REQUIREMENTS OF CITY OF FRUITLAND
- . THE IMME

|               | ENTIAL EROSION AREAS | NY POTE | BILIZE A | SELECTIVELY CLEAR ONLY THE AREAS REQUIRED FOR CONSTRUCTION AND STAL COMPLETION OF CONSTRUCTION. | CONT<br>DIATE |
|---------------|----------------------|---------|----------|---|---------------|
| MINSTER PINE  | WEST                 |         |          |   |               |
| ND UTILITY DE | ROADWAY A            |         |          |   |               |
| ISTRUCTION P  | CON                  |         |          |   |               |
| RUITLAND PAR  | CITY OF F            | GRC     | JV       | REVISED PER BESH COMMENTS 07/11/2018  |               |

- INSPECTION AND ACCEPTANCE.

- - RECEIVED BY THE OWNER.

# F.D.E.P. CONSTRUCTION NOTES:

- UTILITY SEPARATION VERTICAL CLEARANCE:
- PIPFI INF

- CONSTRUCTION NOTES
- 2. POTABLE WATER PIPES WILL BE DISINFECTED IN ACCORDANCE WITH AWWA SPECIFICATIONS C651.
- RESPECTIVELY.
- 2. AWWA C905 (14" TO 48")

# CONNECTION TO EXISTING WATER MAINS:

FILLING OF WATERMAINS:

- PART III OF CHAPTER 62-610 FAC UTILITY SEPARATION HORIZONTAL SEPARATION:

# WATER & SEWER UTILITY NOTES:

. CONTRACTOR SHALL COORDINATE WITH CITY OF FRUITLAND PARK FOR CONSTRUCTION OF THE WATER AND SEWER SYSTEMS, RESPECTIVELY. AL MATERIAL AND WORKMANSHIP SHALL CONFORM TO THEIR SPECIFICATIONS AND REQUIREMENTS, AS APPLICABLE AND WILL BE SUBJECT TO THEIR

2. CONTRACTOR SHALL COORDINATE ALL WATER AND SEWER SYSTEM TEST SCHEDULING TO ALLOW ENGINEER'S ATTENDANCE AND PROVIDE FIVE (5) WORKING DAYS NOTICE OF WATER AND SEWER TESTS. CONTRACTOR'S FAILURE TO PROPERLY NOTIFY ENGINEER MAY RESULT IN RETESTING AT FNGINFER'S OPTION AND AT CONTRACTOR'S FXPENSE

. ENGINEER RESERVES THE RIGHT TO WITHHOLD APPROVAL FOR ANY PORTION OF THE WATER OR SEWER PIPE WORK WHICH HAS NOT BEEN TESTED (OBSERVED BY ENGINEER) AND REPORTED TO CONFORM TO PROJECT SPECIFICATIONS. 4. SITE CONTRACTOR SHALL COORDINATE AND VERIFY ALL UTILITY SERVICES WITH FINAL ARCHITECTURAL DRAWINGS AND BUILDING CONTRACTOR.

5. CONTRACTOR SHALL VERIFY SIZE AND TYPE OF EXISTING MAIN PRIOR TO ORDERING TAPPING MATERIALS FOR TIE-INS. 6. CONTRACTOR SHALL MAINTAIN A SET OF RECORD DRAWINGS MARKED UP WITH HORIZONTAL AND VERTICAL AS-BUILT INFORMATION ON LOCATION OF

WATER MAINS, FITTINGS, AND WATER SERVICES LOCATED FROM CENTERLINE OF NEAREST FIRE HYDRANT OR NEAREST MANHOLE 7. SITE UTILITY WORK SHALL TERMINATE 5 FEET FROM BUILDINGS UNLESS OTHERWISE STATED.

8. CONTRACTOR SHALL NOT ACTIVATE WATER SERVICE UNTIL THE FDEP HAS CLEARED THE SYSTEM FOR USE AND THE CLEARANCE LETTER HAS BEEN

1. NEW OR RELOCATED, UNDERGROUND WATER MAINS THAT ARE INCLUDED IN THIS PROJECT AND THAT WILL CROSS ANY EXISTING OR PROPOSED GRAVITY -OR VACUUM- TYPE SANITARY SEWER OR STORM SEWER SHALL BE LAID SO THE OUTSIDE OF THE WATER MAIN IS AT LEAST SIX INCHES ABOVE THE OTHER PIPELINE OR AT LEAST 12" BELOW THE OTHER PIPELINE; AND NEW OR RELOCATED, UNDERGROUND WATER MAINS THAT ARE INCLUDED IN THIS PROJECT AND THAT WILL CROSS ANY EXISTING OR PROPOSED PRESSURE-TYPE SANITARY SEWER, WASTEWATER OR STORMWATER FORCE MAIN, OR PIPELINE CONVEYING RECLAIMED WATER SHALL BE LAID SO THE OUTSIDE OF THE WATER MAIN IS AT LEAST 12 INCHES ABOVE OR BELOW THE OTHER

2. AT THE UTILITY CROSSINGS DESCRIBED ABOVE, ONE FULL LENGTH OF WATER MAIN PIPE SHALL BE CENTERED ABOVE OR BELOW THE OTHER PIPELINE SO THE WATER MAIN JOINTS WILL BE AS FAR AS POSSIBLE FROM THE OTHER PIPELINE <u>OR</u> THE PIPES SHALL BE ARRANGED SO THAT ALL WATER MAIN JOINTS ARE AT LEAST THREE FEET FROM ALL JOINTS IN VACUUM—TYPE SANITARY SEWERS, STORM SEWERS, STORMWATER FORCE MAINS, OR PIPELINES CONVEYING RECLAIMED WATER REGULATED UNDER PART III OF CHAPTER 62—610, F.A.C., AND AT LEAST SIX FEET FROM ALL JOINTS IN GRAVITY- OR PRESSURE-TYPE SANITARY SEWERS, WASTEWATER FORCE MAINS, OR PIPELINES CONVEYING RECLAIMED WATER NOT REGULATED UNDER

NEW OR RELOCATED, UNDERGROUND WATER MAINS INCLUDED IN THIS PROJECT SHALL BE LAID TO PROVIDE A HORIZONTAL DISTANCE OF AT LEAST THREE FEET BETWEEN THE OUTSIDE OF THE WATER MAIN AND THE OUTSIDE OF ANY EXISTING OR PROPOSED VACUUM-TYPE SANITARY SEWER, STORM SEWER, STORMWATER FORCE MAIN, OR PIPELINE CONVEYING RECLAIMED WATER REGULATED UNDER PART III CHAPTER 62-610, F.A.C.; A HORIZONTAL DISTANCE OF AT LEAST SIX FEET BETWEEN THE OUTSIDE OF THE WATER MAIN AND THE OUTSIDE OF ANY EXISTING OR PROPOSED GRAVITY-TYPE SANITARY SEWER (OR A HORIZONTAL DISTANCE OF AT LEAST THREE FEET BETWEEN THE OUTSIDE OF THE WATER MAIN AND THE OUTSIDE OF ANY EXISTING OR PROPOSED GRAVITY-TYPE SANITARY SEWER IF THE BOTTOM OF THE WATER MAIN WILL BE LAID AT LEAST (6") SIX INCHES ABOVE THE TOP OF THE SEWER): A HORIZONTAL DISTANCE OF AT LEAST SIX FEET BETWEEN THE OUTSIDE OF THE WATER MAIN AND THE OUTSIDE OF ANY EXISTING OR PROPOSED PRESSURE-TYPE SANITARY SEWER, WASTEWATER FORCE MAIN, OR PIPELINE CONVEYING RECLAIMED WATER NOT REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C.; AND A HORIZONTAL DISTANCE OF AT LEAST TEN FEET BETWEEN THE OUTSIDE OF THE WATER MAIN AND ALL PARTS OF ANY EXISTING OR PROPOSED "ON-SITE SEWAGE TREATMENT AND DISPOSAL SYSTEM."

. THE CONTRACTOR SHALL PERFORM HYDROSTATIC TESTING OF ALL NEWLY-INSTALLED WATER DISTRIBUTION SYSTEM IN ACCORDANCE WITH THE CITY OF FRUITLAND PARK & IN ACCORDANCE WITH AWWA STANDARD C600 FOR DUCTILE-IRON PIPE. TESTING SHALL BE IN ACCORDANCE WITH AWWA MANUAL

3. THE CONTRACTOR SHALL DISINFECT ALL SECTIONS OF THE WATER DISTRIBUTION SYSTEM IN ACCORDANCE WITH THE F.D.E.P. WATER PERMIT, & RECEIVE APPROVAL THEREOF FROM THE LOCAL WATER UTILITY, ENGINEER OF RECORD, & F.D.E.P., PRIOR TO PLACING IN SERVICE. IT IS THE CONTRACTOR'S RESPONSIBILITY TO OBTAIN COPIES OF THE F.D.E.P. WATER & SEWER PERMITS FROM THE PERMITS FROM THE OWNER & MAINTAIN THEM ON THE JOB SITE AT ALL TIMES. DISINFECTION OF THE WATER DISTRIBUTION SYSTEM SHALL SYSTEM SHALL BE PERFORMED IN ACCORDANCE WITH AWWA 651 "DISINFECTING WATER MAINS". SHALL BE PERFORMED IN ACCORDANCE WITH AWWA 651 "DISINFECTING WATER MAINS".

THE <u>PERMITTEE</u> SHALL BE SEPARATELY RESPONSIBLE FOR APPROPRIATE CONSTRUCTION, DISINFECTION & TESTING BEYOND THE METER TO ASSURE POTABILITY AT THE POINT OF USE.

3. POTABLE PIPES WILL BE HYDROSTATICLY TESTED IN ACCORDANCE WITH SPECIFICATION NUMBERS C600 & C605/M23 FOR DUCTILE IRON & PVC PIPES,

A. POTABLE WATER PIPES MUST BE MANUFACTURED IN ACCORDANCE WITH THE FOLLOWING AWWA SPECIFICATIONS: B. DUCTILE IRON PIPE (3" TO 64") - AWWA C150/AWWA C151; LINING PER AWWA C104, COATING PER AWWA C116, ENCASEMENT PER AWWA C105, FLANGED PIPE PER ÀWWA C115, GASKET JOINTS PER AWWA C111 AND FITTINGS – PER AWWA C110 OR AWWA C153

C. PVC (WITH NATIONAL SANITATION FOUNDATION SEAL) 1. AWWA C900/ASTM 1784 (4" TO 12") WITH DR25 MINIMUM;

3. PRESSURE RATED PIPE (SDR SERIES) SHALL BE ASTM D2241, SCHEDULE 40, 80, & 120 PVC PIPES PER ASTM D1785. THE COMPOUNDS USED FOR EITHER OF THESE TYPES SHALL BE PER ASTM D1784.

D. POLYETHYLENE PIPE (1/2" - 3") - AWWA C901 WITH VALVES & FITTINGS (AWWA C800);

E. POLYETHYLENE PIPE (4" - 63") - AWWA C906.

F. FIRE HYDRANTS & VALVES PER AWWA SERIES C500 THROUGH C560

G. METERS PER AWWA SERIES C700 THROUGH C710. E. NON-AWWA PVC PIPES (ALLOWED ONLY FOR SIZES LESS THAN 4 INCHES) MUST HAVE A MINIMUM PRESSURE CLASS OF 200 PSI AND MUST BEAR THE NSF MARK ON EACH INSTALLED LENGTH.

. IF CONNECTION OF THE PROPOSED ACTIVITY TO THE WATER MAIN WILL RESULT IN DEPRESSURIZATION OF THE EXISTING SYSTEM BELOW 20 POUNDS PER SQUARE INCH, ONE OF THE FOLLOWING MUST OCCUR:

A. PRECAUTIONARY BOIL WATER NOTICES MUST BE ISSUED IN CASES OF PLANNED DISTRIBUTION INTERRUPTIONS, WHICH DEEMED AN IMMINENT PUBLIC HEALTH THREAT BY THE D.E.P. CENTRAL DISTRICT OR WILL AFFECT BACTERIOLOGICAL QUALITY OF THE DRINKING WATER UNLESS THE PUBLIC WATER SYSTEM CAN DEMONSTRATE, BY SOUND ENGINEERING JUDGMENT, THAT THE INTEGRITY OF THE WATER QUALITY ARE EXPECTED TO OCCUR & NOT DEEMED AN IMMINENT PUBLIC HEALTH RISK. B. IN CASES OF BRIEF INTERRUPTION IN SERVICE, ADVISORIES (NOT BOIL WATER NOTICES) SHOULD BE ISSUED IF TEMPORARY CHANGES IN WATER QUALITY ARE EXPECTED TO OCCUR & NOT DEEMED AN IMMINENT PUBLIC HEALTH RISK.

1. FILLING OF PROPOSED WATER MAINS FROM EXISTING WATER MAINS WILL BE DONE IN ACCORDANCE WITH AWWA SPECIFICATIONS C651

# MATERIAL SPECIFICATIONS:

PAVING, GRADING, & DRAINAGE:

- PROHIBITED.
- FOUR SIDES. GRATES SHALL BE CAST IRON UNLESS BICYCLE TRAFFIC IS ANTICIPATED.

#### SEWER MATERIAL: 1. PVC GRAVITY SEWER PIPE

- ASSOCIATION STANDARD IS UNI-B-4.
- F477. APPLICABLE UNI-BELL PLASTIC PIPE ASSOCIATION STANDARD IS UNI-B-7.
- HAVE MARKINGS INDICATING THE MINOR AXIS OF THE ELLIPTICAL REINFORCEMENT.
- 3. JOINTS MATERIALS
- a.PVC SEWER PIPE JOINTS SHALL BE FLEXIBLE ELASTOMERIC SEALS PER ASTM D 3212.
- STAINLESS STEEL BANDS. REFER TO CITY OF FRUITLAND PARK MANUAL FOR APPROVED MANUFACTURERS' LIST. 4. FITTINGS
- BE OF THE SAME MATERIAL AS THE PIPE.

ERIDGE EVELOPMEN<sup>-</sup> PLANS RK, FLORIDA



5127 S. Orange Avenue, Suite 200 Orlando, FL 32809 Phone: 407-895-0324 Fax: 407-895-0325

www.feg-inc.us

1. PAVING MATERIALS SHALL CONFORM WITH F.D.O.T. STANDARDS & SPECIFICATIONS FOR ROAD & BRIDGE CONSTRUCTION, LATEST EDITION. . STORM DRAINS SHALL BE REINFORCED CONCRETE PIPE, PER ASTM C-76 CLASS III, UNLESS OTHERWISE SPECIFIED. LIFTING HOLES ARE

3. ALL STORM STRUCTURES SHALL CONFORM WITH F.D.O.T. STANDARD INDEX DRAWINGS & SPECIFICATIONS EXCEPT THAT DITCH BOTTOM INLETS IN PAVED AREAS SHALL HAVE TRAVERSABLE, TRAFFIC BEARING, GRATES SUPPORTED BY STEEL ANGLE SEATS OR SUPPORTED ON 4. ALL TYPE "P" STRUCTURE BOTTOMS SHALL BE ROUND UNLESS OTHERWISE SPECIFIED & SHALL HAVE 4 FEET MINIMUM DIAMETER.

a.PVC GRAVITY SEWER PIPE (4"-15"), ASTM D3034, SDR 35. UNIFORM MINIMUM "PIPE STIFFNESS" AT FIVE (5) PERCENT DEFLECTION SHALL BE 46 PSI. THE JOINTS MANUFACTURED IN ACCORDANCE WITH ASTM D3212 AND ASTM F477. APPLICABLE UNI-BELL PLASTIC PIPE

b.PVC GRAVITY SEWER PIPE (18"-27"), ASTM F679, SDR35. UNIFORM MINIMUM "PIPE STIFFNESS" AT FIVE (5) PERCENT DEFLECTION SHALL 46 PSI. THE JOINTS SHALL BE INTEGRAL BELL ELASTOMERIC GASKET JOINTS MANUFACTURED IN ACCORDANCE WITH ASTM D3212 AND ASTM

C.ALL PVC PIPE SHALL BEAR THE NSF-DW SEAL. THE MINIMUM STANDARD LENGTH OF PIPE SHALL BE THIRTEEN (13) FEET.

2. ALL PIPE SHALL HAVE A HOMING MARK ON THE SPIGOT PROVIDED BY THE MANUFACTURER. ON FIELD CUT PIPE, CONTRACTOR SHALL PROVIDE HOMING MARK ON THE SPIGOT IN ACCORDANCE WITH MANUFACTURERS RECOMMENDATIONS. REINFORCED CONCRETE PIPE SHALL

b.JOINTS BETWEEN PIPES OF DIFFERENT MATERIALS SHALL BE MADE WITH A FLEXIBLE MECHANICAL COMPRESSION COUPLING WITH NO. 304

a.UNLESS OTHERWISE SPECIFIED, WYE BRANCHES SHALL BE PROVIDED IN THE GRAVITY SEWER MAIN FOR SERVICE LATERAL CONNECTIONS. WYES SHALL BE SIX (6) INCHES INSIDE DIAMETER, UNLESS OTHERWISE APPROVED BY THE CITY OF FRUITLAND PARK. ALL FITTINGS SHALL

b.PLUGS FOR STUB OUTS SHALL BE OF THE SAME MATERIAL AS THE PIPE, AND GASKETED WITH THE SAME GASKET MATERIAL AS THE PIPE JOINT, OR BE OF MATERIAL APPROVED BY THE CITY OF FRUITLAND PARK. THE PLUG SHALL BE SECURED TO WITHSTAND TEST PRESSURES SPECIFIED IN SECTION 44 OF THE ORANGE COUNTY MANUAL OF STANDARDS AND SPECIFICATIONS FOR WASTEWATER CONSTRUCTION.



LEGEND

| GENERA   | CHECKED BY APPROVED BY |             | 16-043<br>SCALE<br>N.T.S.<br>DATE<br>AUGUST 2017<br>SHEET NO. | No 51335                |
|----------|------------------------|-------------|---|-------------------------|
| drawn by | CHECKED BY             | APPROVED BY | С-2   | GREGORION CRAWEORD A.E. |
| JV       | GRC                    | GRC         | Sheet 2 ог 19   | LICENSE NO. 54335       |

PROJECT NO.

AMMINI,

AUTHENTICATION CODE MUST BE

VERIFIED ON ANY ELECTRONIC

COPIES





|                 | CURVE TABLE |                    |              |             |            |  |  |
|-----------------|-------------|--------------------|--------------|-------------|------------|--|--|
| TH              | RADIUS      | DELTA              | RAD. BEARING | CH. BEARING | CH. LENGTH |  |  |
| 5'              | 25.00'      | 90"11'04"          | S00°45'42"W  | S45°40'10"W | 35.41'     |  |  |
| 20'             | 800.07'     | 28*31'01"          | N89°25'22"W  | S14°50'08"W | 394.11'    |  |  |
| 8'              | 353.53'     | 48°53'35"          | N41°51'53"E  | N23°41'20"W | 292.61'    |  |  |
| 28'             | 301.31'     | 93°13'50"          | N89°14'33"W  | N45*51'28"W | 437.95'    |  |  |
| 31'             | 131.00'     | 99°12'01"          | N71°59'15"E  | N31°35'16"E | 199.52'    |  |  |
| '5'             | 439.44'     | 19 <b>°</b> 00'15" | S64°01'31"W  | N35*28'37"W | 145.09'    |  |  |
| 6'              | 539.33'     | 22*52'42"          | N45°01'16"E  | N33°32'23"W | 213.93'    |  |  |
| 4'              | 50.00'      | 56*39'08"          | S67°53'58"W  | N50°25'36"W | 47.45'     |  |  |
| -5'             | 131.00'     | 172*57'28"         | N11°14'50"E  | N07°43'34"E | 261.51'    |  |  |
| 8'              | 50.00'      | 62 <b>°</b> 53'01" | N04*12'18"E  | N62*45'47"E | 52.16'     |  |  |
| 35 <sup>°</sup> | 700.07'     | 30*44'39"          | N58*40'43"W  | N15*56'57"E | 371.16'    |  |  |
| 9'              | 25.00'      | 89*48'55"          | N89°25'22"W  | N44°19'49"W | 35.30'     |  |  |
|                 |             |                    |              |             |            |  |  |



# BOUNDARY SURVEY

#### DESCRIPTION: (WRITTEN BY SURVEYOR)

That land lying in Sections 5 and 8, Township 19 South, Range 24 East, Lake County, Florida, described as follows:

Commence at the Northeast corner of Villages of Fruitland Park Unit No. 27, according to the plat thereof as recorded in Plat Book 66, Page 42, Public Records of Lake County, Florida, also being a point on the South right of way line of County Road 466–A; thence run S8914'18"E along said South right of way line, a distance of 739.12 feet for the Point of Beginning; thence continue S8914'18"E along said South right of way line, a distance of 150.00 feet to a point on a non—tangent curve, concave to the Southeast, having a radius of 25.00 feet; thence from a radial bearing of S00°45′42″W, run Southwesterly along the arc of said curve through a central angle of 90°11'04, an arc distance of 39.35 feet, having a chord bearing of S45'40'10"W and a chord distance of 35.41 feet; thence run S00'34'38"W, a distance of 326.78 feet to the beginning of a curve concave to the West, having a radius of 800.07 feet; thence run Southwesterly along the arc of said curve through a central angle of 28'31'01", an arc distance of 398.20 feet, having a chord bearing of S14\*50'08"W and a chord distance of 394.11 feet; thence run S89\*25'04"E, a distance of 351.07 feet; thence run S00\*34'38"W along the East line of the Southwest 1/4 of the Southwest 1/4 of said Section, a distance of 530.06 feet to the Southeast corner of said Southwest 1/4 of the Southwest 1/4 of Section 5 thence run S89'39'42"E along the North line of the Northeast 1/4 of the Northwest 1/4 of Section 8, a distance of 1330.49 feet to the Northeast corner of the Northeast 1/4 of the Northwest 1/4 of said section 8; thence run S00°44'42"W along the East line of said Northeast 1/4 of the Northwest 1/4 of Section 8, a distance of 1343.27 feet to the Southeast corner of said Northeast 1/4 of the Northwest 1/4 of Section 8; thence run N89'40'49"W along the North line of the Southeast 1/4 of the Northwest 1/4 of said Section 8, a distance of 1331.19 feet to the Southwest corner of said Northeast 1/4 of the Northwest 1/4 of Section 8; thence feet to the Southwest corner of said Northeast 1/4 of the Northwest 1/4 of Section 8; thence run S00\*46'31"W along the West line of said Southeast 1/4 of the Northwest 1/4 of Section 8, a distance of 917.29 feet; thence run N48'08'07"W, a distance of 53.49 feet to the beginning of a curve concave to the Northeast, having a radius of 353.53 feet; thence run Northwesterly along the arc of said curve through a central angle of 48'53'35", an arc distance of 301.68 feet, having a chord bearing of N23\*41'20"W and a chord distance of 292.61 feet; thence run N00\*45'27"E, a distance of 83.40 feet to the beginning of a curve concave to the Southwest, having a radius of 301.31 feet; thence run Northwesterly along the arc of said curve through a central angle of 93'13'50", an arc distance of 301.31 feet, having a chord bearing of N45'51'28"W and a chord distance of 437.95 feet; thence run N00'46'26"E, a distance of 277.84 feet; thence run S89'40'53"E, a distance of 381.67 feet; thence run N51'10'07"E, a distance of 62.26 feet to a point on a non-tangent curve concave to the Southeast, having a distance of 62.26 feet to a point on a non-tangent curve concave to the Southeast, having a radius of 131.00 feet; thence from a radial bearing of N71'59'15"E, run Northeasterly along the arc of said curve through a central angle of 99°12'01', an arc distance of 226.81 feet, having a chord bearing of N31\*35'16"E and a chord distance of 199.52 feet; thence run N02'20'25"E, a distance of 188.36 feet; thence run N02\*26'46"W, a distance of 65.30 feet; thence run N06\*23'37"W, a distance of 34.32 feet; thence run N51\*52'42"W, a distance of 176.94 feet; thence run N48'08'57"W, a distance of 103.47 feet; thence run S86'42'49"W, a distance of 212.31 feet; thence run N00'47'50"E, a distance of 251.35 feet; thence run S89'12'10"E, a distance of 9.70 feet; thence run N00°43'00"E, a distance of 231.45 feet; thence run S8917'00"E, a distance of 132.92 feet; thence run N26'11'59"W, a distance of 109.71 feet to the beginning of a curve concave to the Southwest, having a radius of 439.44 feet; thence run Northwesterly along the arc of said curve through a central angle of 19'00'15", an arc distance of 145.75 feet, having a chord bearing of N35'28'37"W and a chord distance of 145.09 feet to a point of reverse curvature of a curve concave to the Northeast, having a radius of 539.33 feet; thence run Northwesterly along the arc of said curve through a central angle of 22'52'42", an arc distance of 215.36 feet, having a chord bearing of N33'32'23"W and a chord distance of 213.93 feet to a point of reverse curvature of a curve concave to the Southwest, having a radius of 50.00 feet; thence run Northwesterly along the arc of said curve through a central angle of 56'39'08", an arc distance of 49.44 feet, having a chord bearing of N50'25'36"W and a chord distance of 47.45 feet to a point of reverse curvature of a curve concave to the Southwest, N50°25'36"W and a chord distance of 47.45 feet to a point of reverse curvature of a curve concave to the East, having a radius of 131.00 feet; thence run Northerly along the arc of said curve through a central angle of 172'57'28", an arc distance of 395.45 feet, having a chord bearing of N07'43'34"E and a chord distance of 261.51 feet; to a point of reverse curvature of a curve concave to the Northwest, having a radius of 50.00 feet; thence run Northeasterly along the arc of said curve through a central angle of 62'53'01", an arc distance of 54.88 feet, having a chord bearing of N62°45'47"E and a chord distance of 52.16 feet to a point of compound curvature of a curve concave to the West, having a radius of 700.07 feet; thence run Northeasterly along the arc of said curve through a central angle of 30'44'39", an arc distance of 375.65 feet, having a chord bearing of N15'56'57"E and a chord distance of 371.16 feet; thence run N00'34'38"E, a distance of 327.27 feet to the beginning of a curve concave to the Southwest, having a radius of 25.00 feet; thence run Northwesterly along the arc of said curve through a central angle of 89'48'55", an arc distance of 39.19 feet, having a chord bearing of 35.30 feet to the Point of Beginning. Contains 59.956 Acres, more or less.

### NOTES:

- BEARINGS BASED ON THE SOUTH RIGHT OF WAY LINE OF COUNTY ROAD 466-A AS BEING S89'14'18"E.
- NO UNDERGROUND UTILITIES WERE LOCATED.

Old republic National title Insurance Company's Title Commitment No. 17380, with an effective date of April 6, 2017 @ 11:00 PM. Schedule B-Section II Exceptions:

Items 1 through 12 are standard and/or not survey items.

- Right of Way Easement in favor of Sumter Electric Cooperative, Inc. contained in instrument recorded January I I. 1961, under O.R. Book 147, Page 358, Public Records of Lake County, Florida. *PLOTTED*.
- Permanent Grading, Utility and Drainage Easement recorded in OR. Book 4271, Page 2024, Public Records of Lake County, Florida. PLOTTED.
- Lake County CR466A Road Widening Project Right of Entry Agreement recorded in OR. Book 4271, Page 2052, Public Records of Lake County, Florida. PLOTTED.
- Temporary Easement recorded in OR. Book 4272, Page 1895. Public Records of Lake County, Florida. SUBJECT TO TEMPORARY EASEMENT TO EXPIRE AT THE COMPLETION OF ROADWAY CONSTRUCTION FOR COUNTY ROAD 466A.
- 17. Reservations in favor of the State of Florida, as set forth in the deed from the Trustees of the Internal Improvement Fund of the State of Florida, recorded in Deed Book 217. Page 1. Deed Book 224, Page 449. Deed Book 237. Page 346, and Deed Book 197, Page 373, Public Records of Lake County, Florida. PLOTTED.
- Oil and Gas Mining Lease recorded in Deed Book 226, Page 179 and Transfer recorded in Deed Book 226, Page 173, Public Records of Lake County, Florida. DOES NOT AFFECT SURVEYED PARCEL.
- 19. Rights of the lessees under unrecorded leases.

Certified to:

-

- First Baptist Church of Leesburg, Inc.
- Presbyterian Retirement Communities, Inc.
- Old Republic National Title Insurance Company
- Williams, Smith & Summers, P.A.
- Mateer & Harbert, P.A.

| REVISED   | 11/30/2017 ADD LEGAL DESCRIPTION  |
|---|---|
| REVISED   | 12/18/2017 ADD ORB 4512, PG 1511  |
| REVISED   | 01/03/2018 ADD CERTS  |
|   | SHANNON SURVEYING, INC.<br>499 NORTH S.R. 434 – SUITE 2045<br>ALTAMONTE SPRINGS, FLORIDA, 32714<br>(407) 774–8372 LB # 6898 |
| JAMES R. SHANNON JR., P.L.S. #4671                      | DATE OF SURVEY: <u>04/18/2017</u>   |
| NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED | FIELD BY: <u>DS</u> SCALE: <u>1" = 160'</u>   |
| SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER          | FILE NUMBER: <u>05-19-24 FRUITLAND-BNDY</u>   |





# ROUTE SURVEY COUNTY ROAD 466-A

# DEMOLITION NOTES

- 1. THE LOCATIONS, ELEVATIONS, & DIMENSIONS OF EXISTING UTILITIES & OTHER FEATURES ARE SHOWN ON THE PLANS ACCORDING TO THE BEST INFORMATION AVAILABLE AT THE TIME OF PLAN PREPARATION. THE CONTRACTOR SHALL VERIFY THE LOCATIONS, ELEVATIONS, & DIMENSIONS OF ALL EXISTING UTILITIES & OTHER FEATURES AFFECTING THE WORK PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL IMMEDIATELY NOTIFY FEG OF ANY DISCREPANCIES WHICH MAY AFFECT THE PROPOSED WORK.
- 2. THE CONTRACTOR SHALL LOCATE ALL UNDERGROUND UTILITIES BEFORE EXCAVATION.
- 3. THE CONTRACTOR SHALL, PRIOR TO INITIATION OF ANY SITE CLEARING OR OTHER CONSTRUCTION ACTIVITIES, INSTALL SILT SCREENS DOWNSTREAM OF ALL AREAS WHICH HAVE POTENTIAL OF EROSION OR SEDIMENT TRANSPORT OFFSITE OR TO WATER BODIES. THE CONTRACTOR SHALL IMPLEMENT OTHER STRUCTURAL EROSION CONTROL MEASURES IF REQUIRED TO PREVENT SEDIMENT TRANSPORT TO OFF-SITE AREAS & WATER BODIES.
- 4. ALL TRASH, DEBRIS, & OTHER MATERIAL REMOVED FROM THE SITE SHALL BE PROPERLY DISPOSED OF BY THE CONTRACTOR IN ACCORDANCE WITH ALL LOCAL, STATE, & FEDERAL REGULATIONS.
- 5. ANY EXCAVATED TRENCHES ARE TO BE BACKFILLED WITH CLEAN SAND COMPACTED TO AT LEAST 95% OF THE MODIFIED PROCTOR MAXIMUM DRY DENSITY VALUE (AASHTO T-180). REFER TO GEOTECHNICAL REPORT FOR SPECIFIC COMPACTION REQUIREMENTS UNDER BUILDING & OTHER STRUCTURES.
- 6. ALL EXISTING CONCRETE TO BE REMOVED SHALL BE SAWCUT & REMOVED @ THE FIRST AVAILABLE GOOD JOINT & REPLACED TO MATCH EXISTING.
   7. THE CONTRACTOR SHALL CONTACT THE CAS LITUITY FOR LOCATION REFORE EXCAVATION CHARTER
- THE CONTRACTOR SHALL CONTACT THE GAS UTILITY FOR LOCATION BEFORE EXCAVATION. CHAPTER 17–153 F.S. REQUIRES THAT AN EXCAVATOR NOTIFIES ALL GAS UTILITIES AT LEAST TWO DAYS PRIOR TO EXCAVATING. ALSO CALL 1–800–432–4770 FOR SUNSHINE LOCATES. F.S. 556.101 THROUGH 111.
   CONTRACTOR TO PROVIDE TREE PROTECTION AS REQUIRED BY THE LOCAL JURISDICTION.

# *(#)* <u>DEMOLITION KEYNOTES</u>

- D1. F.D.O.T. TYPE "III" SILT FENCE EROSION CONTROL BARRIER PER INDEX No. 102, TYPICAL.
- D2. REMOVE ASPHALT ENTRANCE
- D3. REMOVE EXISTING ROADWAY STRIPING WITHIN SHOWN BOUNDARY
- D4. REMOVE EXISTING "MERGE" AND ARROW PAVEMENT STRIPING
- D5. REMOVE 5' OF CONCRETE CURB

# DEMOLITION LEGEND



REMOVE EXISTING ASPHALT PAVEMENT,

REMOVE EXISTING STRIPING

BASE, CURBING & SIDEWALK.

# EROSION CONTROL SITE DESCRIPTION NOTES:

- THE PROPOSED CONSTRUCTION ACTIVITY WILL ENTAIL THE CLEARING & GRUBBING OF A 4.0± ACRES SITE LOCATED AT MILLER BLVD (C.R.466A), CITY OF FRUITLAND PARK, TO BUILD THE ROADWAY ENTRANCE WITH ITS ASSOCIATED DRAINAGE & UTILITIES.
   THE SEQUENCE OF SOILS DISTURBANCE ACTIVITY IS AS FOLLOWS:
- 2. THE SEQUENCE OF SOLES DISTORDANCE ACTIVITY IS AS FOLED
- A. INSTALL SILT FENCE AS SHOWN ON THE PLANS & PROVIDE TREE PROTECTION ON SITE, IF APPLICABLE.
- B. CLEAR & GRUB THE AREA TO BE DISTURBED.
- C. PLACE FILL ON-SITE TO BRING THE SITE UP TO THE PROPOSED GRADES.
- D. BEGIN COMPACTION / STABILIZATION PROCESS.
- 3. THE TOTAL PROJECT SITE AREA IS 4.27± ACRES & THE AREA TO BE DISTURBED IS
- 4.27± ACRES.
  4. THE EXISTING SOILS ARE: SPARR SAND, 0 TO 5 PERCENT SLOPES; APOPKA SAND, 0 TO 5 PERCENT SLOPES; APOPKA SAND, 5 TO 12 PERCENT SLOPES; CANDLER SAND, 0 TO 5 PERCENT SLOPES; AND CANDLER SAND, 5 TO 12 PERCENT SLOPES. THE QUALITY OF THE STORMWATER DISCHARGE IS CONSISTENT W/ THE RUNOFF GENERATED BY A ROADWAY SITE.
- 5. THE TOTAL DRAINAGE AREA FOR THE PROJECT IS APPROXIMATELY 4.27 ACRES.
- 6. THE LATITUDE & LONGITUDE FOR THE DISCHARGE POINTS IS LAT: 28°51'32" LONG: 81°55'59.5". THE RECEIVING WATER BODY IS THE MASTER WET DETENTION PONDS SYSTEM DESIGNED TO RECEIVE STORMWATER RUN-OFF FROM THE SITE. THE MASTER PONDS DISCHARGE IS LANDLOCKED.
- 7. WASTE DISPOSAL SHALL BE IMPLEMENTED IN ACCORDANCE WITH LOCAL, STATE & FEDERAL REGULATIONS. ALL TRUCKS EXITING THE SITE WILL BE HOSED, ITS LOAD COVERED and THE COVER PROPERLY SECURED. THE STORAGE, APPLICATION, GENERATION & MIGRATION OF ALL FERTILIZERS, HERBICIDES, PESTICIDES & TOXIC MATERIAL SHALL BE IN ACCORDANCE W/ LOCAL, STATE & FEDERAL REGULATIONS.
- 8. CONTRACTOR SHALL IDENTIFY THE INDIVIDUAL(S) RESPONSIBLE FOR THE WEEKLY & REQUIRED INSPECTIONS. A REPORTING SYSTEM ENTAILING THE ITEMS TO BE INSPECTED & THEIR CONDITION SHOULD BE DOCUMENTED & PLACED IN A DEDICATED FILING SYSTEM THAT WILL REMAIN ON THE PROJECT SITE, ACCESSIBLE TO THE CONSTRUCTION TEAM & TO THE F.D.E.P. INSPECTORS.
- 9. INSPECTIONS: CONSTRUCTION SITE WILL BE INSPECTED FOR EROSION PROBLEMS DAILY AND AFTER AFTER EACH RAINFALL GREATER THAN 0.5 INCH. A RAIN GAUGE WILL BE ON SITE TO MEASURE THE RAINFALL AMOUNT.

| PL           | AN LEGEND                            |        |         |                        |
|--------------|--------------------------------------|--------|---------|------------------------|
| RB ;<br>LB ; |                                      |        |         |                        |
|              |                                      |        |         |                        |
|              |                                      |        |         | WESTMINSTER PIN        |
|              |                                      |        |         | ROADWAY AND UTILITY D  |
|              |                                      |        |         | CONSTRUCTION F         |
| 07/17/2018   | REVISED PER BESH COMMENTS 07/11/2018 | <br>JV | GRC     | CITY OF FRUITI AND PAF |
| DAIE         | REVISIONS                            | RÅ     | CHECKED |                        |

| AK            | FM  | - FM -       |
|---------------|-----|--------------|
| 6 <b>(</b> D4 |     | 67           |
|               |     | ×            |
|               |     |              |
|               | - W | - <u>\</u> \ |





|            |  |    |         | WESTMINSTER PIN       |
|------------|--|----|---------|-----------------------|
|            |  |    |         | ROADWAY AND UTILITY D |
|            |  |    |         | CONSTRUCTION I        |
| 07/17/2018 | T REVISED PER BESH COMMENTS 07/11/2018 | JV | GRC     |                       |
| DATE       | REVISIONS                              | BY | CHECKED | CITY OF FRUITLAND PAR |
|            |  |    |         |                       |

# **TYPICAL SECTION - ENTRANCE ROAD** STA 10+00 TO STA 16+28

N.T.S.





| CTION     |                    | PROJECT NO.<br>16-043<br>SCALE<br>N.T.S.<br>DATE<br>AUGUST 2017 | FLORDA OR HINEERING GOODE INC.<br>ERTFICATENTO BOODE 598<br>No 51335 | THIS ITEM HAS BEEN<br>ELECTRONICALLY SIGNED AND<br>SEALED BY (ENGINEER), P.E. ON<br>(DATE) USING A SHA-1<br>AUTHENTICATION CODE.<br>PRINTED COPIES OF THIS<br>DOCUMENT ARE NOT CONSIDERED |
|-----------|--------------------|---|--|---|
| D BY<br>C | APPROVED BY<br>GRC | SHEET NO.<br>C-7<br>SHEET 7 OF 19                               | GREGOMON CRAWERD ALE   | SIGNED AND SEALED AND THE SHA<br>AUTHENTICATION CODE MUST BE<br>VERIFIED ON ANY ELECTRONIC<br>COPIES.   |







| GEOMETRY,<br>NG PLAN |                    | PROJECT NO.<br>16-043<br>SCALE<br>1"= 40'<br>DATE<br>AUGUST 2017<br>SHEET NO. | FLORDA GREINEERING GROUP INC.<br>EREFICATENTO BEOOCE 98<br>No 51335 | THIS ITEM HAS BEEN<br>ELECTRONICALLY SIGNED AND<br>SEALED BY (ENGINEER), P.E. ON<br>(DATE) USING A SHA-1<br>AUTHENTICATION CODE.<br>PRINTED COPIES OF THIS<br>DOCUMENT ARE NOT CONSIDERED<br>SIGNED AND SEALED AND THE SHA 1 |
|----------------------|--------------------|---|---|--|
| D BY                 | APPROVED BY<br>GRC | С-9<br><sub>SHEET</sub> 9 ог 19   | GREGONOL CRAWERD P.E.<br>LICENSE NO. 51335                          | AUTHENTICATION CODE MUST BE<br>VERIFIED ON ANY ELECTRONIC<br>COPIES.   |







| E RIDGE<br>EVELOPMENT<br>PLANS | FEG FLORIDA<br>ENGINEERING<br>GROUP | 5127 S. Orange Avenue, Suite 200<br>Orlando, FL 32809<br>Phone: 407-895-0324<br>Fax: 407-895-0325 | CR-466A ROAD IMPROVER<br>(PHASE 1) |                |                |
|--------------------------------|-------------------------------------|---|------------------------------------|----------------|----------------|
| RK, FLORIDA                    | Engineering the Future              | www.feg-inc.us  | DESIGNED BY                        | DRAWN BY<br>JV | CHECKEI<br>GRC |



16-043\_C-8\_CR466A\_Improvements.dwg







# NOTES:

- WITH PUMP.

- 1/4 TURN TYPE.

- TO FINAL APPROVAL.

# LIFT STATION DETAIL (1 OF 2)

| DESIGNED BY | DRAWN BY | CHECKED |
|-------------|----------|---------|
| GRC         | JV       | GRC     |
|             |          |         |



|          | - |    |   |      |                     |
|----------|---|----|---|------|---------------------|
|          |   |    |   |      |                     |
| <u>.</u> | 0 | 43 | 3 | C-10 | StandardDetails.dwg |



|            |  |    |         | WESTMINSTER PIN       |
|------------|--|----|---------|-----------------------|
|            |  |    |         | ROADWAY AND UTILITY D |
|            |  |    |         | CONSTRUCTION          |
| 07/17/2018 | T REVISED PER BESH COMMENTS 07/11/2018 | JV | GRC     |                       |
| DATE       | REVISIONS                              | BY | CHECKED | CITY OF FRUITLAND PA  |
|            |  |    |         |                       |




|     | _  |      | LAN                                 | DSCAPE                 | SCHEDU                     | JLE      |                          |  |  |  |  |
|-----|--|------|-------------------------------------|------------------------|----------------------------|----------|--------------------------|--|--|--|--|
|     |  |      | TREES                               |                        |                            |          |                          |  |  |  |  |
| 7   | SYMBOL   | ABR. | BOTANICAL NAME                      | COMMON NAME            | MINIMUM SIZE               | QUANTITY | REMARKS                  |  |  |  |  |
|     |  | QV   | QUERCUS<br>VIRIGINIA<br>'HIGH RISE' | HIGH RISE<br>LIVE OAK  | 12'HT.<br>1.5"CAL.         | 9        | SINGLE STRAIGHT<br>TRUNK |  |  |  |  |
| 80' |  | MG   | MAGNOLIA<br>GRANDIFLORA             | LITTLE GEM<br>MAGNOLIA | 12'HT.<br>1.5"CAL.         | 11       | SINGLE STRAIGHT<br>TRUNK |  |  |  |  |
|     |  | SP   | SABAL<br>PALMETTO                   | CABBAGE<br>PALM        | 15'–18'HT.<br>C.T.         | 10       | SPECIMEN                 |  |  |  |  |
|     |  | QL   | QUERCUS<br>LAURIFOLIA               | LAUREL<br>OAK          | 12'HT.<br>1.5"CAL.         | 11       | SINGLE STRAIGHT<br>TRUNK |  |  |  |  |
|     |  | UA   | ULMUS<br>ALATA                      | WINGED ELM             | 12'HT.<br>1.5"CAL.         | 9        | SINGLE STRAIGHT<br>TRUNK |  |  |  |  |
|     | $\langle \bullet \rangle$                                | LC   | LOROPETALUM<br>CHINENSE             | LORPETALUM             | 3 GAL. 24" HT.<br>36" O.C. | 12       | FULL                     |  |  |  |  |
|     | *  | MU   | RED MUHLY<br>GRASS                  | MUHLENBERGIA           | 3 GAL. 24"-30"<br>36" O.C. | 17       |                          |  |  |  |  |
|     | $ \begin{array}{c}                                     $ | ZP   | COONTIE                             | ZAMIA<br>PUMILA        | 3 GAL.<br>18"O.C.          | 69       | FULL                     |  |  |  |  |
|     |  | JS   | PARSONS<br>JUNIPER                  | JUNIPERUS<br>CHINENSIS | 3 GAL.<br>24" O.C.         | 313      | FULL                     |  |  |  |  |
|     |  | AE   | CAST IRON<br>PLANT                  | ASPIDISTA<br>ELATIOR   | 1 GAL.<br>12" O.C.         | 630      | FULL                     |  |  |  |  |

16-043\_Landscape Irrigation.dwg



**APPENDIX A** 



FLORIDA ENGINEERING GROUP 5127 S. Orange Avenue, Suite 200 Orlando, FL 32809 Phone: 407-895-0324 Fax: 407-895-0325



### **Hydraflow Plan View**



### **FL-DOT Report**

| Line  | To<br>Line | Type       | n -<br>value | Len     | Drai          | inage Ai          | rea      | Time            | Time          | Inten         | Total       | Add          | Inlet      | El               | ev of HGL        |            | Rise            | HGL          | Act          | ual           | Date: 08-10-2018         |
|-------|------------|------------|--------------|---------|---------------|-------------------|----------|-----------------|---------------|---------------|-------------|--------------|------------|------------------|------------------|------------|-----------------|--------------|--------------|---------------|--------------------------|
| No    | Line       | struc      | Vulue        |         | C             | (1 = 0.2)         |          | conc            | flow          |               | 04          | Total        | ciev       | El               | ev of Crow       | n          | Span            | Pipe         | Full F       | low           | Frequency: 10 yrs        |
|       |            |            |              |         | c             | 3 = 0.9           |          |                 | sect          |               |             | flow         |            | El               | ev of Invert     |            |                 |              |              |               | Proj: 2018-08-10_Secon   |
|       |            |            |              |         | Incre-        | Sub-              | Sum      |                 |               |               |             | Q            |            | Up               | Down             | Fall       | Size            | Slope        | Vel          | Сар           |                          |
|       |            |            |              | (ft)    | (ac)          | (ac)              |          | (min)           | (min)         | (in/hr)       |             | (cfs)        | (ft)       | (ft)             | (ft)             | (ft)       | (in)            | (%)          | (ft/s)       | (cfs)         | Line description         |
| D-1   |            |            |              |         | A = 2.0       | D; C= (           | .58      | 424380/00197873 | Same provider | 125,347994192 | the wayster |              |            | 507751 or 24     |                  |            | 1               |              |              |               |                          |
| 7     | 6          | мн         | 0.013        | 130.0   | 0.00          | 0.00              | 0.00     | 10.00           | 0.79          | 7.41          | 1.16        | 0.00<br>8.60 | 109.21     | 103.28<br>104.24 | 102.11<br>103.20 | 1.17       | 24<br>24        | 0.90<br>0.80 | 5.70<br>6.44 | 8.60<br>20.23 |                          |
| D-2   |            |            |              | 100.0   | 0.00<br>A=0.0 | 0.00              | 0.00     |                 |               |               |             |              |            | 102.24           | 101.20           | 1.04       | Cir             |              |              |               |                          |
| ь     | 4          | МН         | 0.013        | 162.0   | 0.00          | 0.00              | 0.00     | 10.79           | 1.01          | 7.22          | 1.16        | 0.00<br>8.38 | 106.45     | 100.07<br>101.04 | 98.65<br>99.75   | 1.42       | 24<br>24        | 0.87<br>0.80 | 5.65<br>6.42 | 8.38<br>20.18 |                          |
| 0.2   |            | (8         |              |         | 0.00          | 0.00<br>8 · ( = ( | 0.00     |                 |               |               |             |              |            | 99.04            | 97.75            | 1.29       | Cir             |              |              |               |                          |
| 5     | 4          | Curb       | 0.013        | 78.0    | 0.00          | 0.00              | 0.00     | 10.00           | 0.54          | 7.41          | 0.40        | 0.00         | 103.00     | 98.47            | 98.30            | 0.16       | 15              | 0.21         | 2.42         | 2.96          |                          |
| Ded   |            |            |              |         | 0.00          | 0.00              | 0.00     |                 |               |               |             | 2.96         |            | 98.08<br>96.83   | 97.45<br>96.20   | 0.63       | 15<br>Cir       | 0.81         | 4.73         | 5.80          |                          |
| 4     | 1          | Curb       | 0.013        | 193.0   | 0.00          | 0.00              | 0.00     | 11.80           | 0.73          | 7.00          | 1.96        | 0.00         | 103.00     | 97.36            | 95.71            | 1.66       | 24              | 0.86         | 6.60         | 13.72         |                          |
|       |            |            |              |         | 0.00          | 0.00              | 0.00     |                 |               |               |             | 13.72        |            | 96.05            | 96.50<br>94.50   | 1.55       | Cir             | 0.80         | 6.45         | 20.27         |                          |
| D-5   | 2          | Curb       | 0.013        | 79.0    | A = 0,        | 8: 6=1            | 0.50     | 10.00           | 0.55          | 7 41          | 0.40        | 0.00         | 08 50      | 94 72            | 04.52            | 0.20       | 15              | 0.26         | 2 55         | 2.06          |                          |
| ·     | 2          | Guib       | 0.010        | 70.0    | 0.00          | 0.00              | 0.00     | 10.00           | 0.55          | (.4)          | 0.40        | 2.96         | 50.50      | 95.25            | 94.85            | 0.20       | 15<br>15<br>Cir | 0.28         | 3.55         | 4.59          |                          |
| 2-6   | 1          | Curb       | 0.013        | 102.0   | AC 0.         | 8;6=              | 0.50     | 10.55           | 0.51          | 7.28          | 0.80        | 0.00         | 98 50      | 94.00            | 93.00            | 0.40       | 18              | 0.87         | 5 36         | 5 02          |                          |
|       |            |            |              |         | 0.00          | 0.00              | 0.00     | 10.00           | 0.01          | 1.20          | 0.00        | 5.82         | 00.00      | 94.50            | 93.68            | 0.82       | 18<br>Cir       | 0.80         | 5.33         | 9.42          |                          |
| 1     | End        | мн         | 0.013        | 80.0    | A= 0.         | 0;6=0             | 0.00     | 12.54           | 0.22          | 6.85          | 2.76        | 0.00         | 100 14     | 86.87            | 86.31            | 0.56       | 24              | 0.70         | 6.02         | 18 01         |                          |
| 0.00  |            |            |              |         | 0.00          | 0.00              | 0.00     |                 |               |               |             | 18.91        |            | 83.64<br>81.64   | 83.00<br>81.00   | 0.64       | 24<br>Cir       | 0.80         | 6.44         | 20.23         |                          |
|       |            |            |              |         |               |                   |          |                 |               |               |             |              |            | 01.01            |                  | 0.04       | 01              |              |              |               |                          |
|       |            | 441111     |              |         |               |                   |          |                 |               |               |             |              |            |                  |                  |            |                 |              |              |               |                          |
|       | 11111      | d to       | RAIL         |         |               |                   |          |                 |               |               |             |              |            |                  |                  |            |                 |              |              |               |                          |
| No.   | 34         | X          | S.Co         | 12      |               |                   |          |                 |               |               |             |              |            |                  |                  |            |                 |              |              |               |                          |
| E.C.  | FLO        | PPRO       | 10           | RE      |               |                   |          |                 |               |               |             |              |            |                  |                  |            |                 |              |              |               |                          |
| III   | ORIC       | as /       | ENS          | N II    |               |                   |          |                 |               |               | ŝ           |              |            |                  |                  |            |                 |              |              |               |                          |
| III E |            | 0 10       | mil          | 111     |               |                   |          |                 |               |               |             |              |            |                  |                  |            |                 |              |              |               |                          |
| -11   | CINE       |            | Tio's n      | 17      |               |                   |          |                 |               |               |             |              |            |                  |                  |            |                 |              |              |               |                          |
| NOTÉ  | S:/mier    | isity = 1: | 2.4956 +     | -1.6712 | 2(X) + -0.    | 3490(X)           | ^2 + 0.0 | 502(X)^3        | 3 X =         | Ln(Tc)(n      | nin) (in/l  | nr) ; Tin    | ne of flow | in section is    | s based on f     | full flow. |                 |              |              | Villa         | age Park - Entrance Road |

Hydraflow Storm Sewers 200

**APPENDIX B** 



FLORIDA<br/>ENGINEERING<br/>GROUP5127 S. Orange Avenue, Suite 200<br/>Orlando, FL 32826<br/>Phone: 407-895-0324<br/>Fax: 407-895-0325





| 1 e . 0.0<br>: 44.2 | formmeet<br>: 8.33<br>: 8.33 |                               |                                     | IIC SCALE   |  |  |
|---------------------|------------------------------|-------------------------------|-------------------------------------|---|--|--|
| PROJECT NA          | WESTMINSTE<br>ROADWAY DI     | R PINE RIDGE<br>EVELOPMENT    | AUTO-TURN EXHIBIT<br>OCFRD_PLATFORM |   |  |  |
| CLIENT:             | PRESBYTERIAN RETIRE          | MENT COMMUNITY, INC.          | FLORIDA<br>ENCINEERING              | 5127 S. Orange Avenue, Suite 200<br>Orlando, FL 32809 |  |  |
| S, T, R:            | S , T, R                     | F.E.G. PROJECT NO.:<br>16-043 | FEGE                                | Phone: 407-895-0324<br>Fax: 407-895-0325              |  |  |
| DATE:               | 08/10/2018                   | SCALE: 1"=100'                | Engineering the Future              | www.feg-inc.us  |  |  |



5127 S. Orange Avenue, Suite 200 Orlando, FL 32809 Phone: 407-895-0324 Fax: 407-895-0325 2302 Parklake Drive, Suite 134 Atlanta, GA 30345 Phone: 1-877-857-1581 Fax: 1-877-857-1582



June 12, 2018

SJRWMD 4049 Reid Street Palatka, Florida 32178-1429

Subject: Stormwater Management Summary Village Park – Entrance Road FEG Project No. 16-043

To whom it may concern:

The proposed project is for an entrance road to the overall Village Park development located in the City of Fruitland Park, Lake County, Florida. According to the overall project design, the Village Park development has been previously permitted for Mass Grading (Permit Number 150795-1) and Phases 1 and 2 (Permit Number 150795-2) that contains 47.1 areas of land with two (2) stormwater ponds located on the northern portion of the development. The previously permitted stormwater ponds will collect the stormwater runoff from Basins B-1 and B-2 and direct the flow into Ponds B-1 and B-2, respectively. Basin B-2 will also accept existing runoff from off-site from the adjacent property to the east. As described in the master stormwater calculations, the proposed Ponds B-1 and B-2 were designed to accommodate post-development runoff from on-site that would include up to 80% impervious area, which is equal to 29.40 acres of impervious area. At this time, the mass grading and Phases 1 and 2 have permitted with the District with a total proposed impervious area of 11.35 acres. The proposed entrance road project will include 1.66 acres of impervious area, which will bring the total proposed impervious area for the three (3) permit to 13.01 acres. The proposed total impervious area of 13.01 acres is less than the allowable 29.40 acres of impervious area. Therefore, the proposed entrance road improvements comply with the original stormwater assumptions made for the master stormwater system.

Should you have any questions or require further clarification, please do not hesitate to contact me at (407)895-0324 or by email at <u>GCrawford@feg-inc.us</u>.

Sincerely Florida Efigineering Group, tac No 51335 Strate OF 6 Gregory & Grawford, P.E. #51335 Senior Phoject Manager

| From:        | Sherie Lindh                            |
|--------------|---|
| To:          | Kelly Turner                            |
| Cc:          | Tracy Kelley; Greg Beliveau             |
| Subject:     | RE: RAI #1 Village Park Phase 2 Roadway |
| Date:        | Monday, August 27, 2018 11:55:29 AM     |
| Attachments: | image002.png                            |
|              | image003.png                            |

Hi - The applicant addressed LPGs comment regarding the roadway and will construct all lanes in Phase I; therefore, we have no additional comments. Thanks, Sherie



From: Kelly Turner [mailto:kturner@fruitlandpark.org]
Sent: Monday, August 27, 2018 11:12 AM
To: Sherie Lindh <sherie@lpgurp.com>
Cc: Tracy Kelley <tkelley@fruitlandpark.org>
Subject: FW: RAI #1 Village Park Phase 2 Roadway

Sherie,

Does LPG have any comments regarding RAI # 1 Village Park Phase 2 Roadway?



\*Under Florida law, *Cf.* s. 668..6076, F.S., e-mail addresses are public records. If you do not want your e-mail address released in response to a public records request, do not send electronic mail to the City of Fruitland Park. Instead contact the city by telephone or in writing\*



August 24, 2018

Tracy Kelley City of Fruitland Park 506 W. Berckman Street Fruitland Park, FL 34731

### RE: VILLAGE PARK PHASE 2 (ROADWAY AND UTILITY DEVELOPMENT)

Dear Ms. Kelley:

At your request, I have reviewed the calculations and construction plans for the above referenced project.

BOOTH ERN STRAUGHAN HIOT

The 6" force main stub out connection was installed by the City of Fruitland Park based on the best available information. Due to the flow associated with this project, particularly at build-out, excessive velocities are expected within the 6" pipe. After discussions with the city public works director, the city will allow connection to the 6" stub out at this time. This 6" connections shall be allowed to serve the phase 2 roadway, as well as the proposed church project associated with the site. At such time as any subsequent phases of the Westminster PUD are submitted for development review, the applicant will be required to upgrade the force main connection to an 8" force main crossing CR466A, the timing of which will match the required upgrades to CR 466A as required by Lake County as soon as any further development occurs on the property.

Based upon my review of the most recently submitted material, I recommend approval of the construction plans as submitted. Should you have any questions, please feel free to contact me.

Sincerely, BOOTH, ERN, STRAUGHAN & HIOTT, INC.

Brett J. Tobias, P.E., Project Manager btobias@besandh.com

BJT:am

H:\amy\WordPerfect-9.0\City of Fruitland Park - 081040\Site Plan Reviews\Village Park Ph. 2 (Roadway and Utility Development)\BESH-recommend approval letter 8-15-18 revised 8-24-18.wpd



August 14, 2018

Tracy Kelly Community Development Director Community Development Department City of Fruitland Park 506 W Berckman Street Fruitland Park, FL 34731

### Subject: Village Park – Entrance Road (a.k.a., Westminster Pine Ridge)

Dear Mrs. Kelly:

As discussed at the August 7, 2018 Technical Review Committee meeting Lake County Department of Public Works has expressed concerns with future traffic, traffic safety and traffic patterns as the later phases of the First Baptist Church PUD develop.

Lake County Department of Public Works in discussions with the developer, has agreed to allow for the phasing of required intersection improvements for the proposed Village Park entrance road connection with CR 466A. The agreed upon phasing will provide for restriping of the transition area of CR 466A to incorporate turn lanes in conjunction with the First Baptist Church development and require with any subsequent development the widening improvements for a right turn lane corresponding with the planned 4-lane CR-466A design.

The purpose of this letter is to request the City to apply the following requirement for the approval of the Village Park Entrance Road, and to any subsequent applications associated with the PUD:

• The first application within the PUD development subsequent to the First Baptist Church site shall be required to construct the phase 2 turn lane improvements per the Westminster Pine Ridge, CR 466A Road Improvements plans by FEG.

In conclusion, Lake County Public Works would like to thank the City of Fruitland Park for coordination during development review and receptiveness of the County's comments and concerns.

Sincerely,

applato

William K. White, P.E. Lake County Public Works

cc. Gary La Venia, City Manager Fred Schneider, County Engineer Tim McClendon, Planning Division Manager

> ENGINEERING | A division of the Department of Public Works P.O. BOX 7800 • 350 N. SINCLAIR AVE., TAVARES, FL 32778 • P 352.253.6000 • F 352.253.9082 Board of County Commissioners • www.lakecountyfl.gov



5127 S. Orange Avenue, Suite 200 Orlando, FL 32809 Phone: 407-895-0324 Fax: 407-895-0325 2302 Parklake Drive, Suite 134 Atlanta, GA 30345 Phone: 1-877-857-1581 Fax: 1-877-857-1582



August 10, 2018

Ms. Tracy Kelley Administrative Assistant Community Development Department City of Fruitland Park 506 W. Berckman Street City of Fruitland Park, Florida 34731

Subject: Response to Comments Letter of TRC Meeting on August 7, 2018 Westminster Pine Ridge Roadway & Utility Site Plan Review FEG Project No. 16-043

Dear Ms. Kelley,

Please find attached revised plans and other documents in response to review comments letter for the project of the TRC Meeting on August 7, 2018. The following is also an item-by-item response to each of the comments:

1. Cover Sheet - Please list a phone and contact number for the First Baptist Church, the listed owner.

Response: The "First Baptist Church of Leesburg" has been removed from the owner list; please see clarification in the next response.

 Cover Sheet – The applicant is listed as Presbyterian Retirement Communities, Inc. on the cover sheet, but is listed as Westminster Services in the application. Which party is the applicant for the project? Please revise the cover or application as necessary.

## Response: The Presbyterian Retirement Communities, Inc. is the applicant; the cover sheet has been revised as requested.

 Cover Sheet – The cover sheet lists sheet C-3 as a survey. Sheet C-3 appears to be a "permitted conditions" plan based on the approved mass grading permit. Please modify cover sheet accordingly.

### Response: Sheet C-3 has been renamed to "Permitted Conditions" as directed.

 Sheet C-3 – The elevations listed for Pond PR-5 adjacent to the site are listed in The Villages Datum. Please revise to NAVD88.

Response: Elevations for Pond PR-5 have been revised to NAVD88 as directed.

5. Sheet C-3 – The sheet is labeled as existing grading and drainage, but includes many callouts to construct inlets, pipes, etc. Additionally, the proposed roadway is shown as existing and the

hatching is missing for the areas to be seeded and the areas to be sodded. The sheet was also not signed and sealed. To help clarify the intent of this sheet, remove the proposed roadway and add the following note: "This plan sheet represents the permitted mass grading condition of the site based on the permit issued to the First Baptist Church of Leesburg, Inc. and signed by the City Manager on March 27<sup>th</sup>, 2018. It is provided for informational purposes."

Response: Sheet C-3 has been revised to remove proposed roadway work and a note has been added as directed.

6. Sheet C-9 – At the roundabout, label the lane width and the total pavement width.

Response: Sheet C-9 has been revised to add lanes widths and total pavement width at the roundabout as directed.

7. Sheet C-9 – At the roundabout, label the curb type at the drive aisle intersections.

Response: Sheet C-9 has been revised to label curb types at the intersections as directed.

8. Sheet C-10 – Label structure D-2 in the plan view.

Response: Sheet C-10 has been revised to show label structure D-2 as directed.

9. Sheet C-10 – Add additional spot grades around the roundabout and at the driveway stub outs to clarify grading.

Response: Additional spot grades has been added to sheet C-10 has as directed.

10. Sheet C-10 – Please clarify the grading as the proposed roadway enters the roundabout. There are two separate profile grade lines that overlap, and do not meet at the same grade.

Response: The profile grade line has been revised on sheet C-10 to show a single profile line as directed. Also, please see added note 2 on revised sheet C-10.

11. Sheet C-11 – Install a plug valve on the proposed force main at the right-of-way line.

Response: A plug valve has been added on the proposed force main on sheet C-11 as directed.

12. Sheet C-10 and C-11 – Add a note that proposed utilities and lift station are to be privately owned.

Response: A note has been added on sheets C-10 and C-11 as directed.

13. Sheet C-15 – The plans callout a 2" water service, but a 1" water service is shown.

Response: A reducer (2"x1") has been added to the detail on sheet C-15 to clarify the water service detail as directed.



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14. Lift Station Calculations – The plans callout a 12" wet well wall thickness, but the calculations show an 8" wet well wall thickness. For a 10' diameter station, a 12" wall thickness is needed.

Response: The wall thickness for the 10' diameter wet-well has been revised to be 12" as shown on detail sheets C-14 and C-15 as directed. Please see revised Lift Station Analysis Report for revised calculation information.

15. Lift Station Calculations – Please verify the computation of the static head for all conditions. For instance, for LS-01 (Ultimate) Operating Condition 2, 15psi x 2.31 ft/psi +37ft = 71.65 ft, but 67.34ft was listed in the summary, and 67.11 was used in computing the system curve. Revise calcs as needed.

Response: The static head for all operating conditions have been reviewed to be consisting in computing the system curve. Some minor changes were made to the calculations to reflect the slight changes in the anticipated pressures.

16. Lift Station Calculations – The velocity at the buildout condition in the 6" forcemain is quite high, should be less than 6 ft/sec.

Response: The velocity at the buildout condition was checked to be less than 6 ft/sec. As discussed, we have tried to adjust the pumps to reduce the velocity in the six (6)-inch forcemain, but the line under County Road 466A is already installed so we are not able to upsize to an eight (8)-inch line.

17. Stormwater conveyance calculations for the proposed inlets and pipes were not provided. Please provide for review.

Response: Stormwater conveyance calculations for the proposed inlets and pipes. Please see Appendix A for the secondary stormwater calculations.

18. Turn lane plans are to be reviewed by Lake County, and a Lake County driveway permit is necessary for the work. Final clearance of the proposed roadway and utilities will not be given until such time as turn lanes are permitted and constructed.

### Response: Noted.

Informational comments

1. It is recommended that an appropriate hatch cover be specified such that a new hatch will not have to be installed at such time as the larger pumps are to be installed for the build-out condition.

Response: Appropriate hatch covers for larger pumps at build-out condition are indicated on revised lift station plan.

The city requires Hydromatic pumps, but since the station is to be private, Flygt pumps can be used.



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Response: Since the lift station will be private, the pumps were left as Flygt pumps.

3. The proposed forcemain profile seems to create two high points where air may accumulate. It is recommended that Air Release Valves be installed at force main high points.

Response: Per phone conversation on July 23, 2018 with BESH representative Brett Tobias, P.E. (see attached email), we clarified that only an ARV is needed on-site at a high point by the lift station).

Comment from Land Planning Group:

1. Due to the potential traffic exiting the church property, please provide a letter from the traffic engineer showing that one lane meets the traffic capacity and safety.

Response: As mentioned in the TRC meeting, the plans will be revised to reflect that all four lanes of traffic for the entrance road will be constructed in Phase 1.

Comments from Fire:

1. Please provide a fire truck path for the fire truck showing that it can make it through the roundabout.

Response: Please see Appendix B for a copy of the AutoTurn truck path showing a fire truck making it through the roundabout.

I trust this letter and the attached documents adequately address the review comments and allow site plan approval. Should you have any questions or concerns, please do not hesitate to contact me at 407-895-0324 or by email at <u>GCrawford@feg-inc.us</u>.

Sincerely,

Florida Engineering Group, Inc.

Gregory R. Crawford, P.E., P.S.M.

Senior Project Manager



5127 S. Orange Avenue, Suite 200 Orlando, FL 32826 Phone: 407-895-0324 Fax: 407-895-0325



### CITY OF FRUITLAND PARK STAFF REPORT BY LPG URBAN & REGIONAL PLANNERS, INC.

### SITE PLAN

| Owner:             | First Baptist Church                               |
|--------------------|--|
| Applicant:         | Westminster Services, Inc.                         |
| Engineer:          | Greg Crawford, P.E.                                |
| Project Name:      | Village Park Entrance Road                         |
| General Location:  | South of CR 466A and west of Pine Ridge Dairy Road |
| Number of Acres:   | 59.96 ± acres                                      |
| Existing Zoning:   | Mixed Use Planned Unit Development (PUD)           |
| Existing Land Use: | Mixed Community                                    |
| Date:              | July 27, 2018                                      |

### **Description of Project**

The owners are seeking site plan approval to construct approximately 1,000' of entrance road to the Village Park development. The roadway is proposed to be constructed in 2 phases.

|       | Surrounding Zoning        | Surrounding Land Use   |
|-------|---------------------------|------------------------|
| North | PUD                       | Mixed Community        |
| South | County Agriculture and RP | County Rural           |
| East  | C-2, R-1 and County Ag    | Commercial, SFLD, SFMD |
| West  | PUD (The Villages)        | Villages DRI           |

### Assessment

The roadway plans indicate a dual boulevard leading to a round about. The First Baptist Church recently received site plan approval for a 1500 seat house of worship, administrative building, multi-purpose building and educational building with associated drives, parking, and stormwater facilities; however, approval was subject to approval of the entrance roadway. The church facilities were to be constructed in two phases. Phase 1 consisted of a multi-purpose

building which recently has been revised to a sanctuary/fellowship building with an occupancy of approximately 1,451.

The proposed roadway plans indicate the entrance boulevard will be constructed in 2 phases. Traffic exiting the church property would travel the round about and then merge into 2 way traffic and then merge to the right back to the dual lane.

When is the proposed 2<sup>nd</sup> lane to be constructed?

### Recommendation

Due to the potential traffic exiting the church property, please provide a letter from the traffic engineer showing that one lane meets the traffic capacity and safety.



August 7, 2018

I have reviewed the TRC Meeting Packet and have no questions or comments at this time!

James J. Wright

James J. Wright, President, MPA, FPEM

(352) 551-8876

From:Jeff GerlingTo:Kelly TurnerSubject:RE: Village Park Phase 2Date:Wednesday, June 27, 2018 2:53:46 PMAttachments:image001.png

I have no comments on this project. Thanks, Jeff

Jeff Gerling Building Official City of Fruitland Park President Alpha International I, LLC (352) 536-4481



From: Kelly Turner <kturner@fruitlandpark.org>
Sent: Wednesday, June 27, 2018 10:31 AM
To: Tracy Kelley <tkelley@fruitlandpark.org>
Subject: Village Park Phase 2

TRC Board Members:

Please see attached application package and plans due to be heard at our July  $3^{rd}$  TRC Meeting.

Thank you,

Kelly Turner, CFM Administrative Assistant Community Development Dept City of Fruitland Park 506 W Berckman St Fruitland Park, FL, 34731 (352)360-6727 FAX: 352-360-6652

| <b>City of Fruitland Park</b><br><b>Community Develop</b><br>506 W. Berckman St., F<br>Tel: (352) 360-6727 Fa<br><i>www.fruitlandpark.org</i>  | Staff Use Only Case No.: Fee Paid: Receipt No.:  |   |
|--|--|---|
| 12 CT 1 CT   | Development Application  |   |
| Contact Information:   | Development Application  |   |
| Owner Name: Fruitland Park Holdings, LLC   | - Tejinder S. Grewall, Manager   |   |
| Address: 1330 Saxon Blvd Orange City, FL 3   | 2763   |   |
| Phone: 480-717-7100  | Email:tj@tjoil.net   |   |
| Applicant Name: Fruitland Park Holdings, LL  | _C - Tejinder S. Grewall, Manager  |   |
| Address: 1330 Saxon Blvd Orange City, FL 3   | 2763   |   |
|  | Email: 10@100.net  |   |
| Address 225 W Main Street Tavares EL 32  | 778  |   |
| Phone: 352-343-8667  | Email: 352-343-8665  |   |
|  |  |   |
| Property and Project Information:  |  |   |
| PROJECT NAME*: IC International Car Wash   | h  |   |
| Property Address, No Property Address Ass  | se choose a name representative of the project for ease of re  | ererence.   |
|  |  | T 10  |
| Parcel Number(s): 10-19-24-0003-000-00800  | Section: 10  | Township:9 Range24  |
| Area of Property: 1.7 +7- actes 7 76,041 S   | Nearest Intersection: CR 25A   |   |
| Existing Zoning: General Commercial  | Existing Future Land Use Des   | signation: Commercial (High Intensity)  |
| Proposed Zoning: General Commercial  | Proposed Future Land Use D   | esignation: Commercial (High Intensity)   |
| The property is presently used for: Vacar  | <u>n</u>   |   |
| The property is proposed to be used for:   | Car Wash Facility  | - TV  |
| Do you currently have City Utilities?  | Sentral Water and Sewer are available - Fruitland P  | ark   |
| Application Type:  |  |   |
| Annexation Comp Plan   | 1 Amendment Rezoning   | Planned Development   |
| Variance Special Exc   | ception Use Conditional Use  | Permit 🔄 Final Plat   |
| Minor Lot Split Preliminar   | y Plan Construction Pla  | n ROW/Plat Vacate   |
| ✓ Site Plan Minor Site   | Plan Replat of Subdiv  | ision   |
| Please describe your request in detail: Since the second s | te plan to construct a car wash facility to include site   | e development grading, utilities, and stormwater  |
| <b>Required Data, Documents, Forms &amp; Fees</b><br>Attached to this application is a list of <b>REQ</b><br>schedule. These items must be included wi<br>your application package <b>INCOMPLETE</b> and   | <b>UIRED</b> data, documents and forms for each application package. Failure and will not be processed for review. | plication type as well as the adopted fee<br>e to include the supporting data will deem |
| Signature:   |  | Date: 3/11/10-  |
| If application is being submitted by any person owner to submit application.   | other than the legal owner(s) of the property, the ap  | oplicant must have written authorization from the                                       |

| Development Application Checklist   |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| The Following are Required for ALL Development Applications:  |  |  |  |  |  |  |  |  |  |
| Z Legal Description (Word file reg'd) Z Current Deed  |  |  |  |  |  |  |  |  |  |
| Property Appraiser Information  |  |  |  |  |  |  |  |  |  |
| Pre-application conferences are strongly encouraged. Submit TWO CDs with ALL documents in pdf; those that are generated as CAD files should be submitted in pdf and dwg formats. Legal Descriptions should also come with a MS Word file of the legal description. Most maps are accessible through <a href="https://www.lakecountyfl.gov/maps/">www.lakecountyfl.gov/maps/</a> . Note: All maps are required to depict adjacent properties at a minimum. |  |  |  |  |  |  |  |  |  |
| Failure to provide adequate maps may delay the application process.   |  |  |  |  |  |  |  |  |  |
| Other Required Analyses and Maps:   |  |  |  |  |  |  |  |  |  |
| Small Scale Comprehensive Plan Amendment Applications:  |  |  |  |  |  |  |  |  |  |
| Ustification for Amendment Environmental Constraints Map ERequested FLU Map   |  |  |  |  |  |  |  |  |  |
| Large Scale Comprehensive Plan Amendment Applications:  |  |  |  |  |  |  |  |  |  |
| Maps: Environmental Constraints Soils Requested FLUM Designation Requested Zoning Map Designation   |  |  |  |  |  |  |  |  |  |
| Analyses: 🔄 Environmental Assessment 📋 Utility Availability Analysis 📋 Urban Sprawl Analysis 📄 School Impact Analysis   |  |  |  |  |  |  |  |  |  |
| 🔄 Traffic Impact Analysis 🔲 Consistency with the Comp Plan 🔄 Florida Master Site File sign-off or Archaeological Survey   |  |  |  |  |  |  |  |  |  |
| Rezoning Applications: Requested Zoning Map Justification for Rezoning  |  |  |  |  |  |  |  |  |  |
| Planned Development Applications:   |  |  |  |  |  |  |  |  |  |
| Maps/Plans: Conceptual Plan as Described in LDRs Chapter 154, Environmental Constraints Section 154.030,10,G  |  |  |  |  |  |  |  |  |  |
| Analyses: Environmental Assessment Traffic Impact Analysis Preliminary Concurrency Analysis   |  |  |  |  |  |  |  |  |  |
| Variance Applications:  Ustification for Variance   |  |  |  |  |  |  |  |  |  |
| Special Exception Use Applications:   |  |  |  |  |  |  |  |  |  |
| Site Sketch   |  |  |  |  |  |  |  |  |  |
| Conditional Use Permit Applications:  |  |  |  |  |  |  |  |  |  |
| Site Plan as Described in LDRs, Chapter 155   |  |  |  |  |  |  |  |  |  |
| Subdivision Applications:  (Preliminary Plan, Improvement Plan and Final Plat)  |  |  |  |  |  |  |  |  |  |
| Minor Subdivision Applications: As Described in LDRs, Chapter 157   |  |  |  |  |  |  |  |  |  |
| Site Plan Applications:  Site Plan Applications:  |  |  |  |  |  |  |  |  |  |

### PROPERTY RECORD CARD

### **General Information**

| FRUITLAND PARK<br>HOLDINGS LLC  | Alternate Key:   | 1170621  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| 1330 SAXON BLVD<br>ORANGE CITY, FL                                    | Parcel Number:   | 10-19-24-<br>000300006800  |  |  |  |  |  |
| 32763<br><u>Update Mailing Address</u>                                | Millage Group and City:  | 00F1<br>(FRUITLAND<br>PARK)  |  |  |  |  |  |
|   | Total Certified Millage Rate:  | 17.8504  |  |  |  |  |  |
|   | Trash/Recycling/Water/Info:  | My Public<br>Services Map  |  |  |  |  |  |
| US HWY 27/441<br>FRUITLAND PARK FL<br>34731                           | Property Name:   | <br>Submit Property<br>Name 🍞  |  |  |  |  |  |
| Update Property Location  | School Locator:  | School and Bus<br>Map 🕡  |  |  |  |  |  |
| scription: N 229 FT OF S 991 FT OF SE 1/4 OF SW 1/4 LYING W OF HWY 27 |  |  |  |  |  |  |  |
|   | FRUITLAND PARK<br>HOLDINGS LLC<br>1330 SAXON BLVD<br>ORANGE CITY, FL<br>32763<br>Update Mailing Address<br>US HWY 27/441<br>FRUITLAND PARK FL<br>34731<br>Update Property Location<br>N 229 FT OF S 991 FT<br>ORB 4989 PG 2022 L | FRUITLAND PARK<br>HOLDINGS LLCAlternate Key:1330 SAXON BLVD<br>ORANGE CITY, FL<br>32763<br>Update Mailing AddressParcel Number:Millage Group and City:<br>Total Certified Millage Rate:<br>Trash/Recycling/Water/Info:US HWY 27/441<br>FRUITLAND PARK FL<br>34731<br>Update Property LocationProperty Name:School Locator:<br>N 229 FT OF S 991 FT OF SE 1/4 OF SW 1/4 LYING<br>ORB 4989 PG 2022 I |  |  |  |  |  |

Note: This property description is a contense of abureview deviation of the original description as the order of the lake County Clerk of Court. If may not include the Public Land Survey System's Section, Township, Range information or the county in which the property is located, it is intended to represent the land boundary only and does not include easements or other interests of record. This description should not be used for purposes of conveying property tile. The Property Appraiser assumes no responsibility for the consequences of inappropriate uses or interpretations of the property description.

### Land Data

| Line Land Use |                          | Frontage | Depth Notes | No.<br>Units | Туре | Class<br>Value | Land Value   |  |
|---------------|--------------------------|----------|-------------|--------------|------|----------------|--------------|--|
| 1             | VACANT COMMERCIAL (1000) | 0        | 0           | 76041        | SF   | \$0.00         | \$342,185.00 |  |

### **Miscellaneous Improvements**

There is no improvement information to display.

### Sales History

NOTE: This section is not intended to be a complete chain of title. Additional official book/page numbers may be listed in the property description above and/or recorded and indexed with the Clerk of Court. Follow this link to search all documents by owner's name.

| Book/Page   | Sale Date | Instrument    | <b>Qualified/Unqualified</b> | Vacant/Improved | Sale Price   |
|-------------|-----------|---------------|------------------------------|-----------------|--------------|
| 4989 / 2022 | 7/27/2017 | Warranty Deed | Multi-Parcel                 | Vacant          | \$450,000.00 |
| 4661 / 2046 | 7/29/2015 | Trustees Deed | Multi-Parcel                 | Vacant          | \$785,000.00 |
| 1042/902    | 12/1/1989 | Warranty Deed | Unqualified                  | Vacant          | \$0.00       |
| 1042/906    | 12/1/1989 | Warranty Deed | Unqualified                  | Vacant          | \$0.00       |

### Values and Estimated Ad Valorem Taxes o

### PROPERTY RECORD CARD

**General Information** 

| Owner Name:              | FRUITLAND PARK<br>HOLDINGS LLC   | Alternate Key:  | 1699754                       |
|--------------------------|--|---|-------------------------------|
| Mailing<br>Address:      | 1330 SAXON BLVD<br>ORANGE CITY, FL   | Parcel Number:  | 10-19-24-<br>000300004200     |
|                          | 32763<br><u>Update Mailing Address</u>   | Millage Group and City:   | 00F2<br>(FRUITLAND<br>PARK)   |
|                          |  | Total Certified Millage Rate:                                       | 17.8504                       |
|                          |  | Trash/Recycling/Water/Info:   | My Public<br>Services Map     |
| Property<br>Location:    | SOUTH DIXIE AVE<br>FRUITLAND PARK FL<br>34731  | Property Name:  | <br>Submit Property<br>Name 👔 |
|                          | Update Property Location   | School Locator:   | School and Bus<br>Map 🕦       |
| Property<br>Description: | BEG 566.5 FT S & 100<br>RUN <br>E 100 FT, S 200 FT TC<br>ALONG  <br>HWY 110.5 FT, N 153.<br>ORB 4989 PG 2022 | FT E OF NW COR OF SE 1/4<br>HWY, THENCE IN NW'LY DIF<br>1 FT TO POB | OF SW 1/4,<br>RECTION         |

NOTE: This property description is a condensed/abbreviated version of the original description as recorded on deeds or other legal instruments in the public records of the Lake County Clerk of Court. It may not include the Public Land Survey System's Section, Township, Range information or the county in which the property is located. It is intended to represent the land boundary only and does not include easements or other interests of record. This description should not be used for purposes of conveying property title. The Property Appraiser assumes no responsibility for the consequences of inappropriate uses or interpretations of the property description.

### Land Data

| Line | Land Use                    | Frontage | Depth Notes | No.<br>Units | Туре | Class<br>Value | Land<br>Value |
|------|-----------------------------|----------|-------------|--------------|------|----------------|---------------|
| 1    | VACANT COMMERCIAL<br>(1000) | 0        | 0           | 16850        | SF   | \$0.00         | \$75,825.00   |

### **Miscellaneous Improvements**

There is no improvement information to display.

### **Sales History**

NOTE: This section is not intended to be a complete chain of title. Additional official book/page numbers may be listed in the property description above and/or recorded and indexed with the Clerk of Court. Follow this link to search all documents by owner's name.

| Book/Page   | Sale Date | Instrument    | Qualified/Unqualified | Vacant/Improved | Sale Price   |
|-------------|-----------|---------------|-----------------------|-----------------|--------------|
| 4989 / 2022 | 7/27/2017 | Warranty Deed | Multi-Parcel          | Vacant          | \$450,000.00 |
| 4661 / 2046 | 7/29/2015 | Trustees Deed | Multi-Parcel          | Vacant          | \$785,000.00 |
| 1042 / 900  | 12/1/1989 | Warranty Deed | Unqualified           | Vacant          | \$0.00       |
| 995 / 1984  | 1/1/1989  | Warranty Deed | Qualified             | Vacant          | \$24,000.00  |

Click here to search for mortgages, liens, and other legal documents.

THIS INSTRUMENT WAS PREPARED BY: Danielle DeVito-Hurley, Esq. Gunster, Yoakley & Stewart, P.A. 450 E. Las Olas Blvd., Suite 1400 Ft. Lauderdale, FL 33301

### SPECIAL WARRANTY DEED

THIS INDENTURE, made this 27 day of July, 2017, between Van MF Fruitland, LLC, a Florida limited liability company, whose address is 400 Carillon Parkway, Suite 230, St. Petersburg, Florida 33716 ("<u>Grantor</u>"), and Fruitland Park Holdings, LLC a Florida limited liability company, whose address is 1330 Saxon Blvd. Orange City, FL 32763 ("Grantee"):

### WITNESSETH THAT:

Grantor, for and in consideration of the sum of Ten and No/100 U.S. Dollars (\$10.00), lawful money of the United States of America, to it in hand paid by the Grantee, at or before the ensealing and delivery of these presents, the receipt of which is hereby acknowledged, has granted, bargained, sold, alienated, remised, released, conveyed and confirmed and by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee and its/his/her heirs or successors and assignees forever, the following parcel of land, situate, lying and being in Lake County, Florida, and more particularly described as follows:

SEE **EXHIBIT A** ATTACHED HERETO AND MADE A PART HEREOF (the "Land").

SUBJECT TO AND TOGETHER WITH, HOWEVER, THE FOLLOWING:

1. Real property taxes and assessments for the year 2017 and for subsequent years.

2. Zoning and other regulatory laws and ordinances affecting the Land.

3. Easements, reservations, restrictions, rights of way, and other matters of record, if any, without re-imposing the same.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that it is lawfully seized of the Land hereby conveyed in fee simple; that it has good right and lawful authority to sell and convey said Land; that it hereby specially warrants the title to said Land and will defend the same against the lawful claims of any persons claiming by, through or under the said Grantor but against no others.

**IN WITNESS WHEREOF**, Grantor has caused these presents to be signed in its name by its proper officers, and its corporate seal to be affixed, the day and year first above written.

Van MF Fruitland, LLC, a Florida limited liability company

By:

R. Scott Collins, as Manager

Vanessa Norman Printed Name of Witness

Witness France Minasola Jr.

Printed Name of Witness

STATE OF Florid ) ss.: COUNTY OF Pinellas )

The foregoing Special Warranty Deed was acknowledged before me this 27 day of 327 day of 327, by R. Scott Collins, as Manager of Van MF Fruitland, LLC, a Florida limited liability company, on behalf of the company, who ( $\chi$ ) is personally known to me, or () produced \_\_\_\_\_\_ as identification.

VANESSA M. NORMAN MY COMMISSION # FF925805 EXPIRES; October 08, 2019

Signature of Notary Public Vanessa M. Norman Printed Name of Notary Public

### EXHIBIT A

Parcel 1:

A PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 19 SOUTH, RANGE 24 EAST, IN LAKE COUNTY, FLORIDA, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 566.5 FEET SOUTH AND 100 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION: RUN THENCE EAST 100 FEET; THENCE SOUTH 200 FEET TO THE NORTH LINE OF THE HIGHWAY; THENCE NORTHWESTERLY ALONG THE NORTH LINE OF THE HIGHWAY, A DISTANCE OF 110.5 FEET TO A POINT SOUTH OF THE POINT OF BEGINNING; THENCE NORTH 153.1 FEET TO THE POINT OF BEGINNING.

Parcel 2:

THAT PART OF THE NORTH 229 FEET OF THE SOUTH 991 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 19 SOUTH, RANGE 24 EAST, IN LAKE COUNTY, FLORIDA, LYING WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY OF U.S. HIGHWAY NO. 27.

### AK#1170621 - Aerial Map



Street Names





# IC INTERNATIONAL CAR WASH FRUITLAND PARK, FLORIDA 34731



AERIAL MAP ALTERNATE KEY #1170621 SCALE: 1"=200'



## Wicks Engineering Services, Inc.

225 West Main Street, Tavares, Florida 32778 www.wicksengineering.com (352) 343-8667 C.A. #30062

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|                        | 1.  | COVER SHEET  |
| $\left  \right\rangle$ | 2.  | GENERAL NOTES  |
| Prince of              | З.  | GENERAL UTILITY NOTES  |
| Ç                      | 4.  | SURVEY   |
| S                      | 5.  | DEMOLITION & EROSION CONTROL PLAN  |
|                        | 6.  | SITE PLAN  |
| Junio                  | 7.  | GEOMETRY PLAN  |
| -                      | 8.  | GRADING & DRAINAGE PLAN  |
| (                      | 9.  | AUTOTURN SIMULATION (FIRE TRUCK)   |
|                        | 10.   | AUTOTURN SIMULATION (GARAGE TRUCK)   |
|                        | 11.   | ENTRANCE ROAD PLAN & PROFILE   |
| 2                      | 12.   | UTILITY PLAN   |
| The second second      | 13.   | LIFT STATION DETAIL  |
| S                      | 14.   | CONSTRUCTION, DRAINAGE & UTILITY DETAILS   |
|                        | 15.   | UTILITY DETAILS  |
|                        | 16.   | LANDSCAPE PLAN   |
| Prima                  | 17.   | BUILDING ELEVATIONS & DESIGN STANDARDS   |
| ľ                      | anna an ann ann an ann ann ann ann ann      | And had had had had had had had had had ha   |

OWNER: FRUITLAND PARK HOLDINGS, LLC. TEJINDER GREWALL, MANAGER 1330 SAXON BLVD. ORANGE CITY, FL. 32763 PHONE: 480-717-7100 EMAIL: TJ@TJOIL.NET

| Wicks Engineering. Com (352) 343-8667<br>225 West Main Street, Tavares, Florida 32778<br>www.wicksengineering.com (352) 343-8667<br>C.A. #30062 |
|---|
| FRUITLAND PARK HOLDINGS, LLC<br>TEJINDER S. GREEMALL<br>1330 SAXON BOULEVARD<br>ORANGE CITY, FLORIDA 32763                                      |
| IC INTERNATIONAL CARWASH<br>COVER SHEET<br>US HWY 27/441 FRUITLAND PARK FL. 34731   |
| KENNETH R. WICKS, P.E. FL. REG. NO.<br>DATE: 8 Jo 118<br>33274  |
| Drawn: WSRREVISION:DAChecked: TRWASJ RAI 105-31-2Date: 10-25-17BESH COMMENTS 06-11-Scale: AS SHOWNFile No.: 17136File No.: 17136Sheet: 1 of 15  |

|     | GENERAL NOTES   |     | GENERAL NOT  |
|-----|---|-----|--|
| 1.  | ANY DIFFERING SITE CONDITIONS FROM THAT WHICH IS REPRESENTED HEREON, WHETHER<br>ABOVE, ON OR BELOW THE SURFACE OF THE GROUND, SHALL BE BROUGHT TO THE<br>IMMEDIATE ATTENTION OF THE ENGINEER IN WRITING, WITHIN 48 HOURS OF DISCOVERY.<br>NO CLAIM FOR EXPENSES INCURRED BY THE CONTRACTOR DUE TO SUCH DIFFERING<br>CONDITIONS WILL BE ALLOWED IF HE OR SHE FAILS TO PROVIDE WRITTEN NOTIFICATION.  | 25. | MAINTENANCE OF TRAFFIC:<br>COURSE OF CONSTRUCTION,<br>TRAFFIC IN THE AREA OF C<br>PROCEDURES SHALL BE IN<br>DEPARTMENT OF TRANSPOR                               |
| 2.  | THE BOUNDARY AND TOPOGRAPHIC SURVEYS FOR THIS PROJECT WERE PERFORMED BY<br>OTHERS AND WICKS CONSULTING SERVICES, INC. ASSUMES NO RESPONSIBILITY, IN WHOLE<br>OR IN PART, FOR THE COMPLETENESS AND ACCURACY OF THE SURVEYS. WICKS<br>CONSULTING SERVICES, INC. HAS RELIED UPON THE SURVEYS IN PREPARING THE CIVIL<br>ENGINEERING DESIGN SHOWN IN THESE DRAWINGS. THE CONTRACTOR SHALL VERIFY THE<br>EXISTING TOPOGRAPHIC DATA, THE LOCATION OF EXISTING SITE FEATURES, UTILITIES AND   |     | THEIR RESPECTIVE AREAS OR<br>RESPONSIBILITY, AS BIDDER<br>REQUIREMENTS OF THESE A<br>INCURRED. NO CLAIMS FOR<br>INCURRED DUE TO THE PRO<br>TRAFFIC.              |
|     | ALL OTHER SITE CONDITIONS SHOWN ON THE DRAWINGS PRIOR TO COMMENCING WORK.<br>DIFFERING SITE CONDITIONS SHALL BE DISCLOSED AS DESCRIBED IN GENERAL NOTE<br>NUMBER 1.   | 26. | FILL MATERIALS PLACED UN<br>THE MAXIMUM DENSITY AS<br>TO BE COMPACTED TO AT I<br>AASHTO T-180. FILL MATE   |
| 3.  | . THE CONTRACTOR SHALL BE RESPONSIBLE FOR ENSURING THAT ALL REQUIRED<br>CONSTRUCTION PERMITS HAVE BEEN OBTAINED PRIOR TO COMMENCING WORK.   |     | 12" LIFTS. THE CONTRACTO<br>(PASSING AND FAILING) TES<br>AND REGULAR BASIS PRIOR   |
|     | JURISDICTIONS AND FLORIDA DEPARTMENT OF TRANSPORTATION STANDARD<br>SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION. WHERE THE SPECIFICATIONS<br>CONFLICT, THE MORE STRINGENT SPECIFICATION SHALL APPLY.   | 27. | AFFECTED WORK.<br>ALL AREAS WITHIN RIGHT-C   |
| 5   | . THE SUBSURFACE INFORMATION FOR THIS PROJECT WAS OBTAINED FOR DESIGN<br>PURPOSES AND MAY NOT BE AN ADEQUATE REPRESENTATION OF ACTUAL CONDITIONS<br>FOR PROJECT CONSTRUCTION. INFORMATION SHOWN, INCLUDING GROUND WATER LEVELS,<br>REPRESENTS EXISTING CONDITIONS AT THE SPECIFIC BORING LOCATIONS AT THE TIME THE<br>BORINGS WERE MADE. DIFFERING SITE CONDITIONS SHALL BE DISCLOSED AS DESCRIBED IN<br>CENERAL NOTE NUMBER 1  |     | GRADING. ALL DISTURBED<br>ROCKS AND SODDED AFTER<br>PLANS PRIOR TO FINAL IN<br>CONTRACTOR UNTIL FINAL  |
| 6   | GENERAL NOTE NOMBER 1.<br>• THE SITE IS CLASSIFIED AS ZONE "X", PER FEMA FLOOD MAP PANEL 12069C0307E<br>DATED DECEMBER 18, 2012   | 1.  | DEMOLITION A<br>CONTRACTOR TO COORDINA   |
| 7.  | . THE CONTRACTOR SHALL FURNISH, ERECT AND MAINTAIN ALL NECESSARY TRAFFIC<br>CONTROL AND SAFETY DEVICES IN ACCORDANCE WITH THE "MANUAL ON UNIFORM<br>TRAFFIC CONTROL DEVICES" AND THE LATEST FLORIDA DEPARTMENT OF TRANSPORTATION  | 2   | OF UNDERGROUND UTILITIES   |
| 8   | "ROADWAY DESIGN STANDARDS"<br>ALL HANDICAP ACCESSIBLE CURB RAMPS SHALL BE CONSTRUCTED (INCLUDING THE<br>WALKING SURFACE) IN COMPLIANCE WITH THE FLORIDA ACCESSIBILITY CODE FOR<br>BUILDING CONSTRUCTION, SECTION 11 AND THE FLORIDA DEPARTMENT OF   | 2.  | CONSTRUCTION ACTIVITIES S<br>APPROVED DISPOSAL FACILI<br>REQUIRED FOR DEMOLITION,<br>ASSOCIATED COSTS AND PE<br>CONTRACTOR.                                      |
| 9   | TRANSPORTATION (FDOT) INDEX 304.<br>. THE CONTRACTOR SHALL COORDINATE CIVIL DRAWINGS WITH ALL TRADES, INCLUDING BUT   | 3.  | CONTRACTOR SHALL BE RES<br>ALL EXISTING ROADS WHICH  |
|     | DISCREPANCIES ARE FOUND, THE CONTRACTOR SHALL NOTIFY THE ENGINEER IN WRITING IMMEDIATELY.   | 4.  | ANY ENCOUNTERED CONTAM<br>APPROVED BY THE ENGINEE<br>REGULATIONS. (REFER TO  |
| 10  | . SIGNAGE AND STRIPING SHALL CONFORM TO THE FDOT ROADWAY AND TRAFFIC DESIGN<br>STANDARDS, AND THE "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES" (MUTCD).<br>SIGNS SHALL BE ERECTED ACCORDING TO THE REFERENCE NUMBERS DESIGNATED BY<br>THE FDOT OR THE MUTCD.   | 5.  | THE LOCATION OF ALL EXIS<br>DETERMINED FROM THE BES<br>CONVENIENCE OF THE CON<br>ACTIVITY, IT SHALL BE THE   |
| 11. | ALL WORK SHALL BE OPEN TO AND SUBJECT TO INSPECTION BY AUTHORIZED<br>PERSONNEL OF THE OWNER, INVOLVED UTILITY COMPANIES, PROJECT ENGINEER AND<br>REGULATORY AGENCIES. ENGINEER SHALL BE NOTIFIED 48 HOURS PRIOR TO REQUIRED<br>INSPECTIONS.   | _   | UTILITIES AND TO MAKE TH<br>THE EXISTING UTILITIES. TH<br>ANY UNDERGROUND UTILITY  |
| 12  | ALL RECOMMENDATIONS AND REQUIREMENTS OF INSPECTION PERSONNEL SHALL BE<br>REPORTED TO ENGINEER/OWNER PRIOR TO IMPLEMENTATION. COMPENSATION WILL NOT<br>BE ALLOWED FOR WORK WHICH IS NOT AUTHORIZED BY ENGINEER/OWNER.  | 6.  | FROM EXISTING BUILDINGS N<br>FACILITIES, THE ENGINEER,<br>SHALL BE CONTACTED IMME  |
| 13. | . CONTRACTOR TO SUBMIT SHOP DRAWINGS FOR ENGINEERING AND AGENCY APPROVAL PRIOR TO PROCUREMENT OF MATERIALS.   | 7.  | EARTHWORK<br>THE CONTRACTOR SHALL PI   |
| 14  | . CONTRACTOR TO SUBMIT COPIES OF ALL TESTING REPORTS TO THE OWNER AND ENGINEER FOR ACCEPTANCE AND CERTIFICATIONS.   |     | INFORMEDIA IN THAT EARTHWORK BALANCE   |
| 15. | ANY PUBLIC LAND CORNER, WITHIN THE LIMITS OF CONSTRUCTION, IS TO BE PROTECTED.<br>IF A CORNER MONUMENT IS IN DANGER OF BEING DESTROYED AND HAS NOT YET BEEN<br>PROPERLY REFERENCED, THE CONTRACTOR SHALL NOTIFY THE OWNER, ENGINEER &<br>SURVEYOR WITHOUT DELAY. DISTURBED MONUMENTATION SHALL BE RESTORED BY A<br>FLORIDA LICENSED LAND SURVEYOR AT CONTRACTOR'S EXPENSE.  | 8.  | AT NO TIME SHALL THE CO<br>SURROUNDING PROPERTIES<br>REPAIR OR RECONSTRUCTIO<br>BE PERFORMED BY THE CO<br>SHALL BE THE RESPONSIBIL                               |
| 16. | ALL AREAS WHERE PAVEMENT, BUILDING SLABS, FOUNDATIONS, UTILITIES, CONDUITS,<br>AND/OR UTILITY STRUCTURES HAVE BEEN REMOVED SHALL BE BACKFILLED WITH SELECT<br>BACKFILL MATERIAL. ALL SELECT BACKFILL MATERIAL SHALL BE PLACED AND<br>COMPACTED PER THE REQUIREMENTS OF THE LOCAL JURISDICTION.  | 9.  | THE CONTRACTOR SHALL B<br>CONSTRUCTION INCLUDING (<br>BUILDING CONSTRUCTION.   |
| 17. | REFER TO F.D.O.T. ROADWAY AND TRAFFIC DESIGN STANDARDS INDEX FOR CONSTRUCTION OF SITE ITEMS.  | 10. | WHEN CLEARING LAND FOR<br>JURISDICTION AND THE DEP   |
| 18. | CONTRACTOR SHALL MEET ALL LOCAL STANDARDS. CONTRACTOR SHALL BE RESPONSIBLE<br>FOR ALL MAINTENANCE OF TRAFFIC (MOT) PLANS & SIGNAGE THAT WILL BE REQUIRED<br>FOR THIS PROJECT AND SHALL BE INCLUDED IN THE BID FOR THIS PROJECT.   | 11. | THE FIRE DEPARTMENT WILL<br>MATERIAL ONLY IF THE FOL   |
| 19. | ACCESS ROADS AND A SUITABLE TEMPORARY OR PERMANENT SUPPLY OF WATER<br>ACCEPTABLE TO THE FIRE DEPARTMENT SHALL BE PROVIDED AND MAINTAINED BY THE<br>CONTRACTOR THROUGHOUT THE CONSTRUCTION PERIOD.   |     | A. AN AIR CURTAIN INCINEN<br>B. THE BURN PIT IS AT LEA<br>C. THE BURN PIT IS AT LEA  |
| 20. | UNLESS OTHERWISE NOTED ON THE PLANS, THE CONTRACTOR SHALL PROVIDE FOR THE LAYOUT OF ALL OF<br>THE WORK TO BE CONSTRUCTED. BENCHMARK INFORMATION SHALL BE PROVIDED TO THE CONTRACTOR BY<br>THE OWNER OR OWNER'S SURVEYOR. ANY DISCREPANCIES BETWEEN FIELD MEASUREMENTS AND<br>CONSTRUCTION PLAN INFORMATION SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER IMMEDIATELY.   | 12. | ALL MATERIALS EXCAVATED<br>STOCKPILED AT ON-SITE LC<br>BE STOCKPILED SEPARATEL<br>ORGANIC (MUCK) STOCKPILE<br>RESPONSIBLE FOR THE REM<br>ALL CLAY ENCOUNTERED SH |
| 21. | ALL IESTING RESULTS SHALL BE PROVIDED TO THE OWNER/OPERATOR AND THE<br>ENGINEER. TESTING REQUIREMENTS ARE TO BE IN ACCORDANCE WITH THE<br>OWNER/OPERATOR'S SPECIFICATIONS AND REQUIREMENTS. ALL TEST RESULTS SHALL BE<br>PROVIDED (PASSING AND FAILING) ON A REGULAR AND IMMEDIATE BASIS. CONTRACTOR<br>SHALL PROVIDE TESTING SERVICES THROUGH A FLORIDA LICENSED GEOTECHNICAL<br>ENGINEERING FIRM ACCEPTABLE TO THE OWNER AND ENGINEER. CONTRACTOR TO SUBMIT<br>TESTING FIRM TO OWNER FOR APPROVAL PRIOR TO COMMENCING TESTING. TESTING OF | 13. | ALL FILL MATERIALS SHALL<br>MATTER, RUBBISH OR OTHE<br>ENDURING BACKFILL. FILL<br>NOT MORE THAN 10% PASS   |
|     | SUB GRADE, BASE, AND ASPHALT FOR THICKNESS AND DENSITY SHALL BE PERFORMED AT NO MORE THAN 200' INTERVALS.   | 1.  | EROSION & S  |
| 22. | SHOP URAWINGS AND CERTIFICATIONS FOR ALL STORM DRAINAGE, WATER SYSTEM, SEWER SYSTEM, AND<br>PAVING SYSTEM MATERIALS AND STRUCTURES ARE REQUIRED. THE CONTRACTOR SHALL SUBMIT SHOP<br>DRAWINGS TO THE ENGINEER FOR APPROVAL PRIOR TO ORDERING THE MATERIALS REQUIRED FOR<br>CONSTRUCTION.  |     | <ul> <li>A. PREPARING AND SUE<br/>AND NOTICE OF TERM</li> <li>B. FDEP NOTICE OF INT</li> <li>C. PREPARING THE FDE</li> </ul>                                     |
| 23. | AND PROVIDE ADEQUATE PROTECTION IN ORDER TO MINIMIZE DAMAGE TO VEGETATION,<br>SURFACED AREAS, AND STRUCTURES WITHIN RIGHT-OF-WAY, EASEMENTS AND ON<br>CONSTRUCTION SITE, AND TAKE FULL RESPONSIBILITY FOR THE REPLACEMENT OR REPAIR<br>THEREOF. THE CONTRACTOR SHALL BE RESPONSIBLE FOR AND SHALL MAKE GOOD ALL<br>DAMAGE TO PAVEMENT, BUILDINGS, TELEPHONE OR OTHER CABLES. SANITARY PIPES. OR   | 2.  | PLAN (SWPPP)<br>PRIOR TO EARTH WORK OF<br>THE COMPLETED FLORIDA (<br>OF INTENT (NOI) FOR STOF<br>THE SITE  |
| 24  | OTHER STRUCTURES BEYOND THE LIMITS OF THIS PROJECT WHICH MAY BE ENCOUNTERED,<br>WHETHER OR NOT SHOWN ON THE DRAWINGS.<br>. TEMPORARY FACILITIES: THE CONTRACTOR SHALL FURNISH WATER AND ELECTRIC  | 3.  | THE CONTRACTOR SHALL C<br>DISTRICT PERMITS PRIOR T   |
|     | POWER AS REQUIRED FOR THE CONSTRUCTION OF THE PROJECT. THE CONTRACTOR<br>SHALL BE RESPONSIBLE FOR MAKING ALL TEMPORARY CONNECTIONS AND FOR<br>REMOVING SAME AFTER CONSTRUCTION HAS BEEN COMPLETED. THE CONTRACTOR SHALL<br>PROVIDE TEMPORARY TOULET FACULTIES AND ENCLOSURES FOR THE LOSS AND   | 4.  | SILT SCREENS AND TURBID<br>IN GOOD CONDITION AT AL   |
|     | WORKMAN, AT A LOCATION ON THE PROJECT WHICH SHALL BE APPROVED BY THE<br>JURISDICTION. SUCH FACILITIES SHALL COMPLY WITH ALL LOCAL CODES AND SHALL BE<br>MAINTAINED IN SANITARY CONDITION AT ALL TIMES. NO WORK SHALL BE STARTED UNTIL<br>THESE FACILITIES ARE ON THE JOB SITE.  | 5.  | SOILS ARE STABILIZED AND<br>THE EROSION CONTROL ME<br>STANDARDS. ANY EROSION<br>SITE EROSION SHALL BE CO   |
|     | THESE FACILITIES ARE ON THE JOB SITE.   |     | SITE EROSION SHALL E   |

## <u>ES</u> (CONT

THE CONTRACTOR SHALL BE RESPONSIBLE, DURING THE FOR PROPER MAINTENANCE, CONTROL, AND DETOUR OF CONSTRUCTION. ALL TRAFFIC CONTROL AND MAINTENANCE ACCORDANCE WITH THE REQUIREMENTS OF THE FLORIDA RTATION INDEX #600 AND LAKE COUNTY, FLORIDA, WITHIN OF JURISDICTION. IT SHALL BE THE CONTRACTOR'S PRIOR TO SUBMITTING HIS BID, TO DETERMINE THE AGENCIES SO THAT HIS PROPOSAL REFLECTS ALL COSTS TO BE ADDITIONAL PAYMENT SHALL BE CONSIDERED FOR COSTS OPER MAINTENANCE, CONTROL, DETOUR, AND PROTECTION OF

NDER ROADWAYS SHALL BE COMPACTED TO AT LEAST 98% OF SPECIFIED IN AASHTO T-180. ALL OTHER FILL AREAS ARE LEAST 95% OF THE MAXIMUM DENSITY AS SPECIFIED IN ERIALS SHALL BE PLACED AND COMPACTED IN A MAXIMUM OF OR SHALL PROVIDE THE ENGINEER AND OWNER WITH ALL STING RESULTS. RESULTS SHALL BE PROVIDED ON A TIMELY TO CONTRACTOR'S PAY REQUEST SUBMITTAL FOR THE

OF-WAY SHALL BE FINISH GRADED WITH A SMOOTH TRANSITION LL SWALES SHALL BE STABILIZED IMMEDIATELY AFTER FINAL AREAS SHALL BE RAKED CLEAN OF ALL LIMEROCK AND FINAL GRADING IN ACCORDANCE WITH THE CONSTRUCTION ISPECTION. ALL GRASSING SHALL BE MAINTAINED BY THE ACCEPTANCE BY THE OWNER.

### ND EARTHWORK NOTES

TE WITH UTILITY COMPANIES PRIOR TO ANY CONSTRUCTION ELECTRICAL PERMITS OR OTHER PERMITS AS APPLICABLE. NATE FULLY WITH UTILITY COMPANIES ON EXACT LOCATION PRIOR TO EXCAVATION.

TERIALS GENERATED BY DEMOLITION OR SUBSEQUENT SHALL BE DISPOSED OFF-SITE IN A LEGAL MANNER AT AN ITY. THE CONTRACTOR SHALL OBTAIN ANY AND ALL PERMITS CONSTRUCTION WORK AND HAULING WASTE MATERIAL. ALL ERMIT FEES SHALL BE THE RESPONSIBILITY OF THE

SPONSIBLE FOR PAVEMENT REPAIRS AND/OR RESURFACING TO ARE SAW-CUT OR DAMAGED DURING CONSTRUCTION.

MINATED MATERIALS SHALL BE DISPOSED OF IN A MANNER ER IN ACCORDANCE WITH FEDERAL STATE, AND LOCAL TREE PROTECTION REQ.)

STING UTILITIES SHOWN ON THE PLANS HAVE BEEN ST INFORMATION AVAILABLE, AND ARE GIVEN FOR THE TRACTOR. PRIOR TO THE START OF ANY CONSTRUCTION CONTRACTOR'S RESPONSIBILITY TO NOTIFY THE VARIOUS IE NECESSARY ARRANGEMENTS FOR FIELD VERIFICATION OF E CONTRACTOR SHALL EXERCISE CAUTION WHEN CROSSING TO ENSURE THE INTEGRITY OF THE SYSTEM.

LITY LINES, CONTRACTOR SHALL VERIFY FLOW DIRECTIONS WHICH ARE TO REMAIN. IF DEMOLITION WILL CUT OFF THESE ARCHITECT, OWNER (AND/OR OWNERS REPRESENTATIVE) EDIATELY.

ERFORM HIS OWN INVESTIGATIONS AND CALCULATIONS AS ISELF OF EARTHWORK QUANTITIES. THERE IS NO IMPLICATION S. AND THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY OR REMOVAL AND DISPOSAL OF EXCESS MATERIALS.

WITHOUT WRITTEN CONSENT FROM THE PROPERTY OWNER. N OF DAMAGED AREAS ON SURROUNDING PROPERTIES SHALL INTRACTOR ON AN IMMEDIATE BASIS. ALL COSTS FOR REPAIRS LITY OF THE CONTRACTOR AND NO EXTRA COMPENSATION

E RESPONSIBLE FOR CLEARING AND GRUBBING FOR SITE CLEARING FOR PAVING, UTILITIES, DRAINAGE FACILITIES AND ALL AREAS TO BE CLEARED SHALL BE FIELD STAKED AND AND ENGINEER PRIOR TO ANY CONSTRUCTION.

THE PROJECT, A BURN PERMIT MUST BE OBTAINED FROM THE PARTMENT OF FORESTRY PRIOR TO BURNING ANY MATERIAL.

ISSUE A BURNING PERMIT TO ALLOW BURNING OF CLEARED LOWING CONDITIONS ARE MET:

RATOR PROCESS IS USED DURING THE BURNING PROCESS. AST 300 FEET AWAY FROM ANY STRUCTURE. AST 100 FEET AWAY FROM THE ROAD.

SHALL REMAIN THE PROPERTY OF THE OWNER AND SHALL BE OCATIONS AS SPECIFIED BY THE OWNER. MATERIALS SHALL Y AS TO USABLE (NON ORGANIC) FILL STOCKPILES AND ES IF MUCK IS ENCOUNTERED. CONTRACTOR SHALL BE NOVAL OF ALL UNSUITABLE FILL MATERIALS FROM THE SITE. HALL BE EXCAVATED OUT AND REPLACED WITH CLEAN

CONTAIN NO MUCK, STUMPS, ROOTS, BRUSH, VEGETATIVE ER MATERIAL THAT WILL NOT COMPACT INTO A SUITABLE AND SHALL BE CLEAN, NON-ORGANIC, GRANULAR MATERIAL WITH SING THE NO. 200 SIEVE.

## EDIMENT CONTROL NOTES

BE RESPONSIBLE FOR: (NPDES) PERMITTING: BMITTING FDEP NOTICE OF INTENT (NOI)

INATION (NOT) APPLICATIONS AND FORMS. TENT APPLICATION FEES. P STORMWATER POLLUTION PREVENTION

CONSTRUCTION, THE CONTRACTOR SHALL POST A COPY OF DEPARTMENT OF ENVIRONMENTAL PROTECTION NPDES NOTICE RMWATER DISCHARGE FROM CONSTRUCTION ACTIVITIES AT

OBTAIN COPIES OF THE APPROPRIATE WATER MANAGEMENT TO COMMENCING WORK FOR THIS PROJECT AND HAVE POSTED

DITY BARRIERS MUST REMAIN IN PLACE AND BE MAINTAINED LOCATIONS SHOWN UNTIL CONSTRUCTION IS COMPLETE. VEGETATION HAS BEEN ESTABLISHED.

ASURES SHOWN HEREON ARE INTENDED AS MINIMUM CONTROL REQUIRED BEYOND THAT SPECIFIED TO MAINTAIN CONSIDERED AS INCLUDED WITHIN THIS CONTRACT.

## EROSION & SEDIMENT CONTROL NOTES (CONT)

- 6. ALL EROSION AND SEDIMENT CONTROL WORK SHALL CONFORM TO THE LOCAL WATER MANAGEMENT DISTRICT, AND FLORIDA DEPT. OF ENVIRONMENTAL PROTECTION STANDARDS, FDOT INDEX #102 AND BEST MANAGEMENT PRACTICES. HAY BALES ARE NOT ACCEPTABLE. COCONUT FIBER MATERIALS ARE ACCEPTED.
- 7. EROSION AND SEDIMENT CONTROL MEASURES ARE TO BE PLACED PRIOR TO, OR AS THE FIRST STEP IN CONSTRUCTION.
- 8. ALL PERMANENT SOIL EROSION CONTROL MEASURES FOR ALL SLOPES, CHANNELS, AND ANY DISTURBED LAND AREAS SHALL BE COMPLETED WITHIN 15 CALENDAR DAYS AFTER FINAL GRADING. ALL TEMPORARY PROTECTION SHALL BE MAINTAINED UNTIL PERMANENT MEASURES ARE IN PLACE AND ESTABLISHED.
- 9. PRIOR TO INITIATING CONSTRUCTION OF PLANNED IMPROVEMENTS, ALL WRA'S WILL BE EXCAVATED AND ROUGH GRADED TO PROVIDE SEDIMENT AND RUNOFF CONTROL DURING CONSTRUCTION.
- 10. ALL DISTURBED AREAS WILL BE BROUGHT TO FINAL GRADE AND SEEDED AND MULCHED AS SOON AS POSSIBLE
- 11. AREAS WHICH MAY ERODE DUE TO SLOPES OR CONCENTRATED RUNOFF DURING CONSTRUCTION WILL BE TREATED. TEMPORARY SLOPE DRAIN PROTECTION WILL BE PROVIDED PER FDOT ROAD DESIGN STANDARD INDEX NO. 100.
- 12. OFF SITE DISCHARGE OF UNTREATED STORMWATER WILL BE PREVENTED USING TEMPORARY BERMS AND DIKES WHERE NEEDED
- 13. INSPECTIONS SHALL BE MADE IN ACCORDANCE WITH THE NPDES PERMIT BY THE CONTRACTOR TO DETERMINE THE EFFECTIVENESS OF EROSION/SEDIMENT CONTROL EFFORTS. ANY NECESSARY REMEDIES AND MAINTENANCE SHALL BE PERFORMED WITHOUT DELAY.
- 14. ALL MUD, DIRT OR OTHER MATERIALS TRACKED OR SPILLED ONTO EXISTING PUBLIC ROADS AND FACILITIES, DUE TO CONSTRUCTION SHALL BE PROMPTLY REMOVED BY THE CONTRACTOR.
- 15. EROSION AND SEDIMENT MATERIALS FROM THIS PROJECT SHALL BE CONTAINED ON-SITE AND NOT ALLOWED TO COLLECT ON ANY OFF-SITE AREAS OR IN WATERWAYS. THESE INCLUDE BOTH NATURAL AND MAN-MADE OPEN DITCHES, STREAMS, STORM DRAINS, LAKES AND PONDS.
- 16. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL DEWATERING PERMITS.

### STORMWATER AND GRADING NOTES

- 1. ALL OPEN DRAINAGE SWALES SHALL BE GRASSED OR LINED WITH APPROVED REINFORCED EARTH MATTING. APPROVED RIP RAP PER FDOT INDEX #100 MUST BE PLACED AS NECESSARY TO CONTROL EROSION.
- 2. BENCHMARK LOCATIONS AND ELEVATIONS ARE AS REPRESENTED BY THE SURVEYOR AT THE TIME OF THE SURVEY. CONTRACTOR SHALL VERIFY ITS CORRECTNESS AT TIME OF CONSTRUCTION.
- 3. SPOT ELEVATIONS SHOWN FOR INLETS AND MANHOLES ARE AT TOP OF RIM.
- 4. ALL GRADING AND SITE PREPARATION SHALL CONFORM TO THE LOCAL JURISDICTION'S CODE.
- 5. ALL OPEN AREAS WITHIN LIMITS OF CONSTRUCTION AND CONSTRUCTION EASEMENTS SHALL BE SODDED WITH BAHIA SOD BY CONTRACTOR UNLESS OTHERWISE NOTED ON PLANS.
- 6. ALL CONCRETE PIPE JOINTS SHALL BE WRAPPED WITH 4' OF FILTER FABRIC CENTERED ON EACH JOINT.
- 7. CONTRACTOR SHALL DEWATER WHERE REQUIRED TO MEET TECHNICAL REQUIREMENTS.
- INTRACTOR DISTURB SURROUNDING PROPERTIES OR TRAVEL ON 8. ALL CONCRETE STORM SEWER PIPE TO BE REINFORCED CONCRETE PIPE CLASS III, EXCEPT WHERE OTHERWISE NOTED ON THE PLANS OR REQUIRED BY JURISDICTION. HDPE STORM PIPE SHALL BE APPROVED BY JURISDICTION AND ENGINEER AND SHALL MEET ASTM-477. PVC STORM PIPE SHALL BE ADS OR APPROVED EQUAL.
  - GEOTECHNICAL SERVICES HAVE BEEN PROVIDED AS REFERENCED BELOW. GEOTECHNICAL 9. RECOMMENDATIONS ARE NOT THE RESPONSIBILITY OF WICKS CONSULTING SERVICES, INC. AND HAS RELIED ON THE BELOW REFERENCED GEOTECHNICAL REPORT'S IN PREPARATION OF THE DRAWINGS. ANY CONFLICT BETWEEN INFORMATION WITHIN THE REPORT AND THESE DRAWINGS SHALL BE REPORTED TO ENGINEER/OWNER, WICKS CONSULTING SERVICES, INC. ASSUMES NO RESPONSIBILITY FOR THE CORRECTNESS, COMPLETENESS OR ACCURACY OF GEOTECHNICAL INFORMATION.
  - 10. GEOTECHNICAL REPORT PREPARED BY: ANDREYEV ENGINEERING, INC. REPORT #: GPGT-17-132; REPORT DATE: NOVEMBER 29, 2017
  - 11. ALL OFF-SITE DISTURBED AREAS SHALL BE RESTORED TO PRE-CONSTRUCTION CONDITION, OR BETTER.
  - 12. ALL STORM STRUCTURES SHALL CONFORM WITH FDOT STANDARD INDEX DRAWINGS AND SPECIFICATIONS EXCEPT THAT DITCH BOTTOM INLETS IN PAVED AREAS SHALL HAVE TRAVERSABLE, TRAFFIC BEARING GRATES SUPPORTED BY STEEL ANGLE SEATS OR SUPPORTED ON FOUR SIDES. GRATES SHALL BE STEEL UNLESS OTHERWISE SPECIFIED OR APPROVED.
  - 13. EXISTING TOPOGRAPHY BASED ON DRAWING PREPARED BY: SURVEYOR: ALTAMAX SURVEYING DRAWING DATED: FEBRUARY 03, 2017 PROJECT NUMBER: 901692
  - 14. ALL STORMWATER STRUCTURES SHALL HAVE CEMENT BENCHING FROM THE BOTTOM OF THE STRUCTURE TO THE LOWEST PIPE INVERT AND SHALL BE SLOPED TO PROVIDE POSITIVE DRAINAGE UNLESS OTHERWISE NOTED.
  - 15. ALL DISTURBED AREAS ON-SITE SHALL BE SODDED WITH SOD OF LIKE TYPE AND QUALITY TO MATCH EXISTING. ALL DISTURBED AREAS OFF-SITE SHALL BE SODDED WITH ARGENTINA BAHIA. ALL SOD SHALL BE NON-MUCK FARM GROWN.

### ROUTINE MAINTENANCE -- STORMWATER

- 1. AFTER COMPLETION OF CONSTRUCTION, WRA'S WILL BE MOWED AND MAINTAINED AS PART OF THE NORMAL LAWN AND OPEN SPACE MAINTENANCE.
- 2. TRASH AND DEBRIS THAT ACCUMULATES WITHIN THE WRA'S, SWALES, PIPES, AND INLETS WILL BE MANUALLY COLLECTED AND DISPOSED OF WITH OTHER NORMAL SOLID WASTE.
- ANY EROSION, LOSS OF GRASS, ETC., WILL BE REPAIRED OR REPLACED ROUTINELY AND AS NEEDED.
- 4. PIPES, INLETS, FLUMES, AND OTHER CONTROL DEVICES WILL BE INSPECTED ANNUALLY AND REPAIRS MADE AS NEEDED.
- 5. BEST MANAGEMENT PRACTICES SHALL BE USED TO ASSURE EROSION AND SEDIMENT IS CONTROLLED. ADDITIONAL MEASURES MAY BE REQUIRED DURING CONSTRUCTION.

## TREE PROTECTION REQUIREMENTS

- 1. PROTECT DESIGNATED EXISTING TREES AGAINST
  - -UNNECESSARY CUTTING, BREAKING, OR SKINNING OF ROOTS -SKINNING AND BRUISING OF BARK
  - -SMOTHERING OF TREES BY STOCKPILING CONSTRUCTION OR
  - EXCAVATION MATERIALS WITHIN DRIP-LINE
  - -EXCESS FOOT OR VEHICULAR TRAFFIC -PARKING VEHICLES WITHIN DRIP-LINE
- 2. ERECT TEMPORARY TREE PROTECTION FENCING AS SHOWN ON THE DETAIL SHEETS. BEFORE COMMENCEMENT OF ANY SITE CLEARING OR GRADING. ALL FENCING SHOULD BE A MINIMUM OF 10' CLEAR DISTANCE FROM THE FACE OF ANY TREES AND SHALL FULLY ENCLOSE ALL TREES SCHEDULED TO REMAIN. NOTHING SHALL BE PLACED INSIDE OF
- PROTECTIVE BARRICADES, INCLUDING BUT NOT LIMITED TO CONSTRUCTION MATERIAL, MACHINERY, CHEMICALS, OR TEMPORARY SOIL DEPOSITS, ON TREES LARGER THAN 20' DBH. BARRICADES SHALL BE NO CLOSER THAN 15' FROM FACE OF TREE. WHEN PAVING, EXCAVATION OR HARDSCAPE MUST BE DONE WITHIN BARRICADES, BARRICADES SHALL BE MOVED BACK TO A SECONDARY LOCATION AT EDGE OF WORK. EXTRA CARE MUST BE TAKEN AT THIS TIME BY THE CONTRACTOR TO ENSURE THAT NO DAMAGE TO THE TREE OCCURS.
- 3. PROVIDE WATER TO TREES AS REQUIRED TO MAINTAIN THEIR HEALTH DURING CONSTRUCTION WORK.
- 4. WHEN NECESSARY TO CUT ROOT OVER 1-1/2" DIAMETER OF TREES TO REMAIN, CUT MUST BE A CLEAN CUT, COAT CUT FACES OF ROOTS WITH AN EMULSIFIED ASPHALT OR OTHER ACCEPTABLE COATING FORMULATED FOR USE ON DAMAGED PLANT TISSUE. TEMPORARILY COVER EXPOSED ROOTS WITH WET BURLAP TO PREVENT DRYING AND COVER WITH EARTH AS SOON AS POSSIBLE.
- 5. NO GRADE CHANGES ARE TO BE MADE WITHIN THE BARRICADES WITHOUT PRIOR APPROVAL OF THE OWNER OR HIS DESIGNATED REPRESENTATIVE.
- 6. INTERFERING BRANCHES MAY BE REMOVED AT THE DIRECTION OF THE OWNER OR HIS DESIGNATED REPRESENTATIVE BY A QUALIFIED TREE SURGEON.
- 7. REPAIR OR REPLACE TREES INDICATED TO REMAIN, WHICH ARE DAMAGED IN THE CONSTRUCTION OPERATIONS, IN A MANNER ACCEPTABLE TO THE OWNER. EMPLOY A QUALIFIED TREE SURGEON TO REPAIR MAJOR DAMAGES TO TREES AND SHRUBS, PROMPTLY, TO PREVENT PROGRESSIVE DETERIORATION'S CAUSED BY THE DAMAGE.
- 8. GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE REPLACEMENT OF TREES DAMAGED BEYOND REPAIR WITH 3 TREES OF SIMILAR QUALITY AND SPECIES, SIZED TO MATCH THE LARGEST TREES OF THAT SPECIES BEING PLANTED AS PER THE LANDSCAPE PLANS. IF TREES ARE HARMED THROUGH LACK OF PROTECTION OR THROUGH NEGLIGENCE ON THE PART OF THE CONTRACTOR. THE CONTRACTOR SHALL BEAR THE BURDEN OF THE COST OF REPAIR OR REPLACEMENT.

### RECORD DRAWINGS

1. THE CONTRACTOR SHALL PROVIDE THE ENGINEER OF RECORD WITH RECORD SURVEYS OF THE INSTALLED WATER, RECLAIM, WASTEWATER AND STORMWATER SYSTEMS. **REQUIREMENTS ARE AS FOLLOWS:** 

- a. PERFORMED BY A FLORIDA REGISTERED LAND SURVEYOR
- b. SIX SIGNED AND SEALED RECORD DRAWINGS SHALL BE PROVIDED TO THE ENGINEER OF RECORD.
- c. ELECTRONIC FORMATS OF THE RECORD DRAWINGS SHALL BE IN AUTOCAD 2000 OR HIGHER. A COPY OF THE ELECTRONIC FILES SHALL BE PROVIDED TO THE ENGINEER OF RECORD. IT IS PREFERRED TO USE THE APPROVED PLANS WITH STRIKE THROUGH CORRECTIONS.
- 2. REQUIRED RECORD DRAWING DATA:
  - a. WATER, FORCEMAIN & RECLAIMED WATER LINE LOCATIONS, SIZE AND MATERIALS. b. LOCATION OF WATER, FORCEMAIN, RECLAIMED WATER & SEWER VALVES AND APPURTENANCES
  - c. MANHOLE TOP AND INVERT ELEVATIONS
  - d. DEPICT POTABLE WATER LINE CROSSING AND PROVIDE ACTUAL SEPARATION DISTANCES
  - e. SAMPLE POINT LOCATIONS IN ACCORDANCE WITH THE FDEP PERMIT.
  - f. GRAVITY STORM AND SEWER LOCATIONS, INVERTS, PIPE SIZE AND MATERIALS. g. PHOTOS OF ALL UTILITIES CROSSING AND WATER MAINS SHALL BE TAKEN AT THE TIME OF CONSTRUCTION PRIOR TO BACKFILLING.
  - h. ALL STORMWATER MANAGEMENT AREAS SHALL BE DETAILED WITH CROSS SECTIONS AND/OR CONTOURS PROVING FINISH GRADE ELEVATIONS.
  - i. ALL OUTFALL STRUCTURES SHALL BE VERIFIED WITH SPECIFIC DESIGN ELEVATIONS AS SHOWN ON THE PLANS. (ie. TOPS, WEIRS, ORIFICE AND SKIMMERS SHOULD ALL BE VERIFIED.
  - I. FINISHED GRADES AT HIGH POINTS AND GRADE BREAKS IN PAVEMENT CENTERLINE AND EDGE OF PAVEMENT AT 100' INTERVALS, LOT GRADES, BUILDING PADS OR FINISH FLOOR ELEVATIONS.

### STANDARD ABBREVIATIONS

| ARV   | AIR RELEASE VALVE              | HP  |
|-------|--------------------------------|-----|
| BFP   | BACKFLOW PREVENTER             | HR  |
| BOC   | BACK OF CURB                   | INV |
| BTM   | BOTTOM                         | LF  |
| BV    | BALL VALVE                     | LP  |
| Ф.    | CENTER LINE                    | LS  |
| CMP   | CORRUGATED METAL PIPE          | MES |
| CO    | CLEANOUT                       | MH  |
| CONC  | CONCRETE                       | NW  |
| DCDVA | DOUBLE CHECK DETECTOR          | PIV |
|       | VALVE ASSEMBLY                 | P   |
| DIP   | DUCTILE IRON PIPE              | P٧  |
| DHWL  | DESIGN HIGH WATER LEVEL        | PVC |
| EL.   | ELEVATION                      | RCF |
| EOP   | EDGE OF PAVEMENT               | RW  |
| ERCP  | ELLIPTICAL REINFORCED          | R/\ |
|       | CONCRETE PIPE                  | SAN |
| FDC   | FIRE DEPARTMENT CONNECTION     | SH  |
| FFE   | FINISHED FLOOR ELEVATION       | SP  |
| FH    | FIRE HYDRANT                   | TOE |
| FM    | FORCE MAIN                     | TOS |
| GV    | GATE VALVE                     | TYF |
| HDPE  | HIGH DENSITY POLYETHYLENE      | WM  |
| DDCA  | DOUBLE DETECTOR CHECK ASSEMBLY | RPZ |
|       |                                |     |

HIGH POINT HANDICAPPED RAMP INVERT LINEAR FEET LOW POINT LIFT STATION MITERED END SECTION MANHOLE NORMAL WATER LEVEL POST INDICATOR VALVE PROPERTY LINE PLUG VALVE POLYVINYL CHLORIDE PIPE REINFORCED CONCRETE PIPE RECLAIMED/REUSE WATER MAIN RIGHT OF WAY SANITARY SEASONAL HIGH WATER TABLE SAMPLE POINT TOP OF BANK TOE OF SLOPE **TYPICAL** WATER MAIN REDUCED PRESSURE ZONE BACKFLOW DEVICE



### FDEP SEPARATION REQUIREMENTS under 62-555.314 Effective 8-28-2003

| HAZARD                               | HORIZONTAL SEPARATION     | VERTICAL SEPARATION |             |  |
|--------------------------------------|---------------------------|---------------------|-------------|--|
|                                      |                           | WATER ABOVE         | WATER BELOW |  |
| STORM SEWER                          | 3FT MIN                   | 12"PREF, 6"MIN      | 12" MIN     |  |
| STORM FORCE MAIN                     | 3FT MIN                   | 12" MIN             | 12" MIN     |  |
| RECLAIMED WATER (REQ'D UNDER 62-610) | 3FT MIN                   | 12" MIN             | 12" MIN     |  |
| RECLAIMED WATER (NOT UNDER 62-610)   | 10FT PREF, 6FT MIN        | 12" MIN             | 12" MIN     |  |
| VACUUM SANITARY SEWER                | 10FT PREF, 3FT MIN        | 12" PREF, 6" MIN    | 12" MIN     |  |
| GRAVITY SANITARY SEWER               | 10FT PREF, 6FT MIN*       | 12" PREF, 6" MIN    | 12" MIN     |  |
| SANITARY SEWER FORCE MAIN            | 10FT PREF, 6FT MIN        | 12" MIN             | 12" MIN     |  |
|                                      | OVOTENA AOET MUNI (NIO AL |                     |             |  |

ON-SITE SEWAGE TREATMENT & DISPOSAL SYSTEM 10FT MIN (NO ALTERNATIVES) \* 3FT MINIMUM IF BOTTOM OF WATER MAIN IS 6" ABOVE THE GRAVITY SEWER MAIN

• THESE TABLES ARE NOT COMPREHENSIVE AND ARE NOT A SUBSTITUTE FOR THE TEXT IN 62-555.314. (SEE TEXT BELOW)

• THIS TABLE WAS CREATED BY A PRIVATE INDIVIDUAL AND IS NOT AN OFFICIAL FDEP TABLE.

ALL DISTANCES ARE MEASURED OUTSIDE TO OUTSIDE.

• IT IS PREFERABLE TO LAY THE WATER PIPE ABOVE THE HAZARD PIPE.

• WATER MAINS CANNOT COME INTO CONTACT WITH ANY HAZARD STRUCTURES WITHOUT PRIOR APPROVAL BY FDEP. • EXCEPTIONS ARE ONLY ALLOWED ON A CASE-BY-CASE BASIS WITH JUSTIFICATION TO FDEP BEFORE INSTALLATION.

"AT CROSSINGS, CENTER WATER PIPE ON CROSSING OR MAINTAIN THE FOLLOWING JOINT SPACING:

| ALTERNATIVE JOINT SPACING |
|---------------------------|
| 3FT MIN                   |
| 3FT MIN                   |
| 3FT MIN                   |
| 6FT MIN                   |
| 3FT MIN                   |
| 6FT MIN                   |
| 6FT MIN                   |
| STEM N/A                  |
|                           |

62-555.314 LOCATION OF PUBLIC WATER SYSTEM MAINS TEXT.

FOR THE PURPOSE OF THIS SECTION, THE PHRASE WATER MAINS SHALL MEAN MAINS, INCLUDING TREATMENT PLANT PROCESS PIPING, CONVEYING EITHER RAW, PARTIALLY TREATED, OR FINISHED DRINKING WATER; FIRE HYDRANT LEADS; AND SERVICE LINES THAT ARE UNDER THE CONTROL OF A PUBLIC WATER SYSTEM AND THAT HAVE AN INSIDE DIAMETER OF THREE INCHES OR GREATER.

(1) HORIZONTAL SEPARATION BETWEEN UNDERGROUND WATER MAINS AND SANITARY OR STORM SEWERS, WASTEWATER OR STORMWATER FORCE MAINS, RECLAIMED WATER PIPELINES, AND ON-SITE SEWAGE TREATMENT AND DISPOSAL SYSTEMS.

(A) NEW OR RELOCATED, UNDERGROUND WATER MAINS SHALL BE LAID TO PROVIDE A HORIZONTAL DISTANCE OF AT LEAST THREE FEET BETWEEN THE OUTSIDE OF THE WATER MAIN AND THE OUTSIDE OF ANY EXISTING OR PROPOSED STORM SEWER. STORMWATER FORCE MAIN.

OR PIPELINE CONVEYING RECLAIMED WATER REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C. (B) NEW OR RELOCATED. UNDERGROUND WATER MAINS SHALL BE LAID TO PROVIDE A HORIZONTAL DISTANCE OF AT LEAST THREE FEET. AND PREFERABLY TEN FEET. BETWEEN THE OUTSIDE OF THE WATER MAIN AND THE OUTSIDE OF ANY EXISTING OR PROPOSED VACUUM-TYPE SANITARY SEWER.

(C) NEW OR RELOCATED. UNDERGROUND WATER MAINS SHALL BE LAID TO PROVIDE A HORIZONTAL DISTANCE OF AT LEAST SIX FEET. AND PREFERABLY TEN FEET. BETWEEN THE OUTSIDE OF THE WATER MAIN AND THE OUTSIDE OF ANY EXISTING OR PROPOSED GRAVITY-OR PRESSURE-TYPE SANITARY SEWER. WASTEWATER FORCE MAIN. OR PIPELINE CONVEYING RECLAIMED WATER NOT REGULATED UNDER PART III OF CHAPTER 62-610. F.A.C. THE MINIMUM HORIZONTAL SEPARATION DISTANCE BETWEEN WATER MAINS AND GRAVITY-TYPE SANITARY SEWERS SHALL BE REDUCED TO THREE FEET WHERE THE BOTTOM OF THE WATER MAIN IS LAID AT LEAST SIX INCHES ABOVE THE TOP OF THE SEWER.

(D) NEW OR RELOCATED. UNDERGROUND WATER MAINS SHALL BE LAID TO PROVIDE A HORIZONTAL DISTANCE OF AT LEAST TEN FEET BETWEEN THE OUTSIDE OF THE WATER MAIN AND ALL PARTS OF ANY EXISTING OR PROPOSED ON-SITE SEWAGE TREATMENT AND DISPOSAL SYSTEM AS DEFINED IN SECTION 381.0065(2), F.S., AND RULE 64E-6.002, F.A.C.

(2) VERTICAL SEPARATION BETWEEN UNDERGROUND WATER MAINS AND SANITARY OR STORM SEWERS, WASTEWATER OR STORMWATER FORCE MAINS. AND RECLAIMED WATER PIPELINES.

(A) NEW OR RELOCATED. UNDERGROUND WATER MAINS CROSSING ANY EXISTING OR PROPOSED GRAVITY-OR VACUUM-TYPE SANITARY SEWER OR STORM SEWER SHALL BE LAID SO THE OUTSIDE OF THE WATER MAIN IS AT LEAST SIX INCHES, AND PREFERABLY 12 INCHES. ABOVE OR AT LEAST 12 INCHES BELOW THE OUTSIDE OF THE OTHER PIPELINE. HOWEVER, IT IS PREFERABLE TO LAY THE WATER MAIN ABOVE THE OTHER PIPELINE.

(B) NEW OR RELOCATED. UNDERGROUND WATER MAINS CROSSING ANY EXISTING OR PROPOSED PRESSURE-TYPE SANITARY SEWER. WASTEWATER OR STORMWATER FORCE MAIN. OR PIPELINE CONVEYING RECLAIMED WATER SHALL BE LAID SO THE OUTSIDE OF THE WATER MAIN IS AT LEAST 12 INCHES ABOVE OR BELOW THE OUTSIDE OF THE OTHER PIPELINE. HOWEVER, IT IS PREFERABLE TO LAY THE WATER MAIN ABOVE THE OTHER PIPELINE.

(C) AT THE UTILITY CROSSINGS DESCRIBED IN PARAGRAPHS (A) AND (B) ABOVE, ONE FULL LENGTH OF WATER MAIN PIPE SHALL BE CENTERED ABOVE OR BELOW THE OTHER PIPELINE SO THE WATER MAIN JOINTS WILL BE AS FAR AS POSSIBLE FROM THE OTHER PIPELINE. ALTERNATIVELY, AT SUCH CROSSINGS, THE PIPES SHALL BE ARRANGED SO THAT ALL WATER MAIN JOINTS ARE AT LEAST THREE FEET FROM ALL JOINTS IN VACUUM-TYPE SANITARY SEWERS, STORM SEWERS, STORMWATER FORCE MAINS, OR PIPELINES CONVEYING RECLAIMED WATER REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C., AND AT LEAST SIX FEET FROM ALL JOINTS IN GRAVITY- OR PRESSURE-TYPE SANITARY SEWERS, WASTEWATER FORCE MAINS, OR PIPELINES CONVEYING RECLAIMED WATER NOT REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C.

(3) <u>SEPARATION BETWEEN WATER MAINS</u> AND SANITARY OR STORM SEWER MANHOLES.

(A) NO WATER MAIN SHALL PASS THROUGH, OR COME INTO CONTACT WITH, ANY PART OF A SANITARY SEWER MANHOLE. (B) EFFECTIVE AUGUST 28. 2003. WATER MAINS SHALL NOT BE CONSTRUCTED OR ALTERED TO PASS THROUGH, OR COME INTO CONTACT WITH, ANY PART OF A STORM SEWER MANHOLE OR INLET STRUCTURE. WHERE IT IS NOT TECHNICALLY FEASIBLE OR ECONOMICALLY SENSIBLE TO COMPLY WITH THIS REQUIREMENT (I.E., WHERE THERE IS A CONFLICT IN THE ROUTING OF A WATER MAIN AND A STORM SEWER AND WHERE ALTERNATIVE ROUTING OF THE WATER MAIN OR THE STORM SEWER IS NOT TECHNICALLY FEASIBLE OR IS NOT ECONOMICALLY SENSIBLE), THE DEPARTMENT SHALL ALLOW EXCEPTIONS TO THIS REQUIREMENT (I.E., THE DEPARTMENT SHALL ALLOW CONSTRUCTION OF CONFLICT MANHOLES). BUT SUPPLIERS OF WATER OR PERSONS PROPOSING TO CONSTRUCT CONFLICT MANHOLES MUST FIRST OBTAIN A SPECIFIC PERMIT FROM THE DEPARTMENT IN ACCORDANCE WITH PART V OF THIS CHAPTER AND MUST PROVIDE IN THE PRELIMINARY DESIGN REPORT OR DRAWINGS, SPECIFICATIONS, AND DESIGN DATA ACCOMPANYING THEIR PERMIT APPLICATION THE FOLLOWING INFORMATION:

1. TECHNICAL OR ECONOMIC JUSTIFICATION FOR EACH CONFLICT MANHOLE.

2. A STATEMENT IDENTIFYING THE PARTY RESPONSIBLE FOR MAINTAINING EACH CONFLICT MANHOLE. 3. ASSURANCE OF COMPLIANCE WITH THE DESIGN AND CONSTRUCTION REQUIREMENTS IN SUB-SUBPARAGRAPHS A. THROUGH D. BELOW.

A. EACH WATER MAIN PASSING THROUGH A CONFLICT MANHOLE SHALL HAVE A FLEXIBLE, WATERTIGHT JOINT ON EACH SIDE OF THE MANHOLE TO ACCOMMODATE DIFFERENTIAL SETTLING BETWEEN THE MAIN AND THE MANHOLE. B. WITHIN EACH CONFLICT MANHOLE, THE WATER MAIN PASSING THROUGH THE MANHOLE SHALL BE INSTALLED IN A WATERTIGHT CASING PIPE HAVING HIGH IMPACT STRENGTH (I.E., HAVING AN IMPACT STRENGTH AT LEAST EQUAL TO THAT OF 0.25-INCH-THICK DUCTILE IRON PIPE).

C. EACH CONFLICT MANHOLE SHALL HAVE AN ACCESS OPENING, AND SHALL BE SIZED, TO ALLOW FOR EASY CLEANING OF THE MANHOLE.

D. GRATINGS SHALL BE INSTALLED AT ALL STORM SEWER INLETS UPSTREAM OF EACH CONFLICT MANHOLE TO PREVENT LARGE OBJECTS FROM ENTERING THE MANHOLE.

(4) SEPARATION BETWEEN FIRE HYDRANT DRAINS AND SANITARY OR STORM SEWERS, WASTEWATER OR STORMWATER FORCE MAINS, RECLAIMED WATER PIPELINES, AND ON-SITE SEWAGE TREATMENT AND DISPOSAL SYSTEMS. NEW OR RELOCATED FIRE HYDRANTS WITH UNDERGROUND DRAINS SHALL BE LOCATED SO THAT THE DRAINS ARE AT LEAST THREE FEET FROM ANY EXISTING OR PROPOSED STORM SEWER. STORMWATER FORCE MAIN. OR PIPELINE CONVEYING RECLAIMED WATER REGULATED UNDER PART III OF CHAPTER 62-610. F.A.C.: AT LEAST THREE FEET. AND PREFERABLY TEN FEET, FROM ANY EXISTING OR PROPOSED VACUUM-TYPE SANITARY SEWER; AT LEAST SEX FEET, AND PREFERABLY TEN FEET. FROM ANY EXISTING OR PROPOSED GRAVITY- OR PRESSURE-TYPE SANITARY SEWER. WASTEWATER FORCE MAIN, OR PIPELINE CONVEYING RECLAIMED WATER NOT REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C., AND AT LEAST TEN FEET FROM ANY EXISTING OR PROPOSED ON-SITE SEWAGE TREATMENT AND DISPOSAL SYSTEM AS DEFINED IN SECTION 381.0065(2), F.S., AND RULE 64E-6.00S, F.A.C. (UPDATED 6-15-04)

### UTILITY NOTES

1. SHOULD ANY DISCREPANCIES BE DISCOVERED THAT WOULD PREVENT CONSTRUCTION OF NEW IMPROVEMENTS AS SHOWN ON THE DRAWINGS, THE CONTRACTOR SHALL NOTIFY THE ENGINEER WITHIN 48 HOURS FOR A DETERMINATION AS TO THE DISPOSITION OF THE DISCREPANCIES. NO CLAIM WILL BE ALLOWED BY THE CONTRACTOR SHOULD HE FAIL TO PROVIDE THE REQUIRED NOTIFICATION PRIOR TO CONSTRUCTION.

- 2. THE LOCATION OF ALL EXISTING UTILITIES SHOWN ON THE PLANS HAVE BEEN DETERMINED FROM THE BEST INFORMATION AVAILABLE, AND ARE GIVEN FOR THE CONVENIENCE OF THE CONTRACTOR. PRIOR TO THE START OF ANY CONSTRUCTION ACTIVITY, IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO NOTIFY THE VARIOUS UTILITIES AND TO MAKE THE NECESSARY ARRANGEMENTS FOR FIELD VERIFICATION OF THE EXISTING UTILITIES. THE CONTRACTOR SHALL EXERCISE CAUTION WHEN CROSSING ANY UNDERGROUND UTILITY TO ENSURE THE LOCATION AND INTEGRITY OF THE SYSTEM.
- 3. CONTRACTOR TO COORDINATE WITH UTILITY COMPANIES PRIOR TO ANY CONSTRUCTION ACTIVITY FOR DIG PERMITS, ELECTRICAL PERMITS OR OTHER PERMITS AS APPLICABLE. CONTRACTOR IS TO COORDINATE FULLY WITH UTILITY COMPANIES ON EXACT LOCATION OF UNDERGROUND UTILITIES PRIOR TO EXCAVATION.
- 4. ALL PIPING TO HAVE A MINIMUM OF 3' COVER UNLESS OTHERWISE NOTED ON THE PLANS.
- 5. WHERE PAVEMENT IS REMOVED. THE SURFACING MATERIAL SHALL BE MECHANICAL SAW-CUT PRIOR TO TRENCH EXCAVATION, LEAVING A UNIFORM AND STRAIGHT EDGE. WITH MINIMUM DISTURBANCE TO THE REMAINING ADJACENT SURFACING. IMMEDIATELY FOLLOWING THE SPECIFIED BACKFILLING AND COMPACTION, A TEMPORARY SAND SEAL COAT SURFACE SHALL BE APPLIED TO THE CUT AREAS AND CONTINUE TO PROVIDE A SMOOTH TRAFFIC SURFACE WITH THE EXISTING ROADWAY AND SHALL BE MAINTAINED UNTIL FINAL RESTORATION.
- 6. DURING CONSTRUCTION OPERATIONS, THE CONTRACTOR SHALL TAKE SPECIAL CARE AND PROVIDE ADEQUATE PROTECTION IN ORDER TO MINIMIZE DAMAGE TO VEGETATION, SURFACED AREAS, AND STRUCTURES WITHIN RIGHT-OF-WAY EASEMENT ON SITE, AND TAKE FULL RESPONSIBILITY FOR THE REPLACEMENT OR REPAIR THEREOF.

### WATER DISTRIBUTION

- 1. EXCAVATED TRENCH BOTTOM(S) SHALL BE FREE OF STICKS, ROOTS, STUMPS, STONES, BOULDERS AND ALL DEBRIS, AND SHALL BE GRADED AND SHAPED FOR CONTINUOUS BEARING OF THE BOTTOM OF THE PIPE SYSTEM WITH ALLOWANCE FOR VALVES, FITTINGS, AND COUPLINGS.
- 2. UNLESS OTHERWISE SHOWN ON THE PLANS, PIPE SHALL BE MANUFACTURED FROM POLYVINYL CHLORIDE RESIN CONFORMING TO ASTM DESIGNATION D 1784. THE PIPE SHALL BEAR THE NATIONAL SANITATION FOUNDATION (NSF) SEAL FOR POTABLE WATER PIPE. PIPE SHALL MEET THE REQUIREMENTS OF AWWA C900, (D.R. 18) "STANDARD FOR POLYVINYL CHLORIDE (PVC) PRESSURE PIPE, 4 INCHES THROUGH 12 INCHES FOR WATER' AND SHALL BE FURNISHED IN CAST IRON PIPE EQUIVALENT OUTSIDE DIAMETERS WITH RUBBER GASKETED JOINTS AS LISTED C900 STANDARD. DI PIPE SHALL CONFORM WITH AWWA C-150/C-151. POLYVINYL CHLORIDE PIPE LESS THAN 4 INCHES IN DIAMETER SHALL BE IN ACCORDANCE WITH ASTM 1785 (SCHEDULE 40, 80, 120) OR ASTM 2241 (SDR 21, PC 200). DR 14 SHALL BE USED FOR FIRE LINES AND INSTALLED IN ACCORDANCE W/ NFPA 24, 1995.
- 3. CONNECTIONS FOR PIPE 2" IN DIAMETER AND LARGER SHALL BE RUBBER COMPRESSION RING TYPE. PIPE SHALL BE EXTRUDED WITH INTEGRAL THICKENED WALL BELLS WITHOUT INCREASE IN SDR. RUBBER RING GASKETS SHALL CONSIST OF SYNTHETIC COMPOUNDS MEETING THE REQUIREMENTS OF ASTM DESIGNATION D1869, AND SUITABLE FOR THE DESIGNATED SERVICE. OTHER CONNECTIONS FOR PIPE: SOLVENT WELDED SLEEVE TYPE JOINT. FITTINGS FOR 2 INCH AND SMALLER PIPE SHALL BE P.V.C. SOLVENT WELDED JOINTS. FITTINGS FOR USE WITH P.V.C. PIPE WILL BE CAST IRON OR DUCTILE IRON WITH MECHANICAL JOINT RUBBER COMPRESSION RING TYPE JOINTS. WHERE MECHANICAL JOINT IRON FITTINGS OR DUCTILE IRON PIPE ARE TO INTERFACE WITH PVC PIPE. A TRANSITION GASKET. CLOW F-6340 OR EQUAL, SHALL BE USED. NO P.V.C. FITTINGS WILL BE ALLOWED EXCEPT ON PIPE AND FITTINGS SMALLER THAN 3 INCHES.
- 4. PVC PIPE CONNECTED TO HEAVY FITTINGS AND/OR RIGID STRUCTURES SHALL BE SUPPORTED SO THAT NO SUBSEQUENT RELATIVE MOVEMENT BETWEEN THE PVC PIPE AT THE JOINT AND THE RIGID STRUCTURE IS POSSIBLE.
- 5. RESTRAINED JOINTS SHALL BE USED AT ALL BENDS & TEES.
- 6. BACKFILLING OF THE TRENCH FROM THE BOTTOM UP TO TWELVE (12)INCHES OVER THE TOP OF THE PIPE SHALL BE COMPACTED IN SIX (6) INCH LAYERS USING DRY FRIABLE SOIL (MAXIMUM PARTICLE OR FRAGMENT DIMENSION 1") TO NINETY-FIVE (95) PERCENT MAXIMUM DENSITY. THE REMAINDER OF THE TRENCH SHALL BE BACKFILLED WITH EXCAVATED EARTH MATERIAL (MAXIMUM ROCK OR FRAGMENT DIMENSION 6") IN NINE (9) INCH LAYERS COMPACTED TO NINETY FIVE (95) PERCENT MAXIMUM DENSITY. NINETY-EIGHT (98) PERCENT UNDER AREAS TO BE PAVED. DENSITY DETERMINATIONS SHALL BE MADE IN ACCORDANCE WITH AASHTO SPECIFICATION T-180. MINIMUM COVER OVER THE TOP OF THE PIPE SHALL BE THIRTY-SIX (36) INCHES UNLESS OTHERWISE SHOWN. IF POSSIBLE, JOINTS SHOULD BE LEFT UNCOVERED UNTIL AFTER TESTING HAS BEEN SATISFACTORILY COMPLETED.
- 7. THE PIPE SYSTEM SHALL BE TESTED AND EXAMINED FOR LEAKAGE IN SECTIONS NOT EXCEEDING 1,000 FEET. AT NOT LESS THAN 150 PSI STATIC PRESSURE. IN ACCORDANCE WITH AWWA C 600 (DIP) C 605 (PVC).
- 8. AFTER COMPLETION OF CONSTRUCTION AND TESTING. THE WATER SYSTEM SHALL BE DISINFECTED WITH CHLORINE SOLUTION BEFORE ACCEPTANCE FOR DOMESTIC OPERATION. THE AMOUNT OF CHLORINE APPLIED SHALL BE SUFFICIENT TO PROVIDE A DOSAGE SOLUTION OF NOT LESS THAN FIFTY (50) PARTS PER MILLION. PRIOR TO INTRODUCING THE CHLORINE SOLUTION, THE LINE SHALL BE THOROUGHLY FLUSHED WITH CLEAN POTABLE WATER. CHLORINE SOLUTION SHALL BE INTRODUCED IN ACCORDANCE WITH AWWA STANDARD C-651-92 AND SHALL REMAIN IN THE SYSTEM FOR A CONTACT PERIOD OF AT LEAST TWENTY-FOUR (24) HOURS, DURING WHICH TIME EVERY VALVE IN THE SYSTEM SHALL BE OPENED AND CLOSED SEVERAL TIMES TO ASSURE CONTACT WITH EVERY SURFACE OF THE SYSTEM. AFTER COMPLETION OF THE DISINFECTION PROCEDURE. THE SYSTEM SHALL BE FLUSHED USING CHLORINATED WATER FROM THE CENTRAL WATER SUPPLY. SAMPLES SHALL BE TAKEN FROM THE NEW SYSTEM FOR TESTING BY A D.H.R.S. CERTIFIED LAB AND SUBMITTED TO THE ENGINEER FOR SUBMITTAL TO THE DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR CLEARANCE BEFORE IT IS PLACED INTO ACTIVE SERVICE.
- 9. GATE VALVES SHALL BE MUELLER CLASS 200 RESILIENT SEATED VALVES, OR APPROVED EQUAL, WITH MECHANICAL JOINT ENDS, MANUFACTURED TO MEET OR EXCEED REQUIREMENTS OF AWWA C509, LATEST REVISION. EACH VALVE SHALL BE FITTED WITH A CAST IRON BOX AND COVER
- 10. FIRE HYDRANT(S) SHALL BE MUELLER STANDARD OR APPROVED EQUAL 3-WAY WITH TWO (2) 2-1/2 INCH HOSE CONNECTIONS AND ONE (1) 4-1/2 INCH PUMPER NOZZLE. MAIN BARREL VALVE SIZE SHALL BE 5-1/4 INCHES. AFTER INSTALLATION THE HYDRANT SHALL BE PAINTED IN ACCORDANCE WITH THE LOCAL FIRE DEPARTMENT REQUIREMENTS.
- 11. ALL WATER SERVICE LINES TWO (2) INCHES AND UNDER SHALL BE POLYETHYLENE, IDR 9 OR SDR-26 WITH A PRESSURE RATING OF 160 PSI. ASTM D-2239.
- 12. ALL PVC WATER MAINS SHALL BE LAID WITH METALLIC LOCATING TAPE PLACED 18" ABOVE THE CENTER OF THE WATERLINE. FOR FUTURE LOCATING PURPOSES, #14 COPPER ARMORED POLYGUARD WIRE SHALL BE TAPED TO THE TOP OF THE PIPE AND TERMINATE WITH 12" EXTENDING ABOVE THE TOP OF THE VALVE BOX IN SUCH A MANNER SO AS NOT TO INTERFERE WITH THE VALVE OPERATION.

16. THE IRRIGATION AND FIRE SYSTEMS ARE REQUIRED TO HAVE AN APPROVED DOUBLE CHECK VALVE ASSEMBLY (A.S.S.E. 1015). IT WILL BE INSTALLED AT THE POINT OF DELIVERY FROM THE LOCAL UTILITIES WATER SYSTEM, IN THE HORIZONTAL POSITION. THE INSTALLER IS RESPONSIBLE FOR TESTING THE DEVICE UPON INSTALLATION BY A CERTIFIED BACKFLOW TESTER WITH THE RESULTS BEING FORWARDED TO THE LOCAL UTILITY DEPARTMENT.

18. IT IS THE CONTRACTORS RESPONSIBILITY TO MAINTAIN A COPY OF THE FDEP WATER AND SEWER PERMITS ON SITE AT ALL TIMES AND PERFORM BACTERIOLOGICAL TESTING (B.T.) AFTER DISINFECTION IN ACCORDANCE WITH THE FDEP WATER PERMITS. IT IS THE RESPONSIBILITY OF THE CONTRACTOR CONTRACTOR TO SUBMIT A SET OF AS-BUILT WATER AND SEWER DRAWINGS TO THE ENGINEER. THE AS-BUILT WATER DRAWING WILL NEED TO BE PREPARED PER CITY OR COUNTY REQUIREMENTS. THE AS-BUILT SURVEY/ DRAWINGS WILL NEED TO BE PREPARED, SIGNED AND SEALED BY A FLORIDA REGISTERED SURVEYOR.

19. THE CONTRACTOR SHALL PROTECT THE EXISTING ACTIVE WATER MAIN FROM BACKFLOW CONTAMINATION DURING FILLING, FLUSHING, TESTING AND MAINTAIN A MINIMUM PRESSURE OF 20 PSI IN THE NEW MAINS DURING CONSTRUCTION. ALL PROTECTION METHODS SHALL CONFORM TO THE LOCAL UTILITY COMPANIES, FDEP, AND AWWA STANDARD SPECIFICATIONS.

20. UPON COMPLETION OF THE WATER DISTRIBUTION SYSTEM INSTALLATION, CONTRACTOR SHALL FURNISH TO THE LOCAL FIRE DISTRICT AND ENGINEER CERTIFIED FIRE FLOW DATA FOR ALL FIRE HYDRANTS WITHIN THE PROJECT.

21. ALL WATER PIPE NEW OR RELOCATED SHALL BE COLOR CODED OR DETAIL MARKED USING BLUE AS PREDOMINANT COLOR TO DIFFERENTIATE DRINKING WATER FROM RECLAIMED OR OTHER WATER. RECLAIMED WATER PIPING SHALL BE PURPLE COLORED PIPE.

22. ALL WATER MAIN MATERIAL AND APPURTENANCES, PIPES, JOINTING AND PACKING MATERIAL INTERNAL COATING, AND LININGS, FITTINGS, AND APPURTENANCES SHALL BE IN THE ACCORDANCE WITH THE CORRESPONDING AWWA STANDARDS AND BE CONFORMING TO NSF REQUIREMENTS IN COMPLIANCE WITH PARAGRAPH 62-555 FLORIDA ADMINISTRATIVE

CODE.

1. FORCEMAIN PIPE SHALL BE INSTALLED AND MAINTAINED AT A 3' MINIMUM DEPTH THROUGH-OUT PROJECT EXCEPT WHERE SHOWN ON PLANS AND APPROVED SPECIFICATIONS. MAINTAIN 18" BELOW WATER MAIN. 2. FORCEMAIN PIPE TO BE PVC C900, DR18 CLASS 100 AWWA.

3. EXCAVATED TRENCH BOTTOM(S) SHALL BE FREE OF STICKS, ROOTS, STUMPS, STONES, BOULDERS AND ALL DEBRIS AND SHALL BE GRADED AND SHAPED FOR CONTINUOUS BEARING OF THE BOTTOM OF THE PIPE SYSTEM WITH ALLOWANCE FOR VALVES, FITTINGS AND COUPLINGS.

4. PVC SEWER MAINS SHALL BE LAID WITH METALLIC TAPE PLACED 18" ABOVE THE CENTER OF THE FORCEMAIN WITH CONTINUOUS MARKING "CAUTION SEWAGE PRESSURE LINE" FOR FUTURE LOCATING PURPOSES. #14 COPPER ARMORED POLYGUARD WIRE SHALL BE TAPED TO THE TOP OF THE PIPE AND TERMINATE WITH 12" EXTENDING ABOVE THE TOP OF THE LIFT STATION VALVE BOX.

5. THE PIPE SYSTEM SHALL BE TESTED AND EXAMINED FOR LEAKAGE IN SECTIONS NOT EXCEEDING 1,000 FEET, AT NOT LESS THAN 150 PSI STATIC PRESSURE. IN ACCORDANCE WITH AWWA C 600 (D!P) C 605 (PVC).

### UTILITY NOTES (CONT) 13. SURVEY AS-BUILT DRAWING IS REQUIRED.

14. DEDICATED FIRE MAINS SHALL BE INSTALLED BY A STATE CERTIFIED FIRE PROTECTION CONTRACTOR PER F.S. 633.021(5)

15. AN APPROVED REDUCED PRESSURE BACKFLOW PREVENTION DEVICE IS REQUIRED FOR THE DOMESTIC WATERLINE (A.S.S.E. 1013). IT WILL BE INSTALLED AT THE POINT OF DELIVERY FROM THE LOCAL CITY OR COUNTY WATER SYSTEM. THE INSTALLER IS RESPONSIBLE FOR TESTING THE DEVICE UPON INSTALLATION BY A CERTIFIED BACKFLOW TESTER WITH THE RESULTS BEING FORWARDED TO THE LOCAL CITY OR COUNTY UTILITY DEPARTMENT.

17. ALL WATER MAIN MATERIALS AND APPURTENANCES SHALL CONFORM TO AND SHALL BE INSTALLED. TESTED AND CLEARED FOR SERVICE IN ACCORDANCE WITH THE STANDARDS OF THE LOCAL JURISDICTION AND THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION AGENCY.

23. ALL WATER MAIN MATERIALS AND APPURTENANCES SHALL COMPLY WITH THE LEAD USE PROHIBITION RULE IN 62-555.322 FLORIDA ADMINISTRATIVE CODE.

### GENERAL SPECIFICATION NOTES: 1. THE CITY/TOWN SPECIFICATIONS WILL TAKE PRECEDENCE IF THEY ARE MORE STRINGENT THAN THESE SPECIFICATIONS.

2. THE CONTRACTOR IS RESPONSIBLE FOR VERIFICATION OF ALL UTILITIES PRIOR TO THE START OF CONSTRUCTION.

### FORCEMAIN NOTES

ALLOWABLE LEAKAGE = L =  $(ND\sqrt{P})/7400$  DURATION 2 HOURS. L = ALLOWABLE LEAKAGE GPM/HRN = # OF JOINTS IN LENGTH TESTEDP = AVERAGE TEST PRESSURE (PSI)D = NOMINAL DIAMETER OF PIPE (IN)





| State of the second |  | TREE C   | HART   |  |   |         |
|--|--|--|--|--|---|---------|
| $\begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$   | $\begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$ | $\begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$ | $\begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$ | $\begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$ | 565 - 6" OAK<br>573 - 18" OAK<br>588 - 12" OAK<br>593 - 12" OAK<br>593 - 12" OAK<br>597 - 10" OAK<br>598 - 6" OAK<br>599 - 6" OAK<br>600 - 24" OAK<br>601 - 15" OAK | P<br>JI |





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### LEGAL DESCRIPTION

A part of Southeast 1/4 of Southwest 1/4 of Section 10, Township 19 South, Range 24 East, in Lake County, Florida, bounded and described as follows:

Beginning at a point 566.5 feet South and 100 feet East of the Northwest corner of the Southeast 1/4 of Southwest 1/4 of said Section; run thence East 100 feet; thence South 200 feet to the North line of the Highway; thence Northwesterly along the North line of the Highway, a distance of 110.5 feet to a point South of the Point of Beginning; thence North 153.1 feet to the Point of Beginning.

### AND:

That part of the North 229 feet of the South 991 feet of the Southeast 1/4 of the Southwest 1/4 of Section 10, Township 19 South, Range 24 East, in Lake County, Florida, lying West of the Westerly line of the right of way of U.S. Highway No. 27.

|                        | <u>SITE_DATA</u><br>TOTAL_ACRES:                                    | 1.7± ACRES (76,041 SF)  |
|------------------------|---|---|
|                        | LAND USE:<br>EXISTING USE:<br>PROPOSED USE:                         | VACANT<br>CARWASH FACILITY  |
|                        | ZONING:   | GENERAL COMMERCIAL (C-2)  |
|                        | FUTURE LAND USE:  | COMMERCIAL (HIGH INTENSITY)   |
|                        | OPEN SPACE:<br>REQUIRED ST:<br>PROVIDED SF:                         | 30% (0.51 ACERS 22,216 SF)<br>73% (1.27 ACRES 55,818 SF)  |
|                        | MAXIMUM BUILDING HEIGHT:  | 35 FEET   |
|                        | BUILDING:   | 3,200 S.F.  |
| land the second second | ISR (MAXIMUM):<br>(PROVIDED):                                       | 70%<br>27%  |
| mullion                | PARKING:<br>REQUIRED:   | 1 SPACE PER WASH LANE   |
|                        | PROVIDED:   | (2) 10'x20' EMPLOYEE SPACES<br>(1) 12'x20' HC SPACE<br>(16) 12'x20' VACUUM SPACES                 |
|                        | BUILDING SETBACKS:<br>FRONT:<br>SIDE:<br>REAR:                      | 50' FROM RIGHT OF WAY<br>30' FROM PROPERTY LINE<br>15' FROM PROPERTY LINE                         |
|                        | LANDSCAPE BUFFERS:<br>HIGHWAY 27 FRONTAGE:                          | 25' LANDSCAPE BUFFER<br>4 CANOPY TREES,<br>2 UNDERSTORY TREES &<br>15 SHRUBS PER 100' OF PROPERTY |
|                        | SIDES:  | 10' LANDSCAPE BUFFER<br>4 CANOPY TREES,<br>2 UNDERSTORY TREES &<br>15 SHRUBS PER 100' OF PROPERTY |
|                        | REAR:   | 15' LANDSCAPE BUFFER<br>4 CANOPY TREES,<br>2 UNDERSTORY TREES &<br>15 SHRUBS PER 100' OF PROPERTY |
|                        |   |   |
| <u>N(</u><br>1.        | <u>OTES:</u><br>LIFT STATION (SHEET 13 of<br>BY THE PROPERTY OWNFR. | 15) IS PRIVATELY OWNED AND WILL BE MAINTAINE  |
| 2.                     | FIRE HYDRANT IS PRIVATE A<br>STOPS AT THE GATE.                     | AND THE CITY OF FRUITLAND PARK OWNERSHIP  |

<sup></sup><sup></sup>







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| PUMP IN   | FORMATION   | BASIN  | DIMENSIONS  |
|---|---|--|---|
| MANUFACTURER  |   | DIAMETER - B   | HEIGHT - A  |
| HORSEPOWER  | 3   | <u> </u>   | 96"   |
|   | 230V/1PH  | 48"  | 120"  |
| ESIGN FLOW (GPM)<br>ESIGN HEAD (FEET)                                       | 60 FEET   | OTHER  | 144<br>[38"   |
| MPELLAR SIZE  | 4.5"  | VALV 32" X 30" 25"   | E BOX DIMENSIONS<br>36" X 40" 36"                                   |
|   | Numer Num | hand hand hand hand hand hand hand hand  | A   |
|   |   | ALUMINUM ACCE<br>WITH LOCKAB   | SS DOOR<br>LE LID   |
|   |   | 3  | FIBERGLASS VAL  |
|   |   |  |   |
|   |   |  |   |
|   |   | <b></b>  | UUVER<br>OVER<br>DISCHARGE  |
|   |   | 90° ELBOW  |   |
|   |   |  |   |
| 2   | " CONDUIT HUB   |  |   |
|   |   |  |   |
|   |   |  | 2" DI   |
| HEIGHT - A  |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
| LE  |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   | INVERT 82.46 ALARM 82.0   |  |   |
|   | LAG 81.5  |  | VENTICAL CAST IRON BA   |
|   | LEAD 81.0   |  |   |
|   | OFF 78.5  |  | AS  |
|   |   |  |   |
|   |   |  |   |
|   |   |  | 76.50   |
|   |   | DIAMETER - B   |   |
|   | LIFT STATIC   | N SECTIO   | N VIEW  |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
| DUPLEX CONTROL PANEL:<br>CONTROL PANEL SHALL BE ASSEME                      | BLED AND BUILT BY A UL508A CERTIFIED  | THE FOLLOWING COMPONENT<br>• MAIN CIRCUIT BREAKER  | S SHALL BE MOUNTED THROUGH THE IN                                   |
| MANUFACTURE FACILITY.   | X FIBERGLASS WITH PADLOCKABLE DRAW  | •EMERGENCY CIRCUIT BREA<br>•MECHANICAL INTERLOCK F<br>•SHORT CIRCUIT PROTECTO                        | KER<br>OR EMERGENCY AND MAIN BREAKERS<br>RS                         |
| LATCHES.<br>THE ENCLOSURE SHALL BE ABLE T                                   | O BE WALL MOUNTED.  | CONTROL CIRCUIT BREAKE     SEAL FAILURE INDICATOR     HAND-OFF-AUTO SELECTO     DUND PUIN PUOT HOUTO | K<br>LIGHTS<br>DR SWITCHES  |
| THE FOLLOWING COMPONENTS SHAL<br>• RED ALARM BEACON (LIGHT)<br>• ALARM HODN | L BE MOUNTED THROUGH THE ENCLOSURE:   | POMP RUN PILOT LIGHTS     POWER ON PILOT LIGHT     ELAPSE TIME METERS (NO     CEL DUDUEX CONVENIENCE | N-RESETABLE)  |
| •GENERATOR RECEPTACLE WITH W<br>•ALARM SILENCE PUSHBUTTON                   | EATHERPROOF COVER   | MISCELLANEOUS; ALL WIRING AN WIRING DUCT. ALL WIRING R   | ON THE BACKPANEL SHALL BE CONT<br>ETWEEN THE INNERDOOR AND THE BACK |
|   |   | CONTAINED WITH A PLASTIC   | SPIRAL WRAP.  |
|   |   | EACH WIRE SHALL HAVE A   | MRE NUMBER AT EACH END TO CORRES                                    |



# VICTORIA@MESSINAASSOCIATES.COM PHONE (352)-800-9758





## 5 VALVE BOX LOCKABLE LID GRADE 2" FLUSHING CONNECTION TRUE UNION BALL VALVE FORCE MAIN BOOTS 90° ELBOW TRUE UNION 2" DRAIN WITH P-TRAP

CONCRETE BALLAST AS SPECIFIED BY ENGINEER

## EXAGGERATED FOR DETAIL - N.T.S.

THE INNERDOOR: ERS CONTAINED WITHIN THE BACKPANEL SHALL BE ORRESPOND TO THE AS UL508A CERTIFIED

FASTENERS AND APPURTENANCES: ALL FASTENERS, LIFTING CABLES, FLOAT CABLE BRACKET, HINGES, AND APPURTENANCES SHALL BE MADE OF 304SS MINIMUM. • A 304SS SLIDE/LATCH ASSEMBLY SHALL BE PROVIDED FOR HOLDING THE DOORS OPEN ON THE WET WELL AND VALVE BOX.
SLIDE RAILS SHALL BE MADE OF SCH 40 304SS PIPE.

PUMP LIFTING CABLES/CHAINS SHALL BE 304SS.
PUMP LIFTING BALES SHALL BE MADE OF 304SS. EXECUTION: INSTALLATION SHALL BE IN STRICT ACCORDANCE WITH THE MANUFACTURE'S

RECOMMENDATIONS IN THE THE LOCATIONS SHOWN ON THE DRAWINGS. CERTIFIED ELECTRICIAN SHALL MOUNT CONTROL PANEL AND CONNECT POWER SERVICE TO PANEL PRIOR TO STARTUP AND FACTORY REP SITE VISIT.

THE PUMP CONTROLS AND PUMPS SHALL BE CHECKED FOR PROPER OPERATION AND ENSURE THAT ALL LEVEL CONTROLS ARE IN ACCORDANCE WITH THE DRAWINGS AND ARE FULLY FUNCTIONING. PUMP STATION SHALL BE VENTED PER MANUFACTURER'S RECOMMENDATIONS.

BASIN INSTALLATION INSTRUCTIONS:
 1. INSPECT ALL MATERIALS SUPPLIED TO ENSURE THERE ARE NO DAMAGES DUE TO SHIPPING PRIOR TO INSTALLATION.
 2. EXCAVATE HOLE LARGE ENOUGH TO ACCOMMODATE BASIN, UNDERGROUND PIPING, BACKFILL MATERIAL, AND ADEQUATE WORKING SPACE.
 3. PREDATE THE POTTOM OF THE EVOLUTION IN THE STATE ACCOMMODATE ADDITION.

- 3. PREPARE THE BOTTOM OF THE EXCAVATED HOLE WITH 6" OF BACKFILL MATERIAL OR CONCRETE PAD. CHECK BASE TO INSURE IT IS LEVEL AND
- SMOOTH. 4. INSTALL BASIN ON GRAVEL BASE OR CONCRETE PAD, ANCHOR IF
- NECESSARY. 5. CONCRETE MAY BE PORED AROUND BASIN BOTTOM IF BALLAST IS REQUIRED FOR BUOYANCY.
- 6. BACKFILL WITH PEA GRAVEL 4" TO 6" AROUND THE ENTIRE PERIPHERY OF THE BASIN/COMPACTED BACKFILL MATERIAL IN 12" LIFTS. STOP AND CONNECT PIPING AS REQUIRED.

RECOMMENDED BACKFILL MATERIAL: GRAVEL OR STONE TO BE FREE FLOWING, NATURALLY ROUNDED AGGREGATE WITH A PARTICLE SIZE OF NOT LESS THAN 3/8" OR LARGER THAN 3/4" IN DIAMETER.

## LIFT STATION SCHEDULE

| TOP OF BASIN           | 88.00 FEET        |
|------------------------|-------------------|
| INLET INVERT           | 82.46 FEET        |
| HIGH WATER LEVEL ALARM | 82.00 FEET        |
| LAG PUMP ON            | 81.50 FEET        |
| LEAD PUMP ON           | 81.00 FEET        |
| PUMPS OFF              | 78.50 FEET        |
| BOTTOM OF BASIN        | 76.5 FEET         |
| COVER OVER DISCHARGE   | 18 INCHES         |
| INLET SIZE AND TYPE    | 4 INCH and 6 INCH |

| TECTRICAL NOTES  |
|--|
| LECTRICAL NOTES:   |
| 1. DISCONNECT IS REQUIRED WITHIN SIGHT OR 50' MAX FROM PANEL<br>LOCATION.  |
| 2. COORDINATE ALL ELECTRICAL WORK PRIOR TO CONSTRUCTION.   |
| 3. PANEL SHALL BE MANUFACTURED TO UNDERWRITERS'S LABORATORIES STANDARDS AND LABELED ACCORDINGLY.   |
| 4. EACH FLEXIBLE CABLE SHALL BE PROVIDED WITH A WATERTIGHT SEAL AND SEPARATE STRAIN RELIEF.  |
| 5. ELECTRICAL EQUIPMENT EXPOSED TO WEATHER SHALL MEET THE REQUIREMENTS OF WEATHERPROOF EQUIPMENT NEMA 4X.  |
| 6. A 110VOLT POWER RECEPTACLE WITH GROUND FAULT INTERRUPTION (GFI)<br>PROTECTION SHALL BE AVAILABLE TO FACILITATE MAINTENANCE EITHER<br>INSIDE THE CONTROL PANEL OR WITHIN 25 FEET OF CONTROL PANEL. |
| 7. ALL ELECTRICAL WORK SHALL BE IN ACCORDANCE WITH LOCAL CODES.  |
| 8. ELECTRICIAN SHALL SEAL OFF CONDUIT RUNS WITH APPROPRIATE MATERIAL<br>9. CONTRACTOR SHALL VERIFY POWER SOURCE PRIOR TO ORDERING<br>FOUNDMENT   |
| 10. NEUTRAL TO BE SUPPLIED FOR SINGLE PHASE AND THREE PHASE<br>POWER   |
| 11. ELECTRICAL EQUIPMENT SHALL BE INSTALLED ABOVE THE 100-YEAR   |
| FLOOD ELEVATION (WHERE APPLICABLE).  |
|  |











| Quercus virginiana          | Dry - moist | Yes | as showr | ז <b>1.5</b> " | DBH. 12'  | oa |
|-----------------------------|-------------|-----|----------|----------------|-----------|----|
| Lagerstroemia indica        | Dry - moist | No  | as shown | n 0.5"         | DBH, 6'   | oa |
| Magnolia grandifiora        | Dry - moist | Yes | as shown | 1.5"           | DBH, 12'  | oa |
| Cercis canadensis           | Dry - moist | Yes | as showr | ) 0.5°         | DBH, 6' ( | oa |
|                             |             |     |          |                |           |    |
| llex vomitoria 'Schillings' | Dry - moist | No  | 3' oc    |                | 3G        |    |
| Loropetalum chinense        | Dry - moist | No  | 3' oc    |                | 3G        |    |
| Viburnum obovatum           | Dry - moist | Yes | 4' oc    |                | 3G        |    |

















| PAINTED STUCCO<br>METAL LOUVER<br>PAINTED STUCCO<br>STOREFRONT GLA<br>PAINTED CONCRI<br>PAINTED STUCCO | W/REVEALS<br>ZING<br>ETE COLUMN   |
|--|---|
|  | <text></text>   |
| METAL ROOF   | Jeff Gaither, Architect<br>4101 Woodlynne Lane<br>Orlando, FL 32812<br>(407) 342-5995   |
| → METAL LOUVER   | US 27-441 FRUITLAND PARK<br>CAR WASH<br>BUILDING ELEVATIONS<br>Project number 16-042<br>Date 3-23-2017<br>Drawn by Author<br>Checked by Checker |

Scale

As indicated



![](_page_82_Figure_0.jpeg)

![](_page_82_Picture_2.jpeg)

SHRUB PLANTING

7. UNDISTURBED NATIVE SOIL

EMITTERS AROUND TREE ON 1/4 INCH TUBING N.T.S.

3/4-INCH POLYETHYLENE TUBING:

— 1/4-INCH TUBING STAKE: RAIN BIRD TS-025

- FLUSH VALVE IRREGULAR ISLAND DRIP LINE PATTERN

| Scientific Name  | Soil Moisture Range  | Native   | Spacing   | Notes   |  |
|--|--|--|---|---|--|
|  |  |  |   |   | <b>CeS, In</b><br>orida 3277<br>343–8667   |
| Quercus virginiana<br>Lagerstroemia indica<br>Magnolia grandiflora   | Dry - moist<br>Dry - moist<br>Dry - moist  | Yes<br>No<br>Yes   | as shown<br>as shown<br>as shown  | 1.5" DBH, 12' oa<br>0.5" DBH, 6' oa<br>1.5" DBH, 12' oa   | Ing Servi<br>Tavares, Flo<br>30062   |
| Cercis canadensis  | Dry - moist  | Yes  | as shown  | 0.5" DBH, 6' oa<br>3G   | Street, "<br>C.A. #3   |
| Loropetalum chinens<br>Viburnum obovatum   | e Dry - moist<br>Dry - moist   | No<br>Yes  | 3' oc<br>4' oc  | 3G<br>3G  | West Mair<br>w.wickseng  |
| NCE NOTES  |  |  |   |   | 225 WWW  |
| e drawings and as herein specified<br>ial specified, the furnishing of all<br>operations in connection with the<br>de the maintaining of all plants and<br>antee provisions as herein specified.<br>alk locations, berming,  | <ol> <li>All plants shall be watered thoroughly when pla<br/>14. Sod shall be well matted with grass roots. The<br/>of 2" in thickness, and shall be reasonably free<br/>ficient thickness adhering firmly to the roots to<br/>kept moist until it is planted. Damaged sod will<br/>time of harvesting or kept damp until planted.</li> </ol>  | anted.<br>sod shall be taken up in rect<br>of weeds and other grasses<br>withstand all necessary han<br>I be rejected. Replanting sha  | tangles preferably 12" by<br>and shall have a soil mat<br>dling. The sod shall be sh<br>Il be done within 48 hours    | 24", a minimum<br>: of suf-<br>aded and<br>s after  | Ref.   |
| acted in the field. The contractor<br>in final plant count will be submit-<br>water supply, electrical supply, and   | <ol> <li>Sodding schedule:         <ul> <li>A. All lawn areas shall be planted wi</li> <li>B. Soft spots and inequalities in grading to the state of the state</li></ul></li></ol>                    | ith with a species specified b<br>de shall be corrected before<br>ly water after planting. The s   | y the Owner (limits deter<br>starting work.<br>surface shall be true to   | mined by Owner).  |  |
| shown on the plans, contact the  | <ul> <li>D. Place sod with staggered joints of<br/>Erosion control measures are ma<br/>other areas subject to erosion.</li> <li>E. Fertilize with 16-4-8 fertilizer at t</li> </ul>  | closely butted, tamped or roll<br>indatory in swales, rights of v<br>the rate of 8 lbs./1000 sq. ft.   | ed to an even surface<br>vays, or any   |   | 2763   |
| ed work does not comply with the<br>nue specified maintenance until the<br>naterials from the job site within 48   | <ol> <li>All shrub areas and areas to be sodded will be<br/>prior to commencing work.</li> <li>Contractor shall clean up and remove from the<br/>0. All share the state of the</li></ol> | automatically irrigated. Veril   | y areas to be irrigated wit   | th owner  | MALL<br>WALL<br>EVAR<br>A 32   |
| er or his landscape architect reserves<br>pinion, do not present an orderly and<br>stalled in an orderly way by the usual<br>s and Standards for Nursery Plants",<br>nsumer Services, and shall conform to   | <ol> <li>All shrubs and sod shall be guaranteed for one<br/>by owner. All trees shall be guaranteed for one</li> <li>Protective barricades shall be placed around all<br/>construction is complete. Barricades shall be a<br/>constructed of wood and be a minimum of 3' ir</li> <li>Final inspection will not take place until all mat</li> </ol>   | e nundred eighty (180) days<br>e (1) year after final acceptar<br>Il protected trees to be saved<br>minimum of 10' from the ed<br>n height.<br>terials have been planted/ins | after final acceptance of the final phase.<br>I and shall remain in place ge of the tree. Barricade stalled property. | he final phase<br>e until<br>shall be   | K HOLD<br>S. GREE<br>A BOULF<br>FLORID.  |
| nic, of the highest grade.<br>Is shall be submitted to the Owner for   | <ol> <li>contractor will be notified by letter of the final<br/>phase inspection or ten (10) days after reinspe</li> <li>Upon final notice of final acceptance of each pl</li> <li>If trees are wrapped in burlap and wire, removing the final sector of the final acceptance of the final sector of the f</li></ol>         | acceptance of each phase we<br>ection should that be necessa<br>hase, the owner will assume<br>we wire and burlap from the s   | ntnin ten (10) days after f<br>ry.<br>maintenance.<br>surface of the root ball.                                       | inal  | PAR<br>JER S<br>JITY,  |
| cable state of Florida fertilizer<br>lization certification.   |  |  |   |   | ITLAND<br>TEJINE<br>1330 S<br>ANGE (   |
| nanner to avoid conflicts with utilities and other elem<br>in the field that obstructions, grade differences, or d   | ient of construction, including landscape materials. Any and<br>iscrepancies exist that might not have been known during th  | all deviations shall be brought to<br>e design of the irrigation system.   | the attention of the owner or<br>In the event that notification   | owners. The contractor shall not<br>of the conflict is not given to the   | OR FRU   |
| ract documents. Contractor shall comply with all prev<br>inate all irrigation system construction with existing  | railing local codes, ordinances and regulations.<br>and / or new plantings to avoid conflict or interference with  | location piping, sleeving, cables a  | and service utilities. The irriga   | ation contractor is responsible for   |  |
| cing may be changed to accommodate changes in te<br>thy describe the techniques to be used, the installer s<br>rerage, operating pressure, flow rates and operation<br>components. All installation shall be as recommende<br>to execute the work described on the plans and draw<br>rials if parent soil can not adequately rid of rock and | rrain and planting layout as long as the modified spacings do<br>ihall follow the installation methods/instructions recommend<br>i time, as indicated on the drawings and on the irrigation sy<br>ed by manufacturers. The quantities shown in the legends a<br>rings.<br>other extraneous debris. Pulling pipe may be utilized were ap  | o not exceed the spacings shown in<br>ded be their manufacturer.<br>rstem specifications. Adjust all sp<br>and symbol sheets shall not be use<br>pplicable.                  | n the plans. Unless shown oth<br>rinklers to avoid overthrow of<br>ed for bidding purposes. The                       | nerwise, irrigation contractor shall<br>f water onto buildings, roadways,<br>contractor will be responsible for | Wash<br>on Plar  |
| urer.<br>on valve box with record drawing numbers.<br>fittings. All pipes used downstream of each remote o   | control valve shall be Class 200 PVC Purple Pantone Reclaimer  | d pipe or higher solvent weld pipe.  | Unless shown otherwise.   |   | Jatic  |
| pecified per plans and details. Measurements shall be  | from top of pipe(s) to finish grade. Contractor will be respon   | nsible for retrenching and relaying  | any piping not meeting specifi  | ed depths.  |  |
| be installed.<br>shown or not. At no time shall wiring share the same  | e sleeve with main(s) or other piping.   |  |   |   | d Ir   |
| turer's published instructions. Controller shall be capable of   | f operating from an independent power supply. Primary shall be 115   | W a.c. 60hz or 230V, 50hz.   |   |   | ake of the second secon |
| Controller valves shall be type and size as specified h  | erein and indicated on the drawings.   |  |   |   | G J  |
| GENERAL IRRIG<br>1. Connect to in<br>2. Install backfl<br>3. Irrigation sys<br>4. Shrub and tr<br>5. Automatic in<br>6. All trees shall<br>off after trees<br>7. Sod to be irris<br>8. Sitework con<br>9. Irrigation press   | ATION NOTES<br>rigation to lowest quality wate<br>ow preventer as required<br>tem controller will be installed<br>ee irrigation to be Hunter Drip<br>rigation system to provide 1009<br>I be on a separate irrigation zou<br>establishment.<br>igated by hand until established<br>itractor to provide 4" SCh 40 PF<br>essure and volume are unknow<br>intractor to adjust system design   | with rain sensor<br>Line and poly line<br>Coverage of shr<br>ne from shrubs. T<br>d.<br>PVC chase pipes a<br>n at this time<br>n to match water                              | and back-up ba<br>with emitters a<br>ubs and trees o<br>free zone to be<br>t pavement cro                             | ttery.<br>as shown in details<br>nly.<br>turned<br>ssings<br>plume available                                    | IC Inter<br>Landscap   |
|  | PVC MAINLINE REMOTE CONT   | TROL 3/4" SCH 80   | - 3/4" DISC FILTER<br>3/4" PRV 3/4" SCH 80<br>  UNION   |   |  |
| EASY FIT COMPRI-<br>TOP OF MULCH   |  |  |   | <br> 3]   | DAT  |
|  |  |  |   |   | EVISION:<br>Df: 1  |
|  | BRICK SUPPORT 1 CU. FT<br>(1- EA. CORNER) GRAVEL   | T. PEA M X F L.P.S COUP<br>SUMP<br>ONTROL VALVE W/ 3/4   | LING 12" x 18"<br>VALVE BOX   | I<br>PVC OR POLY<br>LATERAL LINE  |  |

LANDSCAPE DRIP LINE ON GRADE

REMOTE CONTROL VALVE W/ 3/4" PRV & 3/4" DISC FILTER SECTION - NO SCALE L.R. HUFFSTETLER, INC. Landscape Architecture & Planning Tracey and Kelly,

Per previous email:

The applicant will be conditioned to apply for a Right-of-Way Utilization Permit for the construction of sidewalk along CR 25A/Dixie Ave.

Thanks, Seth

|          | SETH LYNCH  |
|----------|---|
|          | Engineer III  |
|          | Department of Public Works                                |
|          | Engineering Division                                      |
|          |   |
| ?        | A (Mailing) PO Box 7800, Tavares, FL 32778                |
|          | A (Office) 350 N. Sinclair Ave., Tavares, FL 32778        |
|          | P 352-253-9052   <u>www.lakecountyfl.gov</u>              |
|          |   |
| <u> </u> | <b>NOTE:</b> Florida has a very broad public records law. |

Your email communications may be subject to public disclosure.

From: Kelly Turner [mailto:kturner@fruitlandpark.org]
Sent: Wednesday, August 08, 2018 1:11 PM
To: Tracy Kelley <tkelley@fruitlandpark.org>
Subject: International Carwash RAI #4

Board Members:

Please follow dropbox link for RAI #4 IC International Carwash.

https://www.dropbox.com/sh/34qg2ciesmxqugc/AABfGYg6ivkmT3dEyIa4VkXqa?dl=0

Thank you,

Kelly Turner, CFM Administrative Assistant Community Development Dept City of Fruitland Park 506 W Berckman St

![](_page_84_Picture_0.jpeg)

VIA EMAIL tkelley@fruitlandpark.org

August 15, 2018

Tracy Kelley City of Fruitland Park 506 W. Berckman Street Fruitland Park, FL 34731

### RE: IC INTERNATIONAL CARWASH

Dear Ms. Kelley:

At your request, I have reviewed the construction plans for the above referenced project. Based upon my review of the most recently submitted material, I recommend approval of the construction plans as submitted. Should you have any questions, please feel free to contact me.

Sincerely,

BOOTH, ERN, STRAUGHAN & HIOTT, INC.

Brett J. Tobias, P.E. Project Manager btobias@besandh.com

BJT:am

H:\amy\WordPerfect-9.0\CityofFruitlandPark-081040\SitePlanReviews\IC International Carwash\BESH-recommend approval letter 8-15-18.wpd

| From:        | Sherie Lindh                        |
|--------------|-------------------------------------|
| To:          | Kelly Turner                        |
| Cc:          | Tracy Kelley; Greg Beliveau         |
| Subject:     | RE: International Carwash RAI #4    |
| Date:        | Tuesday, August 14, 2018 8:39:58 AM |
| Attachments: | image001.png                        |

Hi Kelly – We have no further comments as the applicant did submit the proposed architectural samples and color pallet. Thanks, Sherie

![](_page_85_Picture_2.jpeg)

From: Kelly Turner [mailto:kturner@fruitlandpark.org]
Sent: Monday, August 13, 2018 4:06 PM
To: Sherie Lindh <sherie@lpgurp.com>
Cc: Tracy Kelley <tkelley@fruitlandpark.org>
Subject: FW: International Carwash RAI #4

Sherie,

Does LPG have any comments to date regarding International Carwash RAI #4?

Thank you,

Kelly Turner, CFM Administrative Assistant Community Development Dept City of Fruitland Park 506 W Berckman St Fruitland Park, FL, 34731 (352)360-6727 FAX: 352-360-6652

From: Kelly Turner
Sent: Wednesday, August 08, 2018 1:11 PM
To: Tracy Kelley <<u>tkelley@fruitlandpark.org</u>>
Subject: International Carwash RAI #4

![](_page_86_Picture_0.jpeg)

Wicks Engineering Services, Inc.

225 West Main Street + Tavares, Florida 32778 P (352) 343-8667 F (352) 343-8665

July 31, 2018

Tracy Kelly, Administrative Assistant City of Fruitland Park Community Development Dept. 506 W. Berckman Street Fruitland Park, FL 34731

RE: Response to BESH Site Plan TRC Comments 7/17/2018 – IC International Carwash; and Response to LPG Site Plan TRC Comments 7/30/2018 – IC International Carwash

Dear Ms. Kelly:

We have received and reviewed latest TRC comments dated July 17, 2018 from BESH and the July 30, 2018 LPG Urban & Regional Planners, regarding the referenced project. Please find below our written response which corresponds to your items.

#### **BESH (City Engineer) Review Comments**

• Provide OR Book and Page number for the existing easements

RESPONSE: The OR Book and Page has been added to Sheet 6 for the easement callout.

• Provide an auto turn simulation for the turning radius for the garbage truck route using a garbage truck for the simulation.

**RESPONSE:** Please see Sheet 10 of the revised plan set. A revised simulation has been included with the revised plan set.

• The grades shown at the handicap ramp still appear to show a raised sidewalk and/or a 6" curb. Provide sufficient grading to show the handicap ramp.

**RESPONSE:** Please see revised plans.

• List the impeller size on the plans for the lift station pump. The calculations show a 4.5" impeller, but the standard size is 5".

**RESPONSE:** The impeller size has been added to the plan. The design is for the 4.5" impeller.

• The utility plan states that the RPZ backflow preventer will be interior to the building. This will not allow for yearly inspections to be performed by the City utility department as required by FDEP. Place the RPZ where it can be accessed by the City utility department at all times.

**RESPONSE:** The RPZ backflow preventer has been located outside the building.

• The swale cross section shown in the calculations for Basin B-1 is not shown on the plans. Add the cross section to the plans so that swales will be constructed in proper locations.

**RESPONSE:** The cross section has been added to the plan.

• The swale calculations submitted do not correctly calculate the swale cross sectional area, or the hydraulic radius. As such, the swale capacity appears to be less than what is submitted. Revise calculations accordingly.

**RESPONSE:** The calculations have been revised.

#### LPG Urban & Regional Planners

• The site plan has been revised as requested by DRC staff and meets the minimum standards as required in Chapter 160; however, the applicant needs to submit the proposed architectural design, sample materials, and color scheme in order to show compliance with the non-residential design standards in order to comply with Chapter 154.

**RESPONSE:** Please see the enclosed architectural plans.

This concludes our response to Staff comments. If there are additional questions or comments regarding this response, please contact our office.

Sincerely,

#### Rick Hartenstein

Rick Hartenstein, AICP, CPM, Planning Project Manager Wicks Engineering Services, Inc. 225 W. Main Street Tavares, FL 32778

352-343-8667

rhartenstein@wicksengineering.com

Enclosures

## CITY OF FRUITLAND PARK STAFF REPORT BY LPG URBAN & REGIONAL PLANNERS, INC.

#### SITE PLAN AND VARIANCE

| Owner:             | Fruitland Park Holdings, LLC                |
|--------------------|---|
| Applicant:         | Ted Wicks, P.E., Wicks Engineering Services |
| General Location:  | West of US 27/441 and north of Dixie Ave.   |
| Number of Acres:   | 1.7 ± acres                                 |
| Existing Zoning:   | Commercial (C-2)                            |
| Existing Land Use: | Highway Commercial                          |
| Date:              | July 30, 2018                               |

#### Description of Project

The owners are seeking approval of the site plan for a 3,200 square foot car wash facility which is a single tunnel automatic carwash with no detailing provided. The facility will house a small office for employees only which is not accessible to customers. Vacuum stations are provided. They are also seeking a variance to the one (1) way drive aisle width from 24' to 18' adjacent to the carwash and 14' adjacent to the vacuum stations.

|       | Surrounding Zoning | Surrounding Land Use                     |
|-------|--------------------|--|
| North | C-2                | Commercial High Intensity                |
| South | C-2                | Commercial High Intensity                |
| East  | C-2                | Commercial High Intensity                |
| West  | C-2 and R-3A       | Commercial and Multi-family High Density |

#### <u>Assessment</u>

The site plan has been revised as requested by DRC staff and meets the minimum standards as required in Chapter 160; however, the applicant needs to submit the proposed architectural design, sample materials and color scheme in order to show compliance with the non-residential design standards in order to comply with Chapter 154. The applicant has also submitted for a variance to allow one (1) way drive aisle width from 24' to 18' adjacent to the carwash and 14' adjacent to the vacuum stations. See attached for justification and variance review criteria submitted by the applicant.

## **Recommendation**

LPG recommends approval of the site plan and variance provided the applicant submit items necessary to show compliance with the non-residential design standards.

| From:        | Tracy Kelley  |
|--------------|---|
| To:          | "Wicks Engineering Services, Inc Rick Hartenstein"  |
| Cc:          | Kelly Turner; Donald Gilpin; Duane Booth; Brett Tobias; "Beliveau, Greg"; (sherie@lpgurp.com) |
| Subject:     | Response to Simulation  |
| Date:        | Friday, June 29, 2018 8:50:00 AM  |
| Attachments: | image002.png  |

Rick:

Please see the comments below as per the Fire Chief with regards to the auto CAD simulation.

Thank you.

Tracy

From: Donald Gilpin
Sent: Thursday, June 28, 2018 9:47 PM
To: Tracy Kelley <tkelley@fruitlandpark.org>
Subject: RE: Response to Simulation

Tracy the setback has my approval as long as the auto CAD simulation shows that the fire truck will be fine with the setbacks.

Respectfully,

Donald Gilpin Fire Chief Fruitland Park Fire Department 506 W. Berckman St. Fruitland Park, FL 34731 Cell: 321.436.9929 Duty Cell: 352.455.5229 Station: 352.801.7078 Dgilpin@fruitlandpark.org

![](_page_90_Picture_9.jpeg)

Go Green: Please do not print this e-mail unless you really need to.

![](_page_90_Picture_11.jpeg)

Under Florida Law, e-mail addresses are public records. If you do not want your e-mail address released in response

| $\bigcirc$                   |  |
|------------------------------|--|
|                              |  |
|                              | INVOICE#   |
| The second second            | FIRE INSPECTION REPORT   |
| FRUITLAND PARK               | YEAR# 20 \   |
| IC INTERNATIONAP CAR WATE    | Inspector: Judd Wright   |
| Plan Review                  | Date: 5/11/18  |
|                              | Time:  |
| Existing Lights              | Fire Sprinkler System Tested   |
| Emergency Lighting           | Vialves Clearly Marked   |
| Fire Extinguishers           | Hood Systems Tested  |
|                              |  |
| comments: IC International ( | Car Wash Site Plan Application:  |
| St. Dako                     | Nr fan Sine  |
| She will !                   | A TRIMINE  |
| Standpom                     |  |
|                              |  |
|                              |  |
|                              |  |
|                              | AAAA   |
|                              | THE REAL PROPERTY OF THE PROPE |

| <b>City of Fruitland Park, Florida</b><br><b>Community Development Department</b><br>506 W. Berckman St., Fruitland Park, Florida 34731<br>Tel: (352) 360-6727 Fax: (352) 360-6652<br><i>www.fruitlandpark.org</i>  | Staff Use Only Case No.: Fee Paid: Receipt No:   |
|---|--|
| Development Applicatio         Contact Information:         Owner Name:       Larry J. and Beth R. Smith T.         Address:       8892 NE 90th St, Fruitland Park         Phone:       352.406-0172       Email:         Applicant Name:       Larry J. and Beth R. Smith Tr         Address:       8892 NE 90th St, Fruitland Park         Phone:       352-406-0772       Email:         I arry spaking         Applicant Name:       Larry J. and Beth R Smith Tr         Address:       8892 NE 90th St, Fruitland Park         Phone:       352-406-0772       Email:         I arry spaking       Email:       I arry spaking         Phone:       NA       MA         Address:       Phone:       Email:  | n AUG 152018<br>Amender App.<br>Trustees<br>K FL 34731<br>dom@gmail.com<br>ustees<br>K FL 34731<br>gdom@gmail.com  |
| Property and Project Information:<br>PROJECT NAME*: <u>Spa Kingdom, Tnc.</u><br>*A project name is required for all submissions. Please choose a name representative of the project for ease<br>Property Address: <u>206 E Benckman Street Fruitla</u><br>Parcel Number(s): <u>09 - 19 - 24 - 040001500005</u> Section:<br>Area of Property: <u>170' Frontage × 194' Depth</u> Nearest Intersection: <u>US</u><br>Existing Zoning: <u>RP(Residential Professional</u> ) Existing Future Land Use<br>Proposed Zoning: <u>C - 1</u> Proposed Future Land Use<br>The property is presently used for: <u>Business Administration</u><br>The property is proposed to be used for: <u>Same as present</u> <u>U</u><br>Do you currently have City Utilities? <u>Yes</u> , water only (septic s | e of reference.<br><u>End Park FL 34731</u><br>Township: Range<br><u>E Hwy 27/441 + East Berckman Street</u><br>Designation: <u>MC (Mixed Community)</u><br>se Designation: <u>MC (Mixed Community)</u><br>Ffice for Spa Kingdom<br><u>Se</u><br>System) |
| Application Type:         Annexation       Comp Plan Amendment         Variance       Special Exception Use       Conditional U         Minor Lot Split       Preliminary Plan       Construction         Site Plan       Minor Site Plan       Replat of Sub         Please describe your request in detail:       To rezone to C1 to co         in area and his torical use of property.         Required Data, Documents, Forms & Fees         Attached to this application is a list of REQUIRED data, documents and forms for each schedule. These items must be included when submitting the application package. Fai your application package INCOMPLETE and will not be processed for review.   | $\Box Planned Development$ Use Permit $\Box Final Plat$ Plan $\Box ROW/Plat Vacate$ Dedivision Conform to existing Zoning application type as well as the adopted fee ilure to include the supporting data will deem                                     |
| Signature: Know Smith<br>If application is being submitted by any person other than the legal owner(s) of the property, the<br>owner to submit application.   | Date: $3 - 17 - 18$<br>the applicant must have written authorization from the  |

| Development Application Checklist   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| The Following are Required for ALL Development Applications:  |  |  |  |  |  |  |
| Legal Description (Word file regid) Current Deed  |  |  |  |  |  |  |
| Description (Wold mered d)     Current Deed     Application     Lesstion Man  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| be submitted in pdf and dwg formats. Legal Descriptions should also come with a MS Word file of the legal description. Most maps are accessible through <u>www.lakecountyfl.gov/maps/</u> . Note: All maps are required to depict adjacent properties at a minimum. |  |  |  |  |  |  |
| Failure to provide adequate maps may delay the application process.   |  |  |  |  |  |  |
| Other Required Analyses and Maps:   |  |  |  |  |  |  |
| Small Scale Comprehensive Plan Amendment Applications:  |  |  |  |  |  |  |
| Sindi Sedie Completiensive Flan Amendment Applications.   |  |  |  |  |  |  |
| Justification for Amendment Environmental Constraints Map Requested FLU Map   |  |  |  |  |  |  |
| Large Scale Comprehensive Plan Amendment Applications:  |  |  |  |  |  |  |
| Maps: Environmental Constraints Soils Requested FLUM Designation Requested Zoning Map Designation   |  |  |  |  |  |  |
| Analyses: Environmental Assessment EUtility Availability Analysis EUrban Sprawl Analysis ESchool Impact Analysis  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| Traffic Impact Analysis Consistency with the Comp Plan Florida Master Site File sign-off or Archaeological Survey   |  |  |  |  |  |  |
| Rezoning Applications: Requested Zoning Map   |  |  |  |  |  |  |
| Planned Development Applications:   |  |  |  |  |  |  |
| Maps/Plans: Conceptual Plan as Described in LDRs Chapter 154, Environmental Constraints Section 154.030,10,G  |  |  |  |  |  |  |
| Analyses: Environmental Assessment Traffic Impact Analysis Preliminary Concurrency Analysis   |  |  |  |  |  |  |
| Variance Applications: Justification for Variance   |  |  |  |  |  |  |
| Special Exception Use Applications:   |  |  |  |  |  |  |
| Site Sketch   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| Conditional Use Permit Applications:  |  |  |  |  |  |  |
| Site Plan as Described in LDRs. Chapter 155   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| Subdivision Applications:<br>(Preliminary Plan, Improvement Plan and Final Plat)  |  |  |  |  |  |  |
| Minor Subdivision Applications: As Described in LDRs, Chapter 157   |  |  |  |  |  |  |
| Site Plan Applications: As Described in LDRs, Chapter 160   |  |  |  |  |  |  |

|       | OWNER'S AFFIDAVIT  |
|-------|--|
| STATE | OF FLORIDA   |
| COUN  | ΓY OF LAKE   |
|       |  |
|       | Before me the undersigned authority, personally appeared <u>arry</u> Smith   |
|       | , who being by me first duly sworn on oath deposes and says:   |
| 1)    | That he /she is the fee-simple owner of the property legally described on attached page of this application.                                       |
| 2)    | That he/she desires To rezone to CI to allow Comfority   |
|       | to excisting Zoning in area and historical use   |
|       | of property  |
| 3)    | That he/she has appointed $\bigcap Q$ to act as agent on his/her   |
|       | behalf to accomplish the above. The owner is required to complete the Applicant's Affidavit of this  |
|       | application if no agent is appointed to act on his/her behalf.   |
|       |  |
|       | / lever mill   |
|       | Affiant (Owner's Signature)  |
|       | State of Florida   |
|       | County of Lake   |
|       | The Foregoing instrument was acknowledged before me this $3^{10}$ day of $4^{10}$ , 20 18,   |
|       | FL Ocicel Licence as identification and who did of did not take an oath  |
|       | (Notary Seal)  |
|       | TRACY KELLEY<br>Notary Public - State of Florida<br>Commission # GG 069771<br>My Comm. Expires Feb 5, 2021<br>Bonded through National Notary Assn. |
|       | Commission No $GGGGGGGGGGGGGGGGGGGGGGGGGGGGGGGGGGG$  |
|       | My Commission Expires 25 2021 ICa Way Printed Name   |
|       |  |
|       |  |

Prepared by:/Return to TERESA REAGOR, an employee of Paradise Land Title Corporation, 205 W. North Boulevard Leesburg, Florida 34748

File Number: 07-1995

## **Corporate Warranty Deed**

This Indenture, made, August 13, 2007 A.D. Between

WRIGHT HOLDINGS, LLC, As to an Undivided One Half Interest whose post office address is: P.O. Box 1114, Fruitland Park, Fl 34731 a corporation existing under the laws of the State of Florida, Grantor and LARRY J. SMITH and BETH R. SMITH, husband and wife whose post office address is: 3050 HWY 441/27, Fruitland Park, FL 34731, Grantee,

Witnesseth, that the said Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00), to it in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee forever, the following described land, situate, lying and being in the County of Lake, State of Florida, to wit:

Begin 100 feet East of the Northwest corner of the South 1/2 of Block 15 of Fruitland Park, according to the Plat thereof as recorded in Plat Book 3, Page 9, of the Public Records of Lake County, Florida, and run thence South 4 feet, thence East 3 feet, thence South 12 feet, thence West 3 feet, thence South 178.5 feet, thence East 170 feet, thence North 194.5 feet, thence West 170 feet to the Point of Beginning, in Section 4, Township 19 South, Range 24 East.

Subject to taxes for the current year, covenants, restrictions and easements of record, if any.

Parcel Identification Number: 0919240400-015-00005

And the said Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, the said Grantor has caused this instrument to be executed in its name by its duly authorized officer and caused its corporate seal to be affixed the day and year first above written.

Signed and Sealed in Our Presence:

WRIGHT HOLDINGS, LLC By NORMAN A. WRIGHT Its: MANAGER

Bk 03504 Ps 0468; (1ps) DATE: 09/07/2007 02:43:23 PM JAMES C. WATKINS, CLERK DF COU

LAKE COUNTY

RECORDING FEES 10.00

DEED DOC 542.50

LINDA A. WRIGHT **Its: MANAGER** 

(Corporate Seal)

Cob 66AN

State of County of

Florida Lake

The foregoing instrument was acknowledged before me this 13th day of August, 2007, by NORMAN A. WRIGHT and LINDA A. WRIGHT, who constitute all the MANAGER MEMBERS of WRIGHT HOLDINGS, LLC A corporation existing under the laws of the State of Florida, on behalf of the corporation.He/She is personally known to me or has produced \_ identification.

![](_page_95_Picture_19.jpeg)

(Seal) Notary Public Notary Printed N

My Commission Expires::

Closer's Choice Florida Corporate Deed/Letter

Prepared by: / Return To JUCY F. KINZER Paradise Land Title Corporation 205 W. North Boulevard Leesburg, Florida 34748

ile Number: 07-1995

HUMANNA DATA CFW 2007121133 Bk 03504 Pg 0469; (1pg) DATE: 09/07/2007 02:43:23 PM JAMES C. WATKINS, CLERK DF COURT LAKE COUNTY RECORDING FEES 10.00 DEED DOC 542.50

### Warranty Deed

Vade this August 13, 2007 A.D. By S. DALE ARROWSMITH and JUDY L. ARROWSMITH, husband and wife, As to an Jndivided One Half Interest whose address is: P.O. Box 1114, Fruitland Park, Fl 34731, hereinafter called the grantor, to LARRY J. SMITH and BETH R. SMITH, husband and wife, whose post office address is: 3050 HWY 441/27, Fruitland Park, FL 34731, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, eccept whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Lake County, Florida, viz:

Begin 100 feet East of the Northwest corner of the South 1/2 of Block 15 of Fruitland Park, according to the Plat thereof as recorded in Plat Book 3, Page 9, of the Public Records of Lake County, Florida, and run thence South 4 feet, thence East 3 feet, thence South 12 feet, thence West 3 feet, thence South 178.5 feet, thence East 170 feet, thence North 194.5 feet, thence West 170 feet to the Point of Beginning, in Section 4, Township 19 South, Range 24 East.

Parcel ID Number: 0919240400-015-00005

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2006.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Witness Printed

mark (Seal) S. DALE ARROWSMITH

Address: P.O. Box 1114, Fruitland Park, Fl 34731

Witness Printed Name GGAN

(Seal) JUDY L. ARROWSMITH Address: P.O. Box 1114, Fruitland Park, Fl 34731

State of Florida County of Lake

The foregoing instrument was acknowledged before me this 13th day of August, 2007, by S. DALE ARROWSMITH and JUDY L. ARROWSMITH, husband and wife, who is/are personally known to me or who has produced \_\_\_\_\_\_ as identification.

![](_page_96_Picture_21.jpeg)

Notary Public Print Name: My Commission Expires:

Select Language V

## PROPERTY RECORD CARD

#### **General Information**

| Owner Name:              | SMITH LARRY J<br>& BETH R<br>TRUSTEES   | Alternate Key:   | 1324378                                   |  |
|--------------------------|---|--|---|--|
| Mailing<br>Address:      | 8892 NE 90TH<br>ST  | Parcel Number:   | 09-19-24-<br>040001500005                 |  |
|                          | FRUITLAND<br>PARK, FL 34731<br>Update Mailing   | Millage Group and City:  | 00F1<br>(FRUITLAND<br>PARK)               |  |
|                          | Address   | Total Certified Millage Rate:  | 17.8504                                   |  |
|                          |   | Trash/Recycling/Water/Info:  | My Public Services                        |  |
| Property<br>Location:    | 206 EAST<br>BERCKMAN ST<br>FRUITLAND<br>PARK FL 34731<br><u>Update Property</u><br>Location • | Property Name:   | <br>Submit Property<br>Name 🕡             |  |
|                          |   | School Locator:  | School and Bus<br>Map 🕡                   |  |
| Property<br>Description: | FRUITLAND PAR<br>15,  <br>RUN S 4 FT, E 3<br>194.5 FT, W 170<br>ORB 3504 PGS 4                | K BEG 100 FT E OF NW COR (<br>FT, S 12 FT, W 3 FT, S 178.5 F<br>FT TO POB, BLK 15 PB 3 PGS<br>68 & 469 ORB 5053 PG 869 | OF S 1/2 OF BLK<br>T, E 170 FT, N <br>8-9 |  |

the county in which the property is located. It is intended to represent the land boundary only and does not include easements or other interests of record. This description should not be used for purposes of conveying property title. The Property Appraiser assumes no responsibility for the consequences of inappropriate uses or interpretations of the property description.

### Land Data

| Line | E Land Use              | Fronta | ge Depth Notes | No.<br>Units | Туре | Class<br>Value | Land<br>Value |
|------|-------------------------|--------|----------------|--------------|------|----------------|---------------|
| 1    | SINGLE FAMILY<br>(0100) | 170    | 194            | 170          | FF   | \$0.00         | \$33,660.00   |

## Residential Building(s)

**Building 001** 

| Residential                     |            | Single Fa            | amily                  | Building Value: \$49         |                   | lue: \$49,1  | 171.00                  |              |
|---------------------------------|------------|----------------------|------------------------|------------------------------|-------------------|--------------|-------------------------|--------------|
|                                 |            |                      | Su                     | mmary                        |                   |              |                         |              |
| Year Built: 1947                |            | Total Living 1276 o  | Total Living Area:     |                              | Central A/C: No   |              | Attached Garage:<br>Yes |              |
| Bedroom                         | ns: 3      | Full Bathroo         | oms: 1                 | Half Bathrooms: 1 Fireplaces |                   | ireplaces: 0 | places: 0               |              |
| n<br>Minister of SudSomeryStorm |            | Incorrect Bedi       | room, Ba<br><b>Sec</b> | ath, or c<br>ction(s)        | ther inforn       | nation? 🕡    |                         |              |
| Section<br>No.                  | Section Ty | pe Ext. Wall<br>Type | No.<br>Stories         | Floor<br>Area                | Finished<br>Attic | Basement     | Basement<br>Finished    | Map<br>Color |
| 1                               |            |                      | 1                      | 1276                         | N                 | 0%           | 0%                      |              |

![](_page_98_Picture_2.jpeg)

![](_page_99_Figure_0.jpeg)

## CITY OF FRUITLAND PARK STAFF REPORT BY LPG URBAN & REGIONAL PLANNERS, INC.

#### SSCPA AND REZONING

| Owner:             | Larry Smith, Trustee                    |
|--------------------|---|
| General Location:  | West of US 27/441 and north of Berckman |
| Number of Acres:   | 0.75 ± acres                            |
| Existing Zoning:   | Residential Professional (RP)           |
| Proposed Zoning:   | Neighborhood Commercial (C-1)           |
| Existing Land Use: | Central Business District Mixed Use     |
| Date:              | August 13, 2018                         |

#### **Description of Project**

The owners are seeking a rezoning to Neighborhood Commercial (C-1) for the business administration/maintenance contractor office of Spa Kingdom in response to a Code Violation letter from the City. The land use allows for a maximum ISR of 80%. Review of the property tax card indicates the site is developed with approximately 2,764 sf of impervious surface which equates to 0.08%. No additional floor area or additional impervious surface is proposed.

|       | Surrounding Zoning | Surrounding Land Use      |
|-------|--------------------|---------------------------|
| North | RP                 | Central Business District |
| South | RP                 | Central Business District |
| East  | C-2                | Central Business District |
| West  | RP                 | Central Business District |

#### <u>Assessment</u>

The proposed rezoning is compatible with the adjacent properties and is consistent with the land use category and comprehensive plan.

The applicant is offering a 15' buffer along Beckman Street, a 10' buffer along a portion of the eastern property boundary, a 6' vinyl fence along the remaining eastern and southern property boundary and a 10' vinyl fence along the western property boundary. The subject site is exempt from the non-residential design standards (25' buffer along East Berckman consisting of 5 canopy trees, 4 understory trees, and 30 shrubs per 100') since no expansion of the site is

requested pursuant to Chapter 154, Section 154.050. The proposed buffer widths offered do meet the C-1 district criteria. The applicant is proposing to provide shrub planting only within the vegetative buffers offered. Chapter 164.100 exempts the parcel from having to meet the landscape code since no additional impervious area or building expansion is proposed.

Adjustments to the proposed parking will need to be made as there appears to be insufficient width for a 2 way drive aisle as required by code unless the applicant proposes a 1 way entrance and a 1 way exit. The minimum # of parking spaces required is six (6). Please label and dimension the parking spaces on the site plan.

### **Recommendation**

Please submit a signed and notarized Owner's Affidavit. Staff supports a solid vinyl fence in lieu of a 10' buffer along the properties, eastern and western property boundary and in lieu of a 15' buffer along the northern property boundary. Staff supports the additional vegetative planting along East Berckman and along the eastern portion of the site. Please revise the site plan as indicated above.

![](_page_101_Picture_4.jpeg)