

FRUITLAND PARK CITY COMMISSION REGULAR MEETING AGENDA

October 26, 2017

City Hall Commission Chambers 506 W. Berckman Street Fruitland Park, FL 34731 **6:00 p.m.**

1. CALL TO ORDER, INVOCATION, AND PLEDGE OF ALLEGIANCE

Moment of Silence - Former Commissioner Reverend Robert D. Harden

Invocation - Pastor Chuck Padgett, Trinity Assembly of God

Pledge of Allegiance - Police Chief Michael A. Fewless

2. ROLL CALL

3. SPECIAL PRESENTATIONS

- (a) **Proclamation** –Former Commissioner Reverend Robert D. Harden
- (b) Local Schools Recognition Florida City Government Week October 23 to 29, 2017 "My City: I'm Part of it, I'm Proud of it" Fruitland Park Elementary School

4. LOCAL PLANNING AGENCY

As soon as practical at 6:15 p.m., recess to the Local Planning Agency meeting.

5. CONSENT AGENDA

Routine items and items not anticipated to be controversial are placed on the Consent Agenda to expedite the meeting. If a Commissioner, staff member or member of the public wish to discuss any item, the procedure is as follows: (1) Pull the item(s) from the Consent Agenda; (2) Vote on remaining item(s); and (3) Discuss each pulled item separately and vote.

- (a) Approval of Minutes (city clerk)
 - i. September 18, 2017 special meeting and
 - ii. September 28, 2017 regular meeting minutes
- (b) Munis Three-Year Contract Renewal (city treasurer/city attorney) Approve the three-year year contract renewal from Tyler Technologies for the City of Fruitland Park's Munis accounting software.

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6. **REGULAR AGENDA**

(a) Resolution 2017-043 Lake County League of Cities' Appointments (city clerk)

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, APPOINTING A MEMBER AND ALTERNATE TO THE LAKE COUNTY LEAGUE OF CITIES, INC.; PROVIDING THE TERM EXPIRATION DATE; AND PROVIDING FOR AN EFFECTIVE DATE.

(b) Resolution 2017-045 - Planning and Zoning Board Chair and Vice Chair Approval (city attorney)

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, APPROVING THE PLANNING AND ZONING BOARD CHAIR AND VICE-CHAIRMAN SELECTION FOR FISCAL YEAR 2017/2018; PROVIDING FOR AN EFFECTIVE DATE.

- (c) Resolution 2017-044 Recreation Software Program Agreements R.C. Systems Inc. (parks and recreation director/city manager/city attorney) A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, APPROVING THE END-USER LICENSING AGREEMENT; THE PURCHASE, SUPPORT AND MAINTENANCE AGREEMENT, AND THE CLOUD HOSTING AGREEMENT, ALL AMONG THE CITY OF FRUITLAND PARK AND R.C. SYSTEMS, INC.; PROVIDING FOR AN EFFECTIVE DATE.
- (d) August 2017 EOM Finance Report (city treasurer) Accept the financial report reflecting revenues and expenses for all funds through August 31, 2017.
- 2017-029 Floodplain (e) First Reading Ordinance (city manager/community development director/city attorney) AN ORDINANCE BY THE FRUITLAND PARK CITY COMMISSION AMENDING THE FRUITLAND PARK LAND DEVELOPMENT REGULATIONS CHAPTER 161.090 TO MAKE MODIFICATIONS TO BRING THE REGULATIONS INTO AGREEMENT WITH THE MOST CURRENT FEMA-APPROVED, CODE-COMPANION FLOODPLAIN MANAGEMENT ORDINANCE FOR FLORIDA COMMUNITIES; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE. (The second reading will be held on November 9, 2017.)

PUBLIC HEARING

(f) Public Hearing Resolution 2017-041 Final Millage Rate FY 2017-18 (city treasurer)

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A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, LAKE COUNTY, FLORIDA, ADOPTING A FINAL OPERATING MILLAGE RATE OF 3.9863 LEVYING OF AD VALOREM TAXES FOR LAKE COUNTY FOR FISCAL YEAR 2017-2018; PROVIDING FOR AN EFFECTIVE DATE. (The first public hearing was held on September 14, and the final public hearing was held on September 28, 2017.)

(g) Public Hearing - Resolution 2017-042 Final Adoption Budget FY 2017-18 (city treasurer)

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, LAKE COUNTY, FLORIDA, ADOPTING A FINAL MILLAGE RATE OF 3.9863 LEVYING OF AD VALOREM TAXES FOR LAKE COUNTY FOR FISCAL YEAR 2017-2018; PROVIDING FOR AN EFFECTIVE DATE. (The first public hearing was held on September 14, and the final public hearing was held on September 28, 2017.)

- (h) Second Reading and Public Hearing Ordinance 2017-027 -Wastewater Rates Increase (city treasurer/city attorney) AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, AMENDING CHAPTER 99, SECTION 99.60 (B) OF THE CODE OF ORDINANCES TO PROVIDE FOR AN INCREASE IN WASTERWATER RATES; PROVIDING FOR SEVERABILITY, PROVIDING FOR INCLUSION IN THE CODE OF ORDINANCES; PROVIDING FOR AN EFFECTIVE DATE. (The first reading was held on September 14, 2017.)
- (i) Second Reading and Public Hearing Ordinance 2017-028 Water Rate Increase (city treasurer/city attorney)

AN ORDINANCE OF THE CITY OF FRUITLAND PARK, LAKE COUNTY, FLORIDA ADJUSTING THE WATER UTILITY RATES BASED ON THE CIP IN ACCORDANCE WITH SECTION 50.30(N) IN CHAPTER 50 OF THE CODE OF ORDINANCES; TO BE EFFECTIVE OCTOBER 1, 2017; PROVIDING FOR CODIFICATION; PROVIDING FOR REPEAL OF ALL CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY AND PROVIDING FOR AN EFFECTIVE DATE. (The first reading was held on September 14, 2017.)

END OF PUBLIC HEARING

7. OFFICERS' REPORTS

- (a) City Manager
 - i. Proposed Personnel Policy Revisions
 - ii. Hurricane Irma Status Update

iii. Gardenia Park FRDAP Amendment

- (b) City Attorney
 - i. Lawsuits

ii. Notice of Claims

8. PUBLIC COMMENTS

This section is reserved for members of the public to bring up matters of concern or opportunities for praise. Action may not be taken by the City Commission at this meeting; however, questions may be answered by staff or issues may be referred for appropriate staff action.

Note: Pursuant to F.S. 286.0114 and the City of Fruitland Park's Public Participation Policy adopted by Resolution 2013-023, members of the public shall be given a reasonable opportunity to be heard on propositions before the City Commission. Accordingly, comments, questions, and concerns regarding items listed on this agenda shall be received at the time the City Commission addresses such items during this meeting. Pursuant to Resolution 2013-023, public comments are limited to three minutes.

9. COMMISSIONERS' COMMENTS

- (a) Commissioner Ranize
- (b) Commissioner Lewis
- (c) Commissioner Bell
- (d) Vice Mayor Gunter, Jr.
- **10. MAYOR'S COMMENTS**

11. ADJOURNMENT

DATES TO REMEMBER

Please note that in addition to the city commission meetings, more than one city commissioner may be present at the above-mentioned events.

October 12, 2017 - Regular Commission Meeting at 6:00 p.m.

- October 13, 2017 LCLC Lake Receptions 4425 N Highway 19-A, Mount Dora, Florida 32757 at 12:00 p.m. CANCELLED
- October 14, 2017 *Trick or Trot 5k Family Fun Run*, Fruitland Park Elementary School, 304 W Fountain Street, Fruitland Park, Florida 34731 at 8:00 a.m.
- October 25, 2017 Lake-Sumter Metropolitan Planning Organization (MPO) Governing Board, 1616 S 14 Street, Leesburg, Florida 34748 at 2:00 p.m.
- October 26, 2017 Regular Commission Meeting at 6:00 p.m.

November 3, 2017 – 2018 New Officers LCLC Lake Receptions 4425 N Highway 19-A, Mount Dora, Florida 32757 at 12:00 p.m.

- November 3, 2017 -- Back to School Movie Night "How the Grinch Stole Christmas" at 8:00 p.m.;
- November 4, 2017 22nd Annual Government Day, Eisenhower Regional Recreation Center, 2560 Buena Vista Boulevard, The Villages, Florida 32163

November 9, 2017 Regular City Commission Meeting at 6:00 p.m.

November 10, 2017 City Offices Closed – Veterans Day

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- November 20, 2017 Lake EMS Employee Issues Committee Meeting, Lake Board of County Commission Chambers, 315 West Main St, PO Box 7800, Tavares, Florida 32778 at 2:00 p.m.
- November 21, 2017 Lake EMS Finance Committee Meeting, Lake Board of County Commission Chambers, 315 West Main St, PO Box 7800, Tavares, Florida 32778 at 3:00 p.m.
- November 21, 2017 Lake EMS Operations Committee Meeting, Lake Board of County Commission Chambers, 315 West Main St, PO Box 7800, Tavares, Florida 32778 at 2:00 p.m.
- November 13, 2017, Parks. Recreation Trails Advisory Board, Lake County Library Services Conference Room, 2401 Woodlea Road, Tavares, Florida 32778 at 3:30 p.m.
- November 23, 2017 Regular City Commission Meeting Cancelled
- November 23, 2017 Thanksgiving City Hall Closed
- November 24, 2017 Day After Thanksgiving City Hall Closed

December 8, 2017 - Hometown Christmas at 5:30 p.m.

- December 14, 2017 Annual School Concurrency Meeting, Lake County District School Offices, 201 W Burleigh Boulevard, Tavares, Florida 32778 at 10:00 a.m.
- December 15, 2017 Back to School Movie Night "*Elf*" at 6:00 p.m.
- December 25, 2017 Christmas Day City Hall Closed

December 26, 2017 - Day After Christmas - City Hall Closed

Any person requiring a special accommodation at this meeting because of disability or physical impairment should contact the City Clerk's Office at City Hall (352) 360-6727 at least forty-eight (48) hours prior to the meeting. (§286.26 F.S.)

If a person decides to appeal any decision made by the City of Fruitland Park with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The city does not provide verbatim records. (§286.0105, F.S.)

PLEASE TURN OFF ELECTRONIC DEVICES OR PLACE IN VIBRATE MODE.1



AGENDA ITEM NUMBER **3ab**

AGENDA ITEM SUMMARY SHEET

| ITEM TITLE: | SPECIAL PRESENTATIONS | | | | | |
|---------------------------|-----------------------|--|-----|--|---|----|
| For the Meeting of: | October 26, 2017 | | | | | |
| Submitted by: | City Clerk | | | | | |
| Date Submitted: | October 18, 2017 | | | | | |
| Are Funds Required: | | | Yes | | Х | No |
| Account Number: | N/A | | | | | |
| Amount Required: | N/A | | | | | |
| Balance Remaining: | N/A | | | | | |
| Attachments: | Yes | | | | | |

Description of Items:

Proclamation – Memoriam – Late Commissioner Reverend Robert D. Harden

Proclamation – City Government Week – October 23-29,2017

During the week of October 23-29, the City of Fruitland Park will join other cities across Florida in celebrating *Florida City Government Week*, an ongoing effort sponsored by the Florida League of Cities to raise public awareness about the services that cities provide, their contribution to a better quality of life, and to perform and to educate the public on how city government works.

Action to be Taken: None

Staff's Recommendation:

Additional Comments:

Reviewed by: _____

5

City Manager

Authorized to be placed on the Regular agenda:

Mayor



Proclamation

WHEREAS, Robert D. Harden has been a long-time resident, property owner, and an advocate in the City of Fruitland Park Community; and

WHEREAS, Mr. Harden diligently served the citizens of Fruitland Park as City of Fruitland Park Commissioner from to November 2002 to May 2005, and

WHEREAS, Reverend Harden, a retired veteran who served in Korea and Vietnam, initiated the commemoration of Veterans Day as a holiday for the city in honor of our veterans, and

WHEREAS, as part of Robert Harden's service on the city commission, he was institutional in retaining a part of the old city hall's history by using its materials for the fountain and sidewalks outside our present city hall building; and

WHEREAS, Mr. Harden passed away on October 8, 2017; and

WHEREAS, Commissioner Harden has been remembered by many who served with him as a dedicated and committed member of the city commission and as a spiritual leader and voice for the community;

NOW, THEREFORE, I, Chris Cheshire, Mayor of the City of Fruitland Park, do hereby wish to express, on behalf of the city commission and citizens, sincere condolences to his family and loved ones as well as to those who knew him.

PROCLAIMED this 26th day of October 2017.

Chris Cheshire, Mayor

Attest

Esther Coulson, City Clerk



Proclamation

WHEREAS, city government is the government closest to most citizens, and the one with the most direct daily impact upon its residents; and

WHEREAS, city government is administered for and by its citizens, and is dependent upon public commitment to and understanding of its many responsibilities; and

WHEREAS, city government officials and employees share the responsibility to pass along their understanding of public services and their benefits; and

WHEREAS, *Florida City Government Week* is a very important time to recognize the important role played by city government in our lives; and

WHEREAS, the week of October 23-29, 2017, offers an important opportunity to spread the word to all the citizens of Florida that they can shape and influence this branch of government which is closest to the people; and

WHEREAS, the Florida League of Cities (FLC) and its member cities have joined together to teach students and other citizens about municipal government through a variety of different projects and information; and

WHEREAS, the City of Fruitland Park wants to also use this week to emphasize the importance of volunteering and giving back because volunteering strengthens communities, solves problems, and improves lives; and

WHEREAS, *Florida City Government Week* offers an important opportunity to convey to all the citizens of Florida that they can shape and influence government through their civic involvement and positively impact lives by volunteering.

NOW, THEREFORE, I, Chris Cheshire, Mayor of the City of Fruitland Park, Florida, on behalf of the city commissioners support the FLC's initiative to promote and participate in "My City" I'm Part of It, I'm Proud of It!" and sponsor *October 23-29, 2017 as Florida City Government Week* by encouraging all citizens to volunteer to improve lives in this community.

Signed this 26th day of October 2017.

Chris Cheshire, Mayor

Attest:

Esther Coulson, City Clerk



RICK SCOTT GOVERNOR

FLORIDA CITY GOVERNMENT WEEK

WHEREAS, city government is the government closest to most citizens, and often has direct daily impact upon its residents; and

WHEREAS, city government is administered for and by its citizens, and is dependent upon public commitment to and understanding of its many responsibilities; and

WHEREAS, city government officials and employees share the responsibility to pass along their understanding of this level of government and the importance of volunteering in their community; and

WHEREAS, the Florida League of Cities and its member cities have joined together to teach students and other citizens about municipal government through a variety of different projects, volunteer opportunities and information; and

WHEREAS, Florida City Government Week offers an important opportunity to convey to all the citizens of Florida that they can shape and influence government through their civic involvement and positively impact lives by civic engagement;

NOW, THEREFORE, I, Rick Scott, Governor of the State of Florida, do hereby extend greetings and best wishes to all observing October 23-29, 2017, as *Florida City Government Week*.



IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Florida to be affixed at Tallahassee, the Capital, this 12th day of October, in the year two thousand seventeen.

Governor



506 W. Berckman Street. Fruitland Park FL 34731

Tel. (352) 360-6727 Fax. (352) 360-6686

October 18, 2017

Fruitland Park Elementary School Parents 304 W Fountain Street Fruitland Park, FL 34731

Dear Parents:

RE: CITY OF FRUILTAND PARK – CITY GOVERNMENT WEEK

Once again and on behalf of the City of Fruitland Park City Commission, we are inviting your child to attend the regular meeting on Thursday, October 26, 2017 at 6:00 p.m. in the city chambers at 506 West Berckman Street to publicly recognize your child's efforts in the Fruitland Park Elementary School National Elementary Honor Society (NEHS) 2017-18.

Last year, the NEHS was introduced to the city commission and the society was recognized in the 2017 *Quality Cities Magazine* from the Florida League of Cities, see attached.

We are currently sharing with other Florida cities *Florida City Government Week* celebrations from October 23 to 29, 2017. As we raise awareness about our services and programs and how you can be educated on how our city works, we welcome students to share their talents and understand how we can work together.

Yours sincerely

Esther Coulson, City Clerk

Encs.

cc: Ms. Tammy Langley, Fruitland Park Elementary School Principal Ms. Connie Bame, NEHS Faculty Advisor



DAVENPORT

The **City of Davenport** held an open house where each department set up a table to highlight its current projects and display items such as pictures, videos, equipment and gear. The Police Department gave the young children goody bags that contained coloring books, candy, and bicycle safety items and rules. Snacks and drinks were provided to everyone. Davenport's sister city to the south, Haines City, set up and provided the use of a trailer unit that included educational material about stormwater runoff.



Fruitland Park hosted the following community organizations and leaders for a special night of recognition: Fruitland Park Elementary School's National Honor Society and its advisor and school principal; the chair of the school board; and a reverend and community leader involved with Operation Bless Fruitland Park – a consortium of local churches, businesses, civic groups and citizens who are involved in local charitable giving. Also during Florida City Government Week, the city hosted the library's WiPlay, chess and Lego clubs; a "city" pie contest; and the movie "Monster House" was shown on the lawn at City Hall.

GREENACRES

In recognition of Florida City Government Week, students shadowed **Greenacres'** mayor, City Council members and city staff. Students representing four high schools worked together to execute a mock city council meeting, and stayed to shadow the mayor and council members as they conducted a regular council meeting. In addition, **Mayor Sam Ferreri**, city employees and employees of the Palm Beach County Sheriff's Office gave presentations at L.C. Swain Middle School for pre-law and civics class students, and city department tours were conducted for elementary school students.



HAINES CITY



To celebrate Florida City Government Week, **Haines City** hosted several civic engagement and educational events. This included a Town Hall meeting with the mayor, educational tours of city facilities, joint ventures and a multitude of presentations with neighboring cities, and a youth leadership day in collaboration with the Haines City Area Chamber of Commerce.

HALLANDALE BEACH

Every year, the city hosts about 25 kids from the local middle school student government. The students visit different departments in the city and learn about all that **Hallandale Beach** does. After a lunch, the students put together posters, which they present to each other to show what they have learned. The students receive certificates of participation from the mayor and/or city manager.







AGENDA ITEM NUMBER **4**

AGENDA ITEM SUMMARY SHEET

| ITEM TITLE: | Local Planni | Local Planning Agency Meeting | | | | |
|--|------------------|--|--|--|--|--|
| For the Meeting of: | October 26, | October 26, 2017 | | | | |
| Submitted by: | Community I | Community Development Director/City Attorney | | | | |
| Date Submitted: | October 13, 2016 | | | | | |
| Are Funds Required: | Yes X No | | | | | |
| Account Number: | N/A | | | | | |
| Amount Required: | N/A | N/A | | | | |
| Balance Remaining: | N/A | N/A | | | | |
| Attachments: | LPA Agenda | | | | | |
| Description of Item: | • | | | | | |
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| Action to be Taken: Recess to LPA | | | | | | |
| Staff's Recommendation: | | | | | | |
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| Additional Comments: | | | | | | |
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| Reviewed by: City Manager | | | | | | |
| City Manager | | | | | | |
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| Authorized to be placed on the regular agenda: | | | | | | |
| Mayor | | | | | | |
| | | | | | | |

ORDINANCE NO. 226

AN ORDINANCE OF THE (CITY OXXXXXXXX) OF Fruitland Park FLORIDA, DESIGNATING AND ESTABLISHING THE City Commission AS ITS LOCAL PLANNING AGENCY PURSUANT TO THE LOCAL GOVERNMENT COMPREHENSIVE PLANNING ACT OF 1975 (Chapters 163.3161 - 163.3211, Florida Statutes); SETTING FORTH SAID AGENCY'S DUTIES AND RESPON-SIBILITIES; ESTABLISHING SAID AGENCY'S ORGANIZATION, RULES AND PROCEDURES; REQUIRING THAT ALL MEETINGS BE PUBLIC AND PROVIDING FOR THE KEEPING OF PUBLIC RECORDS; PROVIDING FOR FINANCIAL SUPPORT; PROVIDING FOR SEVERABILITY OF ANY PORTION DECLARED INVALID; REPEALING ALL ORDINANCES IN CONFLICT HEREWITH; AND PROVIDING FOR THE EFFECTIVE DATE HEREOF. THIS IS AN EMERGENCY ORDINANCE EFFECTING THE WELFARE OF THE CITIZENS. BE IT ORDAINED BY THE City Commission OF THE (CITY ORX COUNTRY) OF Fruitland Park , FLORIDA:

Section 1. <u>AUTHORITY</u>. This ordinance is enacted pursuant to and in accordance with, provisions of Chapter 163, Florida Statutes (Local Government Comprehensive Planning Act of 1975). Section 2. <u>DESIGNATION AND ESTABLISHMENT OF LOCAL LAND</u> <u>PLANNING AGENCY</u>. Pursuant to, and in accordance with, Section 163.3174, of Florida Statutes (the Local Government Comprehensive Planning Act of 1975) the <u>City Commission</u> is hereby designated and established as the local planning agency for the (WA) incorporated territory of <u>Fruitland Park</u>, Florida.

Section 3. DUTIES AND RESPONSIBILITIES OF THE LOCAL PLANNING AGENCY. The local planning agency, in accordance with the Local Government Comprehensive Planning Act of 1975, Section 163.3161-3211, Florida Statutes, shall:

- (a) Conduct the comprehensive planning program and prepare the comprehensive plan or elements or portions thereof for the (City XXXXXXXXXX) of Fruitland Park ;
- (b) Coordinate said comprehensive plan or elements or portions thereof with the comprehensive plans of other appropriate local governments and the State of Florida;

- (c) Recommend said comprehensive plan or elements or portions thereof to the <u>City-Commission</u> for adoption; and
- (d) Monitor and oversee the effectiveness and status of the comprehensive plan and recommend to the <u>City Commission</u> such changes in the comprehensive plan as may be required from time to time.

Section 4. ORGANIZATION, RULES AND PROCEDURES OF THE AGENCY. Members of the local planning agency shall continue to be appointed and follow such rules of procedure, methods of choosing officers, setting of public meetings, providing of financial support, and accomplishing its duties as provided in ______The City Charter

Section 5. <u>PUBLIC MEETINGS AND RECORDS</u>. All meetings of the local planning agency shall be public meetings and all agency records shall be public records. The local planning agency shall encourage public participation.

Section 6. <u>SEVERABILITY</u>. If any word, sentence, phrase, clause, section or portion of this ordinance shall be held invalid or unconstitutional by an court of competent jurisdiction, such portion or words shall be deemed a separate and independent provision and such holding shall not effect the validity of the remaining portions thereof.

Section 7. <u>REPEAL OF CONFLICTING ORDINANCES AND RESOLUTIONS</u>. All ordinances and resolutions of the governing body in conflict herewith are hereby repealed.

| Section 8. EFFECTIVE DATE. This ordina | ance shall become |
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effective immediately upon its final passage and adoption, as an emergency ordinance.

PASSED AND ADOPTED BY THE ____ City Commission OF THE (CITY

OF June, A.D., 1976

Mayor

ATTEST: Tois a. Lowery, City Clerk

June 24, 1976

FIRST READING:

SECOND READING: Waived

THIRD READING: Waived



AGENDA ITEM NUMBER 5ab

AGENDA ITEM SUMMARY SHEET

| ITEM TITLE: | City Commission Draft Minutes and Munis Three-Year Contract Renewal – FYs 2018-2020 | | | | |
|---------------------------|--|--|-----|---|----|
| For the Meeting of: | June 8, 2017 | | | | |
| Submitted by: | City Clerk/City Treasurer | | | | |
| Date Submitted: | October 18, 2017 | | | | |
| Are Funds Required: | | | Yes | Х | No |
| Account Number: | N/A | | | | |
| Amount Required: | N/A | | | | |
| Balance Remaining: | N/A | | | | |
| Attachments: | Attached | | | | |
| Description of Item: | | | | | |

a September 18 special and September 28, 2017 regular meeting minutes. (city clerk)

b. three-year year contract renewal from Tyler Technologies for the city's Munis accounting software. The contract cost \$31,326 per year for a total contract of \$93,978 for three years. The city pays the Munis contract quarterly. (city treasurer)

Action to be Taken: Approve as submitted.

Staff's Recommendation: Approval

Additional Comments:

Reviewed by:

City Manager

Authorized to be placed on the consent agenda:

Mayor

FRUITLAND PARK CITY COMMISSION SPECIAL MEETING MINUTES September 18, 2017

A special meeting of the Fruitland Park City Commission was held at 506 W. Berckman Street, Fruitland Park, Florida 34731 on Thursday, September 18, 2017 at 6:00 p.m.

Members Present: Mayor Chris Cheshire, Vice Mayor John L. Gunter, Jr., Commissioners Christopher Bell, Ray Lewis, and Rick Ranize.

Also Present: City Manager Gary La Venia, City Treasurer; Jeannine Racine; Police Chief Michael A. Fewless, Captain Eric Luce; Interim Fire Chief Don Gilpin; Deputy Fire Chief, Madison Leary, Fire Department; Community Development Director Charlie Rector; Public Works Director Dale Bogle, and City Clerk Esther B. Coulson.

1. CALL TO ORDER

After Mayor Cheshire called the meeting to order at 6:00 p.m., the Reverend Dr. George A. Mulford, III, Grace Bible Baptist Church, gave the invocation and Chief Fewless led in the Pledge of Allegiance to the Flag.

2. ROLL CALL

At Mayor Cheshire's request, Ms. Coulson called the roll and a quorum was present.

3. HURRICANE IRMA CLEANUP OPTIONS

After Mr. La Venia referred to the Logan Sitework Contractors Inc.'s invoice for \$24,600 for hurricane cleanup for four days, Mr. Bogle explained that the debris were hauled away to the city's water wastewater treatment plant (WWTP). (A copy of the invoice is filed with the supplemental papers to the minutes of this meeting.)

Mr. La Venia reported that he contacted Mr. Brady Sellers, Agri-Timber Inc., a contractor specializing in storm debris management services who resides in the city. He relayed his plans to tour the city on September 19, 2017 and provide an estimate on the cost of cleanup, and later noted that his previous offer -- discussed with him on September 15, 2017, has since been significantly reduced. Mr. La Venia referred to the prices received on the Kubota and a six-by-six dump trailer for approximately \$5,100. He recommended a cleanup joint effort between the contractor for the larger items and the public works department staff for the smaller debris and recognized the presence of Mr. Doug McCoy, Waste Management Inc., at this evening's meeting who plans to request what services could be offered to the city.

At Mr. La Venia's request, Chief Fewless referred to the previous staff briefing on aftermath of Hurricane Irma and relayed the Federal Emergency Management Agency's (FEMA's) response to his inquiries that a FEMA contactor personnel is not required to perform the cleanup work and that a FEMA line of credit would not be issued. He addressed his plan to contact the State of Florida Division of Emergency Management on September 19, 2017 for additional information.

After discussion, Mr. La Venia mentioned the city's plan to acquire a burn authorization (permission to burn debris) from the State of Florida Department of Agriculture and Consumer Services, Florida Forest Service Office. He addressed the intent to find a location to burn noting the possibility of utilizing, at no cost, the Savannah Oaks site at CR 466A and Micro Race Track Road -- adjacent to J. C. Burke's property near The Villages –provided the city executes an agreement to clean the ashes and mentioned the likelihood of viewing other sites. Mr. La Venia gave a report of the debris placed at the city's WWTP which is currently at capacity; recognized other locations noting that the adjacent municipalities are conducting their own cleanup efforts, and suggested that the city commission inform him of any other possible sites.

Mr. La Venia suggested dividing the work to be implemented by the proposed contractor and city staff using its equipment and addressed the imminent plan to purchase a Kubota with the grapple, bucket motors and dump truck totaling approximately \$67,337 (piggyback contract utilized by Lake County Sheriff's Office).

After Mr. Bogle described the features of the 2017 Ford F650 67 dump trailer truck, Mr. La Venia conveyed his conversations with Lake County staff earlier this day on its plans to collect debris on its roadways whereby a decision would be made on picking up everything in front of residents' homes on county roadways.

At Mr. La Venia's request and in addressing Waste Management's efforts and resources under the current solid waste disposal contract, Mr. McCoy reported on the additional collection of combined bagged garbage (yard and food waste) in tonnage at no extra cost earlier this day in comparison to the normal service; addressed the ability to provide extended clam shell services at a per-hour rate (consistent with other contractors' charges) equated to the once a week service provided, and relayed his conversations earlier this day with Mr. La Venia on the efficient costs and methods in using end loader heavy equipment to pickup debris;

In response to Vice Mayor Gunter's inquiry, Mr. McCoy agreed, in the affirmative, to provide roll off dumpsters -- 30 yards material capacity – located throughout the city for \$100 per haul to the city's designated site for burning and addressed his intent to communicate with Mr. La Venia in this regard.

Based on the city commission's consideration of the strategies previously described, the resources available to utilize the clearing of debris, and the option to utilize temporary personnel; Mr. La Venia addressed his intent to send a letter to city residents requesting their indulgence on the city's plans and anticipated time on the debris removal process and indicated that said letter would be uploaded on to the city's website, posted on its social media pages, and mailed separately with the utility bills. He noted the successful restoration of power from the City of Leesburg to the majority of City of Fruitland Park residents as compared with other service providers in the area.

Page **3** of **7** September 18, 2017 Special Meeting Minutes

After Commissioner Lewis suggested the need to identify a site for residents to bring their yard waste and in concurrence with Mayor Cheshire's remarks on situating dumpsters at designated locations during specific times for collection, Mr. McCoy addressed his willingness to comply with same. He cautioned the city commission on the problems with co-mingling materials with yard waste and emphasized the need for the site to be monitored.

Commissioner Lewis acknowledged the capacity of storm debris at the WWTP and the need to burn same and suggested sending materials to said location which ought to be cordoned for the residents.

After Commissioner Bell recognized the number of volunteer youth groups at local churches providing assistance and in response to Mr. La Venia's reference to the concerns recently addressed to him by Ms. Rita Ranize, City of Fruitland Park resident, on the need to use high school students, she referred to the September 15, 2017 email from Ms. Coulson regarding student volunteers.

Mayor Cheshire noted how part of the problem would be resolved if the city determines the location of dumpsters; provides instructions for individuals to bring debris for disposal, and recommends a site for burning of same.

Commissioner Ranize referred to the location of CR 466A, between Dixie and 441, where the trees were removed; identified the options to rent from various local contracting companies and individuals, and recognized the adjacent church property at the rear of Windy Acres Festivities Inc.'s site. He pointed out his September 17, 2017 email regarding the clean up where he addressed the need for possible locations for residents to bring their debris and the monitoring of same on the type of debris permitted.

In response, Commissioner Bell suggested the requirement for specific instructions to be given to residents by mail which identifies Lake County areas; namely, the North West Lake Community Park near Dixie Avenue and CR-466A and the likelihood of placing debris by Veterans' Park to be cleared in the afternoons, the proposed Fruitland Park Library site, the Lake County School District site at Urick Street and Wilder Street, and the possibility to request from Pastor Dennis Langford, Covenant Life Church of God, the use of the church property at Urick Street.

After discussion, Mayor Cheshire suggested the use of Veterans' Park as a drop off site for city residents only which ought to be monitored and where the park's gates can be locked to which Mr. Bogle concurred. Mayor Cheshire recommended that the streets to be cleared ought to be identified on the city's website.

Following Commissioner Ranize' reference to his previous discussions with Mr. Sellers recognizing that he possesses a belt chipper which could be used as a method of debris disposal, Mr. La Venia addressed his plan to meet with him on September 19, 2017.

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In response to Commissioner Ranize' illustrations which accompanied his September 17, 2017 email to Mr. La Venia highlighting dump trailers and noting that staff could utilize same daily, Mayor Cheshire voiced his concurrence with same as well as the use of the Kubota Wheel Loader by city staff.

After Mr. Bogle pointed out brochure on the Kubota Wheel Loader R630 and described its uses, after the initial phase, to which Commissioner Ranize indicated that trailer would not complete the work, the city commission discussed the approximate costs to acquire the Bobcat Equipment and Kubota Wheel Loader and the allocation of approximately \$771,040 from the public works department budget set aside for equipment to the capital improvement program. (A copy of the brochure is filed with the supplemental papers to the minutes of this meeting.)

In response to Vice Mayor Gunter's inquiry, Mr. La Venia mentioned the pursuit of a monitoring company (a piggyback company) which would ensure that the city remove and dispose debris within city limits; apply the cost as a FEMA expense, and oversee handle the necessary paperwork. He advised that the city's maps would be provided to the company and Chief Fewless would be communicating with the emergency operations center.

Mr. La Venia addressed the need to establish a site and contact the state for the burn authorization and explained, in response to Commissioner Ranize' statements that Mr. James I. Rainey, Rainey Construction Company, met with him earlier this day addressing same.

Mr. La Venia and Ms. Racine mentioned, in response to an inquiry posed by Commissioner Ranize, the review of the end-of-the-year FY 2016-17 budget; referenced previous discussions held with financial institutions on the line of credit, and noted the seeking of an opinion from City Attorney Anita Geraci-Carver requesting from the Florida League of Cities Inc., the use of unrestricted funds. Ms. Racine recognized that there is \$62,000 remaining in contingency funds.

After discussion, Mayor Cheshire determined that it would be helpful if residents participate by bringing their debris to the respective site; if the city purchases the appropriate equipment to allow the public works department staff to perform work on clearing the smaller debris; if the contractor removes the larger debris; if staff communicates with Mr. Sellers in order to execute a contract, and if Lake County clears its roadways.

Vice Mayor Gunter suggested that the letter to city residents ought to reflect that the haulers would make the first collection after the storm; the second collection approximately three weeks' later, and if larger storm debris are not cleared after that time, code enforcement activities resume to which Mayor Cheshire recommended establishing a time limit.

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Commissioner Ranize suggested that the contractor to be retained by the city allows residents to dispose their debris at the city's site location, seven days week and 24 hours a day (at no charge) without paying any tipping fee.

Following extensive discussions and on motion of Commissioner Bell, seconded by Commissioner Ranize and unanimously carried, the city commission authorized staff to:

- i. purchase the Kubota Wheel Loader, the 2017 Ford F650 67 dump trailer truck and the trailer with the thumb utilizing Capital Improvement Program funds;
- ii. communicate with the debris monitoring services company;
- iii. decide with Waste Management Inc. the placement of dumpsters at Veterans' Park;
- iv. review the piggyback contracts capped at \$35,000, and
- v. obtain the city attorney's opinion on the transfer of equipment funds from capital improvement and operating costs.

After much discussion, Mr. McCoy outlined the period for normal residential/curbside collection services; addressed the plan to assign same on Saturday, November 20, 2017, and described how they would coordinate the collection and disposal of residential debris during the day with Mr. Bogle.

By unanimous consent the city commission:

- i. authorized the city manager to seek a contractor for debris monitoring services who would oversee the removal and disposal of debris, the handling of loading and hauling containers, and the provision of visible signage for city residents;
- ii. identified Veterans' Park as the debris disposal site, and
- iii. directed the city manager to send a letter by September 28, 2017 to city residents explaining the requirements and process and for said letter to be mailed with the utility bills, posted on the city's social media sites (Facebook pages), and uploaded on to the city's website.

Following further discussion, Mr. La Venia addressed his plan to contact Mr. Sellers suggesting a reduction in his estimated price, inform Waste Management Inc. on the debris removal and disposition, and update the city commissioners in this regard.

After further discussion, Mr. Rector mentioned the plan to meet with the Frist Baptist Church of Leesburg's representatives regarding their pending project on Page 6 of 7 September 18, 2017 Special Meeting Minutes

September 19, 2017 and suggested the option of entitling to the city to utilize its property as the burn debris site.

Mayor Cheshire referred to the plan for Mr. La Venia and Ms. Racine to discuss with Ms. Geraci-Carver the release and the use of unrestricted funds to pay for the costs resulting from Hurricane Irma and if the response is unfavorable, Mr. La Venia confirmed, that he would be working on pursuing the line of credit.

After discussion, Mayor Cheshire suggested Mr. La Venia inform the city commission if another meeting is required.

4. **OFFICERS' REPORTS**

(a) City Manager

Mr. La Venia confirmed the strategy to deal with the debris removal as a two-prong approach with the contractors handling the larger debris and staff managing the smaller items; the intent to purchase the equipment as previously cited, and the plan to send a letter to city residents regarding the city's arrangements explaining why the clean-up arrangements would be the most cost-effective method.

(b) City Attorney

The city attorney was absent from this evening's meeting.

5. PUBLIC COMMENTS

Mr. Michael Warren, City of Fruitland Park resident, personally welcomed the city's use of a truck or a trailer.

In response to an inquiry posed by Ms. Janet Goldberg, City of Fruitland Park resident, Mayor Cheshire indicated that the idea for residents to present a picture identification to drop off debris has been eliminated.

The Reverend Dr. George A. Mulford III, Grace Bible Baptist Church, referred to Commissioner Bell's comments regarding volunteer youth groups at local churches; questioned the organization of a designated cleanup day, and questioned the liability of collecting larger debris.

After discussion, Commissioner Lewis referred to and questioned the occupancy of a property located around the vicinity of Patricia Avenue and Lewis Street; recognized the downed tree limbs, and after questioning the city's decision in that regard to which Mayor Cheshire believed that more time ought to be given on the issue.

Mayor Cheshire concurred with Commissioner Ranize' suggestion that for individuals experiencing financial hardship or physical deficiencies, staff's letter to city residents ought to encourage them to call city hall to obtain information on available organizations (such as churches, boys and girls scouts) who would be able to help clean up yard debris.

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Ms. Ranize recognized the need for local high school students (Leesburg High and The Villages Charter) to have a minimum requirement of accrued volunteer community service hours per semester before graduating and receiving a high school diploma, which she brought to the attention of Mr. La Venia. She referred to a recent Facebook posting citing an elderly resident's need for help where students would be able to the serve the community.

In response to Pastor Mulford's inquiry, Mayor Cheshire suggested that the groups' cleanup efforts ought to be concentrated at the residents' yards.

6. COMMISSIONERS' COMMENTS

(a) Commissioner Ranize

Commissioner Ranize had no comments at this time.

(b) Commissioner Lewis

Commissioner Lewis had no comments at this time.

(c) Commissioner Bell

Commissioner Bell had no comments at this time.

(d) Vice Mayor Gunter, Jr.

Vice Mayor Gunter had no comments at this time.

7. MAYOR'S COMMENTS

Mayor Cheshire had no comments at this time.

8. ADJOURNMENT

There being no further business, the meeting adjourned at 7:19 p.m.

The minutes were approved at the October 26, 2017 regular meeting.

Signed ______ Esther B. Coulson, City Clerk

Signed _____ Chris Cheshire, Mayor

FRUITLAND PARK CITY COMMISSION REGULAR MEETING MINUTES September 28, 2017

A regular meeting of the Fruitland Park City Commission was held at 506 W. Berckman Street, Fruitland Park, Florida 34731 on Thursday, September 14, 2017 at 6:00 p.m.

Members Present: Mayor Chris Cheshire, Vice Mayor John L. Gunter, Jr., Commissioners Christopher Bell, Ray Lewis, and Rick Ranize.

Also Present: City Manager Gary La Venia, City Attorney Anita Geraci-Carver; City Treasurer Jeannine Racine; Captain Eric Luce; Interim Fire Chief Don Gilpin; Fire Department; Community Development Director Charlie Rector; Public Works Director Dale Bogle, and City Clerk Esther B. Coulson.

1. CALL TO ORDER

After Mayor Cheshire called the meeting to order at 6:00 p.m., Pastor Aaron Hornsby, Eagles' Nest Baptist Church, gave the invocation and Chief Fewless led in the Pledge of Allegiance to the Flag.

2. ROLL CALL

At Mayor Cheshire's request, Ms. Coulson called the roll and a quorum was present.

3. CONSENT AGENDA

Approval of Minutes

On motion of Commissioner Lewis seconded by Commissioner Ranize and unanimously carried, the city commission approved the September 14, 2017 regular meeting minutes as submitted.

4. **REGULAR AGENDA**

(a) Resolution 2017-033 – City Treasurer Appointment

Ms. Geraci-Carver read into the record proposed Resolution 2017-033 the substance of which is as follows:

A RESOLUTION OF THE CITY OF FRUITLAND PARK, APPOINTING A CITY TREASURER, PROVIDING FOR THE TERM OF OFFICE; PROVIDING FOR AN EFFECTIVE DATE.

A motion was made by Commissioner Bell and seconded by Commissioner Lewis that the city commission adopt Resolution 20170-033 as previously cited.

There being no public comments, Mayor Cheshire called for a roll call vote on the motion and declared it carried unanimously. Page 2 of 15 September 28, 2017 Regular Minutes

(b) Resolution 2017-034 – City Attorney Appointment

Ms. Geraci-Carver read into the record proposed Resolution 2017-034 the substance of which is as follows:

A RESOLUTION OF THE CITY OF FRUITLAND PARK, APPOINTING A CITY ATTORNEY, PROVIDING FOR THE TERM OF OFFICE; PROVIDING FOR AN EFFECTIVE DATE.

A motion was made by Commissioner Ranize and seconded by Commissioner Lewis that the city commission adopt Resolution 2017-034 as previously cited.

There being no public comments, Mayor Cheshire called for a roll call vote on the motion and declared it carried unanimously.

(c) Resolution 2017-035 – City Clerk Appointment

Ms. Geraci-Carver read into the record proposed Resolution 2017-035 the substance of which is as follows:

A RESOLUTION OF THE CITY OF FRUITLAND PARK, APPOINTING A CITY CLERK, PROVIDING FOR THE TERM OF OFFICE; PROVIDING FOR AN EFFECTIVE DATE.

A motion was made by Commissioner Bell and seconded by Commissioner Ranize that the city commission adopt Resolution 2017-035 as previously cited.

There being no public comments, Mayor Cheshire called for a roll call vote on the motion and declared it carried unanimously.

(d) Resolution 2017-036 – Second Amendment – Sumter Landing Community Development District Water and Wastewater Main Line Extension - Villages of Lake Sumter Inc.

Ms. Geraci-Carver read into the record proposed Resolution 2017-036 the substance of which is as follows:

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, APPROVING THE SECOND AMENDMENT TO AGREEMENT FOR THE CONSTRUCTION OF WATER PLANT IMPROVEMENTS AND THE EXTENSION OF WATER AND WASTEWATER LINES BETWEEN THE VILLAGES OF LAKE-SUMTER, INC. FLORIDA, AND THE CITY OF FRUITLAND PARK; PROVIDING FOR AN EFFECTIVE DATE.

Mr. La Venia referred to the corrected change order showing *The Villages of Lake-Sumter Inc.* and the representative's signing of same and mentioned the requirement

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for signature them to execute the subject agreement. (A copy of the corrected change order is filed with the supplemental papers to the minutes of this meeting.)

In response to Commissioner Ranize' inquiry, Ms. Geraci-Carver advised that the city commission can proceed to approve the subject item contingent upon execution of the agreement.

A motion was made by Commissioner Lewis and seconded by Commissioner Bell that the city commission adopt Resolution 2017-036 as previously cited, as requested by the city attorney.

There being no public comments, Mayor Cheshire called for a roll call vote on the motion and declared it carried unanimously.

(e) Resolution 2017-039 – EOY FY 2016/17 BA – Hurricane Irma Cleanup Ms. Geraci-Carver read into the record proposed Resolution 2017-039 the substance of which is as follows:

> A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, AMENDING THE 2016/2017 FISCAL YEAR BUDGET PURSUANT TO SEC. 6.07 OF THE CITY CHARTER TO INCREASE THE GENERAL FUND BUDGET \$118,512, INCREASE THE UTILTIES FUND BUDGET \$6,400, AND MOVE VARIOUS BUDGET LINE ITEM AMOUNTS TO COVER OVERAGES AND SHORTAGES FOR THE END OF YEAR REVIEW; AND PROVIDING FOR AN EFFECTIVE DATE.

After discussion, a motion was made by Vice Mayor Gunter and seconded by Commissioner Bell that the city commission adopt Resolution 2017-039 as previously cited.

Ms. Racine addressed the purpose of the increase in the general fund due to Hurricane Irma.

Mr. La Venia explained, in response to an inquiry posed by Ms. Pamela Hinchberger, The Villages of Fruitland Park resident, the revenue sources and the transfer of funds for FY 2016/17.

After discussion, Mayor Cheshire called for a roll call vote on the motion and declared it carried unanimously.

SECOND BUDGET PUBLIC HEARING

(f) Public Hearing - Resolution 2017-037 – Final Millage Rate FY 2017-18 Mayor Cheshire announced the city's preparedness to set the tentative millage rate of 3.9863, an 8.63% increase over the roll back rate of 3.6696 – an increase of over sixty four percent increase in taxable assessed value of 192,233,050 value generated by The Villages.

After Ms. Geraci-Carver read into the record proposed Resolution 2017-037 the substance of which is as follows, Mayor Cheshire called for the public to be heard:

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, LAKE COUNTY, FLORIDA, ADOPTING A FINAL MILLAGE RATE OF 3.9863 LEVYING OF AD VALOREM TAXES FOR LAKE COUNTY FOR FISCAL YEAR 2017-2018; PROVIDING FOR AN EFFECTIVE DATE. (The first public hearing was held on September 14, 2017.)

A motion was made by Commissioner Lewis and seconded by Commissioner Ranize that the city commission adopt Resolution 2017-037 as previously cited.

After Mr. Larry Gibson, The Villages of Fruitland Park resident, questioned the increase in the roll back rate, Commissioner Lewis and Mr. La Venia gave an explanation in that regard and the total ad valorem revenue.

Mr. La Venia and Chief Fewless explained, in response to an inquiry posed by Ms. Nancy Miller, The Villages of Fruitland Park resident, the city's source of revenue from property taxes with the increase on the millage rate to be the same as FY 2016/17; noted the increase in population which addresses the need to retain additional law enforcement personnel, and referred to the FY 2017/18 budget.

Mayor Cheshire responded to a question raised by Mr. Tom Thunderberg, The Villages of Fruitland Park resident, on the millage rate being the same amount of taxes paid in comparison to FY 2016/17.

Mr. La Venia explained in answer to an inquiry posed by Mr. Peter J. Hurtt, City of Fruitland Park resident, that a substantial percentage of coverage by The Villages is as a result of new homes construction.

Mr. La Venia explained the FY 2016/17 roll back millage rate and the city commission addressed the increased expenses and services due to The Villages population growth to Mr. David Starke, The Villages of Fruitland Park resident.

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Ms. Marlene Pollack, The Villages of Fruitland Park resident, questioned the development of the City of Fruitland Park to which Mr. Rector gave a report on additional permits to be issued for residential homes which are almost being completely built out and predicted the number of commercial businesses growth in the city.

After discussion and in response to concerns raised by Mr. Robert Swimm, The Villages of Fruitland Park resident, on the increase of the county's assessment of property taxes, Commissioner Ranize suggested that he contact Carey Baker, Property Appraiser, as he establishes the property values. and would have the matter reviewed.

In response to question posed regarding the bond by Mr. Miles Federoah, The Villages of Fruitland Park resident, Mr. La Venia indicated that it is the responsibility of The Villages.

By unanimous consent, Mayor Cheshire closed the public hearing.

Mayor Cheshire called for a roll call vote on the motion and declared it carried unanimously.

(g) **Public Hearing Resolution 2017-038 Final Adoption Budget FY 2017-18** After Ms. Geraci-Carver read into the record proposed Resolution 2017-038 the substance of which is as follows, Mayor Cheshire called for the public to be heard:

> A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, LAKE COUNTY, FLORIDA, ADOPTING THE FINAL BUDGET FOR FISCAL YEAR 2017-2018; PROVIDING FOR AN EFFECTIVE DATE. (The first public hearing was held on September 14, 2017.)

A motion was made by Commissioner Lewis and seconded by Vice Mayor Gunter that the city commission adopt Resolution 2017-038 as previously cited.

There being no comments from the public and **by unanimous consent**, Mayor Cheshire closed the public hearing.

Mayor Cheshire called for a roll call vote on the motion and declared it carried unanimously carried.

END OF PUBLIC HEARING

SUPPLEMENTAL AGENDA

(h) Resolution 2017-040 - Local State of Emergency Declaration – Storm Debris Ms. Geraci-Carver read into the record proposed Resolution 2017-040 the substance of which is as follows:

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, DECLARING A LOCAL STATE OF EMERGENCY EFFECTIVE AS OF SEPTEMBER 6, 2017.

Due to the many contracts relating to storm debris, Ms. Geraci-Carver explained that the subject resolution would allow the city to waive its procurement rules and proceed without adhering to its stringent policies.

On motion of Commissioner Bell, seconded by Commissioner Ranize that the city commission adopt Resolution 2017-040 as previously cited.

There being no comments from the public, Mayor Cheshire called for a roll call vote on the motion and declared it carried unanimously.

(i) Storm Debris Management Services Contracts

The city commission considered its action to approve a contract between Brady Sellars, Agri-Timber Inc., and the City of Fruitland Park, a political subdivision of the State of Florida for the removal of storm debris.

<u>Reason for Supplemental Agenda Items</u>: Declaring a state of emergency – preservation of health, safety, and welfare of the citizens.

Mr. La Venia referred Logan Sitework Contractors Inc's invoice at \$24,600 for initial hurricane cleanup work performed and noted the company's obligations with other clients. He recalled a telephone call he had with a company from Ocala whose estimated charge is between \$750,000 to \$1.25 million. Mr. La Venia referred to the quote of \$379,500 from Mr. Sellers whereby a recent meeting was held where the proposal was reduced to one pass through (to remove the debris) instead of two at a base price of \$375,000. (Copies of the respective documents are filed with the supplemental papers to the minutes of this meeting.

Mr. La Venia addressed the city commission's actions at its September 18, 2017 special meeting authorizing the transfer of funds for staff to purchase equipment for the public works department's use which was recently carried out; anticipated the completion of repairs for the Kubota Wheel Loader, and mentioned the attempts to acquire the Bobcat; however, he noted the city commission's discretion for staff to review other contractors.

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After Mr. La Venia outlined the monitoring services to be utilized and his recent discussions with Ms. Geraci-Carver, she referred to the Federal Emergency Management Agency's (FEMA's) Claims Emergency Preparedness Response Claims Checklist and relayed its preference for such services to be procured; otherwise, she interpreted the agency's requirement giving reasons for the contractor's time and material.

In response to Mr. La Venia's statements regarding public works collecting the small debris, Ms. Geraci-Carver addressed the need for same to be outlined in the monitoring services contract; indicated that the initial cost would be time and material with a guarantee of \$100,000, and explained why the contractor would invoice the city weekly if it is over \$100,000; thus, Mr. La Venia noting that it would not exceed the limit of \$250,000.

After Ms. Racine identified the actual funding and the available monies after deducting the hurricane expenses, she referred to her conversations with Ms. Kelly Leary, McDirmit Davis CPA, auditors retained by the city, and relayed her suggestions to not expend restricted funds; however, it is acceptable to allow said fund balance to reach negative and review the budget next FY 2018-19. Ms. Racine referred to the email dated September 27, 2017 in this regard; a copy of which is filed with the supplemental papers to the minutes of this meeting.

Ms. Geraci-Carver recommended that Mr. La Venia not use unrestricted funds other than for what it was designated and suggested that he communicates with the auditor as it was agreed that it would be an accounting issue.

Ms. Racine addressed the plan to communicate with the city's financial institutions on September 29, 2017 to open a line of credit to which Mr. La Venia interjected, if the city commission is agreeable to pursuing same.

Subsequent to further discussion, Ms. Racine noted the option of utilizing the transfer of general funds (investment account).

Following Commissioner Ranize' suggestion to seek another resource, if FEMA does not reimburse the city, Mr. La Venia pointed out his contact with different monitoring companies; namely, Mr. Andre Duart, CDR Maguire in Miami and Eisman & Russo Inc., consulting engineers, and stated that he anticipates costs of \$800,000 or \$32,000 to \$42,000 weekly for the monitoring process, over and above hauling and burning.

Mr. Mark Isom, former Public Safety Director/Police Chief, recalled the city not utilizing monitoring services during the aftermath of the 2004 hurricane and indicated that he and former Police Department Captain Rob Parrish were FEMA certified where they conducted the work themselves to which Mr. La Venia recognized the city's current FEMA certified employee who does not have the required credentials.

After discussion and with reference to FEMA's checklist, Ms. Geraci-Carver pointed out her recent communication with the disaster assistance team's emergency management representative, provided by Mr. La Venia. She explained that the State of Florida Department of Environmental Protection (FDEP) does not review contracts or provide guidance; addressed FEMA's preference, advantageous to the city, for the contractor to not enhance the project unless it is procured by the city which is another option, and addressed -- in response to Mayor Cheshire's inquiry -- the requirements for larger items collected to be a lump sum which is the revised contract with Agri-Timber Inc. that she provided to Mr. La Venia.

Mayor Cheshire addressed the city's option to negotiate the costs and the removal of debris with Mr. Brady and to borrow funds to implement same.

After Ms. Geraci-Carver identified the gas tax and discretionary funds earmarked for capital improvement projects (CIP), Mr. La Venia addressed the plan to negotiate down the quoted costs for pickup and the hauling of vegetative storm debris, management and administration but not the costs to burn and reduce yard at \$47,400; mentioned the intent to find out the timeframe to conduct same, and noted the need for another city commission meeting to consider the subject contract.

Mr. La Venia concurred with Commissioner Ranize' statements on the likelihood for Agri-Timber's timeframe for hauling the debris to be quicker; that there have been no complaints on a smoke curtain burning the debris faster, and noted the First Baptist Church of Leesburg allowing the use of its property as a disposal site at Pine Ridge Dairy Road.

In recognizing the debris currently located at the wastewater treatment plant, Mr. La Venia concurred with the request for Mr. Sellers to make arrangements to dump the debris at said location as soon as possible.

After discussion, Mr. Bogle anticipated the process to be complete by the end of October early November 2017 and referred to Vice Mayor Gunter's suggestion regarding dump trailers where he plans to address before the city commission, the need to purchase another to which Commissioner Lewis indicated he would endorse if the cleanup was performed by the public works department.

Commissioner Ranize explained the need for two dump trailers to prepare for the next inevitable weather-related event with CIP funds to be utilized as needed.

Following extensive discussion, Mr. La Venia reported on staff's monitoring of its hours and the use of appropriate FEMA forms and referred to FDEP's recent authorization letter (claims to FEMA for public assistance) for specific locations.

Upon Mayor Cheshire's suggestion and by unanimous consent, the city commission recessed its meeting at 7:22 p.m. and reconvened at 7:24 p.m.

After discussion and following Commissioner Lewis' inquiry, Mr. La Venia relayed the recent telephone conversation he had with Lake County Manager Jeff Cole regarding the storm debris collection on county roadways regardless of city limits; Commissioner Bell conveyed the assurance he received from a county commissioner on September 27, 2017 that he would follow-up on the county collection of debris on Dixie Avenue, and Mr. Bogle referred to his recent contact with Ms. Lori I. Koontz, Lake County Public Works Department, Road Operations Division, on the subject issue.

Mayor Cheshire suggested that the city commission permit Mr. La Venia to report back with various scenarios; identifying what was collected with the negotiated price, and the purchase of a second dump trailer to expedite the debris removal process.

After Commissioner Lewis requested that the city commission take separate actions on the issues addressed and suggested borrowing \$380,000 to resolve same, Commissioner Ranize expressed concerns recognizing the costs expended in the aftermath of the hurricane in 2004 and the time it took to cleanup. He believed that attempts ought to be made to obtain reimbursement under FEMA to which Mayor Cheshire voiced his concurrence.

In response to Vice Mayor Gunter's inquiry, Mr. La Venia addressed FEMA's criteria for reimbursement from the Declaration of State Emergency and pointed out the September 27, 2017 email from Ms. Leary where she cited municipalities - with expenses from Hurricane Matthew, over a year ago -- have not received approval of their FEMA request.

Following further discussion and by unanimous consent, the city commission directed the city manager to pursue the line of credit with the city's financial institutions and negotiate with Mr. Brady Sellers, Agri-Timber Inc., the removal of storm debris excluding the elimination of large tree debris on Dixie Avenue, CR 468, Pine Ridge Dairy Road, Cutoff Road, and Shiloh Avenue, if Lake County is performing storm debris collection at a reduced cost, and

After discussion, Mayor Cheshire requested that information to the residents be uploaded on to the city's website

In response to a question regarding the city's surplus funds posed by Mr. Howard Hooves, The Villages of Fruitland Park resident, Commissioner Ranize explained the restrictions placed on the city's expenditures earmarked for certain projects; questioned the Declaration of State Emergency and the need to spend approximately \$3 million, and addressed the purpose of the CIP. In concurring

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with Mr. Hooves' concerns, he referred to his previous requests at the September 18, 2017 special meeting to ask the state legislature and Florida League of Cities Inc. (FLC) on the need for the restrictive funding to be released which has not been implemented.

After much discussion and based on the city commission's direction, Mr. La Venia's addressed his plan to renegotiate with Mr. Brady to reduce the costs of debris removal to one pass for \$200,000 with the option of requesting that Agri-Timber cease and desist the collection and removal of larger items on county roadways or allow him to identify the items and related costs to fulfill same. After he acknowledged the extended period the process is expected to take, Ms. Geraci-Carver addressed the need to revise the storm debris contract.

Subsequent to further discussions and after Ms. Racine recognized a line item in the FY 2017-18 reserves of \$150,000 including the purchase of the additional equipment, she concurred with Commissioner Bell's suggestion to adjust the general fund budget. She recognized that the reserves would change at the end of September 31, 2017 and questioned the amount after October 1, 2017 after Agri-Timber is retained.

After considerable discussion, a motion was made by Commissioner Ranize and seconded by Vice Mayor Gutner that the city commission approve entering into a contract with Agri Timber Inc. for the removal of storm debris within the city for \$300,000 and directed staff to cease its operations in cleaning up the small debris.

There being no comments from the public, Mayor Cheshire called for a roll call vote on the motion with the city commission members voting as follows:

| Commissioner Bell | Yes |
|----------------------------|-----|
| Vice Mayor Gunter | Yes |
| Commissioner Lewis | No |
| Commissioner Ranize | Yes |
| Mayor Cheshire | Yes |

The motion was declared carried on a four to one (4-1) vote.

By unanimous consent, the city commission agreed with the Mayor Cheshire's suggestion to authorize the city manager to pursue the line of credit.

Mr. Rector indicated that he will speak with Ms. Kelly Buchanan, Community Development Department, who is has a FEMA Student Identification System Certification Managing Floodplain Development through the National Flood Insurance Program with The Villages, Florida.

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Mr. La Venia addressed his plan to communicate with Mr. Brady by September 29, 2017 and determine whether the contract is acceptable to decrease the costs and whether he would be amenable to remove the larger debris especially on major arterials.

In response to Mayor Cheshire, Mr. La Venia addressed his intent to find out further information on Ms. Buchanan's FEMA certification status; otherwise, he would research further on seeking a FEMA monitor for the city to receive reimbursement, and explore the line of credit of more than \$500,000 in this regard.

Recognizing that the reserves will be expended and in response to Commissioner Lewis' recommendation, by unanimous consent, the city commission directed staff to explore a larger line of credit with the financial institution.

5. OFFICERS' REPORTS

(a) City Manager

i. Proposed Personnel Policy Revisions

Mr. La Venia stated that he is not addressing the proposed personnel policy revisions at this time.

ii. Hurricane Irma Status Update

Mr. La Venia stated that the Hurricane Irma status update was already addressed (under regular agenda Item 4.(i).

(b) City Attorney

i. Lawsuits

• Notice of Claim – Anthony Mancino

Ms. Geraci-Carver explained that Mr. Anthony Mancino's case has been settled. She stated that he has executed the release of all claims and settlement agreement and the check has been sent to his attorney's office; therefore, said matter has been concluded.

• Homonai v. City of Fruitland Park

With reference to the Homonai case, Ms. Geraci-Carver reported that she is in the process of obtaining an updated settlement demand from the plaintiff as requested by the insurance company.

• Green v. City of Fruitland Park, Hunnewell, Isom and Isaacs

With respect to the James and Rita Homonai v. Foster, Crenshaw and Green v. City of Fruitland Park, Hunnewell, Isom and Issacs cases, Ms. Geraci-Carver explained that the court set a motion to dismiss hearing which was held on September 21, 2017 which is unusual in federal court and indicated that she is waiting for the court's ruling.

• George Fernandez v. City of Fruitland Park

In response to Commissioner Lewis' inquiry regarding the George Fernandez matter, Ms. Geraci-Carver explained that she will provide more information on the merit of a countersuit.

ii. Notice of Claims

There are no new developments on the notices of claims that were received.

6. **PUBLIC COMMENTS**

There were no comments from the public at this time.

7. COMMISSIONERS' COMMENTS

(a) Commissioner Ranize

i. Hurricane Irma Cleanup

With respect to the Hurricane Irma cleanup, Commissioner Ranize reiterated the need for the city commission to direct Mr. La Venia to contact the FLC regarding unrestricting its funds to deal with the current emergency.

ii. LSMPO

Commissioner Ranize referred to his attendance at the September 27, 2017 Lake-Sumter Metropolitan Planning Organization (LSMPO) meeting and pointed out Mr. La Venia's September 5, 2017 email to Mr. T. J. Fish, former MPO Executive Director regarding the city's change of representation; a copy of which is filed with the supplemental papers to the minutes of this meeting.

Commissioner Ranize expressed his disappointment on his LSMPO membership status as the only nonvoting governing board member; addressed his attempts to communicate with the State of Florida Department of Transportation representative on the mowing of the city's grass, and pointed out the LSMPO's actions that effective October 6, 2017, T.J. Fish will no longer be the executive director as his employment was terminated; however, his contractual agreement will begin until January 6, 2018 or until the board can replace him.

(b) Commissioner Lewis Lake EMS Inc.

Commissioner Lewis referred to the recent Lake Emergency Management Services Inc.'s (EMS) Finance Committee meeting where its budget was approved; reported that on December 1, 2017 he was informed that the feasibility study of consolidating Lake County Fire Rescue and Lake EMS by Fitch & Associates, LLC has been resolved, and indicated that he would find out further on December 1, 2017 as, according to the study, it was requested that a report be made based from the directors' individual responses; thus, he pointed out his previous

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conversations with Mr. La Venia regarding the city's need for an ambulance service, if the transition is made to the fire department.

(c) Commissioner Bell

i. Hurricane Irma Cleanup

In answering Commissioner Bell's inquiry, Mr. La Venia announced that the letter to the residents regarding Hurricane Irma Cleanup will be distributed on September 27, 2017 with the utility bills, placed on the city's website, and on the city's respective social media pages.

Commissioner Lewis referred to Mr. La Venia's letter citing *on-site* *They will only be available to city residents who have this letter in hand along with a picture ID* He believed that the city commission determined not to request IDs due to the approved storm debris management services contract not unless the residents prefer to drop-off their debris. (A copy of the letter is filed with the supplemental papers to the minutes of this meeting.)

In concurring with Commissioner Lewis, Mr. La Venia explained that the city is implementing the collection process free of charge until October 6, 2017 to determine whether it works and noted that Waste Management Inc. is not charging for roll-off dumpsters.

ii. Officers' Performance Evaluations

Commissioner Bell referred to the officers' performance evaluation process and recognized the current personnel since he has been serving as an elected official. He he believes the level of professionalism with the city, at this point, far exceeds what the city had in the past and expressed his appreciation to the officers.

(d) Vice Mayor Gunter, Jr.

Vice Mayor Gunter stated that he has no comments at this time.

8. MAYOR'S COMMENTS

(a) Wreaths Across America

Mayor Cheshire referred to the September 26, 2017 letter from Ms. Lucy McCann, Unit 219, John Gella Memorial American Legion Auxiliary, to Mr. La Venia requesting permission to hold Wreaths Across America on December 16, 2017 at Shiloh Cemetery.

By unanimous consent, the city commission agreed to the request as previously cited.

(b) Dates to Remember

October 4, 2017 – LCLC Sponsors Night, Lake Receptions 4425 N Highway 19-A, Mount Dora, Florida 32757 at 6:00 p.m.

- October 12, 2017 Regular Commission Meeting at 6:00 p.m.
- October 13, 2017 LCLC Lake Receptions 4425 N Highway 19-A, Mount Dora, Florida 32757 at 12:00 p.m.
- October 14, 2017 *Trick or Trot 5k Family Fun Run*, Fruitland Park Elementary School, 304 W Fountain Street, Fruitland Park, Florida 34731 at 8:00 a.m.
- October 25, 2017 Lake-Sumter Metropolitan Planning Organization (MPO) Governing Board, 225 W Guava Street, #217, Lady Lake, Florida 32159 at 2:00 p.m.
- October 26, 2017 Regular Commission Meeting at 6:00 p.m.
- November 3, 2017 -- Back to School Movie Night *To Be Announced*, 506 W Berckman Street, Fruitland Park, Florida 34731 at 8:00 p.m.;
- November 9, 2017 Regular City Commission Meeting at 6:00 p.m.
- November 10, 2017 City Offices Closed Veterans Day
- November 20, 2017 Lake EMS Employee Issues Committee Meeting, Lake Board of County Commission Chambers, 315 West Main St, PO Box 7800, Tavares, Florida 32778 at 2:00 p.m.
- November 21, 2017 Lake EMS Finance Committee Meeting, Lake Board of County Commission Chambers, 315 West Main St, PO Box 7800, Tavares, Florida 32778 at 3:00 p.m.
- November 21, 2017 Lake EMS Operations Committee Meeting, Lake Board of County Commission Chambers, 315 West Main St, PO Box 7800, Tavares, Florida 32778 at 2:00 p.m.
- November 13, 2017, Parks. Recreation Trails Advisory Board, Lake County Library Services Conference Room, 2401 Woodlea Road, Tavares, Florida 32778 at 3:30 p.m.
- November 23, 2017 Regular City Commission Meeting Cancelled
- November 23, 2017 Thanksgiving City Hall Closed, and
- November 24, 2017 Day After Thanksgiving City Hall Closed

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September 28, 2017 Regular Minutes

9. ADJOURNMENT

There being no further business and on motion made and seconded, the meeting adjourned at 8:12 p.m.

The minutes were approved at the October 26, 2017 regular meeting.

Signed ______ Esther B. Coulson, City Clerk Signed _____ Chris Cheshire, Mayor

AMENDMENT TO AGREEMENT

This amendment ("Amendment") is made the _____ day of _____, 2017 between Tyler Technologies, Inc. ("Tyler") and the City of Fruitland Park, Florida ("Client").

WHEREAS, Tyler and the Client are parties to an agreement dated December 12, 1997 ("Agreement"); and

WHEREAS, the Term of the Agreement expires September 30, 2017 ("Expiration Date");

THEREFORE, in consideration of the mutual covenants contained herein, Tyler and the Client agree as follows.

- 1. <u>SaaS Term</u>. The term of the Agreement is hereby renewed for a term equal to the number of years indicated on the attached Sales Quotation and commencing on the day following the Expiration Date (for the purposes of this Amendment, the "Renewal Term"). After the completion of the Renewal Term, the Agreement will renew automatically for additional one (1) year terms at our then-current SaaS Fees unless terminated in writing by either party at least sixty (60) days prior to the end of the then-current term. We will provide you notice of any increase in SaaS Fees no less than ninety (90) days prior to the commencement of the renewal term.
- 2. <u>SaaS Fees</u>. SaaS Fees, as detailed in the attached Sales Quotation, for year one are invoiced annually in advance, beginning on the Term commencement date. Subsequent annual SaaS Fees are invoiced annually) in advance, beginning on the anniversary of the initial invoice date.
- 3. <u>Concurrent Users</u>. The SaaS fees are based on concurrent users indicated in the attached Sales Quotation and the Agreement, with the Sales Quotation controlling in the event of conflict. Should the number of concurrent users be exceeded, Tyler reserves the right to re-negotiate the SaaS fees based upon any resulting changes in the pricing categories.
- 4. This Amendment shall be governed by and construed in accordance with the terms and conditions of the Agreement.
- 5. All other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, persons having been duly authorized and empowered to enter into this Amendment hereunto executed this Amendment effective as of the date last set forth below.

| Tyler | Client |
|--------|--------|
| By: | By: |
| Name: | Name: |
| Title: | Title: |
| Date: | Date: |

CONTRACT ADDENDEM

The following language should be added as an addendum to the contract currently between the City of Fruitland Park and Tyler Technologies Inc. dated October 26th, 2017.

IF THE CONTRACTOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE CONTRACTOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT (352) 360 6790, <u>ecoulson@fruitlandpark.org</u>, 506 West Berckman Street, Fruitland Park, FL 34731

Noted Items Submitted by Fruitland Park, FL

Ву: _____

Name: ______

Title: _____

Date: _____

Noted Items Accepted by: Tyler

Ву: _____

Name: ______

Title: _____

Date: _____



| Quoted By: | Cindy Chase |
|--------------------|---|
| Date: | 9/26/2017 |
| Quote Expiration: | 3/20/2018 |
| Quote Name: | City of Fruitland Park - ERP - SaaS Renewal |
| Quote Number: | 2017-36960 |
| Quote Description: | SaaS Renewal 2017 |

Sales Quotation For

City of Fruitland Park 506 W Berckman St Fruitland Park, FL 34731-3200 Phone +1 (352) 360-6727

SaaS

| Description | Annual Fee Net | # Years | Total SaaS Fee | Impl. Hours |
|--------------------------------|----------------|---------|----------------|-------------|
| Financials: | | | | |
| Accounting/GL/BG/AP | \$4,707.00 | 3.0 | \$14,121.00 | 0 |
| Project & Grant Accounting | \$1,247.00 | 3.0 | \$3,741.00 | 0 |
| Purchase Orders | \$1,801.00 | 3.0 | \$5,403.00 | 0 |
| Human Capital Management: | | | | |
| Payroll | \$5,623.00 | 3.0 | \$16,869.00 | 0 |
| Revenue: | | | | |
| Accounts Receivable | \$1,576.00 | 3.0 | \$4,728.00 | 0 |
| Business License | \$1,600.00 | 3.0 | \$4,800.00 | 0 |
| General Billing | \$675.00 | 3.0 | \$2,025.00 | 0 |
| UB Interface | \$1,126.00 | 3.0 | \$3,378.00 | 0 |
| Utility Billing CIS | \$3,492.00 | 3.0 | \$10,476.00 | 0 |
| Productivity: | | | | |
| Citizen Self Service | \$1,455.00 | 3.0 | \$4,365.00 | 0 |
| Munis Crystal Reports | \$1,898.00 | 3.0 | \$5,694.00 | 0 |
| 2017-36960 - SaaS Renewal 2017 | CONFIDENTIAL | | | 1 of 3 |

| | TOTAL: | \$31,326.00 | | \$93,978.00 | 0 |
|----------------------|--------|-------------|-----|-------------|---|
| Concurrent Users (5) | | \$5,000.00 | 3.0 | \$15,000.00 | 0 |
| Additional: | | | | | |
| Munis Office | | \$1,126.00 | 3.0 | \$3,378.00 | 0 |

| Summary | One Time Fees | Recurring Fees |
|--|---------------|-----------------------|
| Total SaaS | \$0.00 | \$31,326.00 |
| Total Tyler Software | \$0.00 | \$0.00 |
| Total Tyler Services | \$0.00 | \$0.00 |
| Total 3rd Party Hardware, Software and | \$0.00 | \$0.00 |
| Services | | |
| Summary Total | \$0.00 | \$31,326.00 |
| Contract Total | \$93,978.00 | |

Unless otherwise indicated in the contract or Amendment thereto, pricing for optional items will be held for Six (6) months from the Quote date or the Effective Date of the Contract, whichever is later.

Customer Approval: Date:

Print Name: P.O. #:

All primary values quoted in US Dollars

Comments

Tyler recommends the use of a 128-bit SSL Security Certificate for any Internet Web Applications, such as the Munis Web Client and the MUNIS Self Service applications if hosted by the Client. This certificate is required to encrypt the highly sensitive payroll and financial information as it travels across the public internet. There are various vendors who sell SSL Certificates, with all ranges of prices.

Tyler's quote contains estimates of the amount of services needed, based on our preliminary understanding of the size and scope of your project. The actual amount of services depends on such factors as your level of involvement in the project and the speed of knowledge transfer.

Unless otherwise noted, prices submitted in the quote do not include travel expenses incurred in accordance with Tyler's then-current Business Travel Policy.

Tyler's prices do not include applicable local, city or federal sales, use excise, personal property or other similar taxes or duties, which you are responsible for determining and remitting.

In the event Client cancels services less than two (2) weeks in advance, Client is liable to Tyler for (i) all non-refundable expenses incurred by Tyler on Client's behalf; and (ii) daily fees associated with the cancelled services if Tyler is unable to re-assign its personnel.

Tyler provides onsite training for a maximum of 12 people per class. In the event that more than 12 users wish to participate in a training class or more than one occurrence of a class is needed, Tyler will either provide additional days at then-current rates for training or Tyler will utilize a Train-the-Trainer approach whereby the client designated attendees of the initial training can thereafter train the remaining users.

Tyler's cost is based on all of the proposed products and services being obtained from Tyler. Should significant portions of the products or services be deleted, Tyler reserves the right to adjust prices accordingly.

The Munis SaaS fees are based on 5 concurrent users. Should the number of concurrent users be exceeded, Tyler reserves the right to re-negotiate the SaaS fees based upon any resulting changes in the pricing categories.



AGENDA ITEM NUMBER 6a

AGENDA ITEM SUMMARY SHEET

| | Resolution 201 | Resolution 2017-043 Lake County League of Cities' Appointments | | | | |
|--|------------------|--|--|------|--|--|
| For the Meeting of: | October 26, 2017 | | | | | |
| Submitted by: | City Clerk | | | | | |
| Date Submitted: | October 1, 201 | October 1, 2017 | | | | |
| Are Funds Required: | | Yes | | (No | | |
| Account Number: | N/A | | | | | |
| Amount Required: | N/A | | | | | |
| Balance Remaining: | N/A | | | | | |
| Attachments: | Yes | | | | | |
| | | | | | | |
| | | | | | | |
| Action to be Taken: Adopt Resol | ution 2017-043 | | | | | |
| Action to be Taken: Adopt Resol Staff's Recommendation: | ution 2017-043 | | | | | |
| · · · · · · · · · · · · · · · · · · · | ution 2017-043 | | | | | |

Authorized to be placed on the Regular agenda:

5

Mayor

RESOLUTION 2017-043

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, APPOINTING A MEMBER AND ALTERNATE TO THE LAKE COUNTY LEAGUE OF CITIES, INC.; PROVIDING THE TERM EXPIRATION DATE; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the Lake County League of Cities, Inc. bylaws provide for a member of the City of Fruitland Park Commission to serve as director and an alternate director (a commission member or staff member) to serve a one-year term of office; and

WHEREAS, the City Commission desires to appoint a member and alternate to represent the City of Fruitland Park.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA:

- 1. Chris Bell is hereby appointed to serve as director to the Lake County League of Cities, Inc. His term will commence December 31, 2017 and expire December 31, 2018, unless sooner terminated.
- 2. John Gunter is hereby appointed to serve as alternate director to the Lake County League of Cities, Inc. His term will commence December 31, 2017 and expire December 31, 2018, unless sooner terminated.

3. This resolution shall take effect upon its adoption by the City Commission of the City of Fruitland Park, Florida.

APPROVED this 26th day of October, 2017, by the City Commission of the City of Fruitland Park, Florida.

City of Fruitland Park Chris Cheshire, Mayor

Attest: Esther B. Coulson, City Clerk

| Commissioner Bell | (Yes), | (No), | (Abstained), | (Absent) |
|----------------------------|--------|-------|--------------|----------|
| Vice Mayor Gunter | (Yes), | (No), | (Abstained), | (Absent) |
| Commissioner Lewis | (Yes), | (No), | (Abstained), | (Absent) |
| Commissioner Ranize | (Yes), | (No), | (Abstained), | (Absent) |
| Mayor Cheshire | (Yes), | (No), | (Abstained), | (Absent) |

Approved as to form and legality:

Anita Geraci-Carver, City Attorney

Board of Director Appointment

(Please provide complete information requested below)

The By-Laws of the Lake County League of Cities provides that each member may designate one (1) <u>elected official</u> to serve as the Director, and that Director shall exercise that member city's vote on the Board of Directors.

Member City's Appointment as a Director

| Name: | |
|--------------------|--|
| Title: | |
| Address: | |
| Daytime Telephone: | |
| Fax # | |
| E-Mail Address | |

The By-Laws of the Lake County League of Cities provides that each member may designate one (1) <u>elected official or staff member</u> to serve as an Alternate Director, and that Alternate Director shall exercise that member city's vote on the Board of Directors in the absence of the Director.

Member City's Appointment as an Alternate Director

| Name: | |
|-------------------------|--|
| Title: | |
| Address: | |
| | |
| | |
| Daytime Telephone: | |
| Fax # | |
| E-Mail Address | |
| | |
| Preferred Staff Contact | |
| | |
| Name: | |
| Title: | |
| Address: | |
| | |
| | |
| Daytime Telephone: | |
| Fax # | |
| E-Mail Address | |
| | |



AGENDA ITEM NUMBER **6b**

AGENDA ITEM SUMMARY SHEET

| ITEM TITLE: | Resolution 2017-045 P&Z Chair and Vice Chair | | | | | |
|---------------------------------|---|------|-----|--|---|----|
| For the Meeting of: | October 26, 2017 | | | | | |
| Submitted by: | City Manager/Community Development Director/City Attorney | | | | | |
| Date Submitted: | October 19, 2 | 2017 | , | | | |
| Are Funds Required: | | | Yes | | Х | No |
| Account Number: | N/A | | | | | |
| Amount Required: | N/A | | | | | |
| Balance Remaining: | N/A | | | | | |
| Attachments: | Yes | | | | | |
| | | | | | | |
| Action to be Taken: Adopt Resol | ution 2017-04 | 5 | | | | |
| Staff's Recommendation: | | | | | | |
| Additional Comments: | Additional Comments: | | | | | |
| eviewed by: City Manager | | | | | | |

Authorized to be placed on the Regular agenda:

5

Mayor

RESOLUTION 2017-045

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, APPROVING THE PLANNING AND ZONING BOARD CHAIR AND VICE-CHAIRMAN SELECTION FOR FISCAL YEAR 2017/2018; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, annually in October of each year the planning and zoning board is required to select from among its membership a chairman and vice-chairman; and

WHEREAS, the planning and zoning board has selected Ms. Connie Bame to serve as chair and Mr. Phillip Purlee to serve as vice-chairman; and

WHEREAS, in accordance with Sec. 31-29(c) of the City of Fruitland Park Code of Ordinances the selection to these positions is subject to the approval of the City Commission.

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

Section 1. The Commission approves Ms. Connie Bame to serve as chair and Mr. Phillip Purlee to serve as vice-chairman of the planning and zoning board.

Section 2. This resolution shall take effect immediately upon its final adoption by the City Commission of the City of Fruitland Park, Florida.

PASSED AND RESOLVED this 26th day of October, 2017, by the City Commission of the City of Fruitland Park, Florida.

City of Fruitland Park

Chris Cheshire, Mayor

Attest: Esther B. Coulson, City Clerk

| Mayor Cheshire | (Yes), | (No), | (Abstained), | (Absent) |
|----------------|--------|-------|--------------|----------|
|----------------|--------|-------|--------------|----------|

| Vice Mayor Gunter | (Yes), | (No), | (Abstained), | (Absent) |
|----------------------------|--------|-------|--------------|----------|
| Commissioner Lewis | (Yes), | (No), | (Abstained), | (Absent) |
| Commissioner Ranize | (Yes), | (No), | (Abstained), | (Absent) |
| Commissioner Bell | (Yes), | (No), | (Abstained), | (Absent) |

Approved as to form and legality:

Anita Geraci-Carver, City Attorney



AGENDA ITEM NUMBER **6C**

AGENDA ITEM SUMMARY SHEET

| ITEM TITLE: | Resolution 2017-044 Recreation Software Program Agreements - R.C. Systems Inc. | | |
|---|---|--------|--|
| For the Meeting of: | October 26, 2017 | | |
| Submitted by: | City Manager/Parks Recreation Director/City Attorney | | |
| Date Submitted: | October 18, 2017 | | |
| Are Funds Required: | Yes X No | | |
| Account Number: | N/A | | |
| Amount Required: | N/A | | |
| Balance Remaining: | N/A | | |
| Attachmente: | Yes | | |
| Attachments: Description of Items: R. C. Systems is a software comp | any that provides services used by local governmental enti | ities. | |
| Description of Items: R. C. Systems is a software comp | any that provides services used by local governmental enti | ities. | |
| Description of Items: | any that provides services used by local governmental enti | ities. | |
| Description of Items: R. C. Systems is a software comp | any that provides services used by local governmental enti | ities. | |

Authorized to be placed on the Regular agenda:

5

Mayor

RESOLUTION 2017-044

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, APPROVING THE END-USER LICENSING AGREEMENT; THE PURCHASE, SUPPORT AND MAINTENANCE AGREEMENT, AND THE CLOUD HOSTING AGREEMENT, ALL BETWEEN THE CITY OF FRUITLAND PARK AND R.C. SYSTEMS, INC.; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, R.C. Systems, Inc. develops recreation software programs that allow recreation departments to more efficiently and effectively manage its recreational programs and building or field rentals; and

WHEREAS, the City Commission of the City of Fruitland Park, Florida finds the agreement is beneficial to the City of Fruitland Park and its residents; and

WHEREAS, the City Commission of the City of Fruitland Park, Florida desires to approve the End-User Licensing Agreement, the Purchase, Support and Maintenance Agreement and the Cloud Hosting Agreement between the City of Fruitland Park and R.C. Systems, Inc.

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

Section 1. The following agreements between the City of Fruitland Park and R.C. Systems, Inc., copies of which are attached hereto, are approved:

- End-User Licensing Agreement,
- Purchase, Support and Maintenance Agreement, and
- Cloud Hosting Agreement

Section 2. The Commission authorizes the Mayor to execute the aforementioned agreements between the City of Fruitland Park and R.C. Systems, Inc.

Section 3. This resolution shall take effect immediately upon its final adoption by the City Commission of the City of Fruitland Park, Florida.

PASSED AND RESOLVED this 26th day of October, 2017, by the City Commission of the City of Fruitland Park, Florida.

City of Fruitland Park

Chris Cheshire, Mayor

Attest: Esther B. Coulson, City Clerk

| Mayor Cheshire | (Yes), | (No), | (Abstained), | (Absent) |
|----------------------------|--------|-------|--------------|----------|
| Vice Mayor Gunter | (Yes), | (No), | (Abstained), | (Absent) |
| Commissioner Lewis | (Yes), | (No), | (Abstained), | (Absent) |
| Commissioner Ranize | (Yes), | (No), | (Abstained), | (Absent) |
| Commissioner Bell | (Yes), | (No), | (Abstained), | (Absent) |

Approved as to form and legality:

Anita Geraci-Carver, City Attorney





THE RECREATION SOFTWARE SOLUTION!

End User Licensing Agreement





End User Licensing Agreement

R.C. Systems, Inc. ("RCS") develops and distributes recreation software programs and related materials (hereinafter "programs"); End User ("Organization") desires to obtain the benefits or programs and agrees to abide by the terms of this license by signing the included Purchase Agreement, Support & Maintenance Agreement and Hosting Agreement. Therefore, subject to the following terms and conditions, RCS grants the Organization a nonexclusive license to use the ReCPro[™] Software Programs and related materials only as indicated below.

1. Scope of Work: RCS shall provide the ReCPro[™] Software programs and perform the consulting services, including installation, configuration, hosting and backup of the database and application along with training, support and maintenance. The ReCPro[™] Software programs shall be configured as presented to the Organization during the demonstration and sales process (and as described in Exhibit A).

The ReCPro[™] software programs will **NOT** be customized to fit the Organization's exact needs, but RCS does accept recommendations from all users on desired functionality.

If requested, RCS will also perform Data Migration of the Organization's Customer Contact Database so the Organization can retain any applicable, pre-existing Customer Contact Information. RCS will submit a proposal for the additional cost of Data Migration upon request. Data Migration does require the Organization to export Customer Contact data from the existing database and provide RCS with a file (*.csv) with headers identifying each column.

- 2. Licensed Users: The ReCPro[™] Software programs and documentation are licensed to the Organization for concurrent use within the Organization's business or profession. The Organization may transfer the programs and license to another Organization provided the new Organization expressly agrees to all terms and conditions of this agreement prior to the transfer and provided the original Organization retain no copies (in any form) of the programs or documentation. Any attempt to assign or transfer this license, except as expressly provided herein, is null and void. RCS has no responsibilities to the new Organization regarding training, support, maintenance and/or any advice unless RCS and the new Organization enter into a support and maintenance agreement.
- 3. **Prohibited Acts:** This license permits only the above listed uses. All other uses are prohibited, except as expressly provided above the Organization may not use, copy or transfer these programs. Specifically, the Organization *MAY NOT*:
 - Make copies of the programs, reports or documentation.
 - Modify the programs in any manner without the assistance of R.C. Systems, Inc.
 - Transmit the programs by electronic means (via email).
 - Un-assemble or convert object code to source code in any form.
 - Disclose the internal workings of the programs.

2



4. **Term:** Until terminated, this license is effective from the day the Organization is granted secure access to the Cloud Servers at our Tier III Data Center where the ReCPro[™] Software database and application will be installed and configured.

This license automatically terminates if the Organization fails to comply with any of the terms and conditions of this license agreement. The Organization should notify RCS in writing, if the Organization plans to stop using the program.

The term is contingent upon the presence of a paid Support & Maintenance Agreement and Hosting Agreement which are both billed and renewed annually on the anniversary of the license effective date.

- 5. **Software:** As demonstrated to the Organization, the ReCPro[™] Software program is a comprehensive Recreation Management Software Solution and includes the functions, features and reports consistent with managing the data for families, activities, leagues, camps, child care, instructors, facilities, memberships, inventory, financials and much more. The ReCPro[™] Software program is sold a la carte and the features the Organization is agreeing to purchase are detailed in the Purchase Agreement and Exhibit 'A'. It is the responsibility of the Organization to ensure all of the agreed upon features are listed correctly.
- 6. **Customizations:** RCS does not provide specific customizations of the ReCPro[™] Software program for any individual Organizations. However, RCS welcomes recommendations on features that will enhance the ReCPro[™] Software program as the goal of RCS is to continually improve and enhance the product for all Organizations.
- 7. **Major Software Updates:** RCS is dedicated to continued improvement of the features and functions within the ReCPro[™] Software program. As these updates are released, the Organization will be entitled to these updates at no additional charge. Updates will be scheduled on a mutually convenient day and time between the Organization and RCS technical support department as long as the Organization is in good standing with all payments relative to the Annual Support & Maintenance premiums along with the Annual Hosting premiums.
- 8. Minor Patch Releases: RCS is dedicated to correcting any defects* identified within the ReCPro[™] Software program. As these updates are released, the Organization will be entitled to these updates at no additional charge. Updates will be scheduled on a mutually convenient day and time between the Organization and the RCS Tech Support department as long as the Organization is in good standing with all payments relative to the Annual Support & Maintenance premiums along with the Annual Hosting premiums. * By definition, a 'defect' in a software system is when a feature or function is not operating as it was intended by the software developer. A 'defect' is not relative to the program not functioning the way the Organization would like it to function when the software developer did not intend it to function that way.





- 9. **System Cost:** Applicable costs related to the Software License, Annual Support & Maintenance, Cloud Hosting, Professional Training, Travel Expenses for On-Site Training and Data Migration are detailed in the Purchase Agreement, the Support & Maintenance Agreement and the Hosting Agreement.
- 10. Implementation: Implementation of the ReCPro[™] Software program will go through many steps (as described below) and shall be coordinated with the Organization's Implementation Project Manager (IPM). Implementation shall commence immediately following contract execution and receipt of down payment (as described in the Payment section).
 - **Step 1:** Secure agreement with the Organization and Process Down Payment
 - Step 2: Identify the Organization's Implementation Project Manager (IPM)
 - **Step 3:** Provide the Organization's IPM with Startup Documents for the purpose of consolidating all information that will be needed during Administrative Setup Training
 - Step 4: Verify list of any POS / Membership equipment the Organization needs to order
 - **Step 5:** Perform installation & configuration of the ReCPro[™] Software program, database and website
 - Step 6: Create all of the Organization's secure user accounts on the Cloud Server
 - **Step 7:** Welcome Call to introduce RCS trainer to Organization's IPM for the purposes of scheduling specific dates and times for training.
 - **Step 8:** If Applicable Receive *.csv file (customer data) from Organization for Data Migration
 - Step 9: If Applicable Perform Data Migration
 - **Step 10:** Admin Setup Training configure all system setup tables with IPM
 - **Step 11:** Create Training Database with all of Organization's system setup information
 - Step 12: End User Training front desk operations IPM & Power Users Only
 - **Step 13:** End User Training eCommerce Website setup and operations IPM & Power Users Only
 - **Step 14:** Data Entry and Test Transactions by the Organization's staff
 - **Step 15:** Q&A session with trainer to answer any questions and perform any final data configuration
 - Step 16: Implementation Complete
 - Step 17: GO LIVE
- 11. **Training:** RCS will provide all necessary training for the ReCPro[™] Software program. Admin Setup Training will be performed On-Line. End User Training will be performed On-Line unless On-Site Training (along with Travel Expenses) was agreed upon. RCS professional recommendation is to include only the IPM and the Power Users in the appropriate training sessions and then allow those Power Users to train the rest of the staff within their department. This method is referred to as "Train the Trainer". Scheduling of training dates and times will be determined by mutual convenience of the RCS training staff along with the Organization's IPM and Power Users.





- 12. Organization Responsibility: It is the Organization's responsibility to provide all required workstations (PC, Laptop, Tablet), operating systems, internet browsers, wiring/cables and peripheral equipment (for Point of Sale and/or Membership) that is compatible to the needs of the ReCPro[™] Software program. It is also the Organization's responsibility to provide a reliable internet connection for all Users needing to access the Cloud Server where the ReCPro[™] Software program will be installed and configured.
- 13. **Source Code:** In the event that R.C. Systems, Inc. goes out of business or discontinues development & support of the ReCPro[™] Software program, the Organization will be given a DVD containing all of the source code for the ReCPro[™] Software program, any executables and any supporting documentation. Under no other circumstance will the Organization be given a copy of the source code. Discontinued Support does not refer to RCS refusal to support clients not entered into an active Support & Maintenance agreement.
- 14. Support & Maintenance Agreement: RCS shall provide ongoing support and maintenance for the ReCPro[™] Software program so long as the Organization is current with Annual Support & Maintenance premiums and Annual Hosting premiums. Within forty-five (45) to sixty (60) days of the current coverage period expiring, RCS will submit an invoice to the Organization that will include the Annual Support & Maintenance premium and the Annual Hosting premium for the next 12 month coverage period. Annual Support & Maintenance premiums are subject to a maximum of ten percent (10%) increase every three (3) years with the first increase coming in year four (4). Payments for the Annual Support & Maintenance premiums are expected to be made prior to the existing coverage period expiring. In the event the Organization does not want to renew Annual Support & Maintenance, the Organization **MUST** notify RCS in writing at least forty-five (45) calendar days in advance of the Expiration Date of the current coverage period of the Organization's intent not to renew the Annual Support & Maintenance. If Organization does not notify RCS in writing at least forty-five (45) calendar days in advance of the Expiration Date of the current coverage period, the Organization will be required and will be obligated to make payment for the renewal of the Annual Support & Maintenance premium along with the renewal of the Annual Hosting premium.

Initial Support & Maintenance coverage period will be twelve (12) months and will commence on the day the Organization is granted secure access to the Cloud Servers at our Tier III Data Center where the ReCPro[™] Software database and application will be installed and configured.

Technical Support will be provided during normal business hours Monday through Friday (8:00am – 8:00pm EST). Technical Support will not be provided outside of these days and times unless prior arrangements and fees were agreed upon by the Organization and RCS.





- 15. Termination: RCS may terminate the Support & Maintenance Agreement for non-payment of Annual Support & Maintenance premiums and / or Annual Hosting premiums by providing sixty (60) calendar days written notice of non-payment. During such sixty (60) calendar days, the Organization shall be entitled to cure by providing RCS with payment in full. In the event of cure, RCS may not terminate its obligations under this Support & Maintenance Agreement. In the event the Organization does not want to renew Support & Maintenance, the Organization MUST notify RCS in writing at least forty-five (45) calendar days in advance of the Expiration Date of the current coverage period of the Organization's intent not to renew Support & Maintenance. If Organization does not notify RCS in writing at least forty-five (45) calendar days in advance of the Expiration Date of the current coverage period, the Organization will be required and will be obligated to make payment for the renewal of the Annual Support & Maintenance premium along with the renewal of the Annual Hosting premium.
- 16. **Payments:** Payments shall be made as per the below listed schedule.

| Payment due upon contract signing: | \$3,875.00 (Software & Support) |
|--|---|
| Payment due upon completion of Admin Training: | \$3,250.00 (Setup & Training & Hosting) |
| Grand Total Due: | <u>\$7,125.00</u> |

Payments for any other product or service after the initial system is installed for additional features, training, equipment, data migration, etc. must be made Net 30 after date invoiced. Failure to pay invoices in 30 days will result in RCS putting the Organization on C.O.D. terms for any future billings.

- 17. **Governing Laws; Venue:** This License will be governed by the laws of the State of Florida, excluding any choice of law principles that would result in the application of the laws of another jurisdiction. Any litigation arising under or related to this License will be brought only in the United States District Court for the District of Florida or in the Florida state trial court. You agree to the personal jurisdiction of these courts and waive all objections to placing venue before them.
- 18. **Covenant to Safeguard Programs and Documentation:** The Organization agrees to use best efforts and good faith to protect these programs and documentation from unauthorized use, reproduction or disclosure.
- 19. Limited Warranty: RCS warrants, for a period of ninety (90) days from the date of purchase as evident by a copy of executed Agreements, the installed copy of the ReCPro[™] Software program will contain the features demonstrated to the Organization and documented in Exhibit 'A'.





RCS warrants, for the duration of the license agreement notwithstanding anything to the contrary contained herein, that the installed copy of the ReCPro[™] Software program does not infringe any third-party's intellectual property rights. RCS shall indemnify, defend and hold the Organization harmless from and against all claims, suits, damages, settlements and judgments arising out of any breach of the warranty in the preceding sentence.

RCS does <u>not</u> warrant the operation of the installed copy of the ReCPro[™] Software program will meet the Organization's exact requirements as the ReCPro[™] Software program is a standardized software intended to work for many similar organizations.

RCS does <u>not</u> warrant the operation of the installed copy of the ReCPro[™] Software program will be without errors or interruptions.

RCS does <u>not</u> warrant the documentation is correct or always current.

All system errors will be corrected under the terms of the Support & Maintenance Agreement. RCS assumes no responsibility for errors or discrepancies found or problems the Organization encounters as a result of improper input of data by users.

- 20. **Attorney Fees:** In the event either party brings a lawsuit to enforce the terms of this contract, or arising from breach of contract, the prevailing party shall be entitled to its costs and reasonable attorney's fees for bringing or defending the action.
- 21. **Nondisclosure of Data:** Data provided by the Organization either before or after contract award shall only be used for its intended purpose. RCS or any Employees or Sub-Contractors shall not utilize nor distribute the Organization's data in any form without the express written approval of the Organization.
- 22. Limitation of Remedies: In the event the Organization incurs financial losses that have arisen from events attributable to a defect within the installed copy of the ReCPro™ Software program, the Organization's sole remedy and RCS entire liability shall be limited to the sum of all amounts paid to RCS less fees for Cloud Hosting, Data Migration, Setup & Training, Travel Expenses and any POS or Membership Equipment purchased. In no event shall R.C. Systems, Inc. be liable for any amount that exceeds the sum of all "software & support" fees paid to RCS, Inc. for any incidental, indirect or consequential damages whatsoever (including, without limitation, damages for loss of business profits, business interruption, loss of business information, loss of goodwill or any other pecuniary loss) arising out of the use or inability to use such programs regardless of the legal theory asserted, including negligence and/or strict liability. Before using, the Organization shall determine the suitability of the programs for intended use. The Organization assumes ALL risk and liability whatsoever in connection therewith. The foregoing limitations of remedies and liabilities may not be altered unless in writing signed by an officer of RCS. Notwithstanding anything to the contrary contained herein the limitations of liability shall not apply to any of RCS indemnification obligations as set forth in this agreement.







23. Entire Agreement: The Organization agrees that this agreement represents the entire understanding between RCS and the Organization and supersedes all proposals or prior agreements, verbal or written and any other communications between the parties relating to the subject matter of this agreement.

If the Organization has any questions concerning this agreement, please contact R.C. Systems, Inc. in writing:

R.C. Systems, Inc. 35807 Moravian Drive Clinton Township, MI 48035

IF THE CONSULTANT HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE CONSULTANT'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT <u>352-360-6790</u>, <u>ecoulson@fruitlandpark.org</u>, <u>506 West Berckman Street</u>, <u>Fruitland Park</u>, FL 34731







THE RECREATION SOFTWARE SOLUTION!

Purchase, Support & Maintenance Agreement

R.C. Systems, Inc. 35807 Moravian Drive Clinton Township, MI 48035





The Purchase, Support & Maintenance Agreement <u>*WILL*</u> *cover:*

- <u>ReCPro™ Software Licenses</u> RCS will provide software licenses to the Organization that include the access and use of the modules, programs and reports demonstrated to the Organization and described in <u>Exhibit A</u>.
- Implementation Costs RCS will install and configure the ReCPro[™] Software program, MS SQL Database and eCommerce Website on the Cloud Servers at the Tier III Data Center. RCS will create all of the Organization's secure user accounts on the Cloud Server.
- <u>Remote Technical Support</u> RCS will provide technical support to answer any questions or to help solve any issues in regards to the ReCPro[™] Software program during normal business hours (8:00am – 8:00pm EST) Monday through Friday. Support will be offered via Phone, email and remote connections (ex: TeamViewer, Remote Desktop, GoTo Meeting).
- <u>Remote Equipment Support</u> RCS will provide equipment support during normal business hours (8:00am – 8:00pm EST) Monday through Friday for any peripheral Membership or POS Equipment sold by RCS. Support will be offered via Phone, email and remote connections (ex: TeamViewer, Remote Desktop, GoTo Meeting).
- <u>Major Update Releases</u> RCS is dedicated to continued improvement of the features and functions within the ReCPro[™] software program. As these updates are released, the Organization will be entitled to these updates at no additional charge. Updates will be scheduled on a mutually convenient day and time between the Organization and the RCS Technical Support department.
- Minor Patch Releases RCS is dedicated to correcting any defects* identified within the ReCPro[™] software program. As these updates are released, the Organization will be entitled to these updates at no additional charge. Updates will be scheduled on a mutually convenient day and time between the Organization and the RCS Technical Support department. * By definition, a 'defect' in a software system is when a feature or function is not operating as it was intended by the software developer. A 'defect' is not relative to the program not functioning the way the Organization would like it to function when the software developer did not intend it to function that way.
- <u>Data Maintenance</u> Through the Technical Support department, RCS will assist with repairing any corrupted data files because of power outages, system defects or user error.



The Purchase, Support & Maintenance Agreement <u>WILL NOT</u> cover:

- <u>Data Migration Costs</u> If the Organization decides to import data from existing system, RCS will provide an estimated cost for this additional service. Data Migration typically only relates to Customer Account and / or Demographic information.
- <u>Integration Costs</u> Any costs related to the integration with any other software, payment gateway, credit card processor, peripheral equipment or any other third party service not listed in the proposal or in any of the agreements will be the responsibility of the Organization.
- <u>Travel Costs</u> Any costs related to RCS staff having to travel to the Organization for the purposes of On-Site support or training. RCS offers 'remote' support and training, so any travel costs required will be the responsibility of the Organization.
- <u>Network / PC Support</u> RCS will not support any workstations, servers, network equipment, internet, firewalls or operating systems. The organization will be responsible to maintain all of this type of equipment and software some of which is required to operate the ReCPro[™] Software product.
- <u>Other Peripheral Equipment</u> RCS will not support any peripheral Membership or POS equipment that was not purchased through RCS.
- <u>Other Software Support</u> RCS will not support any other software being used by the Organization. If the Organization needs assistance with other software being used, the Organization will need to contact the provider of that software.





The ReCPro[™] Purchase, Support & Maintenance Agreement requires the Organization to allow RCS Support to remotely connect to User's PC's so that RCS may remotely support ReCPro[™]. RCS currently uses **TeamViewer** and **GoTo Meeting.** Both require Users to initiate connection and allow RCS Support to connect directly to the User's PC to aid with support.

RCS shall provide ongoing support and maintenance for the ReCPro[™] Software program so long as the Organization is current with Annual Support & Maintenance premiums and Annual Hosting premiums. Within forty-five (45) to sixty (60) days of the current coverage period expiring, RCS will submit an invoice to the Organization that will include the Annual Support & Maintenance premium and the Annual Hosting premium for the next 12 month coverage period. Annual Support & Maintenance premiums are subject to a maximum of ten percent (10%) increase every three (3) years with the first increase coming in year four (4). Payments for the Annual Support & Maintenance premiums are expected to be made prior to the existing coverage period expiring. In the event the Organization does not want to renew Annual Support & Maintenance, the Organization **MUST** notify RCS in writing at least forty-five (45) calendar days in advance of the Expiration Date of the current coverage period of the Organization's intent not to renew the Annual Support & Maintenance. If Organization does not notify RCS in writing at least forty-five (45) calendar days in advance of the Expiration Date of the current coverage period, the Organization will be required and will be obligated to make payment for the renewal of the Annual Support & Maintenance premium along with the renewal of the Annual Hosting premium.

Initial Support & Maintenance coverage period will be twelve (12) months and will commence on the day the Organization is granted secure access to the Cloud Servers at our Tier III Data Center where the ReCPro[™] Software database and application will be installed and configured.

Technical Support will be provided during normal business hours Monday through Friday (8:00am – 8:00pm EST). Technical Support will not be provided outside of these days and times unless prior arrangements and fees were agreed upon by the Organization and RCS.





Purchase, Support & Maintenance Agreement

The Organization Name listed below will be the name in which **ReCPro[™] Software** is registered. Please complete all information on this form and return to R.C. Systems, Inc.

By signing this page I am agreeing to the terms stated in the <u>End User License Agreement</u> and the <u>Purchase, Support & Maintenance Agreement</u>.

| Organization Name | | | |
|---------------------|----------------|---------|----------------|
| Address | | | |
| City, State, Zip | | | |
| Phone Number | | | |
| Purchaser Signature | | Date _ | |
| Purchaser Name | | Title _ | |
| RCS Signature | Dale R Ho | Date _ | 10/09/2017 |
| RCS Printed Name | Dale R. Geiger | Title _ | Vice-President |

| | Fee | |
|---|----------|------------------|
| ReCPro™ Software Products & Services | Туре | Fee |
| <i>ReCPro</i> [™] Software & Support – 5 Concurrent User Licenses featuring Base | | |
| Package; eCommerce Website; Activity & League Registration; Facility Reservation; League Management & Scheduling; Inventory / Point of Sale; | | |
| Integrated Payment Processing | Annual | \$3,875.00 |
| ReCPro [™] Cloud Hosting @ Tier III Data Center | Annual | \$2,000.00 |
| ReCPro [™] Professional Training – 25 Hours – On-Line | One Time | \$1,250.00 |
| | | <i>Ţ</i> ,230.00 |
| Grand Total – All Amounts Payable in <u>U.S. Dollars</u> | Year 1 | \$7,125.00 |

ALL SALES ARE FINAL

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THE RECREATION SOFTWARE SOLUTION!

Cloud Hosting Agreement

R.C. Systems, Inc. 35807 Moravian Drive Clinton Township, MI 48035





R.C. Systems, Inc. has partnered with Wizmo Inc (<u>http://www.wizmo.com</u>) to handle all services related to hosting, managing, installing, updating and backing up as it relates to the ReCPro[™] Software database, application and eCommerce website. Below are the terms and conditions your organization must acknowledge and agree to in order use their services. Wizmo Inc is a Tier III Data Center located in the United States.

TERMS AND CONDITIONS REGARDING USE OF MICROSOFT SOFTWARE

This document concerns your use of Microsoft software, which includes computer software provided to you by Wizmo Inc. ("Wizmo") as described below, and may include associated media, printed materials, and "online" or electronic documentation (individually and collectively "SOFTWARE PRODUCTS"). Wizmo does not own the SOFTWARE PRODUCTS and the use thereof is subject to certain rights and limitations of which Wizmo needs to inform you. Your right to use the SOFTWARE PRODUCTS is subject to your agreement with Wizmo, and to your understanding of, compliance with and consent to the following terms and conditions, which Wizmo does not have authority to vary, alter or amend.

1. DEFINITIONS.

'Partner Software" means software that allows a Device to access or utilize the services or functionality provided by the Server Software.

"**Device**" means each of a computer, workstation, terminal, handheld PC, pager, telephone, personal digital assistant, 'smart phone," or other electronic device.

"Server Software" means software that provides services or functionality on a computer acting as a server.

"**Redistribution Software**" means the software described in Paragraph 4 ("Use of Redistribution Software") below.

2. OWNERSHIP OF SOFTWARE PRODUCTS. The SOFTWARE PRODUCTS are licensed to Wizmo from an affiliate of the Microsoft Corporation ("Microsoft"). All title and intellectual property rights in and to the SOFTWARE PRODUCTS (and the constituent elements thereof, including but not limited to any images, photographs, animations, video, audio, music, text and "applets" incorporated into the SOFTWARE PRODUCTS) are owned by Microsoft or its suppliers. The SOFTWARE PRODUCTS are protected by copyright laws and international copyright treaties, as well as other intellectual property laws and treaties. Your possession, access, or use of the SOFTWARE PRODUCTS does not transfer any ownership of the

SOFTWARE PRODUCTS or any intellectual property rights to you.

3. USE OF PARTNER SOFTWARE. You may use the Partner Software installed on your Devices by Wizmo only in accordance with the instructions, and only in connection with the services, provided to you by Wizmo. The terms of this document permanently and irrevocably supersede the terms of any Microsoft End User License Agreement which may be presented in electronic form during your use of the Partner Software.



4. USE OF REDISTRIBUTION SOFTWARE. In connection with the services provided to you by Wizmo, you may have access to certain "sample," "redistributable" and/or software development ("SDK") software code and tools (individually and collectively "Redistribution Software"). YOU MAY NOT USE, MODIFY, COPY, AND/OR DISTRIBUTE ANY REDISTRIBUTION SOFTWARE UNLESS YOU EXPRESSLY AGREE TO AND COMPLY WITH CERTAIN ADDITIONAL TERMS CONTAINED IN THE SERVICES PROVIDER USE RIGHTS ("SPUR") APPLICABLE TO WIZMO, WHICH TERMS MUST BE PROVIDED TO YOU BY WIZMO.

Microsoft does not permit you to use any Redistribution Software unless you expressly agree to and comply with such additional terms, as provided to you by Wizmo.

5. COPIES. You may not make any copies of the SOFTWARE PRODUCTS; provided, however, that you may (a) make one (1) copy of Partner Software on your Device as expressly authorized by Wizmo; and (b) you may make copies of certain Redistribution Software in accordance with Paragraph 4 (Use of Redistribution Software). You must erase or destroy all such Partner Software and/or Redistribution Software upon termination or cancellation of your agreement with Wizmo, upon notice from Wizmo or upon transfer of your Device to another person or entity, whichever first occurs. You may not copy any printed materials accompanying the SOFTWARE PRODUCTS.

6. LIMITATIONS ON REVERSE ENGINEERING, DECOMPILATION AND

DISASSEMBLY. You may not reverse engineer, decompile, or disassemble the SOFTWARE PRODUCTS, except and only to the extent that applicable law, notwithstanding this limitation expressly permits such activity.

7. NO RENTAL. You may not rent, lease, lend, pledge, or directly or indirectly transfer or distribute the SOFTWARE PRODUCTS to any third party, and you may not permit any third party to have access to and/or use the functionality of the SOFTWARE PRODUCTS.

8. TERMINATION. Without prejudice to any other rights, Wizmo may terminate your rights to use the SOFTWARE PRODUCTS if you fail to comply with these terms and conditions, In the event of termination or cancellation, you must stop using and/or accessing the SOFTWARE PRODUCTS, and destroy all copies of the SOFTWARE PRODUCTS and all of its component parts.

9. NO WARRANTIES, LIABILITIES OR REMEDIES BYMICROSOFT. ANY WARRANTIES, LIABILITY FOR DAMAGES AND REMEDIES, IF ANY, ARE PROVIDED SOLELY BY WIZMO AND NOT BY MICROSOFT OR ITS AFFILIATES OR SUBSIDIARIES.

10. PRODUCT SUPPORT. Any product support for the SOFTWARE PRODUCTS is provided to you by Wizmo and is not provided by Microsoft or its affiliates or subsidiaries.

11. NOT FAULT TOLERANT. THE SOFTWARE PRODUCTS MAY CONTAIN TECHNOLOGY THAT IS NOT FAULT TOLERANT AND IS NOT DESIGNED, MANUFACTURED, OR INTENDED FOR USE IN ENVIRONMENTS OR APPLICATIONS IN WHICH THE FAILURE OF THE SOFTWARE PRODUCTS





COULD LEAD TO DEATH, PERSONAL INJURY, OR SEVERE PHYSICAL, PROPERTY OR ENVIRONMENTAL DAMAGE.

12. EXPORT RESTRICTIONS. The SOFTWARE PRODUCTS are of U.S. origin for purposes of U.S. export control laws. You agree to comply with all applicable international and national laws that apply to the SOFTWARE PRODUCTS, including the U.S. Export Administration Regulations, as well as end-user, end-use and destination restrictions issued by U.S. and other governments. For additional information, see: <u>http://www.microsoft.com/exporting</u>

13. LIABILITY FOR BREACH. In addition to any liability you may have to Wizmo, you agree that you will also be legally responsible directly to Microsoft for any breach of these terms and conditions. Your use of the software identified below is subject to the limitations set forth below, which limitations are contained in the SPURs for such software.

By signing this page I am agreeing to the terms stated in the *Cloud Hosting Agreement*.

| Purchaser Signature | Date |
|---------------------|----------|
| Purchaser Name | Title |





THE RECREATION SOFTWARE SOLUTION!

Exhibits

R.C. Systems, Inc. 35807 Moravian Drive Clinton Township, MI 48035





Exhibit A – *ReCPro*[™] Software Features

ReCPro[™] Software is a complete and standardized Recreation Management Software Solution that includes features / modules that efficiently helps Recreation Departments operate both In-House and On-Line while managing Families (Customer Accounts), Activity Registrations, Facility Reservations, League Rosters & Schedules, Memberships & Passes, Child Care & Day Camps, Inventory with POS, Locker Rentals, Boat Dock Rentals and Integrated Payment Processing (Credit Card & ACH/EFT). Online Registration & Reservation, Point of Sale (with Inventory), Child Care & Day Camps, Locker Rentals, Boat Dock Rentals and Electronic Payment Processing (Credit Card & ACH). The Software Features the Organization has agreed to purchase have been highlighted in **RED**.

- eCommerce Website ReCPro[™] allows users to efficiently manage Online Purchase & Payments using our eCommerce Website. ReCPro[™] provides a responsive and mobile friendly Content Management Website that communicates in real time with the ReCPro[™] SQL Database for the purposes of Registering for Activities, Leagues and Child Care or Day Camps along with Reserving Facilities and Purchasing or Renewing Memberships and More! The website also comes equipped with a Customer Account feature where customers can review their complete account history, update family contact information and pay outstanding balances.
- Families (Customer Accounts) ReCPro[™] allows users to efficiently manage family data by organizing all family members into a shared 'household'. Family Information includes typical demographic information like name, address, phone numbers, email address, date of birth, age, grade, gender, race, residency status and emergency contacts. Full account management is also included with tracking Payment History, Activity History, Open Balances & Credits, etc.
- Activity Registrations ReCPro[™] allows users to efficiently manage Enrollment Levels, Fees, Restrictions for Age, Grade & Gender, Rosters, Waivers and Wait Lists. ReCPro[™] captures all Revenue associated with each activity and allows for Refunds and Transfers and also allows the user to capture Expenses incurred by Instructor Salary or Materials Purchased for the Activity or Event for the purpose of producing a profit / loss statement. ReCPro[™] comes equipped with reports for Rosters, Attendance Sheets, Customer Activity History, Demographic, Revenue, Expense and Profit / Loss. Also included are marketing opportunities based on past participation through our mass email option.
- Facility Reservations ReCPro[™] allows users to efficiently manage Reservations for Recreation Activities along with Rentals by Organization members and prevents against double bookings. ReCPro[™] allows users to setup typical rental fees for specific rooms,





equipment and personnel along with Security Deposits. Calendars can be produced by Day, Week or Month and can be viewable on the registration website if desired. ReCPro[™] comes equipped with reports for Calendars, Schedules, Usage Statistics, Reservation Signs, Demographic and Revenue. Also included are marketing opportunities based on past rentals through our mass email option.

- League Management & Scheduling ReCPro[™] allows users to efficiently manage Players, Coaches, Teams, Games, Practices, Scores, Standings. ReCPro[™] can automatically build or draft team rosters along with create game and practice schedules. ReCPro[™] comes equipped with reports for Coaches Rosters, Schedules, Demographic and Revenue.
- Memberships ReCPro[™] allows users to efficiently manage Memberships, Seasonal Passes, Visit Passes and Members. ReCPro[™] allows the user to define all membership types and plans and allows the user to design their own membership cards. ReCPro[™] is flexible enough to offer Membership Cards or Key Tags. ReCPro[™] allows the Organization to track Member Activity through a 'check in' program that allows members to scan their id upon arrival to the facility. ReCPro[™] comes equipped with reports for Member Activity, Expiring Memberships, Demographic and Revenue. Also included are marketing opportunities based on current & previous members through our mass email option.
- Child Care & Day Camps ReCPro[™] allows users to efficiently manage Before/After School Care programs along with Summer Day Camps. Billing options for Daily, Weekly and Monthly. Registration options for 'flexible' or 'fixed' where family can either choose the days they will attend or will be forced to sign up for the entire program. ReCPro[™] comes equipped with reports for Rosters, Attendance Sheets, Sign In/Out Sheets, End of Year Tax Statement, Demographic and Revenue. Also included are marketing opportunities based on past participation through our mass email option.
- Point of Sale ReCPro[™] allows users to efficiently manage Inventory, Purchase Orders and Vendors. ReCPro[™] allows users to build their own Touch Screen menu for sales and also allows users to update the database with related UPC codes for scanning. The point of sale feature is intended for use in a concession stand environment. ReCPro[™] comes equipped with reports for Inventory Value, Transactions, Reorder, Open Orders, Overdue Items and Merchandise Revenue.
- Locker Rentals ReCPro[™] allows users to efficiently manage Locker Rooms that are open for rental. ReCPro[™] allows users to setup typical rental fees for specific lockers along with Security Deposits. Search for available lockers and create rentals for a specific term. Create Contracts, Invoices, Statements and keep track of Wait Lists.





- Boat Dock Rentals ReCPro[™] allows users to efficiently manage Marinas that have docks open for rental. ReCPro[™] allows users to setup typical rental fees for specific Boat Docks along with Security Deposits. Search for available docks and create rentals for a specific term. Create Contracts, Invoices, Statements and keep track of Wait Lists. There are also options to track Customer's boat information with Make, Model, Name, Size, Registration, Insurance, etc.
- Integrated Payment Processing ReCPro[™] allows users to process credit cards or utilize ACH processing. All payment processing is PA-DSS Compliant which will help the Organization maintain PCI Compliance. Also offered are EMV solutions (chip & signature). ReCPro[™] uses a 'Secure Re-Direct' for website payments and for internal/over-the-counter payments will utilize a secure P2P Encrypted reader that communicates with the Payment Processor and ReCPro[™] to validate the payment and pass the validation information on to ReCPro[™]. All money collected through Payment Processor is deposited directly into the Organization's bank account within 24-48 hours of the end of each business day.



Exhibit B – 10 Year Cost of Ownership

| Year | Annual Support (1) | Annual Hosting (2) | Training & Setup | Travel Expenses (3) | Data Migration (4) | Annual Payment |
|---------|--------------------------|--------------------------|---------------------|---------------------------|--------------------------|-------------------|
| Year 1 | \$3,875 | \$2,000 | \$1,250 | | | \$7,125 |
| Year 2 | \$3,875 | \$2,000 | | | | \$5 <i>,</i> 875 |
| Year 3 | \$3,875 | \$2,000 | | | | \$5 <i>,</i> 875 |
| Year 4 | \$4,250 | \$2,000 | | | | \$6,250 |
| Year 5 | \$4,250 | \$2,000 | | | | \$6,250 |
| Year 6 | \$4,250 | \$2,000 | | | | \$6,250 |
| Year 7 | \$4,675 | \$2,000 | | | | \$6,675 |
| Year 8 | \$4,675 | \$2,000 | | | | \$6,675 |
| Year 9 | \$4,675 | \$2,000 | | | | \$6,675 |
| Year 10 | \$5,150 | \$2,000 | | | | \$7,150 |

(1) Annual Support is billed annually and will increase a maximum of 10% every 3 years.

(2) Cloud Hosting Fee is based on (5) 'Named' Users.

(3) Included with this project is Online Training only. Onsite Training would be additional cost.

(4) Data Migration is not included. Data Migration is available for an additional cost.



Hello New *ReCPro™* Software Customer.

In order to comply with the state and local sales tax laws, R.C. Systems, Inc. must have on file a properly executed *(resale)* tax exemption certificate from all of our customers. If we do not have this certificate, we may be required to collect tax from you for the state in which the property or service is delivered.

All forms are available on your state department of taxation website and most are in a format which allows you to complete the form online. If you have trouble locating the form, please consult your tax accountant or attorney for assistance.

Please send completed certificates to me (email or mail) along with the signed *ReCPro***[™]** Software Contract and the Hosting Agreement.

We appreciate your help in complying with these legal requirements.

Best Regards,

Dale R Ar

Dale R. Geiger Vice President R.C. Systems, Inc.



AGENDA ITEM NUMBER 6d

AGENDA ITEM SUMMARY SHEET

| ITEM TITLE: | August 2 | 017 End of | Month Fin | ancial Report | | | | | | |
|---------------------|-----------|------------------|-----------|---------------|--|--|--|--|--|--|
| For the Meeting of: | October | 26, 2017 | | | | | | | | |
| Submitted by: | City Trea | City Treasurer | | | | | | | | |
| Date Submitted: | October | October 18, 2017 | | | | | | | | |
| Are Funds Required: | | Yes X No | | | | | | | | |
| Account Number: | N/A | | | | | | | | | |
| Amount Required: | N/A | | | | | | | | | |
| Balance Remaining: | N/A | N/A | | | | | | | | |
| Attachments: | Yes | | | | | | | | | |

Description of Item: August 2017 financial report shows revenues and expenses for all funds through August 31, 2017. The budget memo reflects the revenues and expenses for the general and utility funds minus restricted revenue and expenses to reflect a more accurate financial picture. The balance of the restricted funds as of August 31, 2017 are also included in the budget memorandum.

Action to be Taken: Review and approve August 2017 Financial Report

Staff's Recommendation: Approve August 2017 Financial Report

Additional Comments:

Reviewed by: _____

City Manager

Authorized to be placed on the XRegular Consent agenda:

Mayor



CITY OF FRUITLAND PARK

MEMORANDUM

To: Honorable Mayor, Commission Members, City Manager, and City Clerk

From: Jeannine Racine, Finance Director *GRR*

Date: October 18, 2017

Subject: Final Year-To-Date Budget Report For the period ending August 31, 2017

Attached is the Final *Aug Year to Date Budget Report*, reflecting revenues and expenses through Aug 31, 2017. At the end of August, 92% of the fiscal year has lapsed. During the month of August 361 invoices were processed totaling \$548,442. This included payments to Alpha International for May, June, and July for \$211,718.

| Reve | enu | <u>e & E</u> | Expense Summa | ries of the Gen | era | l Fund | d are as follows: | |
|------------------|-----|------------------|---------------|-----------------|-----|--------|-------------------|------------|
| | | Rev | venue | % Collected | | Exp | enditures | % Expensed |
| General Fund | | \$ | 6,995,297 | 104% | | \$ | 4,762,612 | 71% |
| Restricted Funds | | \$ | (3,160,167) | -47% | | \$ | (1,293,241) | -19% |
| Grand Total | | \$ | 3,835,130 | 57% | | \$ | 3,469,371 | 51% |
| General Fund | | | | Rev vs Exp | | \$ | 365,759 | |

| Rev | Revenue & Expense Summaries of the Utility Fund are as follows: | | | | | | | | | | | |
|------------------|---|-----|-----------|-------------|--|-----|-------------|------------|--|--|--|--|
| | | Rev | venue | % Collected | | Exp | oenditures | % Expensed | | | | |
| Utility Fund | | \$ | 1,589,552 | 36% | | \$ | 2,412,334 | 55% | | | | |
| Restricted Funds | | \$ | (781,823) | -18% | | \$ | (1,478,002) | -33% | | | | |
| Grand Total | | \$ | 807,729 | 18% | | \$ | 934,332 | 21% | | | | |
| Utility Fund | | | | Rev vs Exp | | \$ | (126,602) | | | | | |

| Revenu | ie 8 | , Ехр | ense Summarie | s of the City's va | rio | us fu | nds are as follo | ws: |
|------------------|------|-------|---------------|--------------------|-----|-------|------------------|------------|
| | | Re | /enue | % Collected | | Exp | enditures | % Expensed |
| General Fund | | \$ | 6,995,297 | 104% | | \$ | 4,762,612 | 71% |
| Redevelopment | | \$ | 221,107 | 73% | | \$ | 216,797 | 71% |
| Capital Projects | | \$ | 343,212 | 36% | | \$ | 316,734 | 33% |
| Utility Fund | | \$ | 1,589,552 | 36% | | \$ | 2,412,334 | 55% |
| Recreation Fund | | \$ | 33,283 | 65% | | \$ | 33,924 | 67% |
| Grand Total | | \$ | 9,182,451 | | | \$ | 7,742,401 | |

A simplified analysis of the General Fund revenues versus expenses (minus restricted revenues and expenses) indicates an increase of approximately \$365,759 in unrestricted reserves at this point in time.

A simplified analysis of the Utility Fund revenues versus expenses (minus restricted revenues and expenses) indicates a decrease of approximately -\$126,602 retained earnings.

Balance of Restricted Funds at the end of August:

| | | Police & Fire Fee Refunds | | | Police Forfeiture | | Storm water | Public Safety Capital Improvement \$ | <u>General Fund</u> |
|------------|-----------------------------|---------------------------|--------------------|----------|-------------------|---------------------|--------------|--------------------------------------|---------------------|
| 5,030,065 | <u>\$ 1,026</u> | \$ 87,213 | \$ | \$83,280 | \$ 3,323 | 2,033,550 | \$288,204 | \$2,533,469 | |
| Recreation | Infrastructure/Sales Surtax | Redevelopment | <u>Other Funds</u> | | Total Restricted | <u>Water Impact</u> | Sewer Impact | Sewer Line Construction | <u>Utility Fund</u> |
| \$4,150 | \$720,955 | \$219,664 | | | \$2,102,841 | \$539,675 | \$ 0 | \$1,563,165 | |

Please see the attached YTD Budget Expense Report Summary for Expenses by Department and the August Year to Date Budget Reports for the details.

We have \$7.3 million in SBOA investments. balances at the end of August 2017. The fu January 2016. Please see the Investments att Please see the Investments attachment for details. tments. The SBA investment summary shows all restricted fund The funds also includes the Sewer Construction Loan received in

We have \$9.732 million in various accounts (USB Bank, SBOA Investments, Certificate of Deposits and Edward Jones). Please see the Summary of Cash Accounts by Funds attachment for details.

comments regarding this report. Charity account has a \$641 balance at the end of aUGUST. Please see me if you have any questions or

Attachments: Budget Summary – GF & Utility SBOA Investments Summary Cash Summary Year to Date Budget – August 2017

| CITY OF FRUITLAND | PARK |
|-------------------|------|
| AUGUST 2017 | |

YTD BUDGET REPORT SUMMARY - EXPENSES

AUGUST 92.0%

| | | Original | Tranfrs/ | Revised | YTD | YTD | Available | % | % | Expend -Over | Used -Over | |
|----------------|---------------------------|--------------------|-----------|-----------|-----------|-----------|-----------|---------------------------|-----------|-----------------|---------------|----------|
| | | Original Budget | Adjstmts | Budget | Expended | Encumb | Budget | ⁷⁰ Expended | ∞ Used | -Over Under | | Expended |
| GENERAL | FUND | Duuget | Aujstints | Duuget | Lypended | Lincuitio | Duuget | Lypended | USEU | Under | Under | Lapended |
| 01511 | LEGISLATIVE | 66,110 | | 66,110 | 43,854 | | 22,256 | 66.3% | 66.3% | 25.7% | 25.7% | Under |
| 01512 | EXECUTIVE | 298,383 | | 298,383 | 242,839 | | 55,544 | 81.4% | 81.4% | 10.6% | 10.6% | Under |
| 01513 | FINANCE | 268,573 | | 268,573 | 156,994 | | 111,579 | 58.5% | 58.5% | 33.5% | 33.5% | Under |
| 01514 | LEGAL COUNSEL | 82,400 | | 82,400 | 59,840 | | 22,560 | 72.6% | 72.6% | 19.4% | 19.4% | Under |
| 01519 | OTHER GEN GOVT SERVICES | 276,131 | | 276,131 | 255,707 | | 20,424 | 92.6% | 92.6% | -0.6% | -0.6% | OVER |
| 01521 | LAW ENFORCEMENT | 1,484,021 | 11,000 | 1,495,021 | 1,220,854 | 5,119 | 269,048 | 81.7% | 82.0% | 10.3% | 10.0% | Under |
| 01522 | FIRE CONTROL | 384,260 | | 384,260 | 296,238 | 17,750 | 70,273 | 77.1% | 81.7% | 14.9% | 10.3% | Under |
| 01524 | BUILDING & ZONING | 1,271,048 | | 1,271,048 | 1,241,496 | 21,843 | 7,708 | 97.7% | 99.4% | -5.7% | -7.4% | OVER |
| 01534 | SOLID WASTE | 485,400 | | 485,400 | 366,511 | | 118,889 | 75.5% | 75.5% | 16.5% | 16.5% | Under |
| 01538 | STORMWATER MANAGEMENT | 122,475 | | 122,475 | 6,175 | 1,875 | 114,425 | 5.0% | 6.6% | 87.0% | 85.4% | Under |
| 01541 | ROAD & STREET | 287,111 | 1,790 | 288,901 | 195,221 | | 93,680 | 67.6% | 67.6% | 24.4% | 24.4% | Under |
| 01571 | LIBRARY | 1,222,358 | | 1,222,358 | 374,400 | 38,254 | 809,704 | 30.6% | 33.8% | 61.4% | 58.2% | Under |
| 01572 | MUNICIPAL POOL | 83,368 | | 83,368 | 59,376 | | 23,992 | 71.2% | 71.2% | 20.8% | 20.8% | Under |
| 01573 | PARKS/RECREATION MAINT | 267,323 | | 267,323 | 126,897 | | 140,426 | 47.5% | 47.5% | 44.5% | 44.5% | Under |
| 01574 | RECREATION | 142,110 | | 142,110 | 116,212 | | 25,898 | 81.8% | 81.8% | 10.2% | 10.2% | Under |
| FUND 001 | TOTAL GENERAL FUND | 6,741,071 | 12,790 | 6,753,861 | 4,762,612 | 84,841 | 1,906,407 | 70.5% | 71.8% | 21.5% | 20.2% | Under |
| | | | | | | | | | | Expend | | |
| | | Original | Tranfrs/ | Revised | YTD | YTD | Available | % | % | -Over | Over | |
| | | Budget | Adjstmts | Budget | Expended | Encumb | Budget | Expended | Used | Under | Under | Expended |
| UTILITY FU | | | | | | | | | | | | |
| 40533 | WATER | 1,068,446 | | 1,068,446 | 750,216 | 20,807 | 297,423 | | 72.2% | 21.8% | 19.8% | |
| 40535 | SEWER | 3,230,646 | | , , | 1,552,117 | 38,334 | 1,640,194 | 48.0% | 49.2% | 44.0% | 42.8% | |
| 40581 | INTERFUND TRANSFERS TO GF | 120,000 | | 120,000 | 110,000 | | 10,000 | 91.7% | 91.7% | 0.3% | 0.3% | |
| FUND 400 | TOTAL UTILITY FUND | 4,419,092 | 0 | 4,419,092 | 2,412,334 | 59,141 | 1,947,617 | 54.6% | 55.9% | 37.4% | 36.1% | Under |

Florida State Board of Administration Investments

AS OF: <u>August 31, 2017</u>

| | | | | | SBA | | |
|-------------------------------------|------------------|------------|------------|-------------|----------|-------------|---------------|
| <u>31-Aug-17</u> | Previous Balance | Deposits | Withdrawal | Audit Entry | Interest | Due T/F | Ending Balanc |
| General Fund-01000 | | - | | | | | |
| 15100 Unrestricted | 115,857.98 | | | | 5,080.41 | -681,203.61 | -560,265.2 |
| Restricted | | | | | | | |
| 15140 Cemetery | 78,763.33 | 4517.07 | | | | | 83,280.4 |
| 15122 Building Dept | 1,848,608.00 | 1 | | | | | 1,848,608.0 |
| 15117 Police Impact | 828,746.28 | 115,882.31 | | | | | 944,628.5 |
| 15118 Fire Impact | 1,395,007.18 | 187,007.18 | | | | | 1,582,014.3 |
| 15110 Police Education (2nd \$) | 787.38 | | 787.38 | | | | 0.0 |
| 15111 Police Drug Forfeiture | 3,323.38 | | | | | | 3,323.3 |
| 15113 Police Automation | 0.00 | | | | | | 0.0 |
| 15119 Police Donation | 1,415.85 | | | | | | 1,415.8 |
| 15125 Stormwater | 272,917.84 | 15,286.00 | | | | | 288,203.8 |
| | | | | | | | |
| Redevelopment Trust Fund-20000 | | | | | | | |
| 15100 Redevelopment | 132,307.78 | | 12,791.74 | | 147.88 | 750.00 | 120,413.9 |
| Unrestricted | 0.00 | | | | | | 0.0 |
| | | | | | | | |
| General CIP/Infrastructure- 30000 | | | | | | | |
| 15112 Infrastructure | 649,758.28 | 34,981.90 | | | 726.23 | -64,512.33 | 620,954.0 |
| Unrestricted | 0.00 | | | | | | 0.0 |
| | | | | | | | |
| Utility Fund - 40000 | | 1 | 1 | 1 | | | |
| 15100 Unrestricted | -788,398.40 | | | | -128.83 | 743,787.67 | -44,739.5 |
| Restricted | | 1 | 1 | 1 | | | |
| 15107 SRF Debt Service | 68,834.23 | | | | | | 68,834.2 |
| 15115 Sewer Impact | 22,945.81 | | | | | | 29,105.8 |
| 15116 Water Impact | 581,357.33 | | 42,923.05 | | | | 538,434.2 |
| 15135 Sewer Lines Construction Loan | 2,228,507.87 | | 665,268.10 | | 2,490.80 | | 1,565,730.5 |
| | | | | | | | |
| Fire Pension - 60000 | 450 750 50 | | | 1 | 470.50 | 04.70 | 450.000.0 |
| 15103 Restricted | 159,752.53 | 1 | l | I | 178.56 | -91.73 | 159,839.3 |
| Recreation Fund - 62000 | | | | | | | |
| 15104 Unrestricted | 3,889.20 | 1 | 1,013.50 | | 4.35 | 1,270.00 | 4,150.0 |
| 13104 Onestricted | 5,669.20 | 1 | 1,013.30 | I | 4.55 | 1,270.00 | 4,150.0 |
| Total Funds | 7,604,381.85 | 363,834.46 | 722,783.77 | | | | 7,253,931.9 |
| | 7,004,381.83 | 303,634.40 | 122,103.11 | I | | | 7,233,351.9 |

| Statement | Account 151321 | 7,604,381.85 | -358,949.31 | 8,499.40 | | 7,253,931.94 |
|-----------|------------------|--------------|-------------|----------|------|--------------|
| | Unrealized Gain | | | | | |
| | Total Statements | 7,604,381.85 | | | 0.00 | 7,253,931.94 |

SUMMARY OF CASH ACCOUNTS BY FUNDS

| AS OF: | 31-Aug-2017 | | | | | | | | | | | |
|------------------|--------------|-----------------|-----|-------|---------------|----------|-----|------------|-----------------|----|------------|------------|
| | | | | | | | | | | | | |
| | SBOA | | | | | | | | | | | |
| | Investments | USB | Cit | izens | CDs | | Edv | ward Jones | Total | ٦ | Fotal Fund | |
| General Fund | \$ 4,191,209 | \$ 1,475,940 | \$ | - | \$ 200,000 | Citizens | | | \$ 5,867,149 | \$ | 5,962,558 | GF |
| Police/Fire Fee | | \$ 94,069 | | | | | | | \$ 94,069 | | | |
| Payroll | | \$ 1,340 | | | | | | | \$ 1,340 | | | |
| Redevelopment | \$ 120,414 | | | | \$ 100,000 | Citizens | | | \$ 220,414 | \$ | 220,414 | Redevp |
| Capital Projects | \$ 620,954 | | | | \$ 100,000 | Citizens | | | \$ 720,954 | \$ | 720,954 | CIP |
| Utility Fund | \$ 2,157,365 | | | | | | | | \$ 2,157,365 | \$ | 2,300,571 | Utility |
| | | | | | | | | | \$ - | | | |
| Utility Deposit | | \$ 143,205 | | | | | | | \$ 143,205 | | | |
| Muncipal FF | \$ 159,839 | | | | | | \$ | 363,384 | \$ 523,223 | \$ | 523,223 | FF Pension |
| Recreation | \$ 4,150 | | | | | | | | \$ 4,150 | \$ | 4,150 | Rec |
| Total Funds | \$ 7,253,932 | \$ 1,714,554 | \$ | _ | \$ 400,000 | | \$ | 363,384 | \$ 9,731,870 | \$ | 9,731,870 | |

| | | AUGUST 31, | 2017 | | | | |
|--|---|-----------------------|---|---|--|--|--|
| FOR 2017 11 | | | | | JOURNAL DETAI | L 2016 1 TO | 2016 13 |
| ACCOUNTS FOR: 001 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 01001 GENERAL FUND REVENUES | | | | | | | |
| 31110 AD VALOREM TAXES 31120 DELINQUENT AD VALOREM TAX 31230 LOCAL OPTION FUEL TAX 31251 FIRE INS PREM TAX PENSION 31310 ELECTRIC FRANCHISE FEE 31340 GAS FRANCHISE FEE 31390 GARBAGE FRANCHISE FEE 31410 ELECTRIC UTILITY TAX 31421 COMMUNICATIONS SERVICE TAX 31430 WATER UTILITY TAX 31440 GAS UTILITY TAX 31480 PROPANE UTILITY TAX | -1, 148, 838 -1, 322 -85, 236 -16, 901 -342, 436 -19, 091 -62, 719 -354, 965 -205, 593 -59, 202 -21, 478 0 | | -1, 148, 838 -1, 322 -85, 236 -16, 901 -342, 436 -19, 091 -62, 719 -354, 965 -205, 593 -59, 202 -21, 478 0 | -1, 148, 276.54 -8, 243.51 -80, 436.13 .00 -372, 203.07 -15, 337.25 -72, 464.28 -387, 808.88 -197, 481.34 -122, 279.63 -16, 749.69 -522.94 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | -561.46 6,921.51 -4,799.87 -16,901.00 29,767.07 -3,753.75 9,745.28 32,843.88 -8,111.66 63,077.63 -4,728.31 522.94 | 100.0% 623.6% 94.4% .0% 108.7% 115.5% 109.3% 96.1% 206.5% 78.0% 100.0% |
| TOTAL TAXES | -2,317,781 | 0 | -2,317,781 | -2,421,803.26 | .00 | 104,022.26 | 104.5% |
| 32 LICENSES & PERMITS | | | | | | | |
| 32100 CITY BUSINESS RECEIPT TAX 32110 DEL CITY OCCUPATIONAL LIC 32200 BUILDING PERMIT A 32201 BUILDING PERMIT B 32902 CEMETERY PERMITS TOTAL LICENSES & PERMITS | | | | | | | |
| 33 INTERGOVERN. REVENUE | 1,205,151 | 0 | 1,203,137 | 2,255,110.51 | | 5657575.51 | 170.00 |
| 33475 GARDENIA PARK GRANT 33512 STATE REVENUE SHARING 33514 MOBILE HOME LICENSES 33515 ALCOHOLIC BEV LICENSE 33518 LOCAL GOVT 1/2C SALES TAX 33770 COUNTY LIBRARY APPROPRIAT | -100,000 -121,535 -11,268 -1,502 -220,041 -65,611 | 0 0 0 0 0 | -100,000 -121,535 -11,268 -1,502 -220,041 -65,611 | .00 -125,395.59 -11,997.69 -2,464.67 -211,630.24 -65,611.00 | .00 .00 .00 .00 .00 .00 | -100,000.00 3,860.59 729.69 962.67 -8,410.76 .00 | .0% 103.2% 106.5% 164.1% 96.2% 100.0% |

10/18/201712:54CITY OF FRUITLAND PARK808sparkYEAR TO DATE BUDGET - 92% LAPSED

AUGUST 31, 2017

|P 1 |glytdbud

| | | AUGUST 31, | 2017 | | | | |
|--|---|-----------------------|---|---|--|--|--|
| FOR 2017 11 | | | | | JOURNAL DETAI | L 2016 1 TO | 2016 13 |
| ACCOUNTS FOR: 001 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 01001 GENERAL FUND REVENUES | | | | | | | |
| 31110 AD VALOREM TAXES 31120 DELINQUENT AD VALOREM TAX 31230 LOCAL OPTION FUEL TAX 31251 FIRE INS PREM TAX PENSION 31310 ELECTRIC FRANCHISE FEE 31340 GAS FRANCHISE FEE 31390 GARBAGE FRANCHISE FEE 31410 ELECTRIC UTILITY TAX 31421 COMMUNICATIONS SERVICE TAX 31430 WATER UTILITY TAX 31440 GAS UTILITY TAX 31480 PROPANE UTILITY TAX | -1, 148, 838 -1, 322 -85, 236 -16, 901 -342, 436 -19, 091 -62, 719 -354, 965 -205, 593 -59, 202 -21, 478 0 | | -1, 148, 838 -1, 322 -85, 236 -16, 901 -342, 436 -19, 091 -62, 719 -354, 965 -205, 593 -59, 202 -21, 478 0 | -1, 148, 276.54 -8, 243.51 -80, 436.13 .00 -372, 203.07 -15, 337.25 -72, 464.28 -387, 808.88 -197, 481.34 -122, 279.63 -16, 749.69 -522.94 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | -561.46 6,921.51 -4,799.87 -16,901.00 29,767.07 -3,753.75 9,745.28 32,843.88 -8,111.66 63,077.63 -4,728.31 522.94 | 100.0% 623.6% 94.4% .0% 108.7% 115.5% 109.3% 96.1% 206.5% 78.0% 100.0% |
| TOTAL TAXES | -2,317,781 | 0 | -2,317,781 | -2,421,803.26 | .00 | 104,022.26 | 104.5% |
| 32 LICENSES & PERMITS | | | | | | | |
| 32100 CITY BUSINESS RECEIPT TAX 32110 DEL CITY OCCUPATIONAL LIC 32200 BUILDING PERMIT A 32201 BUILDING PERMIT B 32902 CEMETERY PERMITS TOTAL LICENSES & PERMITS | | | | | | | |
| 33 INTERGOVERN. REVENUE | 1,205,151 | 0 | 1,203,137 | 2,255,110.51 | | 5657575.51 | 170.00 |
| 33475 GARDENIA PARK GRANT 33512 STATE REVENUE SHARING 33514 MOBILE HOME LICENSES 33515 ALCOHOLIC BEV LICENSE 33518 LOCAL GOVT 1/2C SALES TAX 33770 COUNTY LIBRARY APPROPRIAT | -100,000 -121,535 -11,268 -1,502 -220,041 -65,611 | 0 0 0 0 0 | -100,000 -121,535 -11,268 -1,502 -220,041 -65,611 | .00 -125,395.59 -11,997.69 -2,464.67 -211,630.24 -65,611.00 | .00 .00 .00 .00 .00 .00 | -100,000.00 3,860.59 729.69 962.67 -8,410.76 .00 | .0% 103.2% 106.5% 164.1% 96.2% 100.0% |

10/18/201712:54CITY OF FRUITLAND PARK808sparkYEAR TO DATE BUDGET - 92% LAPSED

AUGUST 31, 2017

|P 1 |glytdbud

| 10/18/2017 12:54 | CITY | OF | FRUITLAND PARK |
|------------------|------|----|--------------------------|
| 808spark | YEAR | TO | DATE BUDGET - 92% LAPSED |

P 2 glytdbud

| | | | | JOURNAL DETA | IL 2016 1 TO | 2016 13 |
|--|---|---|---|---|--|--|
| ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| -941,852 -3,965 -31,972 | 0 0 0 | -941,852 -3,965 -31,972 | -111,386.23 -2,481.34 -28,085.07 | .00 .00 .00 | | |
| -1,497,746 | 0 | -1,497,746 | -559,051.83 | .00 | -938,694.02 | 37.3% |
| | | | | | | |
| $\begin{array}{c} -6,080\\ -23,000\\ -267\\ -367\\ -1,280\\ -7,880\\ -2,017\\ -8,127\\ -48,202\\ -216,000\\ -186,000\\ -31,200\\ -11,400\\ -40,800\\ -55,200\\ -11,400\\ -40,800\\ -55,200\\ -13,361\\ -87\\ 0\\ -13,361\\ -87\\ 0\\ -925\\ 0\\ -2,168\\ -8,298\\ -631\\ -4,403\\ 0\\ 0\\ -2,766\end{array}$ | 000000000000000000000000000000000000000 | $\begin{array}{c} -6,080\\ -23,000\\ -267\\ -367\\ -1,280\\ -7,880\\ -2,017\\ -8,127\\ -48,202\\ -216,000\\ -186,000\\ -31,200\\ -11,400\\ -40,800\\ -55,200\\ -11,400\\ -40,800\\ -55,200\\ -13,361\\ -4,03\\ -925\\ 0\\ -2,168\\ -8,298\\ -631\\ -4,403\\ 0\\ -2,766\\ -716,933\end{array}$ | -6,262.00 -29,500.00 00 -39.00 -6,581.57 -1,215.20 338.89 -28,525.00 -191,607.19 -179,156.80 -28,595.28 -10,588.24 -38,191.54 -51,642.24 -51,642.24 -51,642.24 -53,00.00 -4,598.00 -4,500.00 -2,598.00 -4,500.00 -2,2960.56 -10,120.65 -12.00 -4,933.00 -700.00 -3,736.05 | | 182.00 6,500.00 -267.00 -367.00 -1,241.00 -1,298.43 -801.80 -8,465.89 -19,677.00 -24,392.81 -6,843.20 -2,604.72 -811.76 -2,608.46 -3,557.76 4,426.00 -3,002.00 -8,861.00 233.00 580.000 1,202.45 260.00 792.56 1,822.65 -619.00 530.00 700.05 -65.870.12 | 103.0% 128.00% 3.0%% 3.0%% 830.22%% 830.22%% 999999 933.000.00% 933.7800% 933.7800 933.7800 122.09%% 800.00 122.00%% 122.0 |
| -716,933 | 0 | -716,933 | -651,062.88 | .00 | -65,870.12 | 90.8% |
| | -941,852 -3,965 -31,972 -1,497,746 | -941,852 0 -3,965 0 -31,972 0 -1,497,746 0 | -941,8520-941,852-3,9650-3,965-31,9720-31,972-1,497,7460-1,497,746 | -941,8520-941,852-111,386.23-3,9650-3,965-2,481.34-31,9720-31,972-28,085.07-1,497,7460-1,497,746-559,051.83 | ORIGINAL APPROP TRANFRS/ ADJSTMTS REVISED BUDGET YTD ACTUAL ENCUMBRANCES -941,852 0 -941,852 -111,386.23 .00 -3,965 0 -3,965 -2,481.34 .00 -31,972 0 -31,972 -28,085.07 .00 -1,497,746 0 -1,497,746 -559,051.83 .00 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |

35 FINES & FORFEITURES

| | | AUGUST 31, | 2017 | | | | |
|---|---|-----------------------|---|---|--|--|--|
| FOR 2017 11 | | | | | JOURNAL DETAI | L 2016 1 TO | 2016 13 |
| ACCOUNTS FOR: 001 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 01001 GENERAL FUND REVENUES | | | | | | | |
| 31110 AD VALOREM TAXES 31120 DELINQUENT AD VALOREM TAX 31230 LOCAL OPTION FUEL TAX 31251 FIRE INS PREM TAX PENSION 31310 ELECTRIC FRANCHISE FEE 31340 GAS FRANCHISE FEE 31410 ELECTRIC UTILITY TAX 31421 COMMUNICATIONS SERVICE TAX 31430 WATER UTILITY TAX 31440 GAS UTILITY TAX 31480 PROPANE UTILITY TAX | -1, 148, 838 -1, 322 -85, 236 -16, 901 -342, 436 -19, 091 -62, 719 -354, 965 -205, 593 -59, 202 -21, 478 0 | | -1, 148, 838 -1, 322 -85, 236 -16, 901 -342, 436 -19, 091 -62, 719 -354, 965 -205, 593 -59, 202 -21, 478 0 | -1, 148, 276.54 -8, 243.51 -80, 436.13 .00 -372, 203.07 -15, 337.25 -72, 464.28 -387, 808.88 -197, 481.34 -122, 279.63 -16, 749.69 -522.94 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | -561.46 6,921.51 -4,799.87 -16,901.00 29,767.07 -3,753.75 9,745.28 32,843.88 -8,111.66 63,077.63 -4,728.31 522.94 | 100.0% 623.6% 94.4% .0% 108.7% 115.5% 109.3% 96.1% 206.5% 78.0% 100.0% |
| TOTAL TAXES | -2,317,781 | 0 | -2,317,781 | -2,421,803.26 | .00 | 104,022.26 | 104.5% |
| 32 LICENSES & PERMITS | | | | | | | |
| 32100 CITY BUSINESS RECEIPT TAX 32110 DEL CITY OCCUPATIONAL LIC 32200 BUILDING PERMIT A 32201 BUILDING PERMIT B 32902 CEMETERY PERMITS TOTAL LICENSES & PERMITS | | | | | | | |
| 33 INTERGOVERN. REVENUE | 1,205,151 | 0 | 1,203,137 | 2,255,110.51 | | 5657575.51 | 170.00 |
| 33475 GARDENIA PARK GRANT 33512 STATE REVENUE SHARING 33514 MOBILE HOME LICENSES 33515 ALCOHOLIC BEV LICENSE 33518 LOCAL GOVT 1/2C SALES TAX 33770 COUNTY LIBRARY APPROPRIAT | -100,000 -121,535 -11,268 -1,502 -220,041 -65,611 | 0 0 0 0 0 | -100,000 -121,535 -11,268 -1,502 -220,041 -65,611 | .00 -125,395.59 -11,997.69 -2,464.67 -211,630.24 -65,611.00 | .00 .00 .00 .00 .00 .00 | -100,000.00 3,860.59 729.69 962.67 -8,410.76 .00 | .0% 103.2% 106.5% 164.1% 96.2% 100.0% |

10/18/201712:54CITY OF FRUITLAND PARK808sparkYEAR TO DATE BUDGET - 92% LAPSED

AUGUST 31, 2017

|P 1 |glytdbud

| | | AUGUST 31, | 2017 | | | | |
|---|---|-----------------------|---|---|--|--|--|
| FOR 2017 11 | | | | | JOURNAL DETAI | L 2016 1 TO | 2016 13 |
| ACCOUNTS FOR: 001 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 01001 GENERAL FUND REVENUES | | | | | | | |
| 31110 AD VALOREM TAXES 31120 DELINQUENT AD VALOREM TAX 31230 LOCAL OPTION FUEL TAX 31251 FIRE INS PREM TAX PENSION 31310 ELECTRIC FRANCHISE FEE 31340 GAS FRANCHISE FEE 31410 ELECTRIC UTILITY TAX 31421 COMMUNICATIONS SERVICE TAX 31430 WATER UTILITY TAX 31440 GAS UTILITY TAX 31480 PROPANE UTILITY TAX | -1, 148, 838 -1, 322 -85, 236 -16, 901 -342, 436 -19, 091 -62, 719 -354, 965 -205, 593 -59, 202 -21, 478 0 | | -1, 148, 838 -1, 322 -85, 236 -16, 901 -342, 436 -19, 091 -62, 719 -354, 965 -205, 593 -59, 202 -21, 478 0 | -1, 148, 276.54 -8, 243.51 -80, 436.13 .00 -372, 203.07 -15, 337.25 -72, 464.28 -387, 808.88 -197, 481.34 -122, 279.63 -16, 749.69 -522.94 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | -561.46 6,921.51 -4,799.87 -16,901.00 29,767.07 -3,753.75 9,745.28 32,843.88 -8,111.66 63,077.63 -4,728.31 522.94 | 100.0% 623.6% 94.4% .0% 108.7% 115.5% 109.3% 96.1% 206.5% 78.0% 100.0% |
| TOTAL TAXES | -2,317,781 | 0 | -2,317,781 | -2,421,803.26 | .00 | 104,022.26 | 104.5% |
| 32 LICENSES & PERMITS | | | | | | | |
| 32100 CITY BUSINESS RECEIPT TAX 32110 DEL CITY OCCUPATIONAL LIC 32200 BUILDING PERMIT A 32201 BUILDING PERMIT B 32902 CEMETERY PERMITS TOTAL LICENSES & PERMITS | | | | | | | |
| 33 INTERGOVERN. REVENUE | 1,205,151 | 0 | 1,203,137 | 2,255,110.51 | | 5657575.51 | 170.00 |
| 33475 GARDENIA PARK GRANT 33512 STATE REVENUE SHARING 33514 MOBILE HOME LICENSES 33515 ALCOHOLIC BEV LICENSE 33518 LOCAL GOVT 1/2C SALES TAX 33770 COUNTY LIBRARY APPROPRIAT | -100,000 -121,535 -11,268 -1,502 -220,041 -65,611 | 0 0 0 0 0 | -100,000 -121,535 -11,268 -1,502 -220,041 -65,611 | .00 -125,395.59 -11,997.69 -2,464.67 -211,630.24 -65,611.00 | .00 .00 .00 .00 .00 .00 | -100,000.00 3,860.59 729.69 962.67 -8,410.76 .00 | .0% 103.2% 106.5% 164.1% 96.2% 100.0% |

10/18/201712:54CITY OF FRUITLAND PARK808sparkYEAR TO DATE BUDGET - 92% LAPSED

AUGUST 31, 2017

|P 1 |glytdbud

| 10/18/2017 12:54 | CITY | OF | FRUITLAND PARK |
|------------------|------|----|--------------------------|
| 808spark | YEAR | TO | DATE BUDGET - 92% LAPSED |

P 2 glytdbud

| | | | | JOURNAL DETA | IL 2016 1 TO | 2016 13 |
|--|---|---|---|---|--|--|
| ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| -941,852 -3,965 -31,972 | 0 0 0 | -941,852 -3,965 -31,972 | -111,386.23 -2,481.34 -28,085.07 | .00 .00 .00 | | |
| -1,497,746 | 0 | -1,497,746 | -559,051.83 | .00 | -938,694.02 | 37.3% |
| | | | | | | |
| $\begin{array}{c} -6,080\\ -23,000\\ -267\\ -367\\ -1,280\\ -7,880\\ -2,017\\ -8,127\\ -48,202\\ -216,000\\ -186,000\\ -31,200\\ -11,400\\ -40,800\\ -55,200\\ -11,400\\ -40,800\\ -55,200\\ -13,361\\ -87\\ 0\\ -13,361\\ -87\\ 0\\ -925\\ 0\\ -2,168\\ -8,298\\ -631\\ -4,403\\ 0\\ 0\\ -2,766\end{array}$ | 000000000000000000000000000000000000000 | $\begin{array}{c} -6,080\\ -23,000\\ -267\\ -367\\ -1,280\\ -7,880\\ -2,017\\ -8,127\\ -48,202\\ -216,000\\ -186,000\\ -31,200\\ -11,400\\ -40,800\\ -55,200\\ -11,400\\ -40,800\\ -55,200\\ -13,361\\ -4,03\\ -925\\ 0\\ -2,168\\ -8,298\\ -631\\ -4,403\\ 0\\ -2,766\\ -716,933\end{array}$ | -6,262.00 -29,500.00 00 -39.00 -6,581.57 -1,215.20 338.89 -28,525.00 -191,607.19 -179,156.80 -28,595.28 -10,588.24 -38,191.54 -51,642.24 -51,642.24 -51,642.24 -53,00.00 -4,598.00 -4,500.00 -2,598.00 -4,500.00 -2,2960.56 -10,120.65 -12.00 -4,933.00 -700.00 -3,736.05 | | 182.00 6,500.00 -267.00 -367.00 -1,241.00 -1,298.43 -801.80 -8,465.89 -19,677.00 -24,392.81 -6,843.20 -2,604.72 -811.76 -2,608.46 -3,557.76 4,426.00 -3,002.00 -8,861.00 233.00 580.000 1,202.45 260.00 792.56 1,822.65 -619.00 530.00 700.05 -65.870.12 | 103.0% 128.00% 3.0%% 3.0%% 830.22%% 830.22%% 999999 933.000.00% 933.7800% 933.7800 933.7800 122.09%% 800.00 122.00%% 122.0 |
| -716,933 | 0 | -716,933 | -651,062.88 | .00 | -65,870.12 | 90.8% |
| | -941,852 -3,965 -31,972 -1,497,746 | -941,852 0 -3,965 0 -31,972 0 -1,497,746 0 | -941,8520-941,852-3,9650-3,965-31,9720-31,972-1,497,7460-1,497,746 | -941,8520-941,852-111,386.23-3,9650-3,965-2,481.34-31,9720-31,972-28,085.07-1,497,7460-1,497,746-559,051.83 | ORIGINAL APPROP TRANFRS/ ADJSTMTS REVISED BUDGET YTD ACTUAL ENCUMBRANCES -941,852 0 -941,852 -111,386.23 .00 -3,965 0 -3,965 -2,481.34 .00 -31,972 0 -31,972 -28,085.07 .00 -1,497,746 0 -1,497,746 -559,051.83 .00 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |

35 FINES & FORFEITURES

| 10/18/2017 12:54 | CITY | OF | FRUITLAND PARK |
|------------------|------|----|--------------------------|
| 808spark | YEAR | то | DATE BUDGET - 92% LAPSED |

FOR 2017 11

JOURNAL DETAIL 2016 1 TO 2016 13

| ACCOUNTS FOR: 001 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|--|---|---|--|--|---|---|
| 35110 TRAFFIC COURT FINES & FORFEIT 35130 POLICE EDUCATION FUND 2ND \$ 35200 LIBRARY FINES 35900 FINES & FORFEITURES-COUNTY 35910 DRUG FORFEITURES (FP) TOTAL FINES & FORFEITURES | | | | -11,933.05 <u>-1,188.36</u> -2,289.56 -449.75 -50.00 | .00 .00 .00 .00 .00 | -3,663.95 -2,041.64 -383.44 -1,198.25 50.00 | 76.5% 36.8% 85.7% 27.3% 100.0% |
| TOTAL FINES & FORFEITURES | -23,148 | 0 | -23,148 | -15,910.72 | .00 | -7,237.28 | 68.7% |
| 36 MISC. REVENUE | | | | | | | |
| 36120 INTEREST EARNED 36132 INTEREST ON AD VALOREM 36201 STATE LIBRARY ERATE REFUND 36204 VENDING MACHINE COMMISSIONS 36322 POLICE IMPACT FEE 36410 CEMETERY LOT SALES 36441 SALE OF SURPLUS EQUIPMENT 36442 INSURANCE CLAIM PROCEEDS 36601 DONATIONS 36602 PD DONATIONS 36940 REIMBURSEMENT FOR SERVICE 36942 RESTITUTION 36944 COST OF CONVICTION - PD 36945 REIMB LEGAL FEES 36946 REIMBURSEMENT MISC B&Z 36947 REIMB PLANNING FEES 36948 REIMB ENGINEERING FEES 36940 MISC REVENUE 36991 MISC REVENUE - PD 36993 FUEL TAX REFUNDS TOTAL MISC REVENUE | $\begin{array}{c} -2,462\\ -2,545\\ -8,640\\ 0\\ -152,717\\ -242,959\\ -13,414\\ -4,065\\ 0\\ 0\\ 0\\ -258\\ -4,373\\ -8,980\\ -35,203\\ -15,396\\ -116,220\\ -1,000\\ -1,085\\ -3,626\end{array}$ | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | $\begin{array}{c} -2,462\\ -2,545\\ -8,640\\ 0\\ -152,717\\ -242,959\\ -13,414\\ -16,855\\ 0\\ 0\\ 0\\ -258\\ -4,373\\ -8,980\\ -35,203\\ -15,396\\ -116,220\\ -1,000\\ -1,085\\ -3,626\end{array}$ | $\begin{array}{r} -29,931.79\\ -206.08\\ -8,402.40\\ -30.00\\ \hline \\ -322,285.61\\ \hline \\ -521,031.78\\ \hline \\ -16,990.00\\ \hline \\ -15,751.58\\ -9,238.67\\ -1,000.00\\ \hline \\ -3,110.00\\ \hline \\ -4,807.10\\ \hline \\ 00\\ -4,807.10\\ \hline \\ 00\\ -4,545.00\\ \hline \\ 672.68\\ \hline \\ 00\\ -242.75\\ -922.14\\ -5,180.67\\ \end{array}$ | - 00 - 00 - 00 - 00 - 00 - 00 - 00 - 00 | $\begin{array}{c} 27,469.79\\ -2,338.92\\ -237.60\\ 30.00\\ 169,568.61\\ 278,072.78\\ 3,576.00\\ -1,103.42\\ 9,238.67\\ 1,000.00\\ 3,110.00\\ 4,807.10\\ -258.00\\ -370.13\\ -8,980.00\\ -30,658.00\\ -30,658.00\\ -16,220.00\\ -16,220.00\\ -757.25\\ -162.86\\ 1,554.67\end{array}$ | $\begin{array}{c} 1215.8 \\ 8.1 \\ 97.3 \\ 97.3 \\ 100.0 \\ 211.0 \\ 211.0 \\ 126.7 \\ 93.5 \\ 100.0 \\ 100$ |
| TOTAL MISC. REVENUE | -612,943 | -12,790 | -625,733 | -947,005.76 | .00 | 321,272.76 | 151.3% |
| 38 NON REVENUES | | | | | | | |
| 38009 XFER IN STORMWATER FBAL 38150 XFER IN REDEVELOPMENT 38200 XFER IN WATER DEPT 38250 XFER IN RECREATION FUND | -100,000 -36,089 -120,000 -12,694 | 0 0 0 0 | -100,000 -36,089 -120,000 -12,694 | .00 -27,066.90 -110,000.00 -9,685.50 | .00 .00 .00 .00 | -100,000.00 -9,022.25 -10,000.00 -3,008.50 | .0% 75.0% 91.7% 76.3% |

P 3 glytdbud 10/18/2017 12:54 CITY OF FRUITLAND PARK 808spark YEAR TO DATE BUDGET - 92% LAPSED

AUGUST 31, 2017

FOR 2017 11

JOURNAL DETAIL 2016 1 TO 2016 13

| ACCOUNTS FOR: 001 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|-----------------------------------|--------------------|----------------------|-------------------|---------------|--------------|---------------------|-------------|
| 38275 XFER IN CEMETERY | -20,000 | 0 | -20,000 | .00 | .00 | -20,000.00 | .0% |
| TOTAL NON REVENUES | -288,783 | 0 | -288,783 | -146,752.40 | .00 | -142,030.75 | 50.8% |
| TOTAL GENERAL FUND REVENUES | -6,741,071 | -12,790 | -6,753,861 | -6,995,297.19 | .00 | 241,436.19 | 103.6% |

P 4 glytdbud

| 10/18/2017 12:54 | CITY | OF | FRUITLAND PARK | |
|------------------|------|----|--------------------------|--|
| 808spark | YEAR | TO | DATE BUDGET - 92% LAPSED | |

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AUGUST 31, 2017

P 5 glytdbud

| FOR 2017 11 | | | | | JOURNAL DETAIL | L 2016 1 TO | 2016 13 |
|---|--|----------------------|--|---|--|--|---|
| ACCOUNTS FOR: 001 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 01511 LEGISLATIVE 10 PERSONAL SERVICES 10130 STIPENDS-COMMISSION 10131 STIPENDS-P&Z 10210 FICA | 31,800 4,020 2,742 | 0 0 0 | 31,800 4,020 2,742 | 29,150.00 3,015.00 2,460.70 819.37 | .00 .00 .00 .00 | 2,650.00 1,005.00 281.30 | 91.7% 75.0% 89.7% |
| 10233 LIFE INSURANCE 10240 WORKERS COMPENSATION | 447 90 | 000 | 447 90 | 819.37 46.91 | .00 | -372.37 43.09 | 183.3% 52.1% |
| TOTAL PERSONAL SERVICES | 39,099 | 0 | 39,099 | 35,491.98 | .00 | 3,607.02 | 90.8% |
| 30 OPERATING EXPENSES | | | | | | | |
| 30340 CONTRACTUAL SERVICES 30400 TRAVEL/PER DIEM 30410 COMMUNICATIONS 30420 POSTAGE 30450 INSURANCE 30463 EQUIPMENT REPAIRS/MAINT 30470 PRINTING & COPYING 30490 MISC EXPENSE 30510 OFFICE SUPPLIES 30511 RECORDING TAPES 30520 SUPPLIES 30542 TRAINING & EDUCATION 30544 MEMBERSHIPS | 5,725 5,000 2,244 50 3,032 200 3,000 250 20 3,710 2,600 980 | | 5,725 5,000 2,244 50 3,032 200 3,000 250 20 3,710 2,600 980 | .00 840.17 1,983.87 .00 2,216.13 .00 .00 .00 .335.09 .00 .00 318.78 1,695.00 .972.49 | .00 .00 .00 .00 .00 .00 | 5,725.00 4,159.83 260.13 50.00 815.87 200.00 3,000.00 -85.09 20.00 3,391.22 905.00 7.51 | 0% 16.8% 8.4% 0% 73.1% 0% 0% 134.0% 8.6% 99.2% |
| TOTAL OPERATING EXPENSES | 27,011 | 0 | 27,011 | 8,361.53 | .00 | 18,649.47 | 31.0% |
| TOTAL LEGISLATIVE | 66,110 | 0 | 66,110 | 43,853.51 | .00 | 22,256.49 | 66.3% |

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| SUSSPAIR TEAR TO DATE BUDGET - | 92% LAPSED | AUGUST 31, 2 | 2017 | | | I | grycabud |
|--|--|---|--|--|--|--|---|
| FOR 2017 11 | | | | | JOURNAL DETAIL | 2016 1 TO | 2016 13 |
| ACCOUNTS FOR: 001 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 01512 EXECUTIVE 10 PERSONAL SERVICES | | | | | | | |
| 10 PERSONAL SERVICES 10110 SALARY 10111 BONUS 10120 WAGES 10121 BONUS 10140 OVERTIME 10158 VEHICLE ALLOWANCE 10210 FICA 10220 RETIREMENT 10230 HOSPITALIZATION 10233 LIFE INSURANCE 10236 DENTAL INSURANCE 10240 WORKERS COMPENSATION TOTAL PERSONAL SERVICES | 116,686 1,959 76,329 726 1,000 6,000 20,731 14,035 26,078 306 1,111 628 | 0 0 -2,000 0 -1,000 0 -2,000 0 0 0 | 116,686 1,959 74,329 726 0 6,000 20,731 12,035 26,078 306 1,111 628 | $117,241.76 \\ 1,346.28 \\ 44,638.57 \\ 682.68 \\ .00 \\ 5,500.00 \\ 12,236.66 \\ 9,046.58 \\ 18,200.52 \\ 176.24 \\ 510.69 \\ 315.49 \\ \end{array}$ | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | -555.94 612.22 29,690.43 43.32 .00 500.00 8,494.37 2,988.42 7,877.38 129.51 600.60 312.51 | $\begin{array}{c} 100.5\%\\ 68.71\%\\ 60.0\%\\ 94.0\%\\ 91.70\%\\ 59.6\%\\ 91.9\%\\ 57.6\%\\ 57.6\%\\ 57.0\%$ |
| TOTAL PERSONAL SERVICES | 265,588 | -5,000 | 260,588 | 209,895.47 | .00 | 50,692.82 | 80.5% |
| 30 OPERATING EXPENSES | | | | | | | |
| 30463 EQUIPMENT REPAIRS/MAINT 30470 PRINTING & COPYING 30510 OFFICE SUPPLIES 30520 SUPPLIES 30540 PROFESSIONAL BOOKS 30541 SUBSCRIPTIONS 30542 TRAINING & EDUCATION 30544 MEMBERSHIPS | | | | $\begin{array}{c} 9,357.40\\ 5,302.31\\ 1,088.40\\ 323.84\\ 7,347.12\\ .00\\ .00\\ 2,832.76\\ 222.48\\ .00\\ 266.99\\ 3,470.00\\ 1,507.00\\ \end{array}$ | | $\begin{array}{c} 342.60\\ 2,217.69\\ 15.60\\ 176.16\\ 2,704.88\\ 75.00\\ .00\\ 467.24\\ -222.48\\ 350.00\\ -112.99\\ 110.00\\ -47.00\\ \end{array}$ | 96.5% 70.5% 98.6% 64.8% .0% 85.8% 100.0% 173.4% 96.9% 173.4% 103.2% 003.2% |
| TOTAL OPERATING EXPENSES | 32,795 | 5,000 | 37,795 | 31,718.30 | .00 | 6,076.70 | 83.9% |

60 CAPITAL OUTLAY

10/18/201712:54CITY OF FRUITLAND PARK808sparkYEAR TO DATE BUDGET - 92% LAPSED

P 6 glytdbud

| 10/18/2017 12:54 | CITY OF FRUITLAND PARK |
|------------------|----------------------------------|
| 808spark | YEAR TO DATE BUDGET - 92% LAPSED |

FOR 2017 11

JOURNAL DETAIL 2016 1 TO 2016 13

| ACCOUNTS FOR: 001 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|-----------------------------------|--------------------|----------------------|-------------------|-------------|--------------|---------------------|-------------|
| 60640 EQUIPMENT PURCHASES | 0 | 0 | 0 | 1,225.00 | .00 | -1,225.00 | 100.0% |
| TOTAL CAPITAL OUTLAY | 0 | 0 | 0 | 1,225.00 | .00 | -1,225.00 | 100.0% |
| TOTAL EXECUTIVE | 298,383 | 0 | 298,383 | 242,838.77) | .00 | 55,544.52 | 81.4% |
| | | | | | | | |

P 7 glytdbud

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|---|---|----------------------|--|---|---|--|---|
| FOR 2017 11 | | | | | JOURNAL DETAIL | 2016 1 TO | 2016 13 |
| ACCOUNTS FOR: 001 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 01513 FINANCE DEPARTMENT | | | | | | | |
| 10 PERSONAL SERVICES | | | | | | | |
| 10110 SALARY 10111 BONUS 10120 WAGES 10121 BONUS 10140 OVERTIME 10210 FICA 10220 RETIREMENT 10230 HOSPITALIZATION 10233 LIFE INSURANCE 10236 DENTAL INSURANCE 10240 WORKERS COMPENSATION TOTAL PERSONAL SERVICES | 66,002 762 58,564 2,000 10,351 7,804 18,952 216 808 320 166,289 | 0 | 66,002 762 58,564 510 2,000 10,351 7,804 18,952 216 808 320 166,289 | 71,989.60761.5225,517.32510.241,092.237,495.835,970.6015,285.88176.32410.08156.92129,366.54 | - 00 - 00 - 00 - 00 - 00 - 00 - 00 - 00 | -5,987.60 .48 33,046.82 -24 907.77 2,855.17 1,833.40 3,665.62 40.03 397.52 163.08 36,922.05 | 109.1% 99.9% 43.6% 100.0% 54.6% 72.4% 80.7% 80.7% 81.5% 49.0% 77.8% |
| 30 OPERATING EXPENSES | | | | | | | |
| 30320 AUDIT FEES 30400 TRAVEL/PER DIEM 30410 COMMUNICATIONS 30420 POSTAGE 30450 INSURANCE 30463 EQUIPMENT REPAIRS/MAINT 30465 SERVICE CONTRACTS 30470 PRINTING & COPYING 30490 MISC EXPENSE 30510 OFFICE SUPPLIES 30540 PROFESSIONAL BOOKS 30542 TRAINING & EDUCATION 30544 MEMBERSHIPS | 8,750 4,320 480 1,200 8,852 750 6,000 1,985 813 4,100 160 1,940 265 | 0 | 480 1,200 8,852 750 6,000 1,985 813 4,100 160 1,940 265 | | $ \begin{array}{c} 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\$ | | |
| TOTAL OPERATING EXPENSES | 39,615 | 0 | 39,615 | 27,627.04 | .00 | 11,987.96 | 69.7% |

90 NON-OPERATING

10/18/2017 12:54 808spark CITY OF FRUITLAND PARK YEAR TO DATE BUDGET - 92% LAPSED

|P 8 |glytdbud

| 10/18/2017 12:54 | CITY O | FRUITLAND PARK |
|------------------|---------|----------------------------|
| 808spark | YEAR TO |) DATE BUDGET - 92% LAPSED |

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AUGUST 31, 2017

FOR 2017 11

JOURNAL DETAIL 2016 1 TO 2016 13

| ACCOUNTS FOR: 001 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|-----------------------------------|--------------------|----------------------|-------------------|------------|--------------|---------------------|-------------|
| 90990 CONTINGENCY FUND | 62,670 | 0 | 62,670 | .00 | .00 | 62,669.76 | .0% |
| TOTAL NON-OPERATING | 62,670 | 0 | 62,670 | .00 | .00 | 62,669.76 | -0% |
| TOTAL FINANCE DEPARTMENT | 268,573 | 0 | 268,573 | 156,993.58 | .00 | 111,579.77 | (58.5%) |
| | | | | | | | |

P 9 glytdbud

| FOR 2017 11 | | | | | JOURNAL DETAIL | 2016 1 TO | 2016 13 |
|--|-------------------------|----------------------|-------------------------|---------------------------------|-------------------|---------------------------------|-------------------------|
| ACCOUNTS FOR: 001 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 01514 LEGAL COUNSEL | | | | | | | |
| 30310 LEGAL FEES 30492 LEGAL ADVERTISING 30497 RECORDING/FILING FEES | 72,000 10,000 400 | 0 0 0 | 72,000 10,000 400 | 53,121.43 6,609.83 108.99 | .00 .00 .00 | 18,878.57 3,390.17 291.01 | 73.8% 66.1% 27.2% |
| TOTAL OPERATING EXPENSES | 82,400 | 0 | 82,400 | 59,840.25 | .00 | 22,559.75 | 72.6% |
| TOTAL LEGAL COUNSEL | 82,400 | 0 | 82,400 | 59,840.25 | .00 | 22,559.75 | 72.6% |

10/18/2017 12:54 808spark CITY OF FRUITLAND PARK YEAR TO DATE BUDGET - 92% LAPSED

AUGUST 31, 2017

P 10 glytdbud

| | | AUGUST 31, 2 | 2017 | | | | |
|--|---|--|---|--|--|--|---|
| FOR 2017 11 | | | | | JOURNAL DETAIL | 2016 1 TO | 2016 13 |
| ACCOUNTS FOR: 001 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 01519 OTHER GEN GOVT SERVICES | | | | | | | |
| 10 PERSONAL SERVICES | | | | | | | |
| 10120 WAGES 10121 BONUS 10140 OVERTIME 10210 FICA 10220 RETIREMENT 10230 HOSPITALIZATION 10233 LIFE INSURANCE 10236 DENTAL INSURANCE 10240 WORKERS COMPENSATION 10250 UNEMPLOYMENT COMPENSATION | 24,252 280 2,057 1,862 7,831 89 334 1,269 6,000 | 0 0 0 0 0 0 0 0 0 0 0 | 24,252 280 500 2,057 1,862 7,831 89 334 1,269 6,000 | 20,212.61 279.84 .00 1,516.45 1,531.90 7,829.28 87.98 205.04 580.18 1,925.00 | - 00 - 00 - 00 - 00 - 00 - 00 - 00 - 00 | 4,039.36 .16 500.00 540.55 330.10 1.92 1.42 128.68 688.82 4,075.00 | 83.3% 99.9% .0% 73.7% 82.3% 100.0% 98.4% 61.4% 45.7% 32.1% |
| TOTAL PERSONAL SERVICES | 44,474 | 0 | 44,474 | 34,168.28 | .00 | 10,306.01 | 76.8% |
| 30 OPERATING EXPENSES 30310 LEGAL FEES 30313 PROFESSIONAL FEES 30340 CONTRACTUAL SERVICES 30344 BANK FEES/SERVICE CHARGES 30410 COMMUNICATIONS 30420 POSTAGE | 0 6,450 8,120 600 17,680 | 0 0 -4,000 | 0 6,450 8,120 600 13,680 50 | 5,000.00 3,720.00 17,322.90 539.75 13,063.96 | - 00 - 00 - 00 - 00 - 00 - 00 | -5,000.00 2,730.00 -9,202.90 60.25 616.04 50.00 | 100.0% 57.7% 213.3% 90.0% 95.5% 0% |
| 30310 LEGAL FEES 30313 PROFESSIONAL FEES 30340 CONTRACTUAL SERVICES 30344 BANK FEES/SERVICE CHARGES 30410 COMMUNICATIONS 30420 POSTAGE 30430 ELECTRIC 30431 WATER 30440 RENTAL OF EQUIPMENT 30440 RENTAL OF EQUIPMENT 30450 INSURANCE 30462 VEHICLE REPAIRS/MAINT 30463 EQUIPMENT REPAIRS/MAINT 30464 FACILITIES REPAIRS/MAINT 30464 FACILITIES REPAIRS/MAINT 30470 PRINTING & COPYING 30480 ADVERTISING 30481 GOODWILL 30491 REDEVELOPMENT TAXES 30510 OFFICE SUPPLIES 30520 SUPPLIES 30521 UNIFORMS | 26,400 8,160 3,660 28,900 1,300 1,224 16,180 500 1,700 11,500 89,888 2,800 5,500 545 | 4,000 0 4,000 0 0 0 0 0 0 0 0 0 0 0 0 0 | 26,400 8,160 3,660 28,900 1,300 1,224 20,180 5,500 1,700 11,700 11,700 11,700 89,888 2,800 5,500 545 | $\begin{array}{c} 15,958.31\\ 8,980.12\\ 2,658.28\\ 21,123.30\\ 215.47\\ 786.53\\ 20,493.69\\ 826.27\\ 2,857.51\\ 12,306.23\\ 89,888.00\\ 1,432.39\\ 4,084.81\\ 76.37\\ \end{array}$ | - 00 - 00 - 00 - 00 - 00 - 00 - 00 - 00 | $10,441.69 \\ -820.12 \\ 1,001.72 \\ 7,776.70 \\ 1,084.53 \\ 437.47 \\ -313.69 \\ -326.27 \\ -1,157.51 \\ -806.23 \\ .00 \\ 1,367.61 \\ 1,415.19 \\ 468.63 \\ \end{array}$ | $\begin{array}{c}$ |

CITY OF FRUITLAND PARK YEAR TO DATE BUDGET - 92% LAPSED

10/18/2017 12:54 808spark

AUGUST 31, 2017

P 11 glytdbud

| 10/18/2017 12:54 | CITY | OF | FRUIT | LAND P. | ARI | K | |
|------------------|------|----|-------|---------|-----|-----|--------|
| 808spark | YEAR | TO | DATE | BUDGET | - | 92% | LAPSED |

JOURNAL DETAIL 2016 1 TO 2016 13 FOR 2017 11 ORIGINAL APPROP AVAILABLE PCT ACCOUNTS FOR: TRANFRS/ REVISED ENCUMBRANCES BUDGET USED YTD ACTUAL 001 GENERAL FUND ADJSTMTS BUDGET _____ _____ 295.05 41.0% 30522 FUEL 0,118.16 95.6%

TOTAL OPERATING EXPENSES TOTAL OTHER GEN GOVT SERVICES glytdbud

P 12

92.6%

| 500 | 0 | 500 | 204.95 | .00 | 295.05 |
|---------|---|---------|------------|-----|-----------|
| 231,657 | 0 | 231,657 | 221,538.84 | .00 | 10,118.16 |
| 276,131 | 0 | 276,131 | 255,707.12 | .00 | 20,424.17 |

| 10/18/2017 12:54 CITY OF FRUITLAND PARK 808spark YEAR TO DATE BUDGET - | 92% LAPSED | AUGUST 31, | 2017 | | | P 13 glytdbud |
|--|--|---|--|--|--|--|
| FOR 2017 11 | | | | | JOURNAL DETAI | L 2016 1 TO 2016 13 |
| ACCOUNTS FOR: 001 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE PCT BUDGET USED |
| 01521 LAW ENFORCEMENT | | | | | | |
| 10 PERSONAL SERVICES | | | | | | |
| 10110 SALARY 10111 BONUS 10120 WAGES 10121 BONUS 10122 SCHOOL CROSSING WAGES 10135 RESERVE OTHER WAGES 10140 OVERTIME 10150 INCENTIVE PAY 10151 HOLIDAY PAY 10155 UNIFORM ALLOWANCE 10210 FICA 10220 RETIREMENT 10230 HOSPITALIZATION 10233 LIFE INSURANCE 10236 DENTAL INSURANCE 10240 WORKERS COMPENSATION TOTAL PERSONAL SERVICES | 182,0032,074512,8415,67722,28930,00028,50021,60037,1067,50078,149171,917125,2991,4305,34036,2081,267,933 | | 182,0032,074512,8415,67722,28930,00028,50021,60037,1067,50078,149171,917125,2991,4305,34036,2081,267,933 | $161,066.27 \\ 2,100.00 \\ 460,742.79 \\ 5,294.67 \\ 17,684.83 \\ 1,716.00 \\ 32,760.43 \\ 9,101.26 \\ 29,219.58 \\ 5,625.00 \\ 53,222.89 \\ 129,591.25 \\ 107,462.37 \\ 1,314.68 \\ 2,740.08 \\ 14,196.22 \\ 1,033,838.32 \\ \end{array}$ | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 20,936.63 88.5% -26.05 101.3% 52,098.34 89.8% 382.33 93.3% 4,604.37 79.3% 28,284.00 5.7% -4,260.43 114.9% 12,498.74 42.1% 7,886.09 78.7% 1,875.00 75.0% 24,926.11 68.1% 42,325.75 75.4% 17,836.83 85.8% 115.72 91.9% 2,599.44 51.3% 22,011.78 39.2% |
| 30 OPERATING EXPENSES | | | | | | |
| 30313 PROFESSIONAL FEES 30340 CONTRACTUAL SERVICES 30400 TRAVEL/PER DIEM 30410 COMMUNICATIONS 30420 POSTAGE 30440 RENTAL OF EQUIPMENT 30443 LEASE PAYMENT 30443 LEASE PAYMENT 30461 RADIO REPAIRS/MAINT 30462 VEHICLE REPAIRS/MAINT 30463 EQUIPMENT REPAIRS/MAINT 30464 FACILITIES REPAIRS/MAINT 30465 SERVICE CONTRACTS 30470 PRINTING & COPYING | $\begin{array}{c} 1,500\\ 2,700\\ 5,400\\ 11,831\\ 450\\ 1,620\\ 8,700\\ 64,668\\ 6,490\\ 15,000\\ 8,960\\ 500\\ 900\\ 1,500\end{array}$ | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | $\begin{array}{c} 1,500\\ 2,700\\ 5,400\\ 11,831\\ 450\\ 1,620\\ 8,700\\ 64,668\\ 6,490\\ 15,000\\ 7,560\\ 500\\ 900\\ 1,500\end{array}$ | 2,202.66 2,054.76 1,391.00 10,198.41 108.97 1,294.50 7,491.99 48,265.53 5,914.94 16,030.52 3,875.90 .00 290.21 194.05 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{ccccc} -702.66 & 146.8 \\ 645.24 & 76.1 \\ 8\\ 4,009.00 & 25.8 \\ 1,632.59 & 86.2 \\ 341.03 & 24.2 \\ 325.50 & 79.9 \\ 1,208.01 & 86.1 \\ 16,402.47 & 74.6 \\ 575.06 & 91.1 \\ 6,402.47 & 74.6 \\ 575.06 & 91.1 \\ 91.3 \\ 500.00 & 0 \\ 609.79 & 32.2 \\ 1,305.95 & 12.9 \\ \end{array}$ |

| | | AUGUST 31, | 2017 | | | | |
|---|---|-----------------------|---|---|--|--|--|
| FOR 2017 11 | | | | | JOURNAL DETAI | L 2016 1 TO | 2016 13 |
| ACCOUNTS FOR: 001 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 01001 GENERAL FUND REVENUES | | | | | | | |
| 31110 AD VALOREM TAXES 31120 DELINQUENT AD VALOREM TAX 31230 LOCAL OPTION FUEL TAX 31251 FIRE INS PREM TAX PENSION 31310 ELECTRIC FRANCHISE FEE 31340 GAS FRANCHISE FEE 31410 ELECTRIC UTILITY TAX 31421 COMMUNICATIONS SERVICE TAX 31430 WATER UTILITY TAX 31440 GAS UTILITY TAX 31480 PROPANE UTILITY TAX | -1, 148, 838 -1, 322 -85, 236 -16, 901 -342, 436 -19, 091 -62, 719 -354, 965 -205, 593 -59, 202 -21, 478 0 | | -1, 148, 838 -1, 322 -85, 236 -16, 901 -342, 436 -19, 091 -62, 719 -354, 965 -205, 593 -59, 202 -21, 478 0 | -1, 148, 276.54 -8, 243.51 -80, 436.13 .00 -372, 203.07 -15, 337.25 -72, 464.28 -387, 808.88 -197, 481.34 -122, 279.63 -16, 749.69 -522.94 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | -561.46 6,921.51 -4,799.87 -16,901.00 29,767.07 -3,753.75 9,745.28 32,843.88 -8,111.66 63,077.63 -4,728.31 522.94 | 100.0% 623.6% 94.4% .0% 108.7% 115.5% 109.3% 96.1% 206.5% 78.0% 100.0% |
| TOTAL TAXES | -2,317,781 | 0 | -2,317,781 | -2,421,803.26 | .00 | 104,022.26 | 104.5% |
| 32 LICENSES & PERMITS | | | | | | | |
| 32100 CITY BUSINESS RECEIPT TAX 32110 DEL CITY OCCUPATIONAL LIC 32200 BUILDING PERMIT A 32201 BUILDING PERMIT B 32902 CEMETERY PERMITS TOTAL LICENSES & PERMITS | | | | | | | |
| 33 INTERGOVERN. REVENUE | 1,205,151 | 0 | 1,203,137 | 2,255,110.51 | | 5657575.51 | 170.00 |
| 33475 GARDENIA PARK GRANT 33512 STATE REVENUE SHARING 33514 MOBILE HOME LICENSES 33515 ALCOHOLIC BEV LICENSE 33518 LOCAL GOVT 1/2C SALES TAX 33770 COUNTY LIBRARY APPROPRIAT | -100,000 -121,535 -11,268 -1,502 -220,041 -65,611 | 0 0 0 0 0 | -100,000 -121,535 -11,268 -1,502 -220,041 -65,611 | .00 -125,395.59 -11,997.69 -2,464.67 -211,630.24 -65,611.00 | .00 .00 .00 .00 .00 .00 | -100,000.00 3,860.59 729.69 962.67 -8,410.76 .00 | .0% 103.2% 106.5% 164.1% 96.2% 100.0% |

10/18/201712:54CITY OF FRUITLAND PARK808sparkYEAR TO DATE BUDGET - 92% LAPSED

AUGUST 31, 2017

|P 1 |glytdbud

| 10/18/2017 12:54 | CITY OF FRUITLAND PARK |
|------------------|----------------------------------|
| 808spark | YEAR TO DATE BUDGET - 92% LAPSED |

FOR 2017 11

JOURNAL DETAIL 2016 1 TO 2016 13

| ACCOUNTS FOR: 001 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|-----------------------------------|--------------------|----------------------|-------------------|-------------|--------------|---------------------|-------------|
| 60640 EQUIPMENT PURCHASES | 0 | 0 | 0 | 1,225.00 | .00 | -1,225.00 | 100.0% |
| TOTAL CAPITAL OUTLAY | 0 | 0 | 0 | 1,225.00 | .00 | -1,225.00 | 100.0% |
| TOTAL EXECUTIVE | 298,383 | 0 | 298,383 | 242,838.77) | .00 | 55,544.52 | 81.4% |
| | | | | | | | |

P 7 glytdbud

| 10/18/2017 12:54 CITY OF FRUITLAND PARK 808spark YEAR TO DATE BUDGET - | 92% LAPSED | AUGUST 31, | 2017 | | | P 13 glytdbud |
|--|--|---|--|--|--|--|
| FOR 2017 11 | | | | | JOURNAL DETAI | L 2016 1 TO 2016 13 |
| ACCOUNTS FOR: 001 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE PCT BUDGET USED |
| 01521 LAW ENFORCEMENT | | | | | | |
| 10 PERSONAL SERVICES | | | | | | |
| 10110 SALARY 10111 BONUS 10120 WAGES 10121 BONUS 10122 SCHOOL CROSSING WAGES 10135 RESERVE OTHER WAGES 10140 OVERTIME 10150 INCENTIVE PAY 10151 HOLIDAY PAY 10155 UNIFORM ALLOWANCE 10210 FICA 10220 RETIREMENT 10230 HOSPITALIZATION 10233 LIFE INSURANCE 10236 DENTAL INSURANCE 10240 WORKERS COMPENSATION TOTAL PERSONAL SERVICES | 182,0032,074512,8415,67722,28930,00028,50021,60037,1067,50078,149171,917125,2991,4305,34036,2081,267,933 | | 182,0032,074512,8415,67722,28930,00028,50021,60037,1067,50078,149171,917125,2991,4305,34036,2081,267,933 | $161,066.27 \\ 2,100.00 \\ 460,742.79 \\ 5,294.67 \\ 17,684.83 \\ 1,716.00 \\ 32,760.43 \\ 9,101.26 \\ 29,219.58 \\ 5,625.00 \\ 53,222.89 \\ 129,591.25 \\ 107,462.37 \\ 1,314.68 \\ 2,740.08 \\ 14,196.22 \\ 1,033,838.32 \\ \end{array}$ | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 20,936.63 88.5% -26.05 101.3% 52,098.34 89.8% 382.33 93.3% 4,604.37 79.3% 28,284.00 5.7% -4,260.43 114.9% 12,498.74 42.1% 7,886.09 78.7% 1,875.00 75.0% 24,926.11 68.1% 42,325.75 75.4% 17,836.83 85.8% 115.72 91.9% 2,599.44 51.3% 22,011.78 39.2% |
| 30 OPERATING EXPENSES | | | | | | |
| 30313 PROFESSIONAL FEES 30340 CONTRACTUAL SERVICES 30400 TRAVEL/PER DIEM 30410 COMMUNICATIONS 30420 POSTAGE 30440 RENTAL OF EQUIPMENT 30443 LEASE PAYMENT 30443 LEASE PAYMENT 30461 RADIO REPAIRS/MAINT 30462 VEHICLE REPAIRS/MAINT 30463 EQUIPMENT REPAIRS/MAINT 30464 FACILITIES REPAIRS/MAINT 30465 SERVICE CONTRACTS 30470 PRINTING & COPYING | $\begin{array}{c} 1,500\\ 2,700\\ 5,400\\ 11,831\\ 450\\ 1,620\\ 8,700\\ 64,668\\ 6,490\\ 15,000\\ 8,960\\ 500\\ 900\\ 1,500\end{array}$ | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | $\begin{array}{c} 1,500\\ 2,700\\ 5,400\\ 11,831\\ 450\\ 1,620\\ 8,700\\ 64,668\\ 6,490\\ 15,000\\ 7,560\\ 500\\ 900\\ 1,500\end{array}$ | 2,202.66 2,054.76 1,391.00 10,198.41 108.97 1,294.50 7,491.99 48,265.53 5,914.94 16,030.52 3,875.90 .00 290.21 194.05 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{ccccc} -702.66 & 146.8 \\ 645.24 & 76.1 \\ 8\\ 4,009.00 & 25.8 \\ 1,632.59 & 86.2 \\ 341.03 & 24.2 \\ 325.50 & 79.9 \\ 1,208.01 & 86.1 \\ 16,402.47 & 74.6 \\ 575.06 & 91.1 \\ 6,402.47 & 74.6 \\ 575.06 & 91.1 \\ 91.3 \\ 500.00 & 0 \\ 609.79 & 32.2 \\ 1,305.95 & 12.9 \\ \end{array}$ |

FOR 2017 11

JOURNAL DETAIL 2016 1 TO 2016 13

| ACCOUNTS FOR: 001 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|--|--|---|---|--|--|--|
| 30482 PD DONATIONS EXPENSE 30510 OFFICE SUPPLIES 30520 SUPPLIES 30521 UNIFORMS 30522 FUEL 30524 PROMOTIONAL 30540 PROFESSIONAL BOOKS 30542 TRAINING & EDUCATION 30543 2ND DOLLAR TNG/POLICE ED FUND 30544 MEMBERSHIPS | $\begin{array}{c} & & 0 \\ 2,250 \\ 4,200 \\ 10,400 \\ 50,004 \\ 3,500 \\ 600 \\ 0 \\ 11,500 \\ 515 \end{array}$ | 750 14,550 0 -7,003 0 0 0 0 | 3,000 18,750 10,400 43,001 3,500 600 0 11,500 515 | 3,500.00 2,795.34 9,008.92 4,121.32 37,104.52 1,270.23 288.00 8,814.70 5,237.77 285.00 | .00 .00 3,999.41 .00 .00 .00 1,120.00 .00 | -3,500.00 204.66 5,741.67 6,278.68 5,896.96 2,229.77 312.00 -9,934.70 6,262.23 230.00 | 100.0% 93.2% 69.4% 39.6% 86.3% 48.0% 48.0% 45.5% 55.3% |
| TOTAL OPERATING EXPENSES | 213,188 | 6,897 | 220,085 | 171,739.24 | 5,119.41 | 43,226.83 | 80.4% |
| 60 CAPITAL OUTLAY | | | | | | | |
| 60640 EQUIPMENT PURCHASES 60643 EQUIP PURCH NONREPAIRABLE 60648 EQUIPMENT PURCHASE GRANT | 1,400 1,000 0 | 4,103 0 0 | 5,503 1,000 0 | 10,872.52 .00 4,404.00 | .00 .00 .00 | -5,370.00 1,000.00 -4,404.00 | .0% |
| TOTAL CAPITAL OUTLAY | 2,400 | 4,103 | 6,503 | 15,276.52 | .00 | -8,774.00 | 234.9% |
| 90 NON-OPERATING | | | | | | | |
| 90990 CONTINGENCY FUND | 500 | 0 | 500 | .00 | .00 | 500.00 | .0% |
| TOTAL NON-OPERATING | 500 | 0 | 500 | .00 | .00 | 500.00 | .0% |
| TOTAL LAW ENFORCEMENT | 1,484,021 | 11,000 | 1,495,021 (| 1,220,854.08 | 5,119.41 | 269,047.48 | 82.0% |

P 14 glytdbud

| 10/18/2017 | CITY | | | | | | |
|------------|------|----|------|-------|-----|-----|--------|
| 808spark | YEAR | TO | DATE | BUDGE | T - | 92% | LAPSED |

| FOR 2017 11 | | | | | JOURNAL DETAI | L 2016 1 TO | 2016 13 |
|--|---|---|---|--|---|--|---|
| ACCOUNTS FOR: 001 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 01522 FIRE CONTROL 10 PERSONAL SERVICES | | | | | | | |
| 10120 WAGES 10121 BONUS 10132 STIPENDS- FIREFIGHTERS 10210 FICA 10220 RETIREMENT 10225 STATE FF RETIREMENT CONTRIB 10233 LIFE INSURANCE 10240 WORKERS COMPENSATION | 0 2,500 85,488 6,728 4,280 16,901 2,235 4,420 | | 0 2,500 85,488 6,728 4,280 16,901 2,235 4,420 | 6,856.00 1,893.04 48,819.11 4,398.72 2,440.87 .00 .00 1,398.28 | . 00 . 00 . 00 . 00 . 00 . 00 . 00 . 00 | -6,856.00 606.96 36,668.96 2,329.28 1,839.13 16,901.00 2,235.00 3,021.72 | 100.0% 75.7% 57.1% 65.4% .0% .0% 31.6% |
| TOTAL PERSONAL SERVICES | | 0 | 122,552 | 65,806.02 | .00 | 56,746.05 | 53.7% |
| 30 OPERATING EXPENSES | | | | | | | |
| 30313 PROFESSIONAL FEES 30340 CONTRACTUAL SERVICES 30345 CONTRACTUAL VILLAGES 30400 TRAVEL/PER DIEM 30410 COMMUNICATIONS 30420 POSTAGE 30430 ELECTRIC 30431 WATER 30440 RENTAL OF EQUIPMENT 30450 INSURANCE 30461 RADIO REPAIRS/MAINT 30462 VEHICLE REPAIRS/MAINT 30463 EQUIPMENT REPAIRS/MAINT 30464 FACILITIES REPAIRS/MAINT 30465 SERVICE CONTRACTS 30481 GOODWILL 30490 MISC EXPENSE 30510 OFFICE SUPPLIES 30521 UNIFORMS 30522 FUEL 30524 PROMOTIONAL | 5,375 3,720 135,150 7,794 250 9,420 1,320 1,700 25,506 5,724 9,600 9,800 3,000 200 200 3,000 4,614 5,125 9,500 950 | $\begin{array}{c} 3,542\\ 0\\ 0\\ 0\\ 0\\ -1,700\\ 0\\ 2,152\\ -1,833\\ 3,533\\ 3,533\\ 3,533\\ 0\\ 44\\ -44\\ 0\\ 0\\ -2,152\\ 815\end{array}$ | 5,375 7,262 135,150 7,794 250 9,420 1,320 25,506 5,724 11,752 7,967 6,533 200 4,614 5,125 7,348 1,765 | $\begin{array}{c} 1,645.00\\ 7,261.65\\ 152,987.80\\ .00\\ 5,347.27\\ 10.89\\ 5,727.33\\ 702.99\\ .00\\ 20,527.60\\ 4,080.00\\ 10,367.96\\ 2,962.14\\ 5,980.94\\ .00\\ 243.76\\ 23.49\\ 1,041.89\\ 3,032.60\\ 107.10\\ 2,948.17\\ 1,765.00\end{array}$ | $ \begin{array}{c} 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00$ | 3,730.00 .00 -17,837.80 250.00 2,446.73 3,692.67 617.01 .00 4,978.40 1,644.00 1,384.04 1,204.86 -507.94 200.00 132.75 1,958.11 1,056.40 4,399.83 .00 | $\begin{array}{c} 30.6 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$ |

| 10/18/2017 | 12.54 | CTTY | OF | FRITT | LAND PA | DI | 7 | |
|------------|-------|------|-----|-------|---------|------|-----|--------|
| | 12.01 | | OT. | TROT. | | 71/1 | ×. | |
| 808spark | 1 | YEAR | TO | DATE | BUDGET | - | 92% | LAPSED |

FOR 2017 11

JOURNAL DETAIL 2016 1 TO 2016 13

| ACCOUNTS FOR: 001 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|---|-------------------------|--|--|---|--|---|
| 30526 PROTECTIVE CLOTHING 30540 PROFESSIONAL BOOKS 30541 SUBSCRIPTIONS 30542 TRAINING & EDUCATION 30544 MEMBERSHIPS TOTAL OPERATING EXPENSES | 7,620 1,150 130 10,000 410 261,708 | 102 0 -4,459 0 | 7,722 1,150 130 5,541 410 261,708 | 2,700.00 .00 .00 792.97 175.00 230,431.55 | 5,022.00 .00 .00 .00 .00 15,424.90 | .00 1,150.00 130.00 4,748.38 235.00 15,851.55 | 100.0% .0% .0% 14.3% 42.7% 93.9% |
| 60 CAPITAL OUTLAY | | | | | | | |
| 60640 EQUIPMENT PURCHASES | 0 | 0 | 0 | .00 | 2,325.00 | -2,325.00 | 100.0% |
| TOTAL CAPITAL OUTLAY | 0 | 0 | 0 | .00 | 2,325.00 | -2,325.00 | 100.0% |
| TOTAL FIRE CONTROL | 384,260 | 0 | 384,260 | 296,237.57 | 17,749.90 | 70,272.60 | 81.7% |

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| 808spark YEAR TO DATE BUDGET | - 92% LAPSED | AUGUST 31, | 2017 | | | I | grycabua |
|--|--|----------------------|--|---|--|---|--|
| FOR 2017 11 | | | | | JOURNAL DETAI | L 2016 1 TO | 2016 13 |
| ACCOUNTS FOR: 001 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 01524 BUILDING & ZONING | - | ι | | | | | |
| 10110 SALARY 10111 BONUS 10120 WAGES 10121 BONUS 10140 OVERTIME 10159 PHONE ALLOWANCE 10210 FICA 10220 RETIREMENT 10230 HOSPITALIZATION 10233 LIFE INSURANCE 10236 DENTAL INSURANCE 10240 WORKERS COMPENSATION | - 67,721 781 69,139 798 0 612 11,173 7,617 23,494 268 1,001 346 182,950 | | | | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{r} 7,810.86\\44\\ -1,838.65\\ .24\\ -121.23\\ 102.00\\ 1,103.65\\ 3,620.02\\ 1,123.80\\ 3.72\\ 386.04\\ 178.46\\ 12,368.47\\ \end{array}$ | $\begin{array}{c} 88.58\\ 100.17\\ 100.08\\ 100.08\\ 100.03\\ 100.31\\ 95.22\\ 95.64\\ 48\\ 93.28\\ 93.28\\ \end{array}$ |
| 30 OPERATING EXPENSES 30311 ENGINEERING FEES 30312 PLANNING FEES 30340 CONTRACTUAL SERVICES 30340 TRAVEL/PER DIEM 30420 POSTAGE 30400 TRAVEL/PER DIEM 30420 POSTAGE 30450 INSURANCE 30463 EQUIPMENT REPAIRS/MAINT 30470 PRINTING & COPYING 30510 OFFICE SUPPLIES 30520 SUPPLIES 30540 PROFESSIONAL BOOKS 30542 TRAINING & EDUCATION 30544 MEMBERSHIPS | | | 12,000 30,000 1,015,734 0 800 3,000 2,464 3,000 2,500 1,200 500 2,500 2,500 2,500 2,000 400 | 9,098.75 25,194.72 1,027,484.24 250.00 625.97 697.51 1,800.96 3,785.72 .00 447.28 184.75 .00 840.00 505.00 | 21,118.26 .00 .00 .00 .00 .00 .00 725.00 .00 .00 .00 .00 .00 | -18,217.01 4,805.28 -11,750.44 -250.00 174.03 2,302.49 63.04 -785.72 2,500.00 27.72 315.25 2,500.00 1,160.00 -105.00 | 251.8% 84.0% 101.2% 78.2% 23.3% 726.2% 97.7% 37.0% 42.0% 126.3% 101.5% |
| TOTAL OPERATING EXPENSES | 1,076,098 | 0 | 1,076,098 | 1,070,914.90 | 21,843.26 | -16,660.36 | 101.5% |

P 17 glytdbud

60 CAPITAL OUTLAY

10/18/2017 12:54 808spark CITY OF FRUITLAND PARK YEAR TO DATE BUDGET - 92% LAPSED

| 10/18/2017 12:54 | CITY | OF | FRUITLAND PARK |
|------------------|------|----|--------------------------|
| 808spark | YEAR | TO | DATE BUDGET - 92% LAPSED |

FOR 2017 11

JOURNAL DETAIL 2016 1 TO 2016 13

| ACCOUNTS FOR: 001 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|-----------------------------------|--------------------|----------------------|-------------------|--------------|---------------|---------------------|-------------|
| 60630 IMPROVEMENTS | 12,000 | 0 | 12,000 | .00 | .00 | 12,000.00 | .0% |
| TOTAL CAPITAL OUTLAY | 12,000 | 0 | 12,000 | .00 | .00 | 12,000.00 | .0% |
| TOTAL BUILDING & ZONING | 1,271,048 | 0 | 1,271,048 | 1,241,496.35 |) (21,843.26) | 7,708.11 | 99.4% |
| | | | | | | | \subseteq |

P 18 glytdbud

| 10/18/2017 12:54 | CITY OF FRUITLAND PARK | |
|------------------|----------------------------------|--|
| 808spark | YEAR TO DATE BUDGET - 92% LAPSED | |

1

AUGUST 31, 2017

P 19 glytdbud

| FOR 2017 11 | | | | | JOURNAL DETAII | 2016 1 TO 2016 | 13 |
|---|--|----------------------|--|--|---------------------------------|--|-----------------------------|
| ACCOUNTS FOR: 001 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE PC BUDGET USEI | |
| | | | | | | | |
| 01534 SOLID WASTE | | | | | | | |
| 30 OPERATING EXPENSES | | | | | | | |
| 30434 SOLID WASTE COLLECTION 30435 SOLID WASTE DISPOSAL 30436 YARDWASTE COLLECTION 30437 YARDWASTE DISPOSAL 30438 RECYCLE | 216,000 186,000 31,200 11,400 40,800 | 0 0 0 0 | 216,000 186,000 31,200 11,400 40,800 | 157,710.16 145,680.77 23,322.42 8,646.85 31,150.74 | .00 .00 .00 .00 .00 | 40,319.23 78 7,877.58 74 2,753.15 75 | .0% .38% .88% .38% |
| TOTAL OPERATING EXPENSES | 485,400 | 0 | 485,400 | 366,510.94 | .00 | 118,889.06 75 | .5% |
| TOTAL SOLID WASTE | 485,400 | 0 | 485,400 | 366,510.94 | .00 | 118,889.06 75 | .5% |

| FOR 2017 11 | | | | | JOURNAL DETAI | L 2016 1 TO | 2016 13 |
|---|--|----------------------|--|--|---|--|--|
| ACCOUNTS FOR: 001 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 01538 STORMWATER MANAGEMENT | | | | | | | |
| 30 OPERATING EXPENSES | | | | | | | |
| 30311 ENGINEERING FEES 30312 PLANNING FEES 30340 CONTRACTUAL SERVICES 30400 TRAVEL/PER DIEM 30467 SYSTEM REPAIRS 30470 PRINTING & COPYING 30480 ADVERTISING 30510 OFFICE SUPPLIES 30520 SUPPLIES 30524 TRAINING & EDUCATION 30544 MEMBERSHIPS | 2,500 500 7,500 250 10,000 200 200 100 300 500 425 | | $\begin{array}{c} 2,500\\ 500\\ 7,500\\ 250\\ 10,000\\ 200\\ 200\\ 100\\ 300\\ 500\\ 425\end{array}$ | .00 550.00 .00 .00 .00 .00 .00 | .00 .00 1,875.00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{c} 2,500.00\\ 500.00\\ .00\\ 250.00\\ 9,450.00\\ 200.00\\ 200.00\\ 100.00\\ 300.00\\ 500.00\\ 425.00\\ \end{array}$ | .0% 100.0% .0% 5.5% .0% .0% .0% .0% .0% .0% |
| TOTAL OPERATING EXPENSES | 22,475 | 0 | 22,475 | 6,175.00 | 1,875.00 | 14,425.00 | 35.8% |
| 60 CAPITAL OUTLAY | | | | | | | |
| 60630 IMPROVEMENTS | 100,000 | 0 | 100,000 | .00 | .00 | 100,000.00 | .0% |
| TOTAL CAPITAL OUTLAY | 100,000 | 0 | 100,000 | .00 | .00 | 100,000.00 | .0% |
| TOTAL STORMWATER MANAGEMENT | 122,475 | 0 | 122,475 | 6,175.00 | 1,875.00 | 114,425.00 | 6.6% |

10/18/201712:54CITY OF FRUITLAND PARK808sparkYEAR TO DATE BUDGET - 92% LAPSED

AUGUST 31, 2017

P 20 glytdbud

| 10/18/2017 | 12:54 | CITY | OF | FRUIT | LAND PA | RF | 5 | | |
|------------|-------|------|----|-------|---------|----|-----|--------|--|
| 808spark | | YEAR | то | DATE | BUDGET | - | 92% | LAPSED | |

P 21 glytdbud

| FOR 2017 11 | | | | | JOURNAL DETAII | 2016 1 TO | 2016 13 |
|--|---|---|---|---|--|---|--|
| ACCOUNTS FOR: 001 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 01541 ROAD & STREET FACILITIES 10 PERSONAL SERVICES | | | | | | | |
| 10110 SALARY 10111 BONUS 10120 WAGES 10121 BONUS 10140 OVERTIME 10210 FICA 10220 RETIREMENT 10230 HOSPITALIZATION 10233 LIFE INSURANCE 10236 DENTAL INSURANCE 10240 WORKERS COMPENSATION | 31,965 738 36,721 424 4,000 8,506 4,830 15,662 179 667 10,677 | | 31,965 738 36,721 424 4,000 8,506 4,830 15,662 179 667 10,677 | 28,799.50 372.41 26,468.60 330.96 2,755.09 4,488.44 1,113.63 3,914.64 131.00 102.52 5,889.12 | . 00 . 00 . 00 . 00 . 00 . 00 . 00 . 00 | 3,165.00 365.09 10,252.40 93.04 1,244.91 4,017.56 3,716.37 11,747.76 47.80 564.92 4,787.88 | 90.1% 50.5% 72.1% .8.9% .9% 52.1% .9% .9% .23.0% .0% .4% .55.2% |
| TOTAL PERSONAL SERVICES | | 0 | | 74,365.91 | .00 | | 65.0% |
| 30 OPERATING EXPENSES 30340 CONTRACTUAL SERVICES 30400 TRAVEL/PER DIEM 30410 COMMUNICATIONS 30420 POSTAGE 30430 ELECTRIC 30431 WATER 30440 RENTAL OF EQUIPMENT | 12,600 350 2,736 10 86,004 900 500 | | 12,6003502,7361086,00490050028,3208,0008,000 | 10,476.44 50.00 1,945.70 69,371.51 766.24 00 | .00 .00 .00 .00 .00 .00 | 2,123.56 300.00 790.30 10.00 16,632.49 133.76 500.00 | 83.1% 14.3% 71.1% .0% 80.7% 85.1% .0% |
| 30450 INSURANCE 30460 REPAIRS 30461 RADIO REPAIRS/MAINT | 28,320 8,000 4,000 2,500 11,672 1,000 6,000 1,300 5,500 400 150 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 4,000 2,500 | 00 21,630.40 4,980.27 136.00 901.93 1,028.08 568.00 16.78 4,457.35 922.76 3,603.22 .00 120,854.68 | .00 | 500.00 6,689.60 3,019.73 664.00 3,098.07 1,471.92 11,104.00 983.22 3,332.65 377.24 1,896.78 400.00 150.00 | 76.3 62.3 17.0 22.5 41.9 1.7.2 41.9 57.2 57.2 57.5 65.5 0 8 0 |
| | | 1,790 | | 120,854.68 | .00 | 53,677.32 93,680.05 | 69.2% |
| TOTAL ROAD & STREET FACILITIES | 287,111 | 1,790 | 288,901 | 195,220.59 | .00 | 93,000.05 | 07.05 |

| 808spark YEAR TO DATE BUDGET | - 92% LAPSED | AUGUST 31, | 2017 | | | I | glytdbud |
|--|---|--|---|---|--|--|--|
| FOR 2017 11 | | | | | JOURNAL DETAI | L 2016 1 TO | 2016 13 |
| ACCOUNTS FOR: 001 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 01571 LIBRARY 10 PERSONAL SERVICES | | | | | | | |
| 10110 SALARY 10111 BONUS 10120 WAGES 10121 BONUS 10140 OVERTIME 10210 FICA 10220 RETIREMENT 10230 HOSPITALIZATION 10233 LIFE INSURANCE 10236 DENTAL INSURANCE 10240 WORKERS COMPENSATION | 47,497 548 88,920 1,103 1,000 10,861 3,910 15,662 179 667 347 | 0 8,753 101 0 766 1,164 0 89 0 22 | 47,497 548 97,673 1,204 1,000 11,627 5,074 15,662 268 667 369 | $\begin{array}{c} 42,007.20\\ 547.92\\ 84,974.11\\ 802.60\\ 275.49\\ 9,663.94\\ 4,948.69\\ 13,328.56\\ 240.78\\ 354.16\\ 150.79\end{array}$ | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 5,489.80 .08 12,698.89 401.40 724.51 1,963.06 125.31 2,333.44 27.22 312.84 218.21 | 88.4 100.0 87.0 66.7 27.5 83.1 97.5 85.1 85.1 89.8 53.1 89.8 53.1 89.8 53.9 85.2 89.5 89.5 88 53.5 89.5 88 53.5 88 53.5 89.5 88 53.5 89.5 88 53.5 89.5 89.5 89.5 88 53.5 88.5 89.5 88.5 |
| TOTAL PERSONAL SERVICES | 170,694 | | | | | 24,294.76 | 86.6% |
| 30 OPERATING EXPENSES | | | | | | | |
| 30464 FACILITIES REPAIRS/MAINT 30465 SERVICE CONTRACTS 30483 PROGRAMS 30510 OFFICE SUPPLIES 30520 SUPPLIES 30524 PROMOTIONAL 30541 SUBSCRIPTIONS 30542 TRAINING & EDUCATION 30544 MEMBERSHIPS | 1,500 500 270 | 0 0 0 | 1,45079027,16860011,5202,0047,0402,5106601,4007,5004,6501,7501,5002,7071,212 | $\begin{array}{c} 785.44\\ 675.00\\ 22,467.71\\ 174.92\\ 7,026.32\\ 1,884.09\\ 5,145.60\\ 1,919.05\\ 651.00\\ 1,730.02\\ 6,701.79\\ 4,427.92\\ 1,310.14\\ 1,558.65\\ 310.00\\ 236.00\\ \end{array}$ | .00 .00 .00 | $\begin{array}{c} 664.56\\ 115.00\\ 4,700.29\\ 425.08\\ 4,493.68\\ 119.91\\ 1,894.40\\ 590.95\\ 9.00\\ -330.02\\ 258.21\\ 222.08\\ 439.86\\ -58.65\\ 190.00\\ 34.00\\ \end{array}$ | 54.28 85.48 29.228 94.08 73.158 94.08 73.568 95.688 95.688 95.288 123.668 95.288 123.088 62.088 62.088 73.088 7.48 62.088 7.488 7.488 7.598 7.5998 7.59998 7.59998 7.59998 7.5998 7.5998 7.5998 7.59998 7.59998 7.59998 7.59998 7.59998 7.59998 7.59998 7.59998 7.59998 7.59998 7.59998 7.59998 7.599998 7.59998 7.59998 7.59998 7.59998 7.599998 7.599998 7.599998 7.59998 7.59998 7.59998 7.59998 7.59998 7.599998 7.599998 7.599998 7.599998 7.5999998 7.5999999999999999999999999999999999999 |
| TOTAL OPERATING EXPENSES | 71,312 | 0 | 71,312 | 57,003.65 | 540.00 | 13,768.35 | 80.7% |

60 CAPITAL OUTLAY

10/18/2017 12:54 CITY OF FRUITLAND PARK 808spark YEAR TO DATE BUDGET - 92% LAPSED

P 22 glytdbud

| 10/18/2017 12:54 | CITY | OF | FRUIT | FLAND PA | ARI | < X | | |
|------------------|------|----|-------|----------|-----|-----|--------|--|
| 808spark | YEAR | TO | DATE | BUDGET | - | 92% | LAPSED | |

FOR 2017 11

JOURNAL DETAIL 2016 1 TO 2016 13

| ACCOUNTS FOR: 001 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE PCT BUDGET USED |
|---|----------------------------|----------------------|----------------------------|-------------------------------------|----------------------------|--|
| 60660 LIBRARY BOOKS 60663 LIBRARY CONSTRUCTION 60664 LIBRARY DVDS | 36,000 941,852 2,500 | -11,395 0 500 | 24,605 941,852 3,000 | 23,780.55 131,577.93 4,743.85 | 713.82 37,000.00 .00 | 110.63 99.6% 773,273.92 17.9% -1,743.85 158.1% |
| TOTAL CAPITAL OUTLAY | 980,352 | -10,895 | 969,457 | 160,102.33 | 37,713.82 | 771,640.70 20.4% |
| TOTAL LIBRARY | 1,222,358 | 0 | 1,222,358 | 374,400.22 | 38,253.82 | 809,703.81 |

P 23 glytdbud

| ACCOUNTS FOR: ORIGINAL APPROP TRANPRS/ ADJSTMTS REVISED BUDGET TTD ACTUAL ENCUMBRANCES AVAILAB BUDGET 01572 MUNICIPAL FOOL | 2017 P 24 glytdbud | 2017 | AUGUST 31, | ND PARK DGET - 92% LAPSED | 10/18/2017 12:54 CITY OF FRUITLAN 808spark YEAR TO DATE BUD |
|---|---|--|---|--|---|
| 01572 MUNICIPAL POOL 10 PERSONAL SERVICES 10120 WAGES 33,347 -1,900 31,447 19,930.89 .00 11,516. 10120 WAGES 33,347 -1,900 31,447 19,930.89 .00 10,516. 10120 WAGES 33,347 -1,900 31,447 19,930.89 .00 10,516. 10210 FICA 2,589 0 2,589 1,524.73 .00 1,064. 10240 WORKERS COMPENSATION 1,554 0 1,554 636.61 .00 917. TOTAL PERSONAL SERVICES 37,990 -1,900 36,090 22,092.23 .00 13,997. 30 <operating expenses<="" td=""> </operating> | JOURNAL DETAIL 2016 1 TO 2016 13 | | | | FOR 2017 11 |
| 10 FERSONAL SERVICES 10.10 FERSONAL SERVICES 10.120 WAGES 33,347 -1,900 31,447 19,930.89 .00 11,516 10.140 OVERTIME 500 0 500 .00 1001 10.210 FICA 2,589 0 2,589 1,524.73 .00 1,064 10.240 WARKERS COMPENSATION 1,554 0 1,554 636.61 .00 917 TOTAL PERSONAL SERVICES 30 OPERATING EXPENSES 30340 CONTRACTUAL SERVICES 30340 CONTRACTUAL SERVICES 300 189 489 488.84 .00 - 30400 TRAVEL/PER DIEM 320 225 545 545.04 .00 - 30410 COMMUNICATIONS 2,388 0 2,388 .129.83 .00 25 30420 POSTAGE 2,504 0 7,020 0 7,020 .00 25 30420 EXECTRIC 7,020 0 7,020 .10.45 .00 .25 30430 ELECTRIC 7,020 0 7,020 .10.45 .00 .422 | REVISED AVAILABLE PCT BUDGET YTD ACTUAL ENCUMBRANCES BUDGET USED | REVISED BUDGET | TRANFRS/ ADJSTMTS | ORIGINAL APPROP | ACCOUNTS FOR: 001 GENERAL FUND |
| 10120 WAGES 33,347 -1,900 31,447 19,930.89 .00 11,516 10140 OVERTIME 500 0 500 .00 500 .00 500 10240 WORKERS COMPENSATION 1,554 0 1,554 636.61 .00 917. TOTAL PERSONAL SERVICES 37,990 -1,900 36,090 22,092.23 .00 13,997. 30 OPERATING EXPENSES | | | | | 01572 MUNICIPAL POOL |
| TOTAL PERSONAL SERVICES 37,990 -1,900 36,090 22,092.23 .00 13,997. 30 OPERATING EXPENSES | | | | | 10 PERSONAL SERVICES |
| 30 OPERATING EXPENSES 30340 CONTRACTUAL SERVICES 300 189 489 488.84 .00 . 30400 TRAVEL/PER DIEM 320 225 545 545.04 .00 30410 COMMUNICATIONS 2,388 0 2,388 2,129.83 .00 258. 30420 POSTAGE 25 0 25 .00 .00 199. 30430 ELECTRIC 7,020 0 7,020 5,110.45 .00 1,909. 30440 RENTAL OF EQUIPMENT 1,020 -838 182 .00 .00 182. 30450 INSURANCE 4,536 0 550 .00 .00 1,220. 30443 EQUIPMENT REPAIRS/MAINT 550 0 550 .00 .00 1,220. 30464 FACILITIES REPAIRS/MAINT 5700 0 5,700 6,665.10 .00 -965. 30440 ADVERTISING 200 0 200 .00 .00 200. .00 30464 FACILITIES REPAIRS/MAINT 5,700 0 5,700 6,665.10 .00 .965. 30470 PRINTING & CO | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 500 2,589 | 0 | 500 2,589 | 10140 OVERTIME 10210 FICA |
| 30340 CONTRACTUAL SERVICES 300 189 489 488.84 .00 . 30400 TRAVEL/PER DIEM 320 225 545 545.04 .00 . 30410 COMMUNICATIONS 2,388 0 2,388 2,129.83 .00 258. 30420 POSTAGE 25 0 25 .00 .00 25. 30430 ELECTRIC 7,020 0 7,020 5,110.45 .00 .999. 30440 RENTAL OF EQUIPMENT 1,020 -838 182 .00 .00 182. 30463 EQUIPMENT REPAIRS/MAINT 550 0 550 .00 .00 1,220. 30464 FACILITIES REPAIRS/MAINT 5,700 0 5,700 6,665.10 .00 .965. 30470 PRINTING & COPYING 200 0 200 .00 .00 200. .00 .200. 30480 ADVERTISING 800 0 800 650.00 .00 .00 .20. 30450 INSURANCE 275 0 275 .250.00 .00 .20. 30464 FACILITIES REPAIRS/MAINT 5,70 | | 36,090 | -1,900 | 37,990 | TOTAL PERSONAL SERVICES |
| 30400 TRAVEL/PER DIEM 320 225 545 545.04 .00 30410 COMMUNICATIONS 2,388 0 2,388 2,129.83 .00 25 30420 POSTAGE 25 0 25 .00 .00 25 30430 ELECTRIC 7,020 0 7,020 5,110.45 .00 .429. 30440 RENTAL OF EQUIPMENT 3,504 0 3,504 3,933.32 .00 -429. 30440 RENTAL OF EQUIPMENT 1,020 -838 182 .00 .00 1,220. 30440 RENTAL OF EQUIPMENT REPAIRS/MAINT 550 0 550 .00 .00 1,220. 30450 INSURANCE 4,536 0 4,536 3,315.42 .00 1,220. 30464 FACILITIES REPAIRS/MAINT 5,700 0 5,700 .00 .00 .550. 30470 PRINTING & COPYING 200 0 200 .00 .00 .200. 30480 ADVERTISING 800 0 800 650. | | | | | 30 OPERATING EXPENSES |
| 30521 UNIFORMS940-41452668.75.00457.30529 POOL CHEMICALS5,00005,0002,437.44.002,562.30530 POOL CONCESSION2,00002,0001,563.56.00436.30542 TRAINING & EDUCATION9008381,738883.79.00854.30544 MEMBERSHIPS1000100.00100. | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 545 2,388 25 7,020 3,504 182 4,536 550 5,700 200 800 275 300 3,500 526 5,000 2,000 1,738 100 | 225 0 0 -838 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 320 2,388 25 7,020 3,504 1,020 4,536 550 5,700 200 800 275 300 3,500 940 5,000 2,000 900 100 | 30400 TRAVEL/PER DIEM 30410 COMMUNICATIONS 30420 POSTAGE 30430 ELECTRIC 30431 WATER 30440 RENTAL OF EQUIPMENT 30450 INSURANCE 30463 EQUIPMENT REPAIRS/MAINT 30464 FACILITIES REPAIRS/MAINT 30470 PRINTING & COPYING 30480 ADVERTISING 30499 LICENSE/PERMITS 30510 OFFICE SUPPLIES 30520 SUPPLIES 30521 UNIFORMS 30529 POOL CHEMICALS 30530 POOL CONCESSION 30542 TRAINING & EDUCATION 30544 MEMBERSHIPS |

60 CAPITAL OUTLAY

P 24 glytdbud

| 10/18/2017 12:54 | CITY | OF | FRUITI | LAND PA | ARI | K. | |
|------------------|------|----|--------|---------|-----|-----|--------|
| 808spark | YEAR | TO | DATE H | BUDGET | - | 92% | LAPSED |

P 25 glytdbud

PCT

USED

_ _ _ _ _

74.8%

74.8%

71.2%

FOR 2017 11 ORIGINAL TRANFRS/ REVISED AVAILABLE ACCOUNTS FOR: APPROP ADJSTMTS BUDGET YTD ACTUAL ENCUMBRANCES 001 GENERAL FUND _ _ _ _ _ _ _ _ _____ 7,900 5,912.33 .00 1,987.67

6,000 1,900 60640 EQUIPMENT PURCHASES TOTAL CAPITAL OUTLAY 6,000 1,900 7,900 TOTAL MUNICIPAL POOL 83,368 83,368 0

JOURNAL DETAIL 2016 1 TO 2016 13

.00

.00

5,912.33

59,375.62

BUDGET

1,987.67

23,992.38

| SUSSPAIK TEAR TO DATE BUDGE | 11 - 22% NAL2FD | AUGUST 31, | 2017 | | | I | grycabad |
|---|---|---|---|--|---|--|---|
| FOR 2017 11 | | | | | JOURNAL DETAIL | 2016 1 TO | 2016 13 |
| ACCOUNTS FOR: 001 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 01573 PARKS/RECREATION MAINTENANCE 10 PERSONAL SERVICES | | | | | | | |
| 10120 WAGES 10121 BONUS 10140 OVERTIME 10210 FICA 10220 RETIREMENT 10230 HOSPITALIZATION 10233 LIFE INSURANCE 10236 DENTAL INSURANCE 10240 WORKERS COMPENSATION | 62,751 724 2,000 5,298 3,777 15,662 179 667 3,006 | 0 0 0 0 0 0 0 0 0 | 62,751 724 2,000 5,298 3,777 15,662 179 667 3,006 | 55,512.80 531.04 1,811.29 4,469.84 3,417.31 15,285.88 176.32 410.08 1,442.42 | .00 .00 .00 .00 .00 .00 .00 .00 .00 | 7,238.20 192.96 188.71 828.16 359.69 376.52 2.48 257.36 1,563.58 | 88.5% 73.3% 90.6% 84.4% 90.5% 97.6% 98.6% 61.4% 48.0% |
| TOTAL PERSONAL SERVICES | 94,065 | 0 | 94,065 | 83,056.98 | .00 | 11,007.66 | 88.3% |

30 OPERATING EXPENSES

| 30340 CONTRACTUAL SERVICES | 7,300 | 0 | 7,300 | 6,541.82 | .00 | 758.18 | 89.6% |
|--------------------------------|--------|---|---------|-----------|-----|-----------|----------|
| 30410 COMMUNICATIONS | 36 | 0 | 36 | 14.87 | .00 | 21.13 | 41.3% |
| 30430 ELECTRIC | 12,420 | 0 | 12,420 | 4,705.71 | .00 | 7,714.29 | 37.9% |
| 30431 WATER | 2,820 | Ō | 2,820 | 2,381.03 | .00 | 438.97 | 84.4% |
| 30440 RENTAL OF EQUIPMENT | 500 | Ō | 500 | 56.00 | .00 | 444.00 | 11.2% |
| 30450 INSURANCE | 14,832 | Ō | 14,832 | 10,840.86 | .00 | 3,991.14 | 73.1% |
| 30462 VEHICLE REPAIRS/MAINT | 6,000 | 0 | 6,000 | 2,791.35 | .00 | 3,208.65 | 46.5% |
| 30463 EQUIPMENT REPAIRS/MAINT | 5,450 | 0 | 5,450 | 909.42 | .00 | 4,540.58 | 16.7% |
| 30464 FACILITIES REPAIRS/MAINT | 4,500 | 0 | 4,500 | 215.20 | .00 | 4,284.80 | 4.8% |
| 30510 OFFICE SUPPLIES | 400 | 0 | 400 | 61.98 | .00 | 338.02 | 15.5% |
| 30520 SUPPLIES | 6,000 | 0 | 6,000 | 3,258,40 | .00 | 2,741.60 | 54.3% |
| 30521 UNIFORMS | 1,500 | 0 | 1,500 | 1,254.57 | .00 | 245.43 | 83.6% |
| 30522 FUEL | 5,000 | 0 | 5,000 | 1,961.24 | .00 | 3,038.76 | 39.2% |
| 53901 CEMETERY COSTS | 0 | 0 | 0 | 2,475.69 | .00 | -2,475.69 | 100.0% |
| | | | <i></i> | | | | F.C. 1.9 |
| TOTAL OPERATING EXPENSES | 66,758 | 0 | 66,758 | 37,468.14 | .00 | 29,289.86 | 56.1% |

60 CAPITAL OUTLAY

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10/18/2017 12:54 CITY OF FRUITLAND PARK 808spark YEAR TO DATE BUDGET - 92% LAPSED

| 10/18/2017 12:54 | CITY | OF | FRUIT | LAND PA | ARE | ζ. | |
|------------------|------|----|-------|---------|-----|-----|--------|
| 808spark | YEAR | TO | DATE | BUDGET | - | 92% | LAPSED |

P 27 glytdbud

JOURNAL DETAIL 2016 1 TO 2016 13 FOR 2017 11 ACCOUNTS FOR: TRANFRS/ ADJSTMTS AVAILABLE PCT ORIGINAL REVISED BUDGET USED APPROP YTD ACTUAL ENCUMBRANCES 001 GENERAL FUND BUDGET ------100,000 6,500 3,600.00 2,771.42 96,400.00 3,728.58 .00 3.6% 60637 GARDENIA PARK 100,000 0 60640 EQUIPMENT PURCHASES 6,500 õ 42.6% .00 TOTAL CAPITAL OUTLAY 106,500 0 106,500 .00 100,128.58 6-0% 6,371.42 TOTAL PARKS/RECREATION MAINTENANCE 267,323 126,896.54 .00 140,426.10 47.5% 0 267,323

| | | AUGUST 31, 2 | 2017 | | | | |
|--|---|---|---|--|--|--|--|
| FOR 2017 11 | | | | | JOURNAL DETAIL | 2016 1 TO | 2016 13 |
| ACCOUNTS FOR: 001 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 01574 RECREATION | | | | | | | |
| 10 PERSONAL SERVICES | | | | | | | |
| 10110 SALARY 10111 BONUS 10120 WAGES 10121 BONUS 10210 FICA 10220 RETIREMENT 10230 HOSPITALIZATION 10233 LIFE INSURANCE 10236 DENTAL INSURANCE 10240 WORKERS COMPENSATION | 47,490 548 26,084 200 5,959 3,571 7,831 89 334 3,411 | | 47,490 548 26,084 200 5,959 3,571 7,831 89 334 3,411 | $\begin{array}{r} 42,007.20\\ 547.92\\ 17,218.06\\ 141.20\\ 4,284.56\\ 3,188.25\\ 7,829.28\\ 88.16\\ 205.04\\ 1,475.91 \end{array}$ | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 5,482.94 .08 8,865.66 58.80 1,674.44 382.75 1.92 1.24 128.68 1,935.09 | 88.5% 100.0% 66.0% 70.6% 71.9% 89.3% 100.0% 98.6% 61.4% 43.3% |
| TOTAL PERSONAL SERVICES | | | 95,517 | | .00 | | 80.6% |
| 30 OPERATING EXPENSES | | | | | | | |
| 30340 CONTRACTUAL SERVICES 30400 TRAVEL/PER DIEM 30410 COMMUNICATIONS 30420 POSTAGE 30430 ELECTRIC 30431 WATER 30450 INSURANCE 30462 VEHICLE REPAIRS/MAINT 30463 EQUIPMENT REPAIRS/MAINT 30464 FACILITIES REPAIRS/MAINT 30470 PRINTING & COPYING 30510 OFFICE SUPPLIES 30519 SUPPLIES SENIOR SOCIAL 30520 SUPPLIES 30522 FUEL 30542 TRAINING & EDUCATION 30544 MEMBERSHIPS | 4,800 4,950 800 1,700 905 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 4,800 6,387 800 1,700 905 | 13,225.63 1,776.01 3,045.94 298.27 681.62 333.50 2,172.27 210.74 999.79 122.49 167.50 3,997.83 488.90 2,977.05 6,234.32 654.57 1,150.00 690.00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{r} 474.37\\ 1,465.99\\ 458.06\\ 1.73\\ 218.38\\ 86.50\\ 799.73\\ 289.26\\ .21\\ 499.51\\ .50\\ -224.83\\ 411.10\\ 1,822.95\\ 152.68\\ 145.43\\ 550.00\\ 215.00\\ \end{array}$ | 96.5% 54.8% 86.9% 99.4% 75.7% 42.0% 19.7% 100.7% 100.7% 106.3% 54.06% 97.68% 54.06% 97.68% 62.0% |
| TOTAL OPERATING EXPENSES | 46,593 | 0 | 46,593 | 39,226.43 | .00 | 7,366.57 | 84.2% |

60 CAPITAL OUTLAY

10/18/2017 12:54 CITY OF FRUITLAND PARK 808spark YEAR TO DATE BUDGET - 92% LAPSED

AUGUST 31, 2017

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| 10/18/2017 12:54 | CITY OF FRUITLAND | PARK | ζ | |
|------------------|--------------------|------|---|--------|
| 808spark | YEAR TO DATE BUDGE | | | LAPSED |

| FOR 2017 11 | | | | | | JOURNAL DETA | IL 2016 1 TO | 2016 13 |
|-----------------------------------|----------------------------------|-------------------------|----------------------|-------------------------|--------------------------------------|------------------|----------------------------|-------------|
| ACCOUNTS FOR: 001 GENERAL FUND | | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 01574 RECREATION | | | | | | | | |
| 60630 IMPROVEMENTS | | 0 | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL CAPITAL OUTLAY | | 0 | 0 | 0 | .00 | .00 | .00 | .0% |
| TOTAL RECREATION | | 142,110 | 0 | 142,110 | 116,212.01 | .00 | 25,898.17 | 81.8% |
| TOTAL GENERAL FUND | | 0 | 0 | 0 | -2,232,685.04 | 84,841.39 | 2,147,843.65 | 100.0% |
| | TOTAL REVENUES TOTAL EXPENSES | -6,741,071 6,741,071 | -12,790 12,790 | -6,753,861 6,753,861 | <u>-6,995,297.19</u> 4,762,612.15 | .00 84,841.39 | 241,436.19 1,906,407.46 | |

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| FOR 2017 11 | | | | | JOURNAL DETAIL | 2016 1 TO | 2016 13 |
|---|--|----------------------|--|--|--------------------------|--------------------------------------|-----------------------------------|
| ACCOUNTS FOR: 200 REDEVELOPMENT TRUST FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| | | | | | | | |
| 20001 REDEVELOPMENT FUND REVENU | | | | | | | |
| 33 INTERGOVERN. REVENUE | | | | | | | |
| 33901 CITY OF FRUITLAND PARK 33902 LAKE COUNTY COMMISSION 33903 LAKE CO WATER AUTHORITY 33904 LAKE CO AMBULANCE DISTRICT | -89,888 -118,489 -5,759 -10,339 | 0 | -89,888 -118,489 -5,759 -10,339 | -89,888.00 -113,269.00 -5,707.15 -10,245.00 | .00 .00 .00 .00 | .00 -5,220.00 -51.85 -94.00 | 100.0% 95.6% 99.1% 99.1% |
| TOTAL INTERGOVERN. REVENUE | -224,475 | 0 | -224,475 | -219,109.15 | .00 | -5,365.85 | 97.6% |
| 36 MISC. REVENUE | | | | | | | |
| 36110 INTEREST INCOME | -1,077 | 0 | -1,077 | -1,997.52 | .00 | 920.52 | 185.5% |
| TOTAL MISC. REVENUE | -1,077 | 0 | -1,077 | -1,997.52 | .00 | 920.52 | 185.5% |
| 38 NON REVENUES | | | | | | | |
| 38001 XFER IN FUND BALANCE | -77,743 | 0 | -77,743 | .00 | .00 | -77,742.80 | .0% |
| TOTAL NON REVENUES | -77,743 | 0 | -77,743 | .00 | .00 | -77,742.80 | .0% |
| TOTAL REDEVELOPMENT FUND REVENU | -303,295 | 0 | -303,295 | -221,106.67 | .00 | -82,188.13 | 72.9% |

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| FOR 2017 11 | | | | | JOURNAL DETAI | L 2016 1 TO | 2016 13 |
|---|---|----------------------|---|-------------------------------------|--------------------------|--|-------------------------------------|
| ACCOUNTS FOR: 200 REDEVELOPMENT TRUST FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| | | | | | | | |
| 20511 COMMUNITY REDEVELOPMENT | | | | | | | |
| 30 OPERATING EXPENSES | | | | | | | |
| 30311 ENGINEERING FEES 30313 PROFESSIONAL FEES 30479 ABATEMENT 30490 MISC EXPENSE 30544 MEMBERSHIPS | 2,000 2,000 5,000 7,100 570 | 0 0 0 0 | 2,000 2,000 5,000 7,100 570 | .00 .00 5,103.55 175.00 | .00 .00 .00 .00 | 2,000.00 2,000.00 5,000.00 1,996.45 395.00 | .0% .0% .0% 71.9% 30.7% |
| TOTAL OPERATING EXPENSES | 16,670 | 0 | 16,670 | 5,278.55 | .00 | 11,391.45 | 31.7% |
| 60 CAPITAL OUTLAY | | | | | | | |
| 60630 IMPROVEMENTS 60631 STREETS & ROAD RESURFACING 60655 SYSTEM IMPROVEMENTS | 105,000 128,000 0 | 0 0 0 | 105,000 128,000 0 | 2,658.00 150,058.79 25,007.80 | .00 .00 18,185.07 | | 117.2% |
| TOTAL CAPITAL OUTLAY | 233,000 | 0 | 233,000 | 177,724.59 | 18,185.07 | 37,090.34 | 84.1% |
| 90 NON-OPERATING | | | | | | | |
| 90990 CONTINGENCY FUND | 8,566 | 0 | 8,566 | .00 | .00 | 8,566.00 | .0% |
| TOTAL NON-OPERATING | 8,566 | 0 | 8,566 | .00 | .00 | 8,566.00 | .0% |
| TOTAL COMMUNITY REDEVELOPMENT | 258,236 | 0 | 258,236 | 183,003.14 | 18,185.07 | 57,047.79 | 77.9% |

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| 10/18/2017 | 12:54 | CITY | OF | FRUIT | FLAND | PA | RI | C | | |
|------------|-------|------|----|-------|--------------|--------------|----|-----|--------|--|
| 808spark | | YEAR | TO | DATE | BUDGE | \mathbf{T} | - | 92% | LAPSED | |

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| FOR 2017 11 | | | | | JOURNAL DETAII | 2016 1 TO | 2016 13 |
|---|---------------------------------------|----------------------|---------------------|---------------------------|------------------|-------------------------|----------------|
| ACCOUNTS FOR: 200 REDEVELOPMENT TRUST FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| | | | | | | | |
| 20581 INTERFUND TRANSFER | | | | | | | |
| 90 NON-OPERATING | | | | | | | |
| 90914 XFER TO UTILITY 90916 XFER TO GENERAL FUND | 8,970 36,089 | 0 0 | 8,970 36,089 | 6,727.20 27,066.90 | .00 | 2,242.40 9,022.30 | 75.0% 75.0% |
| TOTAL NON-OPERATING | 45,059 | 0 | 45,059 | 33,794.10 | .00 | 11,264.70 | 75.0% |
| TOTAL INTERFUND TRANSFER | 45,059 | 0 | 45,059 | 33,794.10 | .00 | 11,264.70 | 75.0% |
| TOTAL REDEVELOPMENT TRUST FU | ND 0 | 0 | 0 | -4,309.43 | 18,185.07 | -13,875.64 | 100.0% |
| | REVENUES -303,295 EXPENSES 303,295 | 0 0 | -303,295 303,295 | -221,106.67 216,797.24 | .00 18,185.07 | -82,188.13 68,312.49 | |

| FOR 2017 11 | | | | | JOURNAL DETAI | L 2016 1 TO | 2016 13 |
|--|------------------------------|----------------------|-------------------|-------------|---------------|---------------------|-------------|
| ACCOUNTS FOR: 300 CAPITAL PROJECTS FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| | | | | | | | |
| 30001 CAPITAL PROJECTS REVENUES | | | | | | | |
| 31 TAXES | | | | | | | |
| 31260 DISCRETIONALY SALES SURTAX | -396,432 | 0 | -396,432 | -337,141.52 | .00 | -59,290.48 | 85.0% |
| TOTAL TAXES | -396,432 | 0 | -396,432 | -337,141.52 | .00 | -59,290.48 | |
| | 955 (157 155) • 519-94 (157) | | | | | 1 | |
| 36 MISC. REVENUE | | | | | | | |
| 36120 INTEREST EARNED | -2,206 | 0 | -2,206 | -6,070.61 | .00 | 3,864.61 | 275.2% |
| TOTAL MISC. REVENUE | -2,206 | 0 | -2,206 | -6,070.61 | .00 | 3,864.61 | 275.2% |
| 38 NON REVENUES | | | | | | | |
| 38001 XFER IN FUND BALANCE | -566,449 | 0 | -566,449 | .00 | .00 | -566,449.00 | .0% |
| TOTAL NON REVENUES | -566,449 | 0 | -566,449 | .00 | .00 | -566,449.00 | .0% |
| TOTAL CAPITAL PROJECTS REVENUES | -965,087 | 0 | -965,087 | -343,212.13 | .00 | -621,874.87 | 35.6% |

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| FOR 2017 11 | | | | | JOURNAL DETAIL | 2016 1 TO | 2016 13 |
|---|--------------------|----------------------|-------------------|------------------------|-----------------|-------------------------|-----------------|
| ACCOUNTS FOR: 300 CAPITAL PROJECTS FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 30521 LAW ENFORCEMENT CAP PROJ 60 CAPITAL OUTLAY | | | | | | | |
| 60640 EQUIPMENT PURCHASES 60649 EQUIPMENT - VEHICLES | 74,000 76,200 | 0 0 | 74,000 76,200 | 86,971.00 52,181.66 | .00 6,385.00 | -12,971.00 17,633.34 | 117.5% 76.9% |
| TOTAL CAPITAL OUTLAY | 150,200 | 0 | 150,200 | 139,152.66 | 6,385.00 | 4,662.34 | 96.9% |
| TOTAL LAW ENFORCEMENT CAP PROJ | 150,200 | 0 | 150,200 | 139,152.66 | 6,385.00 | 4,662.34 | 96.9% |

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| 10/18/2017 | | | | FLAND | | | |
|------------|------|----|------|-------|-----|-----|--------|
| 808spark | YEAR | TO | DATE | BUDGE | Τ - | 92% | LAPSED |

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| FOR 2017 11 | | | | | JOURNAL DETAIL | 2016 1 TO | 2016 13 |
|--|--------------------|----------------------|-------------------|------------|----------------|---------------------|-------------|
| ACCOUNTS FOR: 300 CAPITAL PROJECTS FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| | | | | | | | |
| 30522 FIRE DEPT CAPITAL PROJECT | | | | | | | |
| 60 CAPITAL OUTLAY | | | | | | | |
| 60640 EQUIPMENT PURCHASES | 31,300 | 0 | 31,300 | 31,299.04 | .00 | .96 | 100.0% |
| TOTAL CAPITAL OUTLAY | 31,300 | 0 | 31,300 | 31,299.04 | .00 | .96 | 100.0% |
| TOTAL FIRE DEPT CAPITAL PROJECT | 31,300 | 0 | 31,300 | 31,299.04 | .00 | .96 | 100.0% |

| 10/18/2017 12:54 | CITY | OF | FRUITLAND PARK | |
|------------------|------|----|--------------------------|--|
| 808spark | YEAR | TO | DATE BUDGET - 92% LAPSED | |

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| FOR 2017 11 | | | | | JOURNAL DETAIL | 2016 1 TO | 2016 13 |
|--|--------------------|----------------------|-------------------|-----------------------|------------------|--------------------------|----------------|
| ACCOUNTS FOR: 300 CAPITAL PROJECTS FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 30541 ROAD & ST CAPITAL PROJECT | | | | | | | |
| 60 CAPITAL OUTLAY | | | | | | | |
| 60620 BUILDINGS 60640 EQUIPMENT PURCHASES | 350,000 50,000 | 0 0 | 350,000 50,000 | 7,828.00 49,755.66 | .00 44,000.00 | 342,172.00 -43,755.66 | 2.2% 187.5% |
| TOTAL CAPITAL OUTLAY | 400,000 | 0 | 400,000 | 57,583.66 | 44,000.00 | 298,416.34 | 25.4% |
| TOTAL ROAD & ST CAPITAL PROJECT | 400,000 | 0 | 400,000 | 57,583.66 | 44,000.00 | 298,416.34 | 25.4% |

| FOR 2017 11 | | | | | JOURNAL DETAIL | 2016 1 TO 2 | 2016 13 | |
|---|--------------------|----------------------|-------------------|------------------|----------------|------------------------|--------------|--|
| ACCOUNTS FOR: 300 CAPITAL PROJECTS FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED | |
| | | | | | | | | |
| 30571 LIBRARY CAPITAL PROJECTS | | | | | | | | |
| 60 CAPITAL OUTLAY | | | | | | | | |
| 60630 IMPROVEMENTS 60640 EQUIPMENT PURCHASES | 20,000 79,400 | 0 0 | 20,000 79,400 | .00 10,000.00 | .00 | 20,000.00 69,400.00 | .0% 12.6% | |
| TOTAL CAPITAL OUTLAY | 99,400 | 0 | 99,400 | 10,000.00 | .00 | 89,400.00 | 10.1% | |
| TOTAL LIBRARY CAPITAL PROJECTS | 99,400 | 0 | 99,400 | 10,000.00 | .00 | 89,400.00 | 10.1% | |

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|--|--------------------|----------------------|-------------------|-----------------|----------------|------------------------|--------------|
| FOR 2017 11 | | | | | JOURNAL DETAII | _ 2016 1 TO 2 | 016 13 |
| ACCOUNTS FOR: 300 CAPITAL PROJECTS FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 30572 RECREATION CAP PROJECTS | | | | | | | |
| 60 CAPITAL OUTLAY | | | | | | | |
| 60621 SWIMMING POOL COMPLEX 60632 SOCCER/FOOTBALL FIELD | 3,500 150,000 | 0 0 | 3,500 150,000 | .00 6,262.31 | .00 | 3,500.00 143,737.69 | . 0응 4.2응 |
| TOTAL CAPITAL OUTLAY | 153,500 | 0 | 153,500 | 6,262.31 | .00 | 147,237.69 | 4.1% |
| TOTAL RECREATION CAP PROJECTS | 153,500 | 0 | 153,500 | 6,262.31 | .00 | 147,237.69 | 4.1% |

10/18/2017 12:54 808spark CITY OF FRUITLAND PARK YEAR TO DATE BUDGET - 92% LAPSED

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| FOR 2017 11 | | | | | JOURNAL DETAI | L 2016 1 TO | 2016 13 |
|--|---------------------|----------------------|---------------------|----------------------------------|------------------|---------------------------|-------------|
| ACCOUNTS FOR: 300 CAPITAL PROJECTS FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| | | | | | | | |
| 30581 INTERFUND TRANSFERS | | | | | | | |
| 90 NON-OPERATING | | | | | | | |
| 90914 XFER TO UTILITY | 130,687 | 0 | 130,687 | 72,436.29 | .00 | 58,250.71 | 55.4% |
| TOTAL NON-OPERATING | 130,687 | 0 | 130,687 | 72,436.29 | .00 | 58,250.71 | 55.4% |
| TOTAL INTERFUND TRANSFERS | 130,687 | 0 | 130,687 | 72,436.29 | .00 | 58,250.71 | 55.4% |
| TOTAL CAPITAL PROJECTS FUND | 0 | 0 | 0 | -26,478.17 | 50,385.00 | -23,906.83 | 100.0% |
| TOTAL REVENUES TOTAL EXPENSES | -965,087 965,087 | 0 0 | -965,087 965,087 | <u>-343,212.13</u> 316,733.96 | .00 50,385.00 | -621,874.87 597,968.04 | |

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| 10/18/2017 12:54 | CITY OF FRUITLAND PARK | ζ |
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| 808spark | YEAR TO DATE BUDGET - | 92% LAPSED |

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| FOR 2017 11 | | | | | JOURNAL DETAI | IL 2016 1 TO | 2016 13 |
|---|---|----------------------|---|--|---------------------------------|--|---|
| ACCOUNTS FOR: 400 UTILITY FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 40001 WATER UTILITY REVENUES | | | | | | | |
| 34 CHARGES FOR SERVICES | | | | | | | |
| 34321 BULK WATER SALES 34331 SALE OF WATER 34332 INSTALLATION OF METERS 34333 BACKFLOW INSTALLATION 34334 WATER LINE INSTALLATION 34335 OTHER REVENUES | -50,239 -541,784 -10,000 -1,550 -700 -57,000 | 0 | -50,239 -541,784 -10,000 -1,550 -700 -57,000 | -29,150.92 -552,102.85 -33,405.69 -4,400.79 .00 -100,165.27 | .00 .00 .00 .00 .00 | -21,088.08 10,318.85 23,405.69 2,850.79 -700.00 43,165.27 | 101.9% 334.1% 283.9% .0% |
| TOTAL CHARGES FOR SERVICES | -661,273 | 0 | -661,273 | -719,225.52 | .00 | 57,952.52 | 108.8% |
| 36 MISC. REVENUE | | | | | | | |
| 36120 INTEREST EARNED 36320 WATER IMPACT FEE | -4,450 -83,308 | 0 0 | -4,450 -83,308 | -29,226.49 187,603.10 | .00 | 24,776.49 104,295.10 | 656.8% 225.2% |
| TOTAL MISC. REVENUE | -87,758 | 0 | -87,758 | -216,829.59 | .00 | 129,071.59 | 247.1% |
| 38 NON REVENUES | | | | | | | |
| 38002 OVER/SHORT REGISTER 38006 XFER IN WTR/SWR IMPACT FEES 38150 XFER IN REDEVELOPMENT 38300 XFER IN CAPITAL PROJECT 38940 DEVELOPER CONTRIBUTION | -300,000 0 0 | 0 0 0 0 | -300,000 0 0 0 | -1.00 .00 -6,727.20 -14,186.27 -445,000.00 | .00 .00 .00 .00 .00 | 1.00 -300,000.00 6,727.20 14,186.27 445,000.00 | 100.0% .0% 100.0% 100.0% 100.0% |
| TOTAL NON REVENUES | -300,000 | | | | .00 | 165,914.47 | 155.3% |
| TOTAL WATER UTILITY REVENUES | -1,049,031 | 0 | -1,049,031 | -1,401,969.58 | .00 | 352,938.58 | 133.6% |

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|---|---|-----------------------|---|---|--------------------------|--|--|
| FOR 2017 11 | | | | | JOURNAL DET | AIL 2016 1 TO | 2016 13 |
| ACCOUNTS FOR: 400 UTILITY FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 40301 SEWER UTILTIY REVENUES | | | | | | | |
| 33 INTERGOVERN. REVENUE | | | | | | | |
| 33436 GRANT SEWER/WW EPA | -750,000 | 0 | -750,000 | .00 | .00 | -750,000.00 | .0% |
| TOTAL INTERGOVERN. REVENUE | -750,000 | 0 | -750,000 | .00 | .00 | -750,000.00 | .0% |
| 34 CHARGES FOR SERVICES | | | | | | | |
| 34334 WATER LINE INSTALLATION 34335 OTHER REVENUES 34339 SEWER DECOMMISSION 34351 SEWER UTILITY REVENUE 34352 ELECTRIC CONNECTION SEWER | -2,000 0 -1,750 -108,565 -2,325 | 0 0 0 0 0 | -2,000 0 -1,750 -108,565 -2,325 | 154.84 -25.00 -2,250.00 -109,562.38 -2,250.00 | .00 .00 .00 .00 | -2,154.84 25.00 500.00 997.38 -75.00 | -7.7% 100.0% 128.6% 100.9% 96.8% |
| TOTAL CHARGES FOR SERVICES | | 0 | -114,640 | -113,932.54 | | -707.46 | |
| 36 MISC. REVENUE | | | | | | | |
| 36321 SEWER IMPACT FEE | -20,000 | 0 | -20,000 | -15,400.00 | .00 | -4,600.00 | 77.0% |
| TOTAL MISC. REVENUE | -20,000 | 0 | -20,000 | -15,400.00 | .00 | -4,600.00 | 77.0% |
| 38 NON REVENUES | | | | | | | |
| 38006 XFER IN WTR/SWR IMPACT FEES 38300 XFER IN CAPITAL PROJECT 38401 DEBT PROCEEDS - LOAN | -137,669 -130,687 -2,217,065 | 0 0 0 | -137,669 -130,687 -2,217,065 | .00 -58,250.02 .00 | .00 .00 .00 | -137,669.00 -72,436.98 -2,217,065.00 | 0% 44.6% .0% |
| TOTAL NON REVENUES | -2,485,421 | 0 | -2,485,421 | -58,250.02 | .00 | -2,427,170.98 | 2.3% |
| TOTAL SEWER UTILTIY REVENUES | -3,370,061 | 0 | -3,370,061 | -187,582.56 | .00 | -3,182,478.44 | 5.6% |

10/18/201712:54CITY OF FRUITLAND PARK808sparkYEAR TO DATE BUDGET - 92% LAPSED

AUGUST 31, 2017

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| 808spark YEAR TO DATE BUDGET | - 92% LAPSED | AUGUST 31, | 2017 | | | I | glytabud |
|---|--|---|---|---|---|---|--|
| FOR 2017 11 | * | | | | JOURNAL DETAIL | 2016 1 TO | 2016 13 |
| ACCOUNTS FOR: 400 UTILITY FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 40533 WATER UTILITY SERVICES | - | | | | | | |
| 10 PERSONAL SERVICES | - | | | | | | |
| 10110 SALARY 10111 BONUS 10120 WAGES 10121 BONUS 10140 OVERTIME 10210 FICA 10220 RETIREMENT 10230 HOSPITALIZATION 10233 LIFE INSURANCE 10236 DENTAL INSURANCE 10240 WORKERS COMPENSATION | 84,978 1,961 193,540 2,395 9,000 16,585 11,859 46,987 536 2,002 6,563 | 0 0 0 0 0 0 0 0 0 0 0 0 0 | 84,978 1,961 193,540 2,395 9,000 16,585 11,859 46,987 536 2,002 6,563 | 74,787.70 984.05 172,296.72 2,084.12 11,164.79 19,293.25 11,241.29 41,315.68 586.77 1,157.59 6,811.66 | . 00 . 00 . 00 . 00 . 00 . 00 . 00 . 00 | $10, 190.74 \\976.95 \\21, 242.78 \\310.88 \\-2, 164.79 \\-2, 708.25 \\617.71 \\5, 671.52 \\-50.37 \\844.73 \\-248.66 \\$ | 88.0 50.2 89.0 87.0 124.1 116.3 94.8 87.9 109.4 57.8 103.8 |
| | 376,407 | 0 | 376,407 | 341,723.62 | .00 | 34,683.24 | 90.8% |
| 30 OPERATING EXPENSES | - | | | | | | |
| 30311 ENGINEERING FEES 30315 CONSUMPTIVE USE PERMIT 30320 AUDIT FEES 30340 CONTRACTUAL SERVICES 30344 BANK FEES/SERVICE CHARGES 30400 TRAVEL/PER DIEM 30410 COMMUNICATIONS 30420 POSTAGE 30430 ELECTRIC 30440 RENTAL OF EQUIPMENT 30450 INSURANCE 30460 REPAIRS 30462 VEHICLE REPAIRS/MAINT 30463 EQUIPMENT REPAIRS/MAINT 30464 FACILITIES REPAIRS/MAINT 30466 FIRE HYDRANT REPLACEMENT 30470 PRINTING & COPYING 30480 ADVERTISING 30490 MISC EXPENSE | $\begin{array}{c} 2,500\\ 10,000\\ 8,750\\ 81,419\\ 0\\ 500\\ 10,948\\ 11,314\\ 36,504\\ 500\\ 12,000\\ 20,000\\ 4,500\\ 6,000\\ 12,500\\ 7,500\\ 500\\ 500\\ 10,000\end{array}$ | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | $\begin{array}{c} 2,500\\ 10,000\\ 8,750\\ 81,419\\ 0\\ 500\\ 10,948\\ 11,314\\ 36,504\\ 500\\ 12,000\\ 20,000\\ 14,500\\ 14,500\\ 14,500\\ 14,500\\ 14,500\\ 500\\ 500\\ 500\\ 0\end{array}$ | $\begin{array}{c} 4,026.25\\ 4,375.00\\ 11,750.00\\ 79,047.45\\ 289.48\\ 50.00\\ 8,353.11\\ 9,662.52\\ 36,175.58\\ .00\\ 9,436.92\\ 14,854.23\\ 9,172.21\\ 1,379.57\\ 4,970.85\\ 1,462.79\\ 249.00\\ .00\\ .00\\ \end{array}$ | 00 00 00 00 00 00 00 00 00 00 00 00 999 99 | $\begin{array}{c} -1,526.25\\ 5,625.00\\ -3,000.00\\ 2,371.55\\ -289.48\\ 450.00\\ 2,594.89\\ 1,651.48\\ 328.42\\ 500.00\\ 2,563.08\\ 5,145.77\\ 5,327.79\\ 11,620.44\\ 7,529.15\\ 6,037.21\\ 251.00\\ 500.00\\ .00\end{array}$ | $\begin{array}{c} 161.1\$\\43.83\$\\97.10\$\\100.0\$\\100.34\$\\99.10\$\\85.11\$\\99.08\$\\99.08\$\\10.6\$\\85.11\$\\63.38\\17.08\\63.38\\19.85\\19.88\\9\\.08\\.08\\.08\end{array}$ |

10/18/2017 12:54 808spark CITY OF FRUITLAND PARK YEAR TO DATE BUDGET - 92% LAPSED P 42 glytdbud

| 10/18/2017 12:54 | CITY | OF | FRUITLAND | PA | RF | ζ | |
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| 808spark | YEAR | TO | DATE BUDG | ET | - | 92% | LAPSED |

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| ACCOUNTS FOR: 400 UTILITY FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|---|----------------------------|--|---|--|---|--|
| 30510 OFFICE SUPPLIES 30520 SUPPLIES 30521 UNIFORMS 30522 FUEL 30542 TRAINING & EDUCATION 30544 MEMBERSHIPS | 500 55,700 3,750 8,000 2,000 1,500 | 45,000 0 0 0 0 | 500 100,700 3,750 8,000 2,000 1,500 | 304.42 63,715.18 2,084.28 6,652.61 740.00 920.00 | .00 19,806.88 .00 .00 .00 .00 | 195.58 17,177.94 1,665.52 1,347.39 1,260.00 580.00 | 60.9% 82.9% 55.6% 83.2% 37.0% 61.3% |
| TOTAL OPERATING EXPENSES | 307,385 | 53,000 | 360,385 | 269,671.45 | 20,806.87 | 69,906.48 | 80.6% |
| 60 CAPITAL OUTLAY | | | | | | | |
| 60612 WATER MAIN CONSTRUCTION 60640 EQUIPMENT PURCHASES | 300,000 9,000 | 0 0 | 300,000 9,000 | 114,700.00 9,934.97 | .00 | 185,300.00 -934.97 | |
| TOTAL CAPITAL OUTLAY | 309,000 | 0 | 309,000 | 124,634.97 | .00 | 184,365.03 | 40.3% |
| 70 DEBT SERVICE | | | | | | | |
| 70743 FDOT HWY CONSTRUCTION LOAN | 14,187 | 0 | 14,187 | 14,186.27 | .00 | .73 | 100.0% |
| TOTAL DEBT SERVICE | 14,187 | 0 | 14,187 | 14,186.27 | .00 | .73 | 100.0% |
| 90 NON-OPERATING | | | | | | | |
| 90940 CONTINGENCY FUND 90991 BAD DEBT EXPENSE | 60,717 750 | -53,000 0 | 7,717 750 | .00 | .00 | 7,717.26 750.00 | . 0응 . 0응 |
| TOTAL NON-OPERATING | 61,467 | -53,000 | 8,467 | .00 | .00 | 8,467.26 | .0% |
| TOTAL WATER UTILITY SERVICES | 1,068,446 | 0 | 1,068,446 | 750,216.31 | 20,806.87 | 297,422.74 | (72.2% |

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| | | AUGUST 31, 2 | 2017 | | | | |
|--|---|--|--|--|---|---|--|
| FOR 2017 11 | | | | | JOURNAL DETAI | L 2016 1 TO | 2016 13 |
| ACCOUNTS FOR: 400 UTILITY FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 40535 SEWER UTILITY SERVICES | | | | | | | |
| 10 PERSONAL SERVICES | | | | | | | |
| 10120 WAGES 10121 BONUS 10140 OVERTIME 10210 FICA 10220 RETIREMENT 10230 HOSPITALIZATION 10233 LIFE INSURANCE 10236 DENTAL INSURANCE 10240 WORKERS COMPENSATION | 23,566 272 3,000 2,189 1,773 7,831 89 334 1,156 | 0 0 0 0 0 0 0 0 0 0 | 23,566 272 3,000 2,189 1,773 7,831 89 334 1,156 | 18,614.0990.64526.861,420.851,442.566,380.5080.08186.40747.70 | .00 .00 .00 .00 .00 .00 .00 .00 .00 | 4,951.91 181.36 2,473.14 768.15 329.94 1,450.70 9.32 147.32 408.30 | 79.0 33.3 17.6 64.9 81.4 89.6 89.6 55.9 64.7 |
| TOTAL PERSONAL SERVICES | | 0 | | 29,489.68 | .00 | | 73.3% |
| 30 OPERATING EXPENSES | | | | | | | |
| 30311 ENGINEERING FEES 30340 CONTRACTUAL SERVICES 30400 TRAVEL/PER DIEM 30420 POSTAGE 30430 ELECTRIC 30431 WATER 30440 RENTAL OF EQUIPMENT 30450 INSURANCE 30462 VEHICLE REPAIRS/MAINT 30463 EQUIPMENT REPAIRS/MAINT 30464 FACILITIES REPAIRS/MAINT 30467 SYSTEM REPAIRS 30510 OFFICE SUPPLIES 30520 SUPPLIES 30521 UNIFORMS 30522 FUEL 30542 TRAINING & EDUCATION | $\begin{array}{c} 1,000\\ 52,000\\ 300\\ 50\\ 15,000\\ 2,604\\ 500\\ 13,600\\ 2,000\\ 4,000\\ 1,000\\ 3,000\\ 500\\ 9,000\\ 1,200\\ 3,000\\ 2,200\end{array}$ | | $1,000 \\ 52,000 \\ 300 \\ 50 \\ 15,000 \\ 2,604 \\ 500 \\ 13,600 \\ 2,000 \\ 4,000 \\ 1,000 \\ 3,000 \\ 500 \\ 9,000 \\ 1,200 \\ 3,000 \\ 2,200 \\ 1,200 \\ 3,000 \\ 2,200 \\ 1,200 \\ 3,000 \\ 2,200 \\ 1,200 \\ 3,000 \\ 2,200 \\ 1,000 \\ 1,$ | $\begin{array}{c} & 00\\ 12,650.00\\ & 00\\ & 93\\ 10,311.84\\ 1,518.16\\ & 00\\ 9,940.38\\ 954.65\\ 2,363.66\\ & 00\\ 1,754.69\\ 460.92\\ 6,887.61\\ & 686.97\\ 2,408.81\\ & 75.00\\ \end{array}$ | | $\begin{array}{c} 1,000.00\\ 37,575.00\\ 300.00\\ 49.07\\ 4,688.16\\ 1,085.84\\ 500.00\\ 3,659.62\\ 1,045.35\\ 1,636.34\\ 1,000.00\\ 1,245.31\\ 39.08\\ 2,112.39\\ 513.03\\ 591.19\\ 2,125.00\end{array}$ | 0 0 0 0 0 0 0 0 |
| TOTAL OPERATING EXPENSES | 110,954 | 0 | 110,954 | 50,013.62 | 1,775.00 | 59,165.38 | 46.7% |

60 CAPITAL OUTLAY

10/18/201712:54CITY OF FRUITLAND PARK808sparkYEAR TO DATE BUDGET - 92% LAPSED

AUGUST 31, 2017

P 44 glytdbud

| 10/18/2017 12: | 54 CTTY | OF | FRUITLAND PARK |
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P 45 glytdbud

| FOR 2017 11 | | | | | JOURNAL DETA | AIL 2016 1 TO | 2016 13 |
|--|---------------------------------------|----------------------|---------------------------------------|--|--------------------------|--------------------------------|-------------------------------------|
| ACCOUNTS FOR: 400 UTILITY FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 60640 EQUIPMENT PURCHASES 60655 SYSTEM IMPROVEMENTS | 40,000 2,620,565 | 0 0 | 40,000 2,620,565 | 11,332.80 1,265,362.70 | .00 36,559.37 | 28,667.20 1,318,642.93 | 28.3% 49.7% |
| TOTAL CAPITAL OUTLAY | 2,660,565 | 0 | 2,660,565 | 1,276,695.50 | 36,559.37 | 1,347,310.13 | 49.4% |
| 70 DEBT SERVICE | | | | | | | |
| 70740 DEBT SERVICE LOAN PRINC SRF 70741 INTEREST SEWER SRF LOAN #1 70742 INTEREST SEWER SRF LOAN #2 70744 INTEREST SEWER BB&T BANK LOAN | 108,471 4,111 25,087 116,500 | 0 0 0 0 | 108,471 4,111 25,087 116,500 | 108,470.37 4,110.67 25,087.42 58,250.02 | .00 .00 .00 .00 | .20 .00 .00 58,249.98 | 100.0% 100.0% 100.0% 50.0% |
| TOTAL DEBT SERVICE | 254,169 | 0 | 254,169 | 195,918.48 | .00 | 58,250.18 | 77.1% |
| 90 NON-OPERATING | | | | | | | |
| 90919 TRANSFER TO RETAINED EARNINGS 90940 CONTINGENCY FUND | 150,000 14,749 | 0 0 | 150,000 14,749 | .00 | .00 | 150,000.00 14,748.60 | . 0응 . 0응 |
| TOTAL NON-OPERATING | 164,749 | 0 | 164,749 | .00 | .00 | 164,748.60 | . 0% |
| TOTAL SEWER UTILITY SERVICES | 3,230,646 | 0 | 3,230,646 | 1,552,117.28 | 38,334.37 | 1,640,194.43 | 49.2% |

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| FOR 2017 11 | | | | | | JOURNAL DETA | AIL 2016 1 TO | 2016 13 |
|-----------------------------------|----------------------------------|-------------------------|----------------------|-------------------------|-------------------------------|------------------|-------------------------------|-------------|
| ACCOUNTS FOR: 400 UTILITY FUND | | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| | | | | | | | | |
| 40581 INTERFUND TRANSFERS | | | | | | | | |
| 90 NON-OPERATING | | | | | | | | |
| 90910 CONTRIBUTIONS/GEN FUR | ND | 120,000 | 0 | 120,000 | 110,000.00 | .00 | 10,000.00 | 91.7% |
| TOTAL NON-OPERATING | | 120,000 | 0 | 120,000 | 110,000.00 | .00 | 10,000.00 | 91.7% |
| TOTAL INTERFUND TRANSP | FERS | 120,000 | 0 | 120,000 | (110,000.00) | .00 | 10,000.00 | 91.7% |
| TOTAL UTILITY FUND | | 0 | 0 | 0 | 822,781.45 | 59,141.24 | -881,922.69 | 100.0% |
| | TOTAL REVENUES TOTAL EXPENSES | -4,419,092 4,419,092 | 0 0 | -4,419,092 4,419,092 | -1,589,552.14 2,412,333.59 | .00 59,141.24 | -2,829,539.86 1,947,617.17 | |

| 10/18/2017 1 | 2.54 | OTTV | OF | TUTTO | LAND PA | DL | 7 | |
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| FOR 2017 11 | | | | | JOURNAL DETAI | L 2016 1 TO | 2016 13 |
|--|-----------------------------|----------------------|-----------------------------|--------------------------------------|-------------------|--------------------------------------|-------------|
| ACCOUNTS FOR: 600 FIRE PENSION FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 60001 FIRE PENSION REVENUES | | | | | | | |
| 36 MISC. REVENUE | | | | | | | |
| 36110 INTEREST INCOME 36120 INTEREST EARNED 36130 CHANGE IN FAIR MARKET VALUE | -1,000 -7,600 0 | 0 0 0 | -1,000 -7,600 0 | -2,448.93 -6,426.65 -21,962.00 | .00 .00 .00 | 1,448.93 -1,173.35 21,962.00 | 84.6% |
| TOTAL MISC. REVENUE | -8,600 | 0 | -8,600 | -30,837.58 | .00 | 22,237.58 | 358.6% |
| 38 NON REVENUES | | | | | | | |
| 38500 PARTICIPANTS CONTRIBUTION 38501 CITY CONTRIBUTION 38510 STATE INS CONTRIBUTION | -4,280 -4,280 -16,900 | 0 0 0 | -4,280 -4,280 -16,900 | -2,053.78 -2,053.78 .00 | .00 .00 .00 | -2,226.22 -2,226.22 -16,900.00 | |
| TOTAL NON REVENUES | -25,460 | 0 | -25,460 | -4,107.56 | .00 | -21,352.44 | 16.1% |
| TOTAL FIRE PENSION REVENUES | -34,060 | 0 | -34,060 | -34,945.14 | .00 | 885.14 | 102.6% |

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| FOR 2017 11 | | | | | JOURNAL DETAIL | 2016 1 TO | 2016 13 |
|---|---------------------------------|----------------------|---------------------------------|----------------------------------|--------------------------|---|-----------------------------|
| ACCOUNTS FOR: 600 FIRE PENSION FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 60522 FIRE PENSION TRUST FUND | | | | | | | |
| 30 OPERATING EXPENSES | | | | | | | |
| 30320 AUDIT FEES 30490 MISC EXPENSE 30494 RETIREMENT REFUNDS 30496 RETIREMENT BENEFITS | 300 31,060 1,500 1,200 | 0 0 0 0 | 300 31,060 1,500 1,200 | .00 .00 111.93 1,009.03 | .00 .00 .00 .00 | 300.00 31,060.00 1,388.07 190.97 | .0% .0% 7.5% 84.1% |
| TOTAL OPERATING EXPENSES | 34,060 | 0 | 34,060 | 1,120.96 | .00 | 32,939.04 | 3.3% |
| TOTAL FIRE PENSION TRUST FUND | 34,060 | 0 | 34,060 | 1,120.96 | .00 | 32,939.04 | 3.3% |
| TOTAL FIRE PENSION FUND | 0 | 0 | 0 | -33,824.18 | .00 | 33,824.18 | 100.0% |
| TOTAL REVENUES TOTAL EXPENSES | -34,060 34,060 | 0 0 | -34,060 34,060 | -34,945.14 1,120.96 | .00 | 885.14 32,939.04 | |

| FOR 2017 11 | | | | | JOURNAL DETAI | L 2016 1 TO | 2016 13 |
|---|--|---|--|---|---|--|---|
| ACCOUNTS FOR: 620 RECREATION FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 62001 RECREATION REVENUE | | | | | | | |
| 34 CHARGES FOR SERVICES | | | | | | | |
| 34722 ADULT SOFTBALL LEAGUE 34726 T-BALL 34728 SOCCER 34729 SWIM TEAM 34733 TRICK OR TROT 5K 34737 VOLLEYBALL 34739 SUMMER CAMP 34740 LOVE RUN 5K 34790 RECREATION SIGN TOTAL CHARGES FOR SERVICES | -30,000 -3,000 -6,375 -2,000 0 -1,800 -7,500 0 -50,675 | 0 0 0 0 0 0 0 0 0 | -30,000 -3,000 -6,375 -2,000 0 -1,800 -7,500 0 -50,675 | $\begin{array}{c} -18,500.00\\ -1,365.00\\ .00\\ -1,495.00\\ -3,920.00\\ -690.00\\ .00\\ -6,312.50\\ -300.00\\ \end{array}$ | .00 .00 .00 .00 .00 .00 .00 .00 .00 | -11,500.00 -1,635.00 -505.00 3,920.00 690.00 -1,800.00 -1,187.50 300.00 -18,092.50 | 61.7% 45.5% .0% 74.8% 100.0% 100.0% .0% 84.2% 100.0% 64.3% |
| 36 MISC. REVENUE | | | | | | | |
| 36110 INTEREST INCOME 36990 MISC REVENUE | -230 0 | 0 0 | -230 | -70.41 -630.00 | .00 | -159.59 630.00 | 30.6% 100.0% |
| TOTAL MISC. REVENUE | -230 | 0 | -230 | -700.41 | .00 | 470.41 | 304.5% |
| TOTAL RECREATION REVENUE | -50,905 | 0 | -50,905 | -33,282.91 | .00 | -17,622.09 | 65.4% |

10/18/201712:54CITY OF FRUITL808sparkYEAR TO DATE BUDG

CITY OF FRUITLAND PARK YEAR TO DATE BUDGET - 92% LAPSED

AUGUST 31, 2017

P 49 glytdbud

| | | AUGUST 31, | 2017 | | | | |
|---|---|----------------------|---|---|--|--|-------------|
| FOR 2017 11 | | | | | JOURNAL DETAIL | L 2016 1 TO | 2016 13 |
| ACCOUNTS FOR: 620 RECREATION FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 62579 RECREATION FUND | | | | | | | |
| 30 OPERATING EXPENSES | | | | | | | |
| 30351 SOFTBALL PROGRAM 30353 TRICK OR TROT 5K 30355 KICKBALL 30357 SWIM TEAM 30360 SOCCER PROGRAM 30363 T-BALL 30380 LOVE RUN 5 K 30470 PRINTING & COPYING 30490 MISC EXPENSE | 21,278 0 500 3,800 3,780 7,500 100 1,253 | | 21,278 0 500 3,800 3,780 7,500 100 1,253 | $\begin{array}{c} 13,920.40\\ 3,641.64\\ 375.75\\ .00\\ .00\\ 990.80\\ 5,151.45\\ .00\\ 158.75 \end{array}$ | .00 .00 .00 .00 .00 .00 .00 .00 | 7,357.60 -3,641.64 -375.75 500.00 3,800.00 2,789.20 2,348.55 100.00 1,094.25 | |
| TOTAL OPERATING EXPENSES | 38,211 | 0 | 38,211 | 24,238.79 | .00 | 13,972.21 | 63.4% |
| 90 NON-OPERATING | | | | | | | |
| 90916 XFER TO GENERAL FUND | 12,694 | 0 | 12,694 | 9,685.50 | .00 | 3,008.50 | 76.3% |
| TOTAL NON-OPERATING | 12,694 | 0 | 12,694 | 9,685.50 | .00 | 3,008.50 | 76.3% |
| TOTAL RECREATION FUND | 50,905 | 0 | 50,905 | 33,924.29 | .00 | 16,980.71 | 66.6% |
| TOTAL RECREATION FUND | 0 | 0 | 0 | 641.38 | .00 | -641.38 | 100.0% |
| TOTAL REVENUES TOTAL EXPENSES | -50,905 50,905 | 0 0 | -50,905 50,905 | -33,282.91 33,924.29 | .00 | -17,622.09 16,980.71 | |

10/18/201712:54CITY OF FRUITLAND PARK808sparkYEAR TO DATE BUDGET - 92% LAPSED

AUGUST 31, 2017

P 50 glytdbud

| 10/18/2017 1 | 12.54 | CITY | OF | FTIIG | רוא ג. דיי | DADL | , | | |
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FOR 2017 11

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| | ORIGI APPR | | | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|-----|---------------|---|-----|---------------|--------------|---------------------|-------------|
| GRA | ND TOTAL | Ū | 0 0 | -1,473,873.99 | 212,552.70 | 1,261,321.29 | 100.0% |

** END OF REPORT - Generated by Sue Parker **



AGENDA ITEM NUMBER 60

AGENDA ITEM SUMMARY SHEET

| ITEM TITLE: | Ordinance 2017-029 Floodplain Management | | | | | |
|--------------------------------|--|--|--|--|--|--|
| For the Meeting of: | October 12, 2017 | | | | | |
| Submitted by: | City Manager/Community Development | | | | | |
| | Director/City Attorney | | | | | |
| Date Submitted: | October 18, 2017 | | | | | |
| Are Funds Required: | Yes X No | | | | | |
| Account Number: | N/A | | | | | |
| Amount Required: | N/A | | | | | |
| Balance Remaining: | N/A | | | | | |
| Attachments: | Yes | | | | | |
| Action to be Taken: Approve th | e LPA's recommendations | | | | | |
| Staff's Recommendation: | | | | | | |
| Additional Comments: | | | | | | |
| Leviewed by: | | | | | | |

ORDINANCE NO. 2017-029

AN ORDINANCE BY THE FRUITLAND PARK CITY COMMISSION AMENDING THE FRUITLAND PARK LAND DEVELOPMENT REGULATIONS CHAPTER 161.090 TO MAKE MODIFICATIONS TO BRING THE REGULATIONS INTO AGREEMENT WITH THE MOST CURRENT FEMA-APPROVED, CODE COMPANION FLOODPLAIN MANAGEMENT ORDINANCE FOR FLORIDA; PROVIDING FOR APPLICABILITY, SEVERABILITY, REPEALER, AND INCLUSION IN THE LAND DEVELOPMENT REGULATIONS; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the Legislature of the State of Florida has, in Chapter 166, Florida Statutes, conferred upon local governments the authority to adopt regulations designed to promote the public health, safety, and general welfare of its citizenry; and

WHEREAS, the City of Fruitland Park participates in the National Flood Insurance Program and the City Commission desires to continue to meet the requirements of Title 44 Code of Federal Regulations, Sections 59 and 60, necessary for such participation; and

WHEREAS, the City Commission determined that it is in the public interest to amend the Fruitland Park Land Development Regulations Chapter 161.090, to make modifications to bring the regulations into agreement with the most current Model Floodplain Management Ordinance approved by FEMA for Florida communities.

NOW, THEREFORE, BE IT ORDAINED by the City Commission of the City of Fruitland Park that the Fruitland Park Land Development Regulations Chapter 161.090 is amended as set forth in the following amendments, as shown in strikethrough and underline format in Section 2.

SECTION 1. RECITALS.

The foregoing whereas clauses are incorporated herein by reference and made a part hereof.

SECTION 2. AMENDMENTS.

The Fruitland Park Land Development Regulations Chapter 161.090, is hereby amended by the following amendments

(A) Section 1. C. 4. is amended to read:

4. Determinations for existing buildings and structures <u>Substantial improvement and</u> <u>substantial damage determinations</u>. For applications for building permits to improve buildings and structures, including alterations, movement, enlargement, replacement, repair, change of occupancy, additions, rehabilitations, renovations, substantial improvements, repairs of substantial damage, and any other improvement of or work on such buildings and structures, the Floodplain Administrator, in coordination with the Building Official, shall:

1. Estimate the market value, or require the applicant to obtain an appraisal of the market value prepared by a qualified independent appraiser, of the building or structure before the start of construction of the proposed work; in the case of repair, the market value of

the building or structure shall be the market value before the damage occurred and before any repairs are made;

- Compare the cost to perform the improvement, the cost to repair a damaged building to its pre-damaged condition, or the combined costs of improvements and repairs, if applicable, to the market value of the building or structure;
- 3. Determine and document whether the proposed work constitutes substantial improvement or repair of substantial damage; and
- 4. Notify the applicant if it is determined that the work constitutes substantial improvement or repair of substantial damage and that compliance with the flood resistant construction requirements of the *Florida Building Code* and this ordinance is required.

(B) Section 1. C. 8. is amended to read:

8. Other duties of the Floodplain Administrator. The Floodplain Administrator shall have other duties, including but not limited to:

- 1. Establish, in coordination with the Building Official, procedures for administering and documenting determinations of substantial improvement and substantial damage made pursuant to Section C(4) of this ordinance;
- Require that applicants proposing alteration of a watercourse notify adjacent communities and the Florida Division of Emergency Management, State Floodplain Management Office, and submit copies of such notifications to the Federal Emergency Management Agency (FEMA);
- 3. Require applicants who submit hydrologic and hydraulic engineering analyses to support permit applications to submit to FEMA the data and information necessary to maintain the Flood Insurance Rate Maps if the analyses propose to change base flood elevations, flood hazard area boundaries, or floodway designations; such submissions shall be made within 6 months of such data becoming available;
- 4. Review required design certifications and documentation of elevations specified by this ordinance and the *Florida Building Code*, and this ordinance to determine that such certifications and documentations are complete; and
- 5. Notify the Federal Emergency Management Agency when the corporate boundaries of City of Fruitland Park are modified.

(C) Section 1. C. 9. is amended to read:

9. Floodplain management records. Regardless of any limitation on the period required for retention of public records, the Floodplain Administrator shall maintain and permanently keep and make available for public inspection all records that are necessary for the administration of this ordinance and the flood resistant construction requirements of the *Florida Building Code*, including Flood Insurance Rate Maps; Letters of <u>Map</u> Change; records of issuance of permits and denial of permits; determinations of whether proposed work constitutes substantial improvement or repair of substantial damage; required design certifications and documentation of elevations specified by the *Florida Building Code* and this ordinance; notifications to adjacent communities, FEMA, and the state related to alterations of watercourses; assurances that the flood carrying capacity of altered watercourses will be maintained; documentation related to appeals and variances, including justification for issuance or denial; and records of enforcement actions taken pursuant to this ordinance and the flood resistant construction requirements of the state related to alterations of denial; and records of enforcement actions taken pursuant to this ordinance and the flood resistant construction requirements of the

Florida Building Code. These records shall be available for public inspection at the City of Fruitland Park City Hall, at 506 W. Berckman Street, Fruitland Park, Florida 34731.

(D) Section 1. D. 7. is amended to read:

7. Other permits required. Floodplain development permits and building permits shall include a condition that all other applicable state or federal permits be obtained before commencement of the permitted development, including but not limited to the following:

- 1. The St Johns River Water Management District; section 373.036, F.S.
- 2. Florida Department of Health for onsite sewage treatment and disposal systems; section 381.0065, F.S. and Chapter 64E-6, F.A.C.
- 3. Florida Department of Environmental Protection for activities subject to the Joint Coastal Permit; section 161.055, F.S.
- 4. Florida Department of Environmental Protection for activities that affect wetlands and alter surface water flows, in conjunction with the U.S. Army Corps of Engineers; Section 404 of the Clean Water Act.
- 5. Federal permits and approvals.

(E) The following definitions in Section 2. B. are amended as follows:

Appeal. A request for a review of the Floodplain Administrator's interpretation of any provision of this ordinance or a request for a variance.

Historic structure. Any structure that is determined eligible for the exception to the flood hazard area requirements of the *Florida Building Code, Existing Building*, <u>Chapter 12</u> Chapter 14 Historic Buildings.

Park trailer. A transportable unit which has a body width not exceeding fourteen (14) feet and which is built on a single chassis and is designed to provide seasonal or temporary living quarters when connected to utilities necessary for operation of installed fixtures and appliances. [Defined in <u>section 320.01, F.S.15C-1.0101, F.A.C.]</u>

Recreational vehicle. A vehicle, including a park trailer, which is: [See Defined in section 320.01(b), F.S.)

- 1. Built on a single chassis;
- 2. Four hundred (400) square feet or less when measured at the largest horizontal projection;
- 3. Designed to be self-propelled or permanently towable by a light-duty truck; and
- 4. Designed primarily not for use as a permanent dwelling but as temporary living quarters for recreational, camping, travel, or seasonal use.

Start of construction. The date of issuance <u>of permits</u> for new construction and substantial improvements to <u>existing structures</u>, provided the actual start of construction, repair, reconstruction, rehabilitation, addition, placement, or other improvement is within 180 days of the date of the issuance. The actual start of construction means either the first placement of

permanent construction of a building (including a manufactured home) on a site, such as the pouring of slab or footings, the installation of piles, the construction of columns.

Permanent construction does not include land preparation (such as clearing, grading, or filling), the installation of streets or walkways, excavation for a basement, footings, piers, or foundations, the erection of temporary forms or the installation of accessory buildings such as garages or sheds not occupied as dwelling units or not part of the main buildings. For a substantial improvement, the actual "start of construction" means the first alteration of any wall, ceiling, floor or other structural part of a building, whether or not that alteration affects the external dimensions of the building. [Also defined in FBC, B Section 1612.2.]

(F) Section 3. B. 2. is amended to read:

2. Subdivision plats. Where any portion of proposed subdivisions, including manufactured home parks and subdivisions, lies within a flood hazard area, the following shall be required:

- 1. Delineation of flood hazard areas, floodway boundaries and flood zones, and design flood elevations, as appropriate, shall be shown on preliminary plats and final plats;
- 2. Where the subdivision has more than 50 lots or is larger than 5 acres and base flood elevations are not included on the FIRM, the base flood elevations determined in accordance with Section 1(E)(2)(1)- of this ordinance; and
- 3. Compliance with the site improvement and utilities requirements of Section 3(C) of this ordinance.

(G) Section 3. D. 1. is amended to read:

1. General. All manufactured homes installed in flood hazard areas shall be installed by an installer that is licensed pursuant to section 320.8249, F.S., and shall comply with the requirements of Chapter 15C-1, F.A.C. and the requirements of this ordinance. <u>If located seaward of the coastal construction control line, all manufactured homes shall comply with the more restrictive of the applicable requirements.</u>

(H) Section 3. D. 2. is amended to read:

2. Foundations. All new manufactured homes and replacement manufactured homes installed in flood hazard areas shall be installed on permanent, reinforced foundations that are designed in accordance with the foundation requirements of the *Florida Building Code Residential* Section R322.2 and this ordinance. Foundations for manufactured homes subject to Section 3(D)(4)(b) of this ordinance are permitted to be reinforced piers or other foundation elements of at least equivalent strength.

(I) Section 3. D. 5. is amended to read:

5. Enclosures. Fully <u>Enclosed</u> areas below elevated manufactured homes shall comply with the requirements of the *Florida Building Code, Residential* Section R322.2 for such enclosed areas.

(J) Section 3. G. 1. is amended to read:

-1. General requirements for other development. All development, including man-made changes to improved or unimproved real estate for which specific provisions are not specified in this ordinance or the *Florida Building Code*, shall:

- 1. Be located and constructed to minimize flood damage;
- 2. Meet the limitations of Section 3(C)(4)- of this ordinance if located in a regulated floodway;
- 3. Be anchored to prevent flotation, collapse or lateral movement resulting from hydrostatic loads, including the effects of buoyancy, during conditions of the design flood;
- 4. Be constructed of flood damage-resistant materials; and
- 5. Have mechanical, plumbing, and electrical systems above the design flood elevation, or meet the requirements of ASCE 24, except that minimum electric service required to address life safety and electric code requirements is permitted below the design flood elevation provided it conforms to the provisions of the electrical part of building code for wet locations.

SECTION 3. APPLICABILITY.

For the purposes of jurisdictional applicability, this ordinance shall apply in the City of Fruitland Park. This ordinance shall apply to all applications for development, including building permit applications and subdivision proposals, submitted on or after the effective date of this ordinance.

SECTION 4. REPEALER.

Any and all ordinances and regulations in conflict herewith are hereby repealed to the extent of any conflict.

SECTION 5. INCLUSION INTO THE CODE OF ORDINANCES.

It is the intent of the City Commission that the provisions of this ordinance shall become and be made a part of the City of Fruitland Park Land Development Regulations, and that the sections of this ordinance may be renumbered or relettered and the word "ordinance" may be changed to "section," "article," "regulation," or such other appropriate word or phrase in order to accomplish such intentions.

SECTION 6. SEVERABILITY.

If any section, subsection, sentence, clause or phrase of this ordinance is, for any reason, declared by the courts to be unconstitutional or invalid, such decision shall not affect the validity of the ordinance as a whole, or any part thereof, other than the part so declared.

SECTION 7. EFFECTIVE DATE.

This ordinance shall take effect immediately upon adoption.

PASSED on first reading ______.

PASSED and ADOPTED in regular session, with a quorum present and voting, by the City Commission, upon second and final reading this _____ day of _____, 2017.

Chris Cheshire, Mayor

Attest:

Esther Coulson, City Clerk

| Mayor Cheshire | (Yes), | (No), | (Abstained), | (Absent) |
|---------------------|---------|--------|--------------|----------|
| Vice-Mayor Gunter | _(Yes), | _(No), | (Abstained), | (Absent) |
| Commissioner Lewis | _(Yes), | _(No), | (Abstained), | (Absent) |
| Commissioner Ranize | _(Yes), | (No), | (Abstained), | (Absent) |
| Commissioner Bell | (Yes), | (No), | (Abstained), | (Absent) |
| | | | | |
| First Reading | | | | |
| Second Reading | | | | |

Approved as to form and legality:

Anita Geraci-Carver, City Attorney



AGENDA ITEM NUMBER 6f

AGENDA ITEM SUMMARY SHEET

| ITEM TITLE: | Final Budget Public Hearing – Resolution 2017-041 | | | | | | |
|--|---|------------|---------------|---------|-------------------------|--|--|
| For the Meeting of: | October 2 | 26, 2017 | | | | | |
| Submitted by: | City Treas | surer | | | | | |
| Date Submitted: | October 2 | 26, 2017 | | | | | |
| Are Funds Required: | | X Yes | | | No | | |
| Account Number: | N/A | | | 11 | | | |
| Amount Required: | N/A | | | | | | |
| Balance Remaining: | N/A | | | | | | |
| Attachments: | Yes | | | | | | |
| Description of Item: | | | | | | | |
| is the same millage as the last ye 64.08% increase over FY2017 gr Action to be Taken: Adopt Reso | oss taxable valu | ie. | | | | | |
| Staff's Recommendation: Adopt which is 8.63% increase over the Additional Comments: | | • | the adopted n | nillage | e rate at 3.9863 mills, | | |
| iewed by: City Manager | | | | | | | |
| norized to be placed on the X Re | gular 🛛 Conse | nt agenda: | | | | | |
| — | | | N.4. | ayor | | | |

RESOLUTION 2017-041

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, LAKE COUNTY, FLORIDA, ADOPTING A FINAL OPERATING MILLAGE RATE OF 3.9863 LEVYING OF AD VALOREM TAXES FOR LAKE COUNTY FOR FISCAL YEAR 2017-2018; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, pursuant to section 200.065, Florida Statutes, after proper notice, a public hearing was held at the City of Fruitland Park, Lake County, Florida, on September 14, 2017 at 6:00 p.m., at which time the general public was given an opportunity to comment and ask questions pertaining to the tentative budget and millage rate; and

WHEREAS, pursuant to section 200.065, Florida Statutes, after proper notice a second public hearing was held at the City of Fruitland Park on September 28, 2017, at 6:00 p.m. at which time the general public was given an opportunity to comment and ask questions pertaining to the proposed final budget and millage rate; and

WHEREAS, the gross taxable value for operating purposes not exempt from taxation within Lake County has been certified by the county property appraiser to the City of Fruitland Park as \$492,231,322.

WHEREAS, after public hearings pursuant to section 200.065, Florida Statutes, the City of Fruitland Park is prepared to set a final operating millage rate of 3.9863 mills; and

WHEREAS, the Fiscal Year 2017-18 operating millage rate of 3.9863 is an 8.63% increase to the current year rolled-back rate of 3.6696.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, LAKE COUNTY, FLORIDA that:

- 1. The City Commission of the City of Fruitland Park, Florida does hereby ratify and set the adopted ad valorem millage rate for the City of Fruitland Park, Lake County, Florida, for the fiscal year 2017-2018 at 3.9863 mills, which is greater than the rolled back of 3.6696 mills by 8.63%.
- 2. This resolution shall take effect immediately upon its final adoption by the City Commission of the City of Fruitland Park, Florida.

PASSED AND RESOLVED at a public hearing this 26th day of October, 2017, at 6:00 p.m., or as soon thereafter, by the City Commission of the City of Fruitland Park, Florida.

City of Fruitland Park Christopher Cheshire, Mayor

Attest:

| Vice Mayor Gunter | (Yes), | (No), | (Abstained), (Absent) |
|----------------------------|--------|--------|-----------------------|
| Commissioner Bell | (Yes), | (No), | (Abstained),(Absent) |
| Commissioner Lewis | (Yes), | (No), | (Abstained),(Absent) |
| Commissioner Ranize | (Yes), | (No), | (Abstained),(Absent) |
| Mayor Cheshire | (Yes), | (No), | (Abstained),(Absent) |
| | | (SEAL) | |

_

Approved as to form:

Anita Geraci-Carver, City Attorney



AGENDA ITEM NUMBER 69

AGENDA ITEM SUMMARY SHEET

| ITEM TITLE: | Final Budg | et Public He | earing – Re | esolu | ition 2017-042 |
|--|--|--|---|------------------------------|--|
| For the Meeting of: | October 2 | 26, 2017 | | | |
| Submitted by: | City Treas | surer | | | |
| Date Submitted: | October 2 | L3, 2017 | | | |
| Are Funds Required: | | X Yes | | | No |
| Account Number: | N/A | | | II | |
| Amount Required: | N/A | | | | |
| Balance Remaining: | N/A | | | | |
| Attachments: | Yes | | | | |
| Description of Item: | | | | | |
| The adoption of the millage rate body has adopted the final milla the final millage rate of 3.9863 v millage as the last year. The tota Action to be Taken: Adopt Reso | age and will no vhich is 8.63% i lappropriation lution 2017-042 | w adopt the fin ncrease to the F s for the Budget 2 setting the add | al budget. Th Roll Back Rate for Fiscal Yea opted budget | he City of 3.6 or 2017 | y of Fruitland Park set 6696. This is the same 7-2018 is \$12,919,111. |
| Staff's Recommendation: Appro | ove Resolution 2 | 2017-042 settin | g the adopted | d bud | get at \$12,919,111. |
| Additional Comments: | | | | _ | |
| | | | | | |
| viewed by: | | | | | |
| City Manager | | | | | |
| thorized to be placed on the X_{Re} | gular 🛛 Consei | nt agenda: | | | |
| | | | Ma | ayor | |
| | | | | | |

RESOLUTION 2017-04238

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, LAKE COUNTY, FLORIDA, ADOPTING THE FINAL BUDGET FOR FISCAL YEAR 2017-2018; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, pursuant to section 200.065, Florida Statutes, after proper notice, a public hearing was held at the City of Fruitland Park, Lake County, Florida, on September 14, 2017 at 6:00 p.m., at which time the general public was given an opportunity to comment and ask questions pertaining to the tentative budget and millage rate; and

WHEREAS, the City Commission adopted a final millage rate by Resolution 2017-0<u>41</u>37; and

WHEREAS, pursuant to section 200.065, Florida Statutes, after proper notice a second public hearing was held at the City of Fruitland Park on September 28, 2017, at 6:00 p.m. at which time the general public was given an opportunity to comment and ask questions pertaining to the proposed final budget-and millage rate; and

WHEREAS, the City of Fruitland Park of Lake County, Florida set forth the appropriations and revenue estimate for the budget for Fiscal Year 2017-2018 in the amount of \$12,919,111.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, LAKE COUNTY, FLORIDA that:

- 1. The City Commission for the City of Fruitland Park, Florida does hereby ratify and adopt the final budget for the 2017-2018 fiscal year for the City of Fruitland Park, Lake County, Florida.
- 2. This resolution shall take effect immediately upon its final adoption by the City Commission of the City of Fruitland Park, Florida.

PASSED AND RESOLVED at a public hearing this 2<u>68</u>th day of <u>OctoSeptem</u>ber, 2017 at 6:00 p.m. or as soon thereafter, by the City Commission of the City of Fruitland Park, Florida.

City of Fruitland Park Christopher Cheshire, Mayor

Attest:

Esther B. Coulson, CMC, City Clerk

| Vice Mayor Gunter | (Yes), | (No), | (Abstained), | (Absent) |
|----------------------------|--------|-------|--------------|----------|
| Commissioner Bell | (Yes), | (No), | (Abstained), | (Absent) |
| Commissioner Lewis | (Yes), | (No), | (Abstained), | (Absent) |
| Commissioner Ranize | (Yes), | (No), | (Abstained), | (Absent) |
| Mayor Cheshire | (Yes), | (No), | (Abstained), | (Absent) |

(SEAL)

Approved as to form:

Anita Geraci-Carver, City Attorney

CITY OF FRUITLAND PARK FISCAL YEAR 2018 BUDGET

The budget was prepared using a millage rate of 3.9863 (same as last year)

SUMMARY OF FUNDS REVENUES AND EXPENSES

| | Revenues | | Expenses |
|-----------------------|----------|------------|------------------|
| General Fund | \$ | 7,635,331 | \$ 7,635,331 |
| Redevelopment Fund | \$ | 410,313 | \$ 410,313 |
| Capital Projects Fund | \$ | 1,036,558 | \$ 1,036,558 |
| Utility Fund | \$ | 3,718,431 | \$ 3,718,431 |
| Fire Pension Fund | \$ | 36,312 | \$ 36,312 |
| Recreation Fund | \$ | 82,166 | \$ 82,166 |
| Total - All Funds | \$ | 12,919,111 | \$ 12,919,111 |



AGENDA ITEM NUMBER 6h

AGENDA ITEM SUMMARY SHEET

| ITEM TITLE: | Second Reading and Public Hearing – | | | | | |
|--|-------------------------------------|--------------------|---------|--|---|----------------|
| | Ordinan | Ordinance 2017-027 | | | | |
| For the Meeting of: | October | 26 | 6, 2017 | | | |
| Submitted by: | City Trea | asu | rer | | | |
| Date Submitted: | Septemb | ber | 7, 2017 | | | |
| Are Funds Required: | | | Yes | | Х | No |
| Account Number: | N/A | | | | | |
| Amount Required: | N/A | | | | | |
| Balance Remaining: | N/A | | | | | |
| Attachments: | Yes | | | | | |
| held on September 14, 2017. In Action to be Taken: Enact Ordin | | | | | | ovided by law. |
| Staff's Recommendation: Appro | oval | | | | | |
| Additional Comments: | | | | | | |
| Reviewed by: City Manager Authorized to be placed on the □Regular agenda: Mayor | | | | | | |

ORDINANCE 2017-027

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, AMENDING CHAPTER 99, SECTION 99.60 (B) OF THE CODE OF ORDINANCES TO PROVIDE FOR AN INCREASE IN WASTERWATER RATES; PROVIDING FOR SEVERABILITY, PROVIDING FOR INCLUSION IN THE CODE OF ORDINANCES; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, Florida Statute Chapter 180 provides local municipalities with the authority to establish and operate water utility systems; and

WHEREAS, Florida Statute Chapter 180.13 provides the City Commission with the authority to establish just and equitable rates or chares to be paid to the municipality for the use of the utility by each person; and

WHEREAS, the City Commission has determine that it is necessary to amend the ordinance governing the wastewater systems for the City of Fruitland Park to meet the cost of providing wastewater service to the customers of the wastewater system; and

WHEREAS, the City Commission enacted Ordinance 2005-031, which allowed for adjustment of water and wastewater rates in accordance with changes in the cost of living; and

WHEREAS, the City Commission of the City of Fruitland Park has accordingly determined it is necessary to uniformly increase the wastewater base rate by \$.38 (2.5%) to be effective October 1, 2017; and

WHEREAS, the City of Fruitland Park has provided notice of the proposed increase as well as the date at which this ordinance will be considered for adoption to each customer through the utility's billing process as is required by 180.136, Florida Statutes.

NOW, THEREFORE BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA

Section 1. In Chapter 99, Section 99.60(B) relating to Wastewater Rates shall be amended to read as follows:

(1) Wastewater Rates

Single-Family:

| | Inside City | Outside City |
|------------------------|-------------|--------------|
| | 10/1/2017 | 10/1/2017 |
| Monthly base Charge | \$15.39 | \$19.23 |
| Plus per 1,000 gallons | \$1.78 | \$2.23 |

Residential usage per 1,000 is capped at 7,500 gallons per month (maximum billed)

Non Single Family (Multifamily & Commercial): Inside City 10/1/2017

| Meter Size | Monthly Base Charge | Usage gal/month | Usage Rate per 1,000 gallons |
|------------|---------------------|-----------------|---------------------------------|
| 3/4" | 15.38 | 7,500 | 1.78 |
| 1.0" | 34.56 | 18,750 | 1.78 |
| 1.5" | 66.52 | 37,500 | 1.78 |
| 2.0" | 104.87 | 60,000 | 1.78 |
| 3.0" | 194.36 | 112,500 | 1.78 |
| 4.0" | 322.20 | 187,500 | 1.78 |
| 6.0" | 641.80 | 375,000 | 1.78 |
| 8.0" | 1,025.32 | 600,000 | 1.78 |
| 10.0" | 1,472.76 | 862,500 | 1.78 |

Non Single-Family (Multifamily & Commercial): Outside City 10/1/2017

| Meter Size | Monthly Base Charge | Usage gal/month | Usage Rate per 1,000 gallons |
|------------|---------------------|-----------------|---------------------------------|
| 3/4" | 19.23 | 7,500 | 2.23 |
| 1.0" | 43.20 | 18,750 | 2.23 |
| 1.5" | 83.15 | 37,500 | 2.23 |
| 2.0" | 131.09 | 60,000 | 2.23 |
| 3.0" | 242.95 | 112,500 | 2.23 |
| 4.0" | 402.75 | 187,500 | 2.23 |
| 6.0" | 802.25 | 375,000 | 2.23 |
| 8.0" | 1,281.65 | 600,000 | 2.23 |
| 10.0" | 1,840.95 | 862,500 | 2.23 |

(a) Sewer pump, electric connection fee: \$400.00

Section 2. All Ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section 3. The provisions of this ordinance are intended to be incorporated into the Code of Ordinances of the City of Fruitland Park, Florida and the sections of this ordinance may be renumbered, re-lettered, and the word "ordinance" may be changed to "section", "article" or such other word or phrase in order to accomplish such intention.

Section 4. If any section, sentence, clause, or phrase of this ordinance is held to be invalid or unconstitutional by any court of competent jurisdiction, then said holding shall in no way affect the validity of the remaining portion of this ordinance.

Section 5. This ordinance shall be effective beginning October 1, 2017.

PASSED AND ORDAINED this 12^{TH} day of October, 2017 by the City Commission of the City of Fruitland Park, Florida.

Christopher Cheshire, Mayor

Attest:

Esther Coulson, City Clerk

| Commissioner Bell | (Yes), | (No), | (Abstained), | (Absent) |
|---------------------------|--------|-------|--------------|----------|
| Vice Mayor Gunter | (Yes), | (No), | (Abstained), | (Absent) |
| Commissioner Lewis | (Yes), | (No), | (Abstained), | (Absent) |
| Commissioner Ranize | (Yes), | (No), | (Abstained), | (Absent) |
| Mayor Cheshire | (Yes), | (No), | (Abstained), | (Absent) |

First Reading September 14, 2017

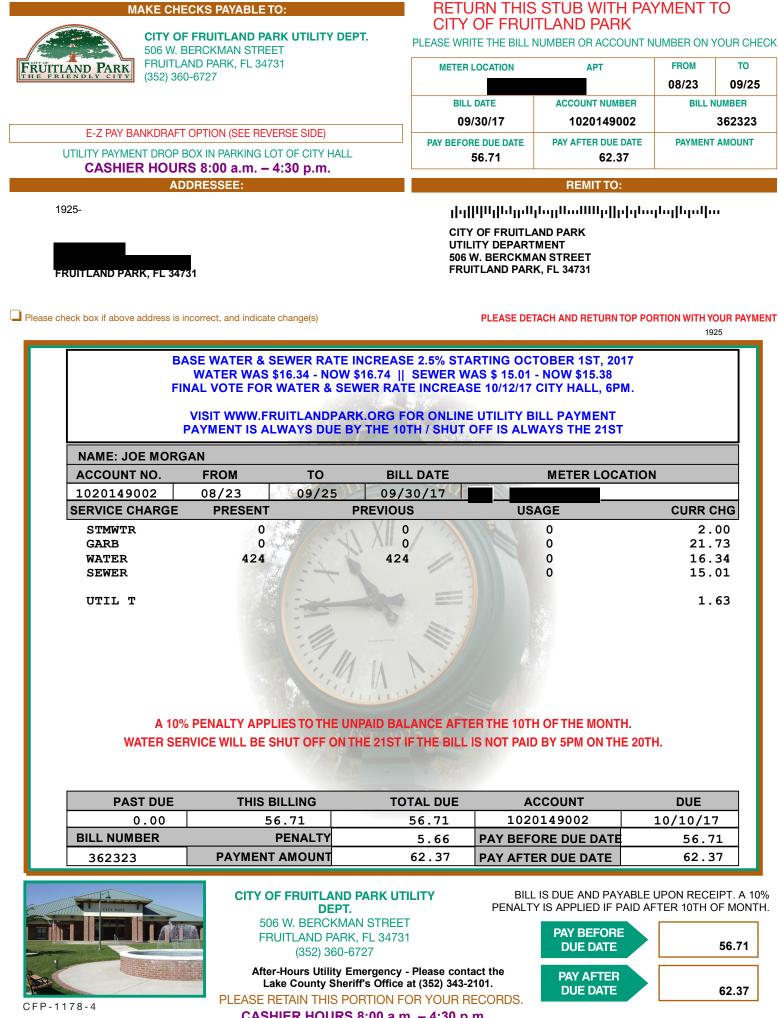
Second Reading

Approved as to form and legality:

Anita Geraci-Carver, City Attorney

CITY OF FRUITLAND PARK WASTEWATER RATE COMPARISON

| EFFECTIVE DATE | Oct-05 | Oct-09 | Oct-10 | Oct-11 | Oct-11 | Oct-11 | Oct-11 | Oct-11 | Oct-16 | Oct-17 |
|-------------------------|----------|----------|----------|----------|-----------|-----------|-----------|-----------|----------|----------|
| FISCAL YEAR | FY2006 | FY2010 | FY2011 | FY2012 | FY2013 | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 |
| INCREASE | | | | | No Change | No Change | No Change | No Change | 1.40% | 2.50% |
| BASE RATE | 0.00 | 1.00 | 0.50 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$ 0.21 | \$ 0.38 |
| THOUSAND GALLONS | 0.00 | 0.00 | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$ 0.02 | \$ 0.04 |
| | | | | | | | | | | |
| CITY BASE RATE | \$ 12.30 | \$ 13.30 | \$ 13.80 | \$ 14.80 | \$ 14.80 | \$14.80 | \$ 14.80 | \$ 14.80 | \$ 15.01 | \$ 15.38 |
| COUNTY BASE RATE | \$ 15.37 | \$ 16.38 | \$ 17.25 | \$ 18.50 | \$ 18.50 | \$18.50 | \$ 18.50 | \$ 18.50 | \$ 18.76 | \$ 19.23 |
| CITY RATE per 1000 gals | \$ 1.62 | \$ 1.62 | \$ 1.72 | \$ 1.72 | \$ 1.72 | \$ 1.72 | \$ 1.72 | \$ 1.72 | \$ 1.74 | \$ 1.79 |
| COUNTY RATE(125% CITY) | \$ 2.03 | \$ 2.03 | \$ 2.15 | \$ 2.15 | \$ 2.15 | \$ 2.15 | \$ 2.15 | \$ 2.15 | \$ 2.18 | \$ 2.23 |



CASHIER HOURS 8:00 a.m. - 4:30 p.m.

CONSUMER PRICE MOVEMENTS JANUARY 2017

The Consumer Price Index for All Urban Consumers (CPI-U) increased 0.6 percent in January on a seasonally adjusted basis, the U.S. Bureau of Labor Statistics reported today. Over the last 12 months, the all items index rose 2.5 percent before seasonal adjustment.

The January increase was the largest seasonally adjusted all items increase since February 2013. A sharp rise in the gasoline index accounted for nearly half the increase, and advances in the indexes for shelter, apparel, and new vehicles also were major contributors.

The energy index increased 4.0 percent in January as the gasoline index advanced 7.8 percent and the index for natural gas also increased. The food index, which had been unchanged for 6 consecutive months, increased 0.1 percent. The food at home index was unchanged, while the index for food away from home rose 0.4 percent.

The index for all items less food and energy rose 0.3 percent in January. Most of the major component indexes increased in January, with the indexes for apparel, new vehicles, motor vehicle insurance, and airline fares all rising 0.8 percent or more. The shelter index rose 0.2 percent, a smaller increase than in recent months.

The all items index rose 2.5 percent for the 12 months ending January, the largest 12-month increase since March 2012. The index for all items less food and energy rose 2.3 percent over the last 12 months, and the energy index increased 10.8 percent, its largest 12-month increase since November 2011. In contrast, the food index declined 0.2 percent over the last 12 months.

| 5 | | Seasonally adjusted changes from preceding month | | | | | | |
|----------------------------------|--------------|--|--------------|--------------|--------------|--------------|--------------|---|
| | July 2016 | Aug. 2016 | Sep. 2016 | Oct. 2016 | Nov. 2016 | Dec. 2016 | Jan. 2017 | adjusted 12-mos. ended Jan. 2017 |
| All items | .0 | .2 | .3 | .3 | .2 | .3 | .6 | 2.5 |
| Food | .0 | .0 | .0 | .0 | .0 | .0 | .1 | 2 |
| Food at home | 2 | 2 | 2 | 2 | 1 | 2 | .0 | -1.9 |
| Food away from home ¹ | .2 | .2 | .2 | .1 | .1 | .2 | .4 | 2.4 |
| Energy | -1.1 | .0 | 2.4 | 2.5 | 1.0 | 1.2 | 4.0 | 10.8 |
| Energy commodities | -3.1 | 7 | 4.4 | 4.8 | 2.0 | 2.4 | 7.6 | 20.0 |
| Gasoline (all types) | -3.3 | 8 | 4.6 | · 5.1 | 2.1 | 2.4 | 7.8 | 20.3 |
| Fuel oil 1 | -1.3 | -2.5 | 2.4 | 5.9 | -1.2 | 6.0 | 3.5 | 24.8 |
| Energy services | .8 | .6 | .6 | .4 | .0 | .0 | .3 | 2.9 |
| Electricity | .4 | .3 | .5 | .3 | .0 | .0 | .0 | 1.0 |
| Utility (piped) gas service | 2.5 | 1.5 | .8 | .9 | .2 | .1 | 1.5 | 10.1 |
| All items less food and energy | .1 | .3 | .1 | .1 | .2 | .2 | .3 | 2.3 |
| Commodities less food and energy | | | | | (Second | | | |
| commodities | 1 | .1 | 1 | .0 | 2 | .0 | .4 | 2 |
| New vehicles | .2 | .0 | .0 | .2 | .0 | .1 | .9 | .9 |
| Used cars and trucks | 7 | 5 | 2 | 1 | .2 | .2 | 4 | -3.7 |
| Apparel | .0 | .2 | 5 | .2 | 3 | 4 | 1.4 | 1.0 |
| Medical care commodities | .5 | 1.1 | .6 | .2 | 4 | .5 | .3 | 4.7 |
| Services less energy services | .2 | .3 | .2 | .2 | .3 | .3 | .3 | 3.1 |
| Shelter | .2 | .3 | .3 | .3 | .3 | .3 | .2 | 3.5 |
| Transportation services | .1 | .2 | .0 | 1 | .5 | .5 | .6 | 3.2 |
| Medical care services | .5 | .8 | .1 | .1 | .2 | .2 | .2 | 3.6 |

Table A. Percent changes in CPI for All Urban Consumers (CPI-U): U.S. city average

¹ Not seasonally adjusted.



AGENDA ITEM NUMBER 6i

AGENDA ITEM SUMMARY SHEET

| ITEM TITLE: | Second Reading and Public Hearing – | | | | | | |
|----------------------------------|---|----------------------|---|----|--|--|--|
| | Ordinance | 2017-028 | | | | | |
| For the Meeting of: | October 26 | 5, 2017 | | | | | |
| Submitted by: | City Treasu | irer | | | | | |
| Date Submitted: | September | ⁻ 7, 2017 | | | | | |
| Are Funds Required: | | Yes | X | No | | | |
| Account Number: | N/A | | | | | | |
| Amount Required: | N/A | | | | | | |
| Balance Remaining: | N/A | | | | | | |
| Attachments: | : Yes | | | | | | |
| Action to be Taken: Enact Ordina | Action to be Taken: Enact Ordinance to become effective October 1, 2017 as provided by law. | | | | | | |
| Staff's Recommendation: Appro | oval | | | | | | |
| Additional Comments: | | | | | | | |
| Reviewed by: | | | | | | | |

ORDINANCE 2017-028

AN ORDINANCE OF THE CITY OF FRUITLAND PARK, LAKE COUNTY, FLORIDA ADJUSTING THE WATER UTILITY RATES BASED ON THE CIP IN WITH **SECTION** ACCORDANCE 50.30(N) IN **CHAPTER 50 OF THE CODE OF ORDINANCES; TO BE EFFECTIVE OCTOBER 1, 2017; PROVIDING FOR CODIFICATION; PROVIDING FOR REPEAL OF ALL CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY** AND PROVIDING FOR AN **EFFECTIVE DATE.**

WHEREAS, the City of Fruitland Park owns, operates and maintains a potable water services utility; and

WHEREAS, the City of Fruitland Park provides potable water within its utility district and charges its customers a water utility rate for providing such service; and

WHEREAS, Sec. 50.30(N) in Chapter 50 of the Code of Ordinances of the City of Fruitland Park provides in part that the water rates may adjust annually effective October 1 in accordance with the United States Department of Labor, Bureau of Labor Statistics Consumer Price Index of All Urban Consumers (CPI-U); "All Items", U.S. Cities Average (1982-1984-100), and that the adjustment will be presented to the city commission; and

WHEREAS, a CPI adjustment will result in an increase in the water rates; and

WHEREAS, the City Commission of the City of Fruitland Park, Lake County, Florida hereby finds and declares that the adoption of this ordinance is necessary, appropriate, and in the public interest of the citizens of this community.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, LAKE COUNTY, FLORIDA AS FOLLOWS: Section 1. Recitals.

The above recitals are true and correct and, by this reference, are hereby incorporated into and made an integral part of this ordinance.

Section 2. Water Rates.

That Sections 50.30(A) and (B) in Chapter 50, of the Fruitland Park Code of Ordinances are hereby amended to read as follows:

Sec. 50.30. Charge or rate for water service.

Any user for the services of the waterworks system of the city shall pay therefore the following rates for water services which rates shall be applicable to all customers of the waterworks system, except as otherwise provided hereafter:

(A) Water rates within the city.

1. Except as provided in subsection 2. water rates within the city shall be calculated by adding the base rate to the tier based charge per 1,000 gallons of actual consumptive use. Effective October 1, $\frac{20162017}{2017}$, the base rate shall be $\frac{16.34 \text{ } 16.74}{16.74}$ and the charge per 1,000 gallons of actual use shall be as follows:

| Tier | Minimum (in gallons) | Maximum (in gallons) | Rate per 1,000 gallons |
|-----------|----------------------|----------------------|----------------------------------|
| Base Rate | 0 | 3,000 | No additional charge |
| 1 | 3,001 | 5,000 | \$0.95 <u>\$</u>0.98 |
| 2 | 5,001 | 9,000 | \$1.33_ \$1.36 |
| 3 | 9,001 | 14,000 | \$1.74_ \$1.79 |
| 4 | 14,001 | 18,000 | <u>\$2.32_\$2.38</u> |
| 5 | Above 18,001 | | \$2.85_ <u>\$2.92</u> |

2. Effective October 1, 2017, <u>tThe</u> bulk potable water rate within the city for water provided to Central Sumter Utility Company, LLC, shall <u>initially</u> be <u>\$0.81</u> <u>\$0.79</u> per 1,000 gallons. Thereafter, commencing on October 1, 2016, <u>tThe</u> initial rate will be adjusted any time the city adjusts the base rate for residential water by the same percentage increase or decrease in the city's base rate for residential water.

(B) <u>Water service outside the city</u>.

Users receiving service outside the city limits shall pay a charge of 125 percent of the rates set forth in subsection (A)(1.) above. The water rates shall be calculated by adding the base rate to the tier based charge per 1,000 gallons of actual consumptive use. Effective October 1, $\frac{20162017}{20162017}$, the base rate shall be $\frac{20.93}{20.42}$ and the charge per 1,000 gallons of actual use shall be as follows:

| Tier | Minimum (in gallons) | Maximum (in gallons) | Rate per 1,000 gallons |
|-----------|----------------------|----------------------|----------------------------------|
| Base Rate | 0 | 3,000 | No additional charge |
| 1 | 3,001 | 5,000 | <u>\$1.20 <u></u>\$1.23</u> |
| 2 | 5,001 | 9,000 | \$1.66_ <u>\$1.70</u> |
| 3 | 9,001 | 14,000 | <u>\$2.18 <u>\$2.23</u></u> |
| 4 | 14,001 | 18,000 | <u>\$2.91_\$2.98</u> |
| 5 | Above 18,001 | | \$3.56_ \$3.65 |

Section 3. Conflicts And Ordinances Repealed.

All ordinances or parts of ordinances in conflict are hereby repealed.

Section 4. Severability.

If any section, sentence, phrase, word or portion of this Ordinance is determined to be invalid, unlawful or unconstitutional, said determination shall not be held to invalidate or impair the validity, force or effect of any other section, sentence, phrase, word or portion of this Ordinance not otherwise determined to be invalid, unlawful or unconstitutional.

Section 5. Codification.

It is the intent of the City Commission of the City of Fruitland Park that the provisions of this chapter shall become and made a part of the Fruitland Park Code of Ordinances; and grants authority to the codifier to renumber or re-letter sections, and change the words in this ordinance to section, article, chapter or such other appropriate word or phrase in order to accomplish such intentions.

Section 6. Effective Date.

This Ordinance shall become effective immediately upon adoption; however, the water rate adjustments shall be implemented October 1, 2017.

PASSED AND DULY ADOPTED by the City of Fruitland Park, Lake County, Florida this _____ day of _____, 2017.

City of Fruitland Park

Chris Cheshire, Mayor

Attest: Esther B. Coulson, City Clerk

| Mayor Cheshire | (Yes), | (No), | (Abstained), | (Absent) |
|----------------------------|--------|-------|--------------|----------|
| Vice Mayor Gunter | (Yes), | (No), | (Abstained), | (Absent) |
| Commissioner Lewis | (Yes), | (No), | (Abstained), | (Absent) |
| Commissioner Ranize | (Yes), | (No), | (Abstained), | (Absent) |
| Commissioner Bell | (Yes), | (No), | (Abstained), | (Absent) |

First Reading September 14, 2017

Second Reading

Approved as to form and legality:

Anita Geraci-Carver, City Attorney

WATER RATES-2010-2017 YR_BUDGET FY2018

| FY2017 (10/1/2016 - 09/30/2017) INCREASE at 1.4 CPU | | In City- residential | In City- commercial | County- Residential | County- Commercial | |
|---|-------------------|-------------------------|------------------------|------------------------|-----------------------|--|
| | GALLONS | WATRG 1 | WATRG 2 | WATRG3 | WATRG4 | |
| BASE RATE | 0-3,000 | 16.34 | 16.34 | 20.42 | 20.42 | |
| TIER 1 (per 1K) | 3,001-5,000 | 0.95 | 0.95 | 1.20 | 1.20 | |
| TIER 2 | 5,001-9,000 | 1.33 | 1.33 | 1.66 | 1.66 | |
| TIER 3 | 9,001-14,000 | 1.74 | 1.74 | 2.18 | 2.18 | |
| TIER 4 | 14,001-18,000 | 2.32 | 2.32 | 2.91 | 2.91 | |
| TIER 5 | 18,001-99,999,999 | 2.85 | 2.85 | 3.56 | 3.56 | |

1.40%

| FY2018 | | In City- residential | In City- commercial | County- Residential | Cou Comr | |
|---|-------------------|-------------------------|------------------------|------------------------|-----------------------|--|
| (10/1/2017 - 09/30/2018) INCREASE at 2.5 CPU | | City- dential | City- mercial | County- esidential | County- Commercial | |
| | GALLONS | WATRG 1 | WATRG 2 | WATRG3 | WATRG4 | |
| BASE RATE | 0-3,000 | 16.74 | 16.74 | 20.93 | 20.93 | |
| TIER 1 (per 1K) | 3,001-5,000 | 0.98 | 0.98 | 1.23 | 1.23 | |
| TIER 2 | 5,001-9,000 | 1.36 | 1.36 | 1.70 | 1.70 | |
| TIER 3 | 9,001-14,000 | 1.79 | 1.79 | 2.23 | 2.23 | |
| TIER 4 | 14,001-18,000 | 2.38 | 2.38 | 2.98 | 2.98 | |
| TIER 5 | 18,001-99,999,999 | 2.92 | 2.92 | 3.65 | 3.65 | |

DOL 01/2017 CPI-U 2.5%

http://www.bls.gov/news.release/pdf/cpi.pdf



AGENDA ITEM NUMBER **7a**

AGENDA ITEM SUMMARY SHEET

| ITEM TITLE: | City Manager's Report | | | | | | | |
|--|---|------------------|---|----|--|--|--|--|
| For the Meeting of: | October 26, 20 | October 26, 2017 | | | | | | |
| Submitted by: | City Manager | | | | | | | |
| Date Submitted: | October 17, 20 |)17 | | | | | | |
| Are Funds Required: | | Yes | X | No | | | | |
| Account Number: | N/A | N/A | | | | | | |
| Amount Required: | N/A | | | | | | | |
| Balance Remaining: | N/A | | | | | | | |
| Attachments: | | | | | | | | |
| ii. Hurricane Irma Status U iii. Gardenia Park FRDAP An Action to be Taken: None. Staff's Recommendation: Additional Comments: | ii. Hurricane Irma Status Update, and iii. Gardenia Park FRDAP Amendment Action to be Taken: None. Staff's Recommendation: | | | | | | | |
| City Manager Authorized to be placed on the agenda: | | | | | | | | |



AGENDA ITEM NUMBER **7b**

AGENDA ITEM SUMMARY SHEET

| ITEM TITLE: | City Attorney Report | | | | | | | |
|---------------------|----------------------|------------------|-----|--|---|----|--|--|
| For the Meeting of: | October 2 | October 26, 2017 | | | | | | |
| Submitted by: | City Attorney | | | | | | | |
| Date Submitted: | October 20, 2017 | | | | | | | |
| Are Funds Required: | | | Yes | | Х | No | | |
| Account Number: | | | | | | | | |
| Amount Required: | | | | | | | | |
| Balance Remaining: | | | | | | | | |
| Attachments: | | | | | | | | |

Description of Item:

James and Rita Homonai v. Foster, Crenshaw and City of Fruitland Park. – Initial discovery was sent to Plaintiffs and discovery continues to be in process. The insurer has requested attorney Brionez obtain updated settlement demands from Plaintiffs and evaluate the claims accordingly.

<u>Green v. City of Fruitland Park, Hunnewell, Isom & Isaacs</u>. – The Court set a hearing on the pending motions to dismiss which is unusual in federal court cases. The hearing was held Thursday, September 21, 2017 and Judge Hodges reserved ruling on the motions to dismiss. An update will be provided once the Court entered orders on the motions.

Notice of Claim – James Hartson: No developments to report. Notice of Claim – Larry Odum: No developments to report.

Action to be Taken:

Staff's Recommendation:

Additional Comments:

Reviewed by: _____

Authorized to be placed on the Regular Consent agenda: _

Mayor



AGENDA ITEM NUMBER **8**

AGENDA ITEM SUMMARY SHEET

| ITEM TITLE: | Public Comments | | | | | |
|---------------------------|------------------|--|--|--|--|--|
| For the Meeting of: | October 26, 2017 | | | | | |
| Submitted by: | City Clerk | | | | | |
| Date Submitted: | October 17, 2017 | | | | | |
| Are Funds Required: | Yes X No | | | | | |
| Account Number: | N/A | | | | | |
| Amount Required: | N/A | | | | | |
| Balance Remaining: | N/A | | | | | |
| Attachments: | Yes | | | | | |

Description of Item:

This section is reserved for members of the public to bring up matters of concern or opportunities for praise. Action may not be taken by the City Commission at this meeting; however, questions may be answered by staff or issues may be referred for appropriate staff action.

Note: Pursuant to F.S. 286.0114 and the City of Fruitland Park's Public Participation Policy adopted by Resolution 2013-023, members of the public shall be given a reasonable opportunity to be heard on propositions before the City Commission. Accordingly, comments, questions, and concerns regarding items listed on this agenda shall be received at the time the City Commission addresses such items during this meeting. Pursuant to Resolution 2013-023, public comments are limited to three minutes.

Action to be Taken: None.

Staff's Recommendation:

Additional Comments:

Reviewed by:

City Manager

Authorized to be placed on the agenda:

Mayor

RESOLUTION 2013 -023

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, PROVIDING FOR A PUBLIC PARTICIPATION POLICY WITH REGARD TO MEETINGS OF CITY BOARDS AND COMMISSIONS; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City Commission wishes to adopt a public participation policy for meetings of the City's boards and commissions; and

WHEREAS, the City Commission accordingly desires to pass this Resolution 2013-023 to do so.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, AS FOLLOWS:

<u>Section 1</u>. The following Public Participation Policy shall apply to meetings of City boards or commissions as provided herein.

Sec. 1. <u>Citizen's Rights</u>

(a) <u>Definition.</u> For the purposes of this section, "board or commission" means a board or commission of the City of Fruitland Park.

- (b) <u>Right to be Heard</u>: Members of the public shall be given a reasonable opportunity to be heard on a proposition before a City board or commission except as provided for below. Public input shall be limited to three (3) minutes. This right does not apply to:
 - 1. An official act that must be taken to deal with an emergency situation affecting the public health, welfare, or safety, if compliance with the requirements would cause an unreasonable delay in the ability of the board or commission to act;
 - 2. An official act involving no more than a ministerial act, including, but not limited to, approval of minutes and ceremonial proclamations;
 - 3. A meeting that is exempt from §286.011; or
 - A meeting during which the Commission is acting in a quasi-judicial capacity. This paragraph does not affect the right of a person to be heard as otherwise provided by law.

Sec. 2. Suspension and Amendment of these Rules

- (a) <u>Suspension of these Rules</u>: Any provision of these rules not governed by the City Charter or City Code may be temporarily suspended by a vote of a majority of the Commission.
- (b) <u>Amendment of these Rules</u>: These rules may be amended or new rules adopted by resolution.

(c) <u>Effect of Variance from Rules</u>: The failure to follow this Public Participation Policy shall not be grounds for invalidating any otherwise lawful act of the City's boards or commissions.

<u>Section 2</u>. If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision and such holding shall not affect the validity of the remaining portion of this Resolution.

Section 3. This Resolution shall become effective immediately upon passage.

RESOLVED this <u>26</u> day of <u>C</u> City of Fruitland Park, Florida. stemper , 2013, by the City Commission of the

Christopher J. Bell, Mayor

ATTEST:

MARIE AZZOLINO, Acting City Clerk

Passed First Reading 9/26/20/3

Passed Second Reading

Approved as to form:

SCOTT-A. GERKEN, City Attorney