

**FRUITLAND PARK CITY COMMISSION  
REGULAR MEETING AGENDA**

**June 8, 2023**

City Hall Commission Chambers  
506 W. Berckman Street  
Fruitland Park, Florida 34731  
**6:00 p.m.**

**1. CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE**

Invocation – Reverend Dr. Pastor George A Mulford III, Grace Bible Baptist Church

Pledge of Allegiance – Boys Scout Troop 143, Fruitland Park

**2. ROLL CALL**

**3. SPECIAL PRESENTATIONS** (city clerk)

**(a) FLC's 2023 Mayor John Land Years of Service Awards – Years of Elected Service – J Gunter Jr.**

Florida League of Cities' 2023 Mayor John Land Years of Service Awards honoring Commissioner John Gunter's 30 years of dedicated municipal service.

**(b) FLC's 2023 Mayor John Land Years of Service Awards – Years of Elected Service - C Bell**

Florida League of Cities' Mayor John Land Years of Service Awards honoring Commissioner Chris Bell's 29 years of dedicated municipal service.

**(c) City Treasurer Appreciation Plaque and Jeannine Racine Day Proclamation**

City Treasurer Jeannine Racine plaque and proclamation.

**4. CONSENT AGENDA**

Routine items and items not anticipated to be controversial are placed on the Consent Agenda to expedite the meeting. If a commissioner, staff member or member of the public wish to discuss any item, the procedure is as follows: (1) Pull the item(s) from the Consent Agenda; (2) Vote on remaining item(s); and (3) Discuss each pulled item separately and vote.

**Approval of Minutes** (city clerk)

May 25, 2023 regular

**5. REGULAR AGENDA**

**(a) RFQ 2023-01 Construction Management Services “At Risk” New Public Safety Complex Presentations** (city manager)

Request for Qualifications 2023-01 presentations and evaluate, rank and consider the approval of the following qualified firms:

- i. D. E. Scorpio Corporation, and
- ii. H J High Construction

**(b) Diesel Bypass Pump Quotes - Lift Station Emergencies** (city manager/public works director)

Motion to consider the following diesel bypass pump quotes for the lift station emergencies:

- i. Hudson Pump and Equipment, Lakeland, Florida - \$82,369.00;
- ii. Water Pumps Direct, internet sales - \$65,579.00, and
- iii. Costal Pump and Equipment, Winter Haven, Florida - \$51,832.80. (This quote includes two different pumps. The city will be purchasing the diaphragm pump at \$50,332.80 plus \$1,500.00 freight charge.)

**6. (a) City Manager**

- i. Economic Development Status Update**
- ii. Commercial Developments Permits Issued Status Update**
- iii. Law Enforcement Dispatch Services - Lake County Sheriff’s Office Status Update**
- iv. Local Ordinances Senate Bill 170**
- v. City Treasurer**

**(b) City Attorney**

- i. U.S. Bank National Association v. Robert Moore and City of Fruitland Park, Lake County Case No. 2022-CA-00845 (Judge Baxley)**
- ii. Wayne Goodridge and Tammy Goodridge v. City of Fruitland Park, Lake County Case No. 2022-CA-1628**

**iii. Kaitlin DeLong vs. City of Fruitland Park, Lake County  
Case No. 2022-CA-00463**

**iv. Code of Ordinances Codification**

**v. Land Development Regulations Codification**

**7. UNFINISHED BUSINESS**

**8. PUBLIC COMMENTS**

This section is reserved for members of the public to bring up matters of concern or opportunities for praise. Action may not be taken by the City Commission at this meeting; however, questions may be answered by staff or issues may be referred for appropriate staff action.

Note: Pursuant to F.S. 286.0114 and the City of Fruitland Park's Public Participation Policy adopted by Resolution 2013-023, members of the public shall be given a reasonable opportunity to be heard on propositions before the City Commission. Accordingly, comments, questions, and concerns regarding items listed on this agenda shall be received at the time the City Commission addresses such items during this meeting. Pursuant to Resolution 2013-023, public comments are limited to three minutes.

**9. COMMISSIONERS' COMMENTS**

**(a) Commissioner Mobilian**

**(b) Commissioner Bell**

**(c) Commissioner Gunter**

**(d) Vice Mayor DeGrave**

**10. MAYOR'S COMMENTS**

**11. ADJOURNMENT**

**DATES TO REMEMBER**

- June 9, 2023, Lake County League of Cities, *Lake County Preliminary Tax Roll*, Mount Dora Golf Course, 1100 South Highland Street, Mount Dora, Florida 32757 at noon;
- June 9, 2023, City Treasurer Jeannine Racine's Retirement Party, Community Center, 205 West Berckman Street, Fruitland Park, Florida 34734 at 4:00 p.m.;
- June 16, 2023, *A Night on the Town* Progressive Dinner Event:

- Appetizers, Fruitland Park Library, 604 West Berckman Street, Fruitland Park, Florida 34734 at 5:30 p.m.
- Dinner, Fruitland Park Community Center, 205 West Berckman Street, Fruitland Park, Florida 34734 at 6:00 p.m.;
- Dessert, City Hall, 506 West Berkman Street, Fruitland Park, Florida 34734 at 7:00 p.m.;
- Comedy Show, 205 West Berckman Street, Fruitland Park, Florida 34734 at 8:00 p.m.;
- June 21, 2023, Lake-Sumter Metropolitan Planning Organization Governing Board Meeting, 1300 Citizens Boulevard., Suite 175, Leesburg, Florida 34748 at 2:00 p.m., and
- June 24, 2023, Derby Kart Race, Mirror Lake Drive and West Berckman Street, Fruitland Park, Florida 34731 at 10:00 a.m.

(For more information on the city's events, please visit the city's website under: [Calendar | City of Fruitland Park Florida.](#))

Please note that in addition to the city commission meetings, more than one city commissioner may be present at the above-mentioned events.

Any person requiring special accommodation at this meeting because of disability or physical impairment should contact the City Clerk's Office at City Hall (352) 360-6727 at least forty-eight (48) hours prior to the meeting. (§286.26 F.S.)

If a person decides to appeal any decision made by the City of Fruitland Park with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings and ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The city does not provide verbatim records. (§286.0105, F.S.)

**PLEASE TURN OFF ELECTRONIC DEVICES OR PLACE IN VIBRATE MODE**