# FRUITLAND PARK MUNICIPAL FIREFIGHTERS PENSION TRUST BOARD AGENDA

**September 30, 2020**

City Hall Conference Room

506 W. Berckman Street

Fruitland Park, FL 34731 6:00 p.m.

1. **Pledge of Allegiance**
2. **Roll Call**

**3. Approval of Minutes**

July 15, 2020 minutes

**4. Public Comments**

This section is reserved for members of the public to bring up matters of concern or opportunities for praise. Action may not be taken by the pension trust board at this meeting; however, questions may be answered by staff or issues may be referred for appropriate staff action.

Note: Pursuant to F.S. 286.0114 and the City of Fruitland Park’s Public Participation Policy adopted by Resolution 2013-023, members of the public shall be given a reasonable opportunity to be heard on propositions before the City Commission. Accordingly, comments, questions, and concerns regarding items listed on this agenda shall be received at the time the board addresses such items during this meeting. Pursuant to Resolution 2013-023, public comments are limited to three minutes.

**5. Membership**

* **Jerry Elton**
* **Taylor Luttfring**

**6. City Treasurer’s Report**

* **Cash by Funds Summary**
* **2019 Premium Tax Distribution - Florida Department of Management Services, Division of Retirement**

**7. Other Business**

**8. Board of Trustees’ Comments**

 **9. Next Meeting Date**

**10. Adjournment**

Any person requiring a special accommodation at this meeting because of disability or physical impairment should contact the City Clerk’s Office at City Hall (352) 360-6727 at least forty-eight (48) hours’ notice prior to the meeting. (§286.26 F.S.)

If a person decides to appeal any decision made by the board with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings and ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The city does not provide verbatim records. (§286.0105, F.S.)

**PLEASE TURN OFF ELECTRONIC DEVICES OR PLACE IN VIBRATE MODE**