

**FRUITLAND PARK CITY COMMISSION REGULAR
MEETING MINUTES**

October 24, 2019

City Hall Commission Chambers

506 W. Berckman Street

Fruitland Park, Florida 34731

6:00 p.m.

A regular meeting of the Fruitland Park City Commission was held at 506 W. Berckman Street, Fruitland Park, Florida 34731 on Thursday, October 24, 2019 at 6:00 p.m.

Members Present: Mayor Chris Cheshire, Vice Mayor John L. Gunter, Jr., Commissioners Christopher Bell, Patrick DeGrave and John Mobilian,

Also Present: City Manager Gary La Venia; City Attorney Anita Geraci-Carver; City Treasurer Jeannine Racine; Police Chief Erik Luce; Interim Fire Chief Donald Gilpin; Deputy Fire Chief Tim Yoder; Public Works Director Dale Bogle; Community Development Director Tracy Kelley; Deputy City Clerk Stevie Taub and City Clerk Esther B. Coulson.

1. CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE

ACTION: 6:00:03 PM Mayor Cheshire called the meeting to order, Chief Luce, gave the invocation, and Public Works Director Dale Bogle led in the Pledge of Allegiance to the flag.

2. ROLL CALL

ACTION: 6:01:05 PM and 6:01:24 PM After Mayor Cheshire's requested that Ms. Coulson called the roll where a quorum was declared present, he acknowledged the decorum at this evening's meeting.

Upon Mayor Cheshire's suggestion and **by unanimous consent, the city commission accepted the following changes to this evening's agenda:**

- Item 5.(a) Addendum, master services agreement for Resolution 2019-052;**
- Item 5.(j) Proposed second reading of Ordinance 2019-014, request to postpone to November 14, 2019 regular meeting and**
- Item 6.(b) Addendum - T.D. Burke motion to dismiss.**

3. PROCLAMATION – Florida City Government Week October 21-28, 2019

On behalf of the city commission, Mayor Cheshire read into the record, a proclamation proclaiming October 21 to October 28, 2019 as *Florida City Government Week*; supported the Florida League of Cities' initiative to promote and participate in "My City" I'm Part of It, I'm Proud of It!" by encouraging all citizens to volunteer to improve lives in this community.

At Mayor Cheshire's request, Ms. Coulson conveyed the following events held during Florida City Government Week:

- October 26, 2019, Parks and Recreation – *Trick or Trot 5K*
- October 26, 2019, Fire Department- Show and Tell Tour *Candy to Kids*, and
- October 23, 2019, Fruitland Park Library - Story Time and Stay and Play *Pumpkins*

ACTION: 6:03:51 PM Deputy Fire Chief Yoder accepted the proclamation with gratitude and relayed the fire department's commitment to continue its work with the community.

4. CONSENT AGENDA

(a) Approval of Special Meeting Minutes

September 19, 2019 and-September 26, 2019.

(b) Wreaths Across America Program

American Legion Auxiliary's request to hold the seventh annual Wreaths Across America Ceremony at Shiloh Cemetery on Saturday, December 14, 2019.

ACTION: 6:05:16 PM **On motion of Commissioner Bell, seconded by Commissioner Mobilian and unanimously carried, the city commission approved the consent agenda as previously cited.**

5. REGULAR AGENDA

(a) Resolution 2019-052 Summit Broadband Service Order

Ms. Geraci-Carver read into the record proposed Resolution 2019-052, the substance of which is as follows:

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, APPROVING THE SUMMIT BROADBAND SERVICE ORDER; AUTHORIZING THE CITY MANAGER TO EXECUTE THE SERVICE ORDER; PROVIDING FOR AN EFFECTIVE DATE. (Postponed from the September 19, 2019 special meeting.)

ACTION: 6:06:12 PM After discussion, **a motion was made by Commissioner Bell and seconded by Commissioner Mobilian that the city commission postpone, at the city attorney's request, the adoption of Resolution 2019-052, as previously cited, to the next meeting.**

Mayor Cheshire called for a roll call vote on the motion and declared it carried unanimously carried.

(b) Resolution 2019-054 Software (Citizen's Engagement Portal) Proposal - Central Square Technologies

Ms. Geraci-Carver read into the record proposed Resolution 2019-054, the substance of which is as follows:

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, APPROVING PROPOSAL FROM CENTRALSQUARE TECHNOLOGIES IN THE AMOUNT OF \$12,160.00 AND ADDENDUM NO. 1 TO SOFTWARE MAINTENANCE AND SUPPORT AGREEMENT DATED NOVEMBER 4, 2014; AUTHORIZING THE MAYOR TO EXECUTE THE PROPOSAL; PROVIDING FOR AN EFFECTIVE DATE.

ACTION: 6:11:01 PM After discussion, a motion was made by Commissioner Bell and seconded by Commissioner Mobilian that the city commission adopt Resolution 2019-054 as previously cited. (The maintenance and support agreement will expire at the end of February 2020.)

Mayor Cheshire called for a roll call vote on the motion and declared it carried unanimously.

(c) Roller Wacker Trailer Quotes – Award

Mr. La Venia recalled the subject issue addressed at the October 10, 2019 regular meeting and reviewed the following used equipment purchase quotes for the public works department:

- United Rentals Inc. (Roller and Trailer), \$14,210 which has since been reduced from \$14,710;
- Northern Tool (Roller), \$17,499, and
- eBay™ 2015 Wacker Neuson RD27 – 120 (Roller), \$29,900

After discussion, Mr. La Venia ranked and selected the 2015 roller wacker trailer quote to United Rentals Inc.

ACTION: 6:14:03 PM After discussion, and on motion of Commissioner Mobilian, seconded by Vice Mayor Gunter and unanimously carried, the city commission approved the city manager's recommendation and awarded to the lowest and responsible bidder the roller wacker trailer quotes to United Rentals Inc., for \$14,210.00.

(d) Resolution 2019-057 Police Training BT 2020-001 - Budget Amendment FY 2019-21

Ms. Geraci-Carver read into the record proposed Resolution 2019-057, the substance of which is as follows:

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, AMENDING THE 2019-2020 FISCAL YEAR BUDGET PURSUANT TO SEC. 6.07 OF THE CITY CHARTER TO TRANSFER FUNDS FROM TRANSFER TO RESERVES BUDGET TO POLICE TRAINING BUDGET; PROVIDING FOR THE AMENDMENT OF THE FISCAL YEAR 2019-2020 BUDGET; AND PROVIDING FOR AN EFFECTIVE DATE.

ACTION: 6:16:13 PM After discussion, a motion was made by **Commissioner Bell and seconded by Commissioner DeGrave that the city commission adopt Resolution 2019-057 as previously cited.**

(Vice Mayor Gunter left the meeting room during the roll call vote.)

Mayor Cheshire called for a roll call vote on the motion and declared it carried unanimously.

(Vice Mayor Gunter returned to the meeting room during the following item.)

(e) Financial Report – August 2019

Ms. Racine reviewed the August 2019 Financial Report.

ACTION: 6:22:15 PM After discussion, and on motion of **Vice Mayor Gunter, seconded by Commissioner Mobilian and unanimously carried, the city commission approved the August 2019 Financial Report as submitted.**

(f) Fire Rescue Services and Proposed Public Safety Building Discussion

Mr. La Venia reported that Ms. Geraci-Carver and himself are currently preparing solicitations on request for qualifications for the proposed public safety and public works buildings anticipated to be submitted to the city commission for review by November 2019.

At Commissioners DeGrave's request on the provision of fire rescue services by the City of Fruitland Park Fire Department (FPFD) or Lake County Office of Fire Rescue, the city commission discussed:

- the amount the city pays for fire rescue services through its fire assessment fees to which Ms. Geraci-Carver addressed her plan to review what the county would receive if the city transferred its services to the county;
- with reference to the Municipal Services Taxing Unit (MSTU), the city's delivery and provision of Advance Life Support (ALS) with the possibility of funding same from the general fund and for Mr. La Venia to provide information on the total; keeping the MSTU separate;

- Senate Bill 426 relating to certain benefits granted to firefighters upon diagnosis of cancer to which Deputy Chief Yoder noted that the City of Leesburg's Fire Chief is allowing its employees to work with the FPPD and
- sufficient city funds for the fire truck equipment and the city initially providing fire services equipment with full time firefighters -- noting previous discussions with the Government Services Group Inc. (consultant retained by the city) and referring to Mr. La Venia's calculations outlined in his July 23, 2019 memorandum on the cost comparisons and savings per household for emergency medical services (EMS) and MSTU to receive ALS service -- how the city's general funds would be utilized recognizing The Villages Public Safety Department,

Deputy Chief Yoder outlined the implications to the community if FPPD's fire rescue services is transferred to the county:

- the response times dispatched for the FPPD and EMS to the residents would be by the closest unit (not station) to areas anywhere in the county without any coverage in the city; thus, the county having the right to move its equipment to any location;
- the city's mutual aid agreement with the county -- noting the FPPD's ability to withdraw from service calls and not assist even when FPPD is not within the jurisdiction boundaries to which Ms. Geraci-Carver indicated, in response to Vice Mayor Gunter's inquiry, that she would need to review the mutual aid agreement with the county;
- the changes in the provision of county services since it took over Lake EMS Inc.; thus, the assistance FPPD provides to the Town of Lady Lake's Rescue Services to which Commissioner Bell suggested that Mr. La Venia meet with the town manager to find out any changes since the town's transition;
- with respect to the provision of a fire ladder truck and the costs involved, Deputy Fire Chief Yoder recognized the relationship reestablished between the county and the FPPD to which Interim Fire Chief Gilpin later recalled the city's commission's actions (Ordinance 2018-002) Rezoning and Master Development Agreement with First Baptist Church of Leesburg with permitted use including assisted living facilities) where the owner would fund the city's purchase of a fire apparatus for the fire department at a cost not to exceed \$700,000 for buildings over 35' in height to which Mayor Cheshire questioned the county retaining Lake County Fire Rescue (LCFR) Station 53 at Spring Lake Road and the status of LCFR Station 59 at 1201 Lewis Road, and
- the city's community-related events assisted with the FPPD will disappear which will be at a cost provided by the county;

After further discussion, and in response to Commissioner DeGrave's question, Interim Fire Chief Gilpin agreed to provide the percentage of fire-related service calls versus rescue for a 12-month period to the city commission.

Mayor Cheshire recalled the concerns that were previously addressed before the city commission and acknowledged the lack of complaints or problems received since to which Interim Chief Gilpin, earlier in the meeting, suggested that the city commission consider City of Clermont's Fire Department housing the county from the same station; pointed out his previous request for the city commission to hold a workshop and confirmed the reciprocal service the FPFD provides to the City of Leesburg, the Town of Lady Lake and the county.

ACTION: 7:07:14 PM Upon Mayor Cheshire's suggestion, **the city commission agreed to hold a workshop on the city's fire rescue services by the beginning of 2020 and requested that the Fruitland Park Fire Department staff provide any fact-finding information to the city manager.** (The city commission thanked the FPFD staff for their accomplishments made since 2017 and thanked them for a job well done.)

PUBLIC HEARING

By unanimous consent, Mayor Cheshire opened the public hearings at this evening's meeting.

QUASI-JUDICIAL PUBLIC HEARING

(g) Second Reading and Quasi-Judicial Public Hearing – Ordinance 2019-008 – Annexation – Petitioner: City of Fruitland Park

It now being the time advertised to hold a public hearing to consider the enactment of proposed Ordinance 2019-008, after Ms. Geraci-Carver read into the record the title, Mayor Cheshire called for interested persons to be heard:

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, AMENDING THE BOUNDARIES OF THE CITY OF FRUITLAND PARK FLORIDA, IN ACCORDANCE WITH THE PROCEDURE SET FORTH IN SECTION 171.044, FLORIDA STATUTES, TO INCLUDE WITHIN THE CITY LIMITS APPROXIMATELY 6.69 ± ACRES OF LAND GENERALLY LOCATED WEST OF U.S. HIGHWAY 441, ON THE NORTH SIDE OF SHILOH STREET, AND WEST OF DIXIE AVENUE; DIRECTING THE CITY MANAGER TO PROVIDE CERTIFIED COPIES OF THIS ORDINANCE AFTER APPROVAL TO THE CLERK OF THE CIRCUIT COURT, THE LAKE COUNTY MANAGER AND THE DEPARTMENT OF STATE OF THE STATE OF FLORIDA; PROVIDING FOR SEVERABILITY; PROVIDING FOR

SCRIVENER'S ERRORS AND PROVIDING FOR AN EFFECTIVE DATE. (The first reading was held on October 10, 2019.)

There being no one from the public and by unanimous consent, Mayor Cheshire closed the public.

ACTION: 7:07:16 PM A motion was made by Commissioner Mobilian and seconded by Commissioner Bell that the city commission enact Ordinance 2019-008 as previously cited to become effective as provided by law.

Mayor Cheshire called for a roll call vote on the motion and declared it carried unanimously.

(h) Second Reading and Quasi-Judicial Public Hearing – Ordinance 2019-009 – Comprehensive Plan – Petitioner: City of Fruitland Park

It now being the time advertised to hold a public hearing to consider the enactment of proposed Ordinance 2019-009, after Ms. Geraci-Carver read into the record the title, Mayor Cheshire called for interested persons to be heard:

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA CORRECTING A SCRIVENER'S ERROR IN THE LEGAL DESCRIPTION OF ORDINANCE 2007-033 WHICH ASSIGNED A FUTURE LAND USE DESIGNATION OF INSTITUTIONAL; PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT AMENDING THE FUTURE LAND USE DESIGNATION FROM URBAN TO INSTITUTIONAL ON THE FUTURE LAND USE MAP OF THE CITY OF FRUITLAND PARK'S COMPREHENSIVE PLAN FOR APPROXIMATELY 6.69 + ACRES OF PROPERTY GENERALLY LOCATED WEST OF U.S. HIGHWAY 441, ON THE NORTH SIDE OF SHILOH STREET, AND WEST OF DIXIE AVENUE; DIRECTING THE CITY CLERK TO TRANSMIT THE AMENDMENT TO THE APPROPRIATE GOVERNMENTAL AGENCIES PURSUANT TO CHAPTER 163, FLORIDA STATUTES; AUTHORIZING THE CITY MANAGER TO AMEND SAID COMPREHENSIVE PLAN; PROVIDING FOR SEVERABILITY AND SCRIVENER'S ERRORS; REPEALING ALL ORDINANCES IN CONFLICT HEREWITH; PROVIDING FOR AN EFFECTIVE DATE. (The first reading was held on October 10, 2019.)

There being no one from the public and by unanimous consent, Mayor Cheshire closed the public hearing.

ACTION: 7:08:47 PM A motion was made by Commissioner Mobilian and seconded by Commission Bell, that the city commission enact Ordinance 2019-009 as previously cited to become effective upon the 31st day after adoption unless timely challenged, and then will become effective upon the date a final order is issued by the Department of Economic Opportunities or Administration Commission finding the amendment in compliance in accordance with Section 163.3187, Florida Statutes. (No development permits or land uses dependent on the subject amendment may be issued or commence before it has become effective.)

Mayor Cheshire called for a roll call vote on the motion and declared it carried unanimously.

(i) Second Reading and Quasi-Judicial Public Hearing – Ordinance 2019-007 – Rezoning – Petitioner: City of Fruitland Park

It now being the time advertised to hold a public hearing to consider the enactment of proposed Ordinance 2019-007, after Ms. Geraci-Carver read into the record the title, Mayor Cheshire called for interested persons to be heard:

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, REZONING APPROXIMATELY 6.69 + ACRES OF PROPERTY OWNED BY THE CITY OF FRUITLAND PARK FROM R-2 TO PUBLIC FACILITIES DISTRICT WITHIN THE CITY LIMITS OF FRUITLAND PARK; DIRECTING THE CITY MANAGER TO AMEND THE ZONING MAP OF THE CITY OF FRUITLAND PARK; PROVIDING FOR SEVERABILITY AND SCRIVENER'S ERRORS; REPEALING ALL ORDINANCES IN CONFLICT HEREWITH; PROVIDING FOR AN EFFECTIVE DATE. (The first reading was held on October 10, 2019.)

There being no one from the public and **by unanimous consent, Mayor Cheshire closed the public hearing.**

ACTION: 7:10:20 PM A motion was made by Commissioner Mobilian and seconded by Vice Mayor Gunter that the city commission enact Ordinance 2019-007 as previously cited to become effective as provided by law and accepted the city attorney's request to ensure that the legal description is the same as the those outlined in the two enacted Ordinances 2019-008 and 2019-009 under items 5(j) and 5.(i).

Mayor Cheshire called for a roll call vote on the motion and declared it carried unanimously.

END OF QUASI-JUDICIAL PUBLIC HEARING

(j) **Second Reading and Public Hearing – Ordinance 2019-014 – LPA-P&Z Board – Lake County School District Representative – Nonvoting Member**

It now being the time advertised to hold a public hearing to consider the enactment of proposed Ordinance 2019-014, after Ms. Geraci-Carver read into the record the title, Mayor Cheshire called for interested persons to be heard:

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF FRUITLAND PARK, FLORIDA, AMENDING PROVISIONS IN CHAPTER 31 OF THE CODE OF ORDINANCES RELATING TO THE LOCAL PLANNING AGENCY AND THE PLANNING AND ZONING BOARD, INCLUDING BUT NOT LIMITED TO PROVIDING FOR A LAKE COUNTY SCHOOL DISTRICT REPRESENTATIVE TO SERVE AS A NONVOTING MEMBER; PROVIDING FOR CODIFICATION, SEVERABILITY AND CONFLICTS, AND PROVIDING FOR AN EFFECTIVE DATE. (The first reading was held on October 10, 2019.)

There being no one from the public and **by unanimous consent, Mayor Cheshire closed the public hearing.**

ACTION: 7:11:57 PM After discussion, **a motion was made by Commissioner Mobilian and seconded by Commissioner DeGrave that the city commission approve proposed Ordinance 2019-014 as previously cited to become effective as provided by law.** (The city commission requested that the district designate a representative for the city to serve on the respective boards.)

Mayor Cheshire called for a roll call vote on the motion and declared it carried unanimously.

END OF PUBLIC HEARING

6. OFFICERS' REPORTS

(a) **City Manager**

i. **Economic Development Status Update**

- **CRA Matching Grant Façade Improvement Program Application**

Mr. La Venia anticipated receiving the first Community Redevelopment Agency's Grant Façade Improvement Program application from Infinity Fitness and Spa Inc. for new signage and addressed the need to explore methods on how the public could be educated about the program.

- **Water Wastewater Development**

Mr. La Venia pointed out his recent meeting with Mr. Daniel L. "Dan" Tatro, Grizzard Commercial Real Estate Group LLC, who represents Dr. Rufus Holloway, owner of Leesburg Fruit

Company/Holloway Properties Inc., regarding the city's wastewater and impending proposed development activities, the 27-acre school board site and the current traffic study, around the vicinity of the CR 466A corridor before the Sumter County Line; all of which he believes are evolving towards a positive direction.

ACTION: 7:14:37 PM For informational purposes.

ii. FY 2020-21 Legislative Funding Initiative Request

Mr. La Venia referred to the recent meetings and written communications he and Mayor Cheshire had with District 12 Senator Dennis Baxley and District 33 State Representative Brett Thomas Hage to secure remaining funds for the completion of the CR 466A Phase 3 roadway improvement project and the proposed construction of a new wastewater connection line from Dr. Holloway's future development to the wastewater treatment plant. Mr. La Venia relayed both legislators' remarks that the city ought to petition the county as the roadway improvement project is a county issue noting its awareness of the city's needs.

Mr. La Venia reported on the likelihood of receiving for FY 2020-21 state funding for the wastewater force main extension connection (Urick Street) and referred to the completion of The Florida Senate Local Funding Initiative Request and Appropriations Project Request forms for \$970,000 respectively.

After discussion, Mayor Cheshire pointed out the October 15, 2019 letter from Ms. Rosemarie Re, Villages Silks businessowner, voicing concerns on the hardship she has experienced, the negative impacts, and the lack of compensation as a result of the CR 466A roadway improvement project; copies of respective documents are filed with the supplemental papers to the minutes of this meeting.

ACTION: 7:16:02 PM After much discussion and **upon Commissioner Bell's suggestion, the city commission, by unanimous consent, directed the city manager to write a letter inviting the Lake County District 5 Commissioner Josh Blake and designated staff to a future city commission meeting to address the CR 466 A Phase 3 Roadway Improvement Project.**

iii. Government Day

Mr. La Venia announced that the city will be participating at the 24th Annual Government Day at the Dwight D. Eisenhower Regional Recreation Center on November 2, 2019 at 10:00 a.m.

ACTION: 7:26:07 PM For informational purposes.

(b) City Attorney

i. Notice of Claim – James Hartson

Ms. Geraci-Carver stated that there is nothing new to report on the notice of claim for Mr. James Hartson.

ACTION: 7:26:38 PM No update at this time.

ii. City of Fruitland Park v. T. D. Burke

Ms. Geraci-Carver apologized on the late submittal of the T. D. Burke Motion to Dismiss lawsuit which she will be evaluating further and subsequently be making a decision on same.

ACTION: 7:26:39 PM No action was taken.

iii. Absence

Ms. Geraci-Carver announced that she will be out-of-town next week and addressed her plan to provide the attorney's name, who would be covering for her, to Mr. La Venia in case of any urgent issues that may arise in her absence.

ACTION: 7:27:11 PM No action was taken.

7. PUBLIC COMMENTS

No one from the public appeared before the city commission.

ACTION: 7:27:28 PM No action was taken.

8. COMMISSIONERS' COMMENTS

(a) Commissioner Mobilian

Commissioner Mobilian stated that he has no comments at this time.

ACTION: 7:27:45 PM. No action was taken.

(b) Commissioner DeGrave

Commissioner DeGrave stated that he has no comments at this time.

ACTION: 7:27:50 PM. No action was taken.

(c) Commissioner Bell

Commissioner Bell referenced a forthcoming meeting Lake County Trails Committee November 13, 2019 meeting at 5:30 p.m. Lake~Sumter State College (LSSC); mentioned his initial support of a trail extending the City of Leesburg to Lake Griffin State Park travelling the City of Fruitland Park, and welcomed those who are interested to attend the meeting.

ACTION: 7:29:26 PM For informational purposes.

(d) **Vice Mayor Gunter, Jr.**

Vice Mayor Gunter stated that he has no comments at this time.

ACTION: 7:29:29 PM. No action was taken.

9. **MAYOR'S COMMENTS**

(a) **Dates to Remember**

Mayor Cheshire announced the following events:

- October 26, 2019 Trick or Trot – 5k Family Fun Run, Fruitland Park Elementary School, 304 Fountain Street, Fruitland Park, Florida 34731 at 8:00 a.m.;
- October 31, 2019, 2019 Halloween Trick or Treat Event, North West Lake Park at the corner of Shiloh Street and Dixie Ave (CR 25A) at 6:00 p.m.;
- November 2, 2019, *24th Annual Government Day*, Dwight D. Eisenhower Regional Recreation Center, 3560 Buena Vista Boulevard, The Villages, Florida 32163 at 10:00 a.m.;
- November 4, 2019, Lake County Parks, Recreation and Trails Advisory Board, Office of Parks and Trails Conference Room, 2401 Woodlea Road, Tavares, Florida 32778 at 3:30 p.m.;
- November 11, 2019, Veterans' Day, City Hall Closed;
- November 13, 2019, Lake County Trails *Meet me in the Middle – How Trails can Bring Lake County Together* Presentation, LSSC, Leesburg Campus, 9501 US Hwy 441, Leesburg, Florida 34788 at 5:30 p.m.;
- November 14, 2019, City Commission Regular at 6:00 p.m.;
- November 22, 2019, Lake Sumter Metropolitan Planning Organization (MPO), The Commercial Contractors Association of Lake and Sumter Counties Presentation and Election of 2020 Officers, Lake Receptions, 4425 N Highway 19-A, Mount Dora, Florida 32757 at 12:00 p.m.;
- November 28, 2019, City Commission Regular at 6:00 p.m. Cancelled;
- November 28, 2019, Thanksgiving Day, City Hall Closed, and
- November 29, 2019, Day After Thanksgiving, City Hall Closed.

ACTION: 7:29:37 PM For informational purposes.

10. **ADJOURNMENT**

The meeting adjourned at 7:31 p.m.

The minutes were approved at the December 12, 2019 regular meeting.

Signed _____
Esther B. Coulson, City Clerk

Signed _____
Chris Cheshire, Mayor