FRUITLAND PARK CITY COMMISSION REGULAR MEETING AGENDA May 9, 2019

May 9, 2019

City Hall Commission Chambers 506 W. Berckman Street Fruitland Park, Florida 34731 **6:00 p.m.**

1. CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE

Invocation - Pastor Daryl Allen, Community United Methodist Church

Pledge of Allegiance - Police Chief Erik Luce

2. ROLL CALL

3. SPECIAL PRESENTATIONS

- (a) Stamp Out Hunger Food Drive Proclamation (city clerk)
 Saturday May 11, 2019, National Association of Letter Carriers'
 "Stamp Out Hunger" Food Drive. The nation's largest one-day event effort to combat hunger.
- (b) Plaque Presentation Retired Police K-9 Bella (city manager/police chief)
 In recognition of K-9 Bella's service to the Fruitland Park Police Department and community.

4. CONSENT AGENDA (city clerk)

Routine items and items not anticipated to be controversial are placed on the Consent Agenda to expedite the meeting. If a Commissioner, staff member or member of the public wish to discuss any item, the procedure is as follows: (1) Pull the item(s) from the Consent Agenda; (2) Vote on remaining item(s); and (3) Discuss each pulled item separately and vote.

Approval of Minutes (city clerk)

April 25, 2019 regular meeting.

5. REGULAR AGENDA

- (a) **ISO Rating Discussion** (city manager/interim fire chief)
 Discussion on Insurance Service Office Inc.'s Public Protection
 Classification Rating 03/3X.
- (b) Fruitland Park Library Bids Quotes (city manager/library director)

Approval of the Fruitland Park New Library moving collection quotes for:

- FLD Solutions for public collection, \$6,515;
- National Library Relocations Inc. for relocating, packing, and reshelving, \$11,610 and
- PMI Corporation and National Library Relocations Inc. for tagging, shelving, packing, relocating, and unpacking materials \$6,520
- (c) City Commission Meeting Schedule Discussion (city treasurer)
 Discussion on the FY 2019-20 proposed schedule including budget workshops to be held on August 5 and 6, 2019 at 6:00 p.m.
- (d) March 2019 Financial Report (city treasurer) Approve the March 2019 financial report.

6. OFFICERS' REPORTS

- (a) City Manager
 - i. Economic Development Status Update
 - ii. CS/CS/SB 426 Firefighters
- (b) City Attorney
 - i. Notice of Claim James Hartson
 - ii. Notice of Claim Michael Fewless

7. PUBLIC COMMENTS

This section is reserved for members of the public to bring up matters of concern or opportunities for praise. Action may not be taken by the City Commission at this meeting; however, questions may be answered by staff or issues may be referred for appropriate staff action.

Note: Pursuant to F.S. 286.0114 and the City of Fruitland Park's Public Participation Policy adopted by Resolution 2013-023, members of the public shall be given a reasonable opportunity to be heard on propositions before the City Commission. Accordingly, comments, questions, and concerns regarding items listed on this agenda shall be received at the time the City Commission addresses such items during this meeting. Pursuant to Resolution 2013-023, public comments are limited to three minutes.

8. COMMISSIONERS' COMMENTS

- (a) Commissioner Mobilian
- (b) Commissioner DeGrave
- (c) Commissioner Bell

(d) Vice Mayor Gunter, Jr.

9. MAYOR'S COMMENTS

10. ADJOURNMENT

DATES TO REMEMBER

Please note that in addition to the city commission meetings, more than one city commissioner may be present at the above-mentioned events.

- May 10, 2019 Lake County League of Cities (LCLC), Diane Kornegay, Superintendent of Lake County Schools, Lake Receptions, 4425 N Highway 19-A, Mount Dora, Florida 32757 at 12:00 p.m.;
- May 10, 2019, Movie on the Lawn Big Hero, outside City Hall at 8:00 p.m.;
- May 13, 2019, Lake County Parks, Recreation and Trails Advisory Board, Office of Parks and Trails Conference Room, 2401 Woodlea Road, Tavares, Florida 32778 at 3:30 p.m.;
- May 14, 2019 National Elementary Honor Society, Fruitland Park Elementary School Cafeteria, 304 W Fountain Street, Fruitland Park, Florida 34731 at 6:00 p.m.;
- May 22, 2019, Lake-Sumter Metropolitan Planning Organization (MPO), Governing Board Meeting, MPO Office, Suite 217, 225 W. Guava Street Lady Lake, Florida 32159 at 2:00 p.m.;
- May 23, 2019, City Commission Meeting Regular at 6:00 p.m.;
- May 27, 2019, Memorial Day Holiday City Offices Closed;
- June 3, 2019, Lake County Arts and Cultural Alliance, Agency for Economic Prosperity, 20763 U.S. Highway 27, Groveland, Florida 34736 at 3:00 p.m.;
- June 13, 2019, City Commission Meeting Regular at 6:00 p.m.;
- June 14, 2019, LCLC, Lake County Property Appraiser's Office *Preliminary Tax Roll 2019*, Lake Receptions, 4425 N Highway 19-A, Mount Dora, Florida 32757 at 12:00 p.m.;
- June 14, 2019, Movie on the Lawn *Instant Family*, outside City Hall at 7:00 p.m.; June 27, 2019, City Commission Meeting Regular at 6:00 p.m.;
- July 1, 2019, Lake County Arts and Cultural Alliance, Agency for Economic Prosperity, 20763 U.S. Highway 27, Groveland, Florida 34736 at 3:00 p.m.;
- July 4, 2019, Independence Day Holiday City Offices Closed;
- July 8, 2019, Lake County Tourist Development Council, Board of County Commission Chambers, Lake County Administration Building, 315 W. Main Street, Tavares 32778, 3:00 p.m.;
- July 11, 2019, City Commission Meeting Regular at 6:00 p.m.;

Page **4** of **4** May 9, 2019 Regular Agenda

July 12, 2019, Movie on the Lawn *Bumblebee*, outside City Hall at 7:00 p.m., July 25, 2019, City Commission Meeting Regular at 6:00 p.m.

Any person requiring a special accommodation at this meeting because of disability or physical impairment should contact the City Clerk's Office at City Hall (352) 360-6727 at least forty-eight (48) hours prior to the meeting. (§286.26 F.S.)

If a person decides to appeal any decision made by the City of Fruitland Park with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings and ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The city does not provide verbatim records. (§286.0105, F.S.)

PLEASE TURN OFF ELECTRONIC DEVICES OR PLACE IN VIBRATE MODE.