

FRUITLAND PARK MUNICIPAL FIREFIGHTERS PENSION TRUST BOARD AGENDA

December 3, 2018

City Hall Conference Room 506 W. Berckman Street Fruitland Park, FL 34731 6:00 p.m.

- 1. Pledge of Allegiance
- 2. Roll Call
- 3. Approval of Minutes

October 22, 2018

4. Public Comments

This section is reserved for members of the public to bring up matters of concern or opportunities for praise. Action may not be taken by the pension trust board at this meeting; however, questions may be answered by staff or issues may be referred for appropriate staff action.

Note: Pursuant to F.S. 286.0114 and the City of Fruitland Park's Public Participation Policy adopted by Resolution 2013-023, members of the public shall be given a reasonable opportunity to be heard on propositions before the City Commission. Accordingly, comments, questions, and concerns regarding items listed on this agenda shall be received at the time the board addresses such items during this meeting. Pursuant to Resolution 2013-023, public comments are limited to three minutes.

- 5. Fire Pension Board Appointments
 - i. Firefighter Appointed Expires December 31, 2018 (Approval)
 - ii. Residents: Commission Appointed Vacant (Discussion)
- 6. City Treasurer's Reports
 - i. FYs Ending 2018, 2019 and 2020 Actuarial Valuation
 - ii. Cash by Fund October 31, 2018
- 7. Other Business
- 8. Board of Trustees' Comments
- 9. Next Meeting Date

10. Adjournment

Any person requiring a special accommodation at this meeting because of disability or physical impairment should contact the City Clerk's Office at City Hall (352) 360-6727 at least forty-eight (48) hours' notice prior to the meeting. (§286.26 F.S.)

If a person decides to appeal any decision made by the board with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The city does not provide verbatim records. (§286.0105, F.S.)

PLEASE TURN OFF ELECTRONIC DEVICES OR PLACE IN VIBRATE MODE