



FRUITLAND PARK CITY COMMISSION AGENDA

June 22, 2006

City Hall Commission Chambers

7:00 p.m.

1. Invocation delivered by Pastor _____; Pledge of Allegiance led by Commissioner Al Goldberg
2. Roll call
3. Consideration of minutes of prior meetings
 - a) May 25, 2006 regular meeting
 - b) June 8, 2006 Community Redevelopment Agency meeting
 - c) June 8, 2006 regular meeting
4. Agenda Update
5. Presentation regarding School Concurrency – Greg Beliveau, LPG Urban & Regional Planners
6. PUBLIC HEARINGS
 - a) Second Public Hearing regarding Small Cities Community Development Block Grant (CDBG) application under the Housing Category – Jordan & Associates
 - b) Public Hearing/Second and Final Reading of Ordinance No. 2006-011 providing for local implementation of the Water Conservation Rule for Landscape Irrigation of the St. Johns River Water Management District
 - c) Public Hearing/Second and Final Reading of Ordinance No. 2006-012 authorizing the borrowing of money through the Florida Department of Environmental Protection State Revolving Fund Loan Program for the expansion Of the City's wastewater facilities
7. Introduction and First Reading of Ordinances
 - a) Introduction and First Reading of Ordinance No. 2006-007 annexing approximately 15 +/- acres of property located on Picciola Road known as the First Assembly property and rezoning the property from County "CFD" to "PFD" (Public Facilities District)

PLEASE TURN OFF CELL PHONE OR PLACE IN VIBRATE MODE

Introduction and first reading of ordinances, continued

- b) Introduction and First Reading of Ordinance No. 2006-008 annexing approximately 9 +/- acres of property located at the west end of Glenview Road at 1929 and rezoning the property from County "A" (Agriculture) to "R-2" (Single-family medium density residential)
- c) Introduction and First Reading of Ordinance No. 2006-009 providing for a comprehensive plan amendment amending the future land use designation from "Urban" to "single family medium density residential for approximately 9 +/- acres of property located at 1929 Glenview Road

8. City Attorney's Report

9. City Manager's Report

- a) Report on Consumptive Use Permit
- b) Request to Lake County for SHIP monies to leverage towards the CDBG grant
- c) Comments regarding growth
- d) Discussion of volunteer awards/keys to the City

10. Unfinished business

11. New business

- a) Consideration of Final Plat approval for Chelsea' Run Subdivision
- b) Consideration of Final Plat approval for The Glen, Phases 7 and 8
- c) Consideration to vacate streets in Fruitland Estates (Lemon, Wilder and Hurst) – Demetree Builders /Adoption of Resolution No. 2006-017

12. Citizens' comments

13. Commissioners' comments

- a) Water Alliance – Vice Mayor Gunter
- b) Lake Sumter Metropolitan Planning Organization (MPO) – Commissioner Kelly
- c) Commissioner Martin
- d) School Concurrency – Commissioner Goldberg

14. Mayor's comments
 - a) Lake County League of Cities
15. Adjournment

Any person requiring a special accommodation at this meeting because of disability or physical impairment should contact the City Clerk's office at City Hall (352) 360-6727 at least three (3) days prior to the meeting.

If any person decides to appeal any decision with respect to any matter considered on the above agenda, such person may need to ensure that a verbatim record of the proceeding is made to include testimony upon which the appeal is to be based.