



FRUITLAND PARK CITY COMMISSION AGENDA

June 8, 2006

City Hall Commission Chambers

7:00 p.m.

1. Invocation delivered by Pastor Barry Hayes, Northside Christian Church; Pledge of Allegiance led by Commissioner Darrel Martin
2. Roll call
3. Consideration of minutes of prior meetings
4. PRESENTATION OF POLICE OFFICER OF THE YEAR AWARD TO SENIOR OFFICER DAVID COX
5. Agenda Update
6. City Attorney's Report
7. City Manager's Report
 - a) Report on meeting with Maronda Homes regarding aesthetics of The Glen Subdivision
 - b) Report on sewer project
8. Unfinished business
9. New business
 - a) Introduction and first reading of Ordinance No. 2006-011 providing for local implementation of the Water Conservation Rule for landscape irrigation of the Saint Johns River Water Management District
 - b) Adoption of Resolution No. 2006-011 calling for a regular election
 - c) Adoption of Resolution No. 2006-012 authorizing execution of an application to the Department of Community Affairs for a Community Development Block Grant (CDBG)
 - d) Adoption of Resolution No. 2006-013 amending the 2005-2006 Fiscal Year Budget \$1,838 to appropriate meter and impact fees for Lake County Fire Station #53 (approved 5/25/06)

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New business, continued

- e) Adoption of Resolution No. 2006-014 amending the 2005-2006 Fiscal Year Budget \$386,098 to appropriate funding to adjust the sewer project budget
- f) Adoption of Resolution No. 2006-015 relating to the State Revolving Fund Loan Program, authorizing loan application for expansion of the wastewater treatment facilities
- g) Approval of State Revolving Fund Loan Agreement for transmission, treatment, and reuse facilities (expand Wastewater Treatment Plant/Rapid Infiltration Basins)
- h) Approval of letter of support for the disbursement of funds under the Edward Byrne Memorial State Justice Assistance Grant (requested by Lake County)
- i) Adoption of Resolution No. 2006-016 amending the 2005-2006 Fiscal Year Budget \$5,600 to appropriate funding for police motorcycle lease, equipment and striping – to be provided

10. Citizens' comments

11. Commissioners' comments

- a) Discussion of dead tree removal – Commissioner Kelly
- b) School Concurrency – Commissioner Goldberg

12. Mayor's comments

13. Adjournment

Any person requiring a special accommodation at this meeting because of disability or physical impairment should contact the City Clerk's office at City Hall (352) 360-6727 at least three (3) days prior to the meeting.

If any person decides to appeal any decision with respect to any matter considered on the above agenda, such person may need to ensure that a verbatim record of the proceeding is made to include testimony upon which the appeal is to be based.