



FRUITLAND PARK CITY COMMISSION AGENDA

May 25, 2006

City Hall Commission Chambers

7:00 p.m.

1. Invocation delivered by Pastor Greg Burchman; Pledge of Allegiance led by Commissioner Darrel Martin
2. Roll call
3. Consideration of minutes of prior meetings – April 27, 2006 regular meeting
4. Agenda Update
5. Public Hearings:
 - a) Public Hearing to consider submitting a Community Development Block Grant (CDBG) application to the Department of Community Affairs for up to \$700,000. Public input of community economic and community development needs. Speaker Betty Jordan
 - b) Fair Housing Workshop – Discussion of the City’s Fair Housing Policy
 - c) Mr. Greg Beliveau, LPG Urban & Regional Planners -
 - 1) Visioning update and consensus approval
 - 2) School concurrency
 - 3) Corridor and land use design standards
 - d) Public Hearing/Second and Final Reading of Ordinance No. 2006-006 amending the Charter to provide for four year terms for Mayor and Commission Members
6. Bid Award – Fishing Pier and Boardwalk at Veterans Park
7. City Treasurer’s Report for the period ending April 30, 2006
8. City Attorney’s Report
 - a) Discussion of model ordinance addressing transportation concurrency
9. City Manager’s Report
 - a) Approval of project for Lake County Parks & Recreation Grant
 - b) Report on GPU Contract, Wastewater Treatment Facilities

9. City Manager's Report, continued
 - c) Property purchase contract for future Public Safety Facility
 - d) Meeting with Larry Phillips concerning new dealership
 - e) Chelsea's Run update
 - f) Report on upgrade plans for Waste Water Treatment Facility
 - g) Commercial Developments
 - h) Approval of midyear budget adjustments/adoption of Resolution No. 2006-010 amending the 2005-2006 budget (includes City Treasurer's financial report for the period ending March 31, 2006)
 - i) Schedule workshop to discuss capital projects (Possible June 15 @ 5:30 P.M.)
 - j) City Manager requests permission to serve on Environmental Committee
10. Unfinished business – none listed
11. New business – none listed
12. Citizens' comments
13. Commissioners' comments
 - a) Al Goldberg - School Concurrency
 - b) Sharon Kelly - Lake-Sumter Metropolitan Planning Organization (MPO)
 - c) John Gunter – Alternate Water Alliance
 - d) Darrel Martin - Motorcycles
14. Mayor's comments
 - a) Lake County League of Cities meeting
15. Adjournment

Any person requiring a special accommodation at this meeting because of disability or physical impairment should contact the City Clerk's office at City Hall (352) 360-6727 at least three (3) days prior to the meeting.

If any person decides to appeal any decision with respect to any matter considered on the above agenda, such person may need to ensure that a verbatim record of the proceeding is made to include testimony upon which the appeal is to be based.