



## **FRUITLAND PARK CITY COMMISSION AGENDA**

**April 13, 2006**

**City Hall Commission Chambers**

**7:00 p.m.**

1. Invocation delivered by Pastor George Mulford of Grace Bible Baptist Church;  
Pledge of Allegiance led by Commissioner Al Goldberg
2. Roll call
3. Consideration of minutes of prior meetings
  - a) February 23, 2006 regular meeting
  - b) March 9, 2006 regular meeting
  - c) March 23, 2006 regular meeting
4. Agenda Update
5. Presentation – Terry Pride from the Florida Department of Environmental Protection regarding TMDL's/Upper Ocklawaha Basin
6. Presentation – Betty Jordan of Jordan & Associates regarding possible CDBG grant and other grants
7. Introduction and First Reading of Ordinances
  - a) Introduction/first reading of Ordinance No. 2006-001 annexing approximately 18.78+/- acres of property generally located north of Lewis Road and the west side of CR468; rezoning the property from County "RP" to "C-1" (neighborhood commercial) for 2.9 acres and R-3 (multi-family high density residential) for 15.88 acres (O'Kelley/Valdez property)
  - b) Introduction/first reading of Ordinance No. 2006-002 rezoning approximately 0.60+/- acres of property generally known as the Jeffers property located at 309 Rose Avenue from "R-2" (Single family medium density) to "R-P" (Residential Professional)
  - c) Introduction/first reading of Ordinance No. 2006-003 providing for a comprehensive plan amendment assigning a future land use designation of "Mixed Community" to approximately 0.60+/- acres of property generally known as the Jeffers property located at 309 Rose Avenue

**PLEASE TURN OFF CELL PHONE OR PLACE IN VIBRATE MODE**

8. City Attorney's Report
9. City Manager's Report
  - a) Approval of Change Order No. 1 to Jim's Logging and Landclearing, Contract 3, WWTF Project in a **credit** amount of \$2,400 (purchase of pipe from the City)
  - b) Report on progress at Wastewater Treatment Plant
  - c) Thoughts on visioning workshop
10. Unfinished business – none listed
11. New business
  - a) Approval of Amendment 3 to the State Revolving Fund loan agreement
  - b) Approval of footprint for proposed fishing pier and boardwalk at Veterans Park (FRDAP grant project)
12. Citizens' comments
13. Commissioners' comments
  - a) Lake-Sumter Metropolitan Planning Organization (MPO) - Commissioner Kelly
14. Mayor's comments
  - a) Water Alliance
  - b) Pictures of Clean-Up Day held on March 18<sup>th</sup> and Fruitland Park Day held on April 1<sup>st</sup>
15. Adjournment

Any person requiring a special accommodation at this meeting because of disability or physical impairment should contact the City Clerk's office at City Hall (352) 360-6727 at least three (3) days prior to the meeting.

If any person decides to appeal any decision with respect to any matter considered on the above agenda, such person may need to ensure that a verbatim record of the proceeding is made to include testimony upon which the appeal is to be based.