



FRUITLAND PARK CITY COMMISSION AGENDA

March 23, 2006

City Hall Commission Chambers

7:00 p.m.

1. Invocation delivered by Pastor Dennis Langford of Covenant Life Church of God;
Pledge of Allegiance led by Commissioner Martin
2. Roll call
3. Consideration of minutes of prior meetings
 - a) February 9, 2006 regular meeting
 - b) February 16, 2006, workshop meeting
4. Agenda Update
5. PUBLIC HEARINGS
 - a) Public Hearing/Second and Final Reading of Ordinance No. 2006-004 imposing fire rescue impact fees for providing fire rescue services
 - b) Public Hearing/Second and Final Reading of Ordinance No. 2006-005 imposing law enforcement impact fees for providing law enforcement services
6. Update on Lake-Sumter Metropolitan Planning Organization (MPO) – Mr. T. J. Fish
7. City Treasurer's Report for the period ending February 28, 2006
8. City Attorney's Report
9. City Manager's Report
 - a) Discussion of water main along U.S. Highway 441/27 from Shadow Hill Drive South along the Phillips property to an existing water main
 - b) Extension of water main along Spring Lake Road and Poinsettia Avenue
 - c) Extension of water main to Lake County Fire Station located on Spring Lake Road/Resolution No. 2006-009 amending FY 2005-2006 budget by appropriating \$11,960

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10. Unfinished business – none listed
11. New business
 - a) Resolution No. 2006-008 removing a break in continuous service from the personnel record of Susan T. Parker
 - b) Request from the Educational Foundation of Lake County for a \$100.00 donation to help provide backpacks and supplies to Fruitland Park Elementary School children
12. Citizens' comments
13. Commissioners' comments
 - a) School Concurrency – Commissioner Goldberg/Commissioner Kelly
14. Mayor's comments
 - a) Discussion of Charter change; 4-year Commission terms
 - b) Lake County League of Cities
 - c) Proclamation for Pastor Bill and Barbie Birdsall, New Life Presbyterian Church
15. Adjournment

Any person requiring a special accommodation at this meeting because of disability or physical impairment should contact the City Clerk's office at City Hall (352) 360-6727 at least three (3) days prior to the meeting.

If any person decides to appeal any decision with respect to any matter considered on the above agenda, such person may need to ensure that a verbatim record of the proceeding is made to include testimony upon which the appeal is to be based.