



## FRUITLAND PARK CITY COMMISSION AGENDA

**October 9, 2008**

**City Hall Commission Chambers**

**7:00 p.m.**

01. Invocation delivered by Pastor Barry Hayes of the Freedom Community Church, and the Pledge of Allegiance led by Commissioner Sharon Kelly
02. Roll call
03. Consideration of minutes of prior meetings
  - a) September 25, 2008 LPA meeting
  - b) September 25, 2008, regular meeting
04. Agenda Update
05. Public Hearings
  - a) Public Hearing/Final reading of Ordinance 2008-019 providing for a Comprehensive Plan Amendment, amending the Future Land Use Designation from "Multi-Family High Density" to "Commercial" on the future land use map for approximately 2.7 +/- acres of property located at 3441 U.S. Highway 441 (Michael J. Nemec for owner Pete Benevides and Superior International Investments Corp.)
  - b) Public Hearing/Final reading of Ordinance 2008-020 rezoning approximately 2.70 +/- acres located on the rear portion of 3441 US Hwy 441-27 from R-3 (Multi-Family Residential) to C-2 (Commercial) (Michael J. Nemec for owner Pete Benevides)
06. Introduction and first reading of ordinances
  - a) Ordinance 2008-016 annexing approximately 1.0 ± acres of property generally located north of Eagles Nest Road, west of US Highway 441, and south of Lake Ella Road; rezoning the property from Lake County "C-2" (Community Commercial District) to "C-2" (General Commercial). (Michael C. Vorce for owner Fruitland Park 441, LLC)
  - b) Ordinance 2008-017 amending the Future Land Use Designation from Lake County "Urban" to "Commercial" on the future land use map of Fruitland Park for approximately 1.0 ± acres located north of Eagles Nest Road, west of US Highway 441, and south of Lake Ella Road (Michael C. Vorce for owner Fruitland Park 441, LLC)
07. City Treasurer's report for the period ending August 30, 2008.
08. City Attorney's Report
  - a) Discussion of golf cart ordinance.
  - b) Consideration of Water & Wastewater Utility Agreement between the City and Village Park Center, LLC (Savannah Oaks)

09. City Manager's Report
  - a) Besh proposals – revised copies to be provided
    - 1) Partial route survey along route of water main
    - 2) Water main extension (16-inch water main)
    - 3) Partial route survey along route of force main
    - 4) Force main extension (8-inch force main)
  - b) Status of electric appraisal
  - c) Update on CR 466A right of way acquisition
  - d) Report on Water Congress
  - e) Report on Oaktree Terrace, Tract C – Robert T. Hale
10. Unfinished business
11. New business
  - a) Major site plan review for Margherio Construction Inc. on property located at 3449/3443 US Highway 441 (Michael Nemeč)
  - b) Discuss Waste Management 2008-09 Rate Adjustments - Resolution to be provided
  - c) Discuss proposed Amendment 1 to the State Revolving Fund Loan agreement.
  - d) Set date for Fruitland Park Days (Recommend April 3 – 4, 2009)
12. Citizens' comments
13. Commissioners' comments
  - a) Vice Mayor Martin
  - b) Commissioner Gunter
  - c) Commissioner Kelly
  - d) Commissioner Goldberg
14. Mayor Bell's comments
15. Adjournment

**DATES TO REMEMBER:**

- 1) Advanced Institute for Elected Municipal Officials – October 24-25, 2008 Deerfield Beach Hilton
- 2) Rescheduled City Commission meeting on October 30, 2008 at 7:00 p.m.
- 3) Regular City Commission meeting on November 13, 2008 at 7:00 p.m.
- 4) CANCELLED Regular City Commission meeting on November 27, 2008.

Any person requiring a special accommodation at this meeting because of disability or physical impairment should contact the City Clerk's Office at City Hall (352) 360-6727 at least three (3) days prior to the meeting.

If any person decides to appeal any decision with respect to any matter considered on the above agenda, such person may need to ensure that a verbatim record of the proceeding is made to include testimony upon which the appeal is to be based.

**PLEASE TURN OFF CELL PHONE OR PLACE IN VIBRATE MODE**