



FRUITLAND PARK CITY COMMISSION MEETING AGENDA March 31, 2011

City Hall Commission Chambers

7:00 p.m.

01. Invocation delivered by Pastor Mulford of the Grace Bible Baptist Church and Pledge of Allegiance led by Vice Mayor Goldberg
02. Roll call
03. Proclamations
 - a) Proclaim April as Water Conservation Month
 - b) Proclaim April 17 – 23, 2011 at Childhood Cancer Awareness Week
04. Consent Agenda. Routine items are placed on the Consent Agenda to expedite the meeting. If the Commission/Staff wish to discuss any item, the procedure is as follows: (1) Pull the item(s) from the Consent Agenda; (2) Vote on remaining items; and (3) Discuss each pulled item and vote.
 - a) Minutes of the regular meeting held March 10, 2011
 - b) Minutes of the special meeting held March 17, 2011
05. City Attorney's Report
06. City Manager's Report
 - a) Miscellaneous
07. Introduction of Ordinances
 - a) Introduction/first reading of Ordinance 2011-003 extending inclusion in the County-Wide Municipal Service Taxing Unit (MSTU) for an additional two years through July 12, 2013.
 - b) Introduction/first reading of Ordinance 2011-004 borrowing funds for DOT work.
08. Unfinished Business
 - a) City Treasurer position
09. Public Hearings

- 10. New Business
 - a) Consideration of Proposal and Scope of Services for additional CUP assistance for SMW GeoSciences, Inc. in the amount of \$37,000.
 - b) Consideration of Memorandum of Understanding with GovDeals to sell surplus items via online auction.

- 11. Citizens' comments

- 12. Commissioners' comments
 - a) Vice Mayor Goldberg
 - b) Commissioner Gunter
 - c) Commissioner Kelly
 - d) Commissioner Richardson

- 13. Mayor Bell's comments

- 14. Adjournment

DATES TO REMEMBER:

- 1.) Fruitland Park Days – Friday, April 1 and Saturday, April 2, 2011
- 2.) Regular Commission meeting Thursday, April 14, 2011 at 7:00 p.m.
- 3.) Lake County League of Cities Award Dinner – Wednesday, April 27, 2011
 Lake Receptions - 6:00 reception; 7:00 dinner
- 4.) Regular Commission meeting Thursday, April 28, 2011 at 7:00 p.m.

Any person requiring a special accommodation at this meeting because of disability or physical impairment should contact the City Clerk's Office at City Hall (352) 360-6727 at least three (3) days prior to the meeting.

If any person decides to appeal any decision with respect to any matter considered on the above agenda, such person may need to ensure that a verbatim record of the proceeding is made to include testimony upon which the appeal is to be based. The City Clerk's office does not provide that verbatim record.

PLEASE TURN OFF CELL PHONE OR PLACE IN VIBRATE MODE